

St. Paul Lutheran Church of Catonsville



Twelfth Sunday after Pentecost
August 16, 2026



If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Welcome to all! Thanks for joining us this morning.

Children's bulletins and church bags (soft activity books, quiet toys and other “surprises”) are available in the narthex.

The Children's Nursery Area is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

Prayer request cards are available in the pews facing you. You may give the card to an usher or place in the offering plate.

For Those Who Desire to Receive the Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays, and gluten free wafers are also available.)

St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228

Church: 410-747-1897 School: 410-747-1924

www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org

Pastor Gregory Alms

Renata O'Reilly, Organist & Choir Director
Vicar Nate Demlow

Twelfth Sunday after Pentecost

August 16, 2026

Prelude:

Andante from Sonata No. 6 in A Major, Op. 65

Felix Mendelssohn (1809 – 1847)

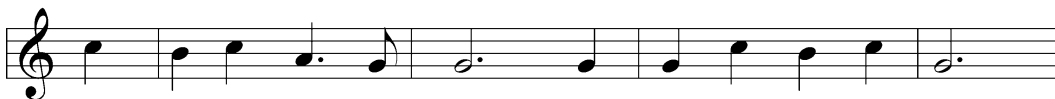
Stand

When Morning Gilds the Skies

LSB 807



1 When morn-ing gilds the skies, My heart, a - wak - ing, cries,
2 When mirth for mu - sic longs, This is my song of songs:
3 No love-lier an - ti - phon In all high heav'n is known
4 Ye na - tions of man - kind, In this your con - cord find:
5 Sing, suns and stars of space, Sing, ye that see His face,



"May Je - sus Christ be praised!" When eve - ning shad - ows fall,
"May Je - sus Christ be praised!" God's ho - ly house of prayer
Than "Je - sus Christ be praised!" There to the e - ter - nal Word
"May Je - sus Christ be praised!" Let all the earth a - round
Sing, "Je - sus Christ be praised!" God's whole cre - a - tion o'er,



This rings my cur-few call: "May Je - sus Christ be praised!"
Hath none that can com-pare With "Je - sus Christ be praised!"
The e - ter - nal psalm is heard: "May Je - sus Christ be praised!"
Ring joy - ous with the sound: "May Je - sus Christ be praised!"
Both now and ev - er - more Shall Je - sus Christ be praised!

Text: Katholisches Gesangbuch, 1828, Würzburg; tr. Robert S. Bridges, 1844–1930, alt.
Tune: Joseph Barnby, 1838–96
Text and tune: Public domain

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination

Confession of Sins

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Kyrie

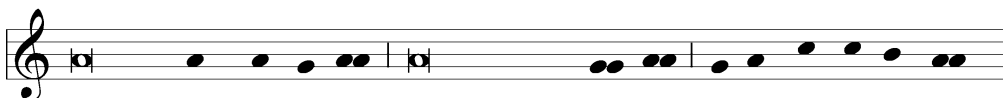
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



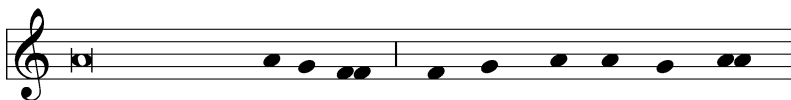
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



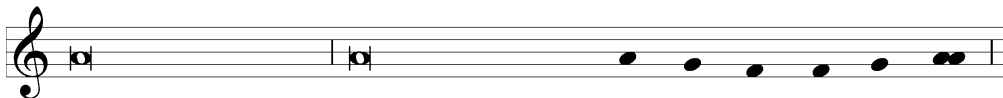
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



C Lord, have mer - cy.



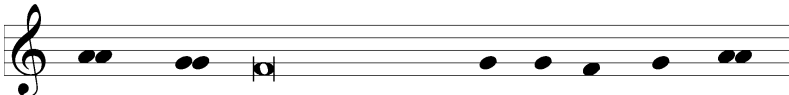
[A] For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

Revelation 5:12–13; 19:5–9



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



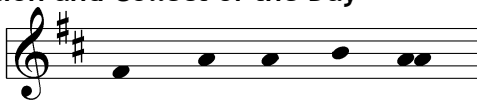
Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

C Almighty and everlasting Father, You give Your children many blessings even though we are undeserving. In every trial and temptation grant us steadfast confidence in Your loving-kindness and mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Isaiah 56:1, 6–8

¹Thus says the LORD:

“Keep justice, and do righteousness,
for soon my salvation will come,
and my deliverance be revealed. . . .

⁶“And the foreigners who join themselves to the LORD,
to minister to him, to love the name of the LORD,
and to be his servants,
everyone who keeps the Sabbath and does not profane it,
and holds fast my covenant—

⁷these I will bring to my holy mountain,
and make them joyful in my house of prayer;
their burnt offerings and their sacrifices
will be accepted on my altar;
for my house shall be called a house of prayer

for all peoples.”
⁸The Lord God,
who gathers the outcasts of Israel, declares,
“I will gather yet others to him
besides those already gathered.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 67; antiphon: v. 5

Let the peoples praise you, O God;
let all the peoples praise you!

May God be gracious to us and bless us
and make his face to shine upon us,

**that your way may be known on earth,
your saving power among all nations.**

Let the peoples praise you, O God;
let all the peoples praise you!

**Let the nations be glad and sing for joy,
for you judge the peoples with equity
and guide the nations upon earth.**

Let the peoples praise you, O God;
let all the peoples praise you!

**The earth has yielded its increase;
God, our God, shall bless us.**

God shall bless us;
let all the ends of the earth fear him!

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen**

Let the peoples praise you, O God;
let all the peoples praise you!

Epistle

Romans 11:1–2a, 13–15, 28–32

¹I ask, then, has God rejected his people? By no means! For I myself am an Israelite, a descendant of Abraham, a member of the tribe of Benjamin. ²God has not rejected his people whom he foreknew. . . .

¹³Now I am speaking to you Gentiles. Inasmuch then as I am an apostle to the Gentiles, I magnify my ministry ¹⁴in order somehow to make my fellow Jews jealous, and thus save some of them. ¹⁵For if their rejection means the reconciliation of the world, what will their acceptance mean but life from the dead? . . .

²⁸As regards the gospel, they are enemies of God for your sake. But as regards election, they are beloved for the sake of their forefathers. ²⁹For the gifts and the calling of God are irrevocable. ³⁰Just as you were at one time disobedient to God but now have received mercy because of their disobedience, ³¹so they too have now been disobedient in order that by the mercy shown to you they also may now receive mercy. ³²For God has consigned all to disobedience, that he may have mercy on all.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The musical notation is written on a single staff in G major (one sharp). The first line contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second line contains the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.'.

Holy Gospel

Matthew 15:21–28

P The Holy Gospel according to St. Matthew, the fifteenth chapter.

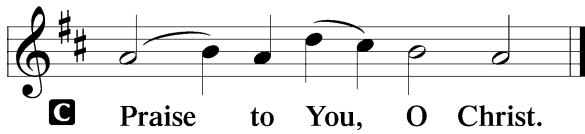
C Glo - ry to You, O Lord.

The musical notation is written on a single staff in G major (one sharp). It contains the melody for 'Glo - ry to You, O Lord.'.

²¹Jesus went away from there and withdrew to the district of Tyre and Sidon. ²²And behold, a Canaanite woman from that region came out and was crying, “Have mercy on

me, O Lord, Son of David; my daughter is severely oppressed by a demon.” ²³But he did not answer her a word. And his disciples came and begged him, saying, “Send her away, for she is crying out after us.” ²⁴He answered, “I was sent only to the lost sheep of the house of Israel.” ²⁵But she came and knelt before him, saying, “Lord, help me.” ²⁶And he answered, “It is not right to take the children’s bread and throw it to the dogs.” ²⁷She said, “Yes, Lord, yet even the dogs eat the crumbs that fall from their masters’ table.” ²⁸Then Jesus answered her, “O woman, great is your faith! Be it done for you as you desire.” And her daughter was healed instantly.

P This is the Gospel of the Lord.



Sit



In Christ There Is No East or West

LSB 653



1 In Christ there is no east or west,
 2 With God there is no tribe or race;
 3 So, broth - ers, sis - ters, praise His name
 4 Join hands, dis - ci - ples of the faith,
 5 In Christ now meet both east and west;



In Him no south or north, But one great fel - low -
 In Him we all are one. He loves us as His
 Who died to set us free From sin, di - vi - sion,
 What - e'er your race may be; Who serves my Fa - ther
 In Him meet south and north. All Chris - tian souls are



ship of love Through - out the whole wide earth.
 chil - dren through Our faith in His dear Son.
 hate, and shame, From spite and en - mi - ty!
 as His child Is sure - ly kin to me.
 one in Him Through - out the whole wide earth.

Text (sts. 1, 4-5): John Oxenham, 1852-1941, alt.; (st. 2): Mark A. Jeske, 1952; (st. 3): Michael A. Perry, 1942-96

Tune: African American spiritual; adapt. Harry T. Burleigh, 1866-1949

Text (st. 2): © 1993 Mark A. Jeske; (st. 3): © 1982 The Jubilate Group, admin. Hope Publishing Co. Used by permission: LSB Hymn License no. 110002320

Text (sts. 1, 4-5) and tune: Public domain

Sermon

Stand



Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Offertory

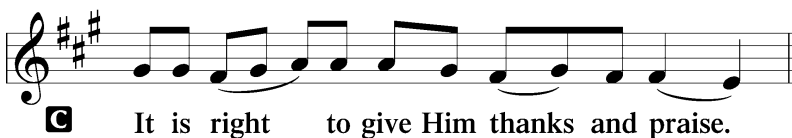
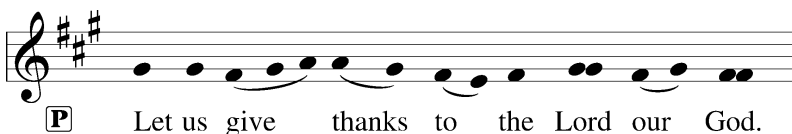
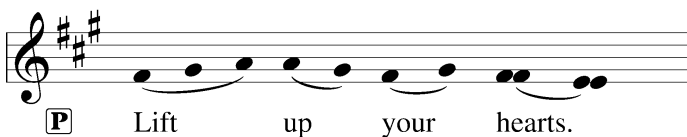
Psalm 116:12–13, 17–19

C What shall I ren - der to the Lord for all His ben - e-fits to
me? I will of-fer the sac-ri - fice of thanks - giv - ing and will
call on the name of the Lord. I will take the cup of sal-
va-tion and will call on the name of the Lord. I will pay my
vows to the Lord now in the pres-ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

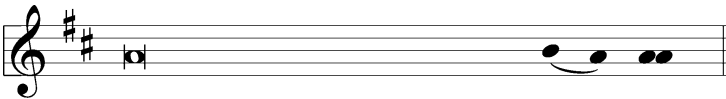
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29

C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

Sit

Distribution

What a Friend We Have in Jesus

LSB 770

1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?
What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis-cour-aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor - rows share?
Do thy friends de-spise, for-sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak-ness—Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text: Joseph M. Scriven, 1819–86 Tune: Charles C. Converse, 1832–1918 Text and tune: Public domain

The Lamb

LSB 547



1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?
2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.
3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill
4 He sighs, He dies, He takes my sin and wretch - ed - ness.
5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!
The Lamb, the Lamb, Let earth join heav'n His praise to sing.
So still, His will On our be - half the Law to fill.
He lives, for - gives, He gives me His own righ - teous - ness.
His song pro - long Till ev - 'ry heart to Him be - long.

Refrain



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign-ing on His throne!

Text and tune: Gerald P. Coleman, 1953–2023 Text and tune: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110002320

Jesus Shall Reign

LSB 832



1 Je - sus shall reign wher - e'er the sun Does its suc -
 2 To Him shall end - less prayer be made, And end - less
 3 Peo - ple and realms of ev - 'ry tongue Dwell on His
 4 Bless - ings a - bound wher - e'er He reigns: The pris - 'ners
 5 Let ev - 'ry crea - ture rise and bring Hon - ors pe -



ces - sive jour - neys run; His king - dom stretch from
 prais - es crown His head; His name like sweet per -
 love with sweet - est song; And in - fant voic - es
 leap, un - loose their chains, The wea - ry find e -
 cu - liar to our King; An - gels de - scend with



shore to shore Till moons shall wax and wane no more.
 fume shall rise With ev - 'ry morn - ing sac - ri - fice.
 shall pro - claim Their ear - ly bless - ings on His name.
 ter - nal rest, And all who suf - fer want are blest.
 songs a - gain, And earth re - peat the loud a - men.

Text: Isaac Watts, 1674–1748, alt. Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

Stand

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



C Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -

es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray...

C A - men.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C A - men.

Praise the Almighty

LSB 797



- 1 Praise the Al - might - y, my soul, a - dore Him!
- 2 Trust not in rul - ers; they are but mor - tal;
- 3 Bless - ed, oh, bless - ed are they for - ev - er
- 4 Pen - i - tent sin - ners, for mer - cy cry - ing,
- △ 5 Praise, all you peo - ple, the name so ho - ly



Yes, I will laud Him un - til death; With songs and
Earth - born they are and soon de - cay. Vain are their
Whose help is from the Lord Most High, Whom from sal -
Par - don and peace from Him ob - tain; Ev - er the
Of Him who does such won-drous things! All that has



an - thems I come be - fore Him As long as
coun - sels at life's last por - tal, When the dark
va - tion can noth - ing sev - er, And who in
wants of the poor sup - ply - ing, Their faith - ful
be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and
grave en - gulfed its prey. Since mor - tals can no
hope to Christ draw nigh. To all who trust in
God He will re - main. He helps His chil - dren
heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.
help af - ford, Place all your trust in Christ, our Lord.
Him, our Lord Will aid and coun - sel now af - ford.
in dis - tress, The wid - ows and the fa - ther - less.
an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia,
 Al - le - lu - ia,
 Al - le - lu - ia,
 Al - le - lu - ia,
 Al - le - lu - ia,

al - le - lu - ia!
 al - le - lu - ia!
 al - le - lu - ia!
 al - le - lu - ia!
 al - le - lu - ia!

Text: Johann Daniel Hermschmidt, 1675–1723; tr. Alfred E. R. Brauer, 1866–1949, alt. Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach
 Text and tune: Public domain

Postlude:

Fuga from Sonata No. 6 in A Major, Op. 65

Felix Mendelssohn (1809 – 1847)

About this morning's organ music:

One of the major expressions of Romanticism in German organ music is found in the organ compositions of **Felix Mendelssohn** (1809-1847). Two English publishers commissioned Mendelssohn to write three voluntaries for the organ.

As Mendelssohn was unfamiliar with the voluntary form, he chose to name his compositions sonatas, even though no movement is in the sonata-allegro form. Musical inspiration seems to have guided the form of these pieces rather than any predetermined mold. It has been suggested that the slow movements were written for use during church services.

Acknowledgments

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News And Notes

Altar Flowers

Flowers are given by Suzanne Giguere in celebration of her parent's 60th wedding anniversary.

Sunday Morning Bible Class

August 16th God in Worship: Nurturing Your Faith Video Study: Jim Baeder

August 23rd How Should Christians Respond to Evil: Roy Krakat

August 30th Jonah: More than a Big Fish Story: Pastor Alms

September 6th Luther's Letters of Spiritual Counsel: Vicar Demlow

Sunday School Will Start On Sunday September 13th.

Mark the date!

Isaiah: All 66 Chapters In 12 Weeks

Impossible? Way too much? We will see. Pastor Alms will lead a study of the prophet Isaiah this fall. September 13th through November 29th. Buckle up and come along for this amazing prophetic ride.

Save the Date: Ministry Expansion/Capital Campaign Kickoff

Something incredible is on the horizon! Join us for a special presentation as we unveil the vision for our upcoming ministry expansion. More details coming soon—you won't want to miss it! Sunday, September 13th.

Lutheran Books And Beer Starts Again This Fall

This year we will read and discuss together "Has American Christianity Failed?" by Bryan Wolfmueeller. The author asks the question: has American Christianity lost sight of Christ's finished work? He explores the weaknesses of revivalism, pietism, mysticism, and enthusiasm, then points readers back to the certainty of God's Word, forgiveness, and the promises of Jesus. The book is available on Amazon. Our first meeting is September 24th at 7 p.m. at the Rathskellar in Elkridge (5782 Main St, Elkridge, MD 21075). Read the first chapter and come on the 24th.

Lutheran Mission Society Crab Feast Is Almost Here!

Saturday August 22, 2026, 3:00-6:00 P.M.

Annapolis Evangelical Lutheran Church

38 W Central Ave, Edgewater, MD 21037

EVENT DETAILS:

Tickets: \$70.00 (pre-purchased); \$75.00 (at the door)

Children 8 and under eat free! Youth (Ages 9 – 13) - \$25.00

Save 10% when you purchase a table of 8 spots for \$500

Contact our main office to secure your tickets today! 410-636-0123

Vicar Demlow

Contact information for Vicar Demlow: vicardemlow@stpaulcatonsville.org

You may reach him at the church phone at 410-747-1897.

Thank You From Compassion Place

Thank you for your gift of \$247.50. You can rejoice knowing that you are helping us share the true treasures of Jesus' love and compassion alongside tangible support. Together, we are diligently pursuing ways to build greater Community, Capacity, and Christ-filled Hope throughout neighborhoods in Maryland.

Serving at St. Paul

	This week 16 th	Next week 23 rd
Cantor	JB Jaeger	JB Jaeger
Reader	JB Jaeger	Suzanne Giguere
Usher	Bill Oldhouser	Cameron Jones
Usher	Cole Peterson	Jim Wedeking
Greeter	Joy Brooks	Bruce Staudinger

Happening This Week

Monday, Aug 17, 2026

7:30 PM – 9:00 PM

AA Small Group

Fellowship Hall

Tuesday, Aug 18, 2026

Wednesday, Aug 19, 2026

Thursday, Aug 20, 2026

Friday, Aug 21, 2026

All Day

Pastor's Day Off

Saturday, Aug 22, 2026

Sunday, Aug 23, 2026

8:45 AM- 9:45 PM

Bible Classes

10:00 AM – 11:00 AM

Sunday Worship

Sanctuary

12:00 PM – 2:00 PM

Oromo Worship

Sanctuary

2:00 PM – 3:00 PM

Oromo Fellowship

Sanctuary

Looking for a Part Time Payroll Person

We are actively working to fill the vacant Operations Manager position. St. Paul is also looking for a part-time Payroll/Benefits/HR person. If you know of anyone who may be interested and qualified, please contact or have them contact Aaron Nelson, Suzanne Alms or Pastor.

Daily Readings

Aug 17, 2026	1 Sam 17:1–19, Acts 26:1–23
Aug 18, 2026	1 Sam 17:20–47, Acts 26:24—27:8
Aug 19, 2026	1 Sam 17:48—18:9, Acts 27:9–26
Aug 20, 2026	1 Sam 18:10–30, Acts 27:27–44
Aug 21, 2026	1 Sam 19:1–24, Acts 28:1–15
Aug 22, 2026	1 Sam 20:1–23, Acts 28:16–31
Aug 23, 2026	1 Sam 20:24–42, 1 Cor 1:1–25

CHURCH MEMBERS

Jim Kyne (knee replaced this past Thursday)
Eleanor Hoffman, (lung cancer and chemo)
Steve Hoffman (recovering from illness)
Debbie Frech (cancer, chemotherapy treatment)
Lindsey Gay (hospitalized)
Merilyn Blomster (recovering)
Marilyn Haberl (scleroderma)



SHUT-INS

Dorothy Shifflett

FAMILY AND FRIENDS

Tim Will, recovering from kidney surgery (parent in St. Paul Lutheran School)
Gracie Inman, recovering from surgery (wife of Tanner Inman)
Hannah Hauk, living with ALS needing constant care (friend of Dave and Faith Carnes)
Joe Bennett and family, Joe has cancer and is entering hospice care (uncle to Nicole Pack) 6/30.
Melissa Havel, pray for negative biopsy for cancer (cousin of Bruce Staudinger) 5/27
Mary Unglesbee, surgery for mass on her brain (Christina Unglesbee's mother-in-law) 4/19
Bob Unglesbee, recovering from broken hip and surgery (Christina Unglesbee's father-in-law) 4/19
Eine Haasmaa (Sari Nguyen's mom) 3/22
Walt O'Reilly for recovering (Renata O'Reilly's husband)

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastoralms@stpaulcatonsville.org or linda.jones@spiscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.