

St. Paul Lutheran Church of Catonsville

M A T T H E W 1 4 : 2 7



Eleventh Sunday after Pentecost
August 09, 2026



If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Welcome to all! Thanks for joining us this morning.

Children's bulletins and church bags (soft activity books, quiet toys and other “surprises”) are available in the narthex.

The Children's Nursery Area is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

Prayer request cards are available in the pews facing you. You may give the card to an usher or place in the offering plate.

For Those Who Desire to Receive the Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays, and gluten free wafers are also available.)

St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228

Church: 410-747-1897 School: 410-747-1924

www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org

Pastor Gregory Alms

Renata O'Reilly, Organist & Choir Director
Vicar Nate Demlow

Seventh Sunday after Pentecost

August 9, 2026

Prelude:

Toccata

Johann Kreiger
(1651-1735)

Stand

Praise the One Who Breaks the Darkness

LSB 849



1 Praise the One who breaks the dark - ness With a lib - er -
2 Praise the One who blessed the chil - dren With a strong, yet
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,
gen - tle, word; Praise the One who drove out de - mons
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the
With the pierc - ing, two-edged sword. Praise the One who brings cool
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing
wa - ter To the des - ert's burn - ing sand; From this
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955 Tune: The Sacred Harp, 1844, Philadelphia Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002320
Tune: Public domain

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination

Confession of Sins

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Stand

Service of the Word

Kyrie

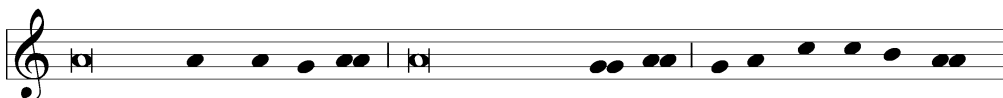
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



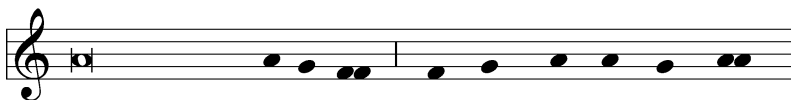
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



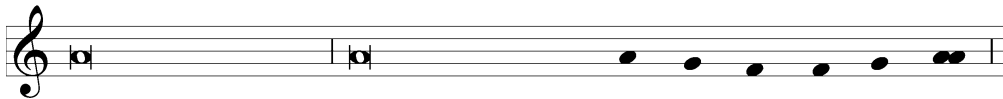
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



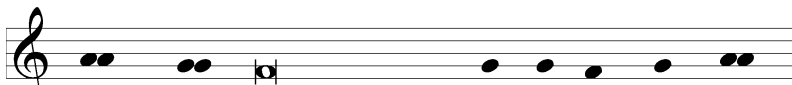
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

Revelation 5:12–13; 19:5–9



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.



C And al - so with you.

P Let us pray.

C Almighty and most merciful God, preserve us from all harm and danger that we, being ready in both body and soul, may cheerfully accomplish what You want done; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Job 38:4–18

⁴[The Lord said to Job:] “Where were you when I laid the foundation of the earth?
Tell me, if you have understanding.

⁵Who determined its measurements—surely you know!
Or who stretched the line upon it?

⁶On what were its bases sunk,
or who laid its cornerstone,

⁷when the morning stars sang together
and all the sons of God shouted for joy?

⁸“Or who shut in the sea with doors
when it burst out from the womb,

⁹when I made clouds its garment
and thick darkness its swaddling band,

¹⁰and prescribed limits for it
and set bars and doors,

¹¹and said, ‘Thus far shall you come, and no farther,
and here shall your proud waves be stayed’?

¹²“Have you commanded the morning since your days began,
and caused the dawn to know its place,

¹³that it might take hold of the skirts of the earth,
and the wicked be shaken out of it?

- ¹⁴It is changed like clay under the seal,
and its features stand out like a garment.
¹⁵From the wicked their light is withheld,
and their uplifted arm is broken.
¹⁶“Have you entered into the springs of the sea,
or walked in the recesses of the deep?
¹⁷Have the gates of death been revealed to you,
or have you seen the gates of deep darkness?
¹⁸Have you comprehended the expanse of the earth?
Declare, if you know all this.”

A This is the Word of the Lord.

C Thanks be to God.

Psalm

Psalm 18:1–6; antiphon: v. 46

The LORD is my rock and my fortress and my deliverer.

I love you,

O LORD, my strength.

**The LORD is my rock and my fortress and my deliverer,
my God, my rock, in whom I take refuge,
my shield, and the horn of my salvation, my stronghold.**

I call upon the LORD, who is worthy to be praised,
and I am saved from my enemies.

**The cords of death encompassed me;
the torrents of destruction assailed me;**

the cords of Sheol entangled me;
the snares of death confronted me.

**In my distress I called upon the LORD;
to my God I cried for help.**

From his temple he heard my voice,
and my cry to him reached his ears.

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen**

The LORD is my rock and my fortress and my deliverer.

Epistle

Romans 10:5–17

⁵Moses writes about the righteousness that is based on the law, that the person who does the commandments shall live by them. ⁶But the righteousness based on faith says, “Do not say in your heart, ‘Who will ascend into heaven?’” (that is, to bring Christ down) ⁷or “‘Who will descend into the abyss?’” (that is, to bring Christ up from the dead). ⁸But what does it say? “The word is near you, in your mouth and in your heart” (that is, the word of faith that we proclaim); ⁹because, if you confess with your mouth that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. ¹⁰For with the heart one believes and is justified, and with the mouth one confesses and is saved. ¹¹For the Scripture says, “Everyone who believes in him will not be put to shame.” ¹²For there is no distinction between Jew and Greek; the same Lord is Lord of all, bestowing his riches on all who call on him. ¹³For “everyone who calls on the name of the Lord will be saved.”

¹⁴But how are they to call on him in whom they have not believed? And how are they to believe in him of whom they have never heard? And how are they to hear without someone preaching? ¹⁵And how are they to preach unless they are sent? As it is written, “How beautiful are the feet of those who preach the good news!” ¹⁶But they have not all obeyed the gospel. For Isaiah says, “Lord, who has believed what he has heard from us?” ¹⁷So faith comes from hearing, and hearing through the word of Christ.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

Holy Gospel

Matthew 14:22–33

P The Holy Gospel according to St. Matthew, the fourteenth chapter.



C Glo - ry to You, O Lord.

²²Immediately [Jesus] made the disciples get into the boat and go before him to the other side, while he dismissed the crowds. ²³And after he had dismissed the crowds, he went up on the mountain by himself to pray. When evening came, he was there alone, ²⁴but the boat by this time was a long way from the land, beaten by the waves, for the wind was against them. ²⁵And in the fourth watch of the night he came to them, walking on the sea. ²⁶But when the disciples saw him walking on the sea, they were terrified, and said, "It is a ghost!" and they cried out in fear. ²⁷But immediately Jesus spoke to them, saying, "Take heart; it is I. Do not be afraid."

²⁸And Peter answered him, "Lord, if it is you, command me to come to you on the water." ²⁹He said, "Come." So Peter got out of the boat and walked on the water and came to Jesus. ³⁰But when he saw the wind, he was afraid, and beginning to sink he cried out, "Lord, save me." ³¹Jesus immediately reached out his hand and took hold of him, saying to him, "O you of little faith, why did you doubt?" ³²And when they got into the boat, the wind ceased. ³³And those in the boat worshiped him, saying, "Truly you are the Son of God."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Eternal Father, Strong to Save

LSB 717



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
2 O Christ, whose voice the wa - ters heard And hushed their rag - ing
3 Most Ho - ly Spir - it, who didst brood Up - on the cha - os
4 O Trin - i - ty of love and pow'r, Our peo - ple shield in



rest - less wave, Who bidd'st the might - y o - cean deep Its
at Thy word, Who walk - edst on the foam - ing deep And
dark and rude, And bid its an - gry tu - mult cease, And
dan - ger's hour; From rock and tem - pest, fire and foe, Pro -



own ap - point - ed lim - its keep: O hear us when we
calm a - mid its rage didst sleep: O hear us when we
give, for wild con - fu - sion, peace: O hear us when we
tect them where - so - e'er they go; Thus ev - er - more shall



cry to Thee For those in per - il on the sea.
cry to Thee For those in per - il on the sea.
cry to Thee For those in per - il on the sea.
rise to Thee Glad praise from air and land and sea.

Text (sts. 1, 4): William Whiting, 1825–78, alt. Tune: John B. Dykes, 1823–76

Text (sts. 2–3): © The Church Pension Fund. Used by permission: LSB Hymn License no. 110002320 Text (sts. 1, 4) and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

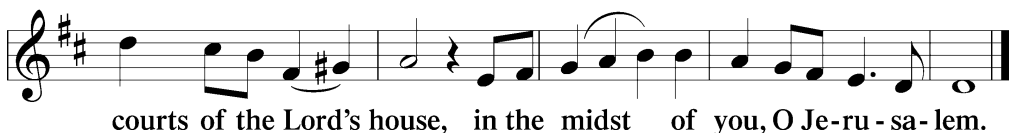
Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Offertory

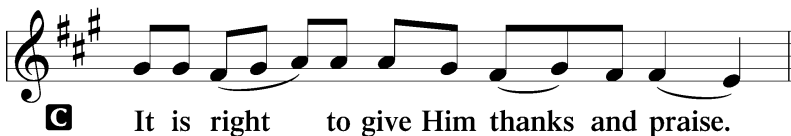
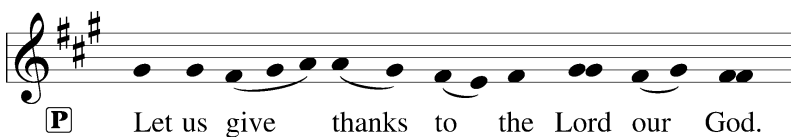
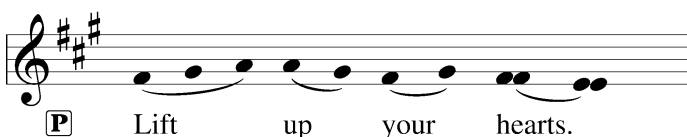
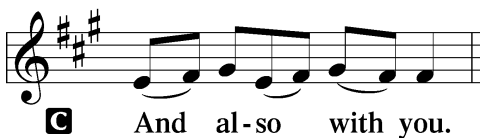
Psalm 116:12–13, 17–19



Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

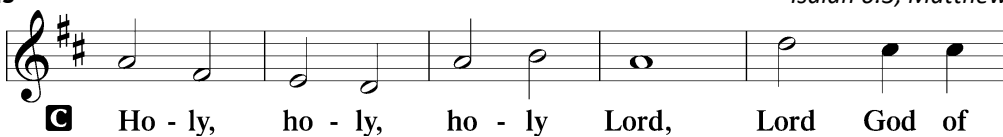


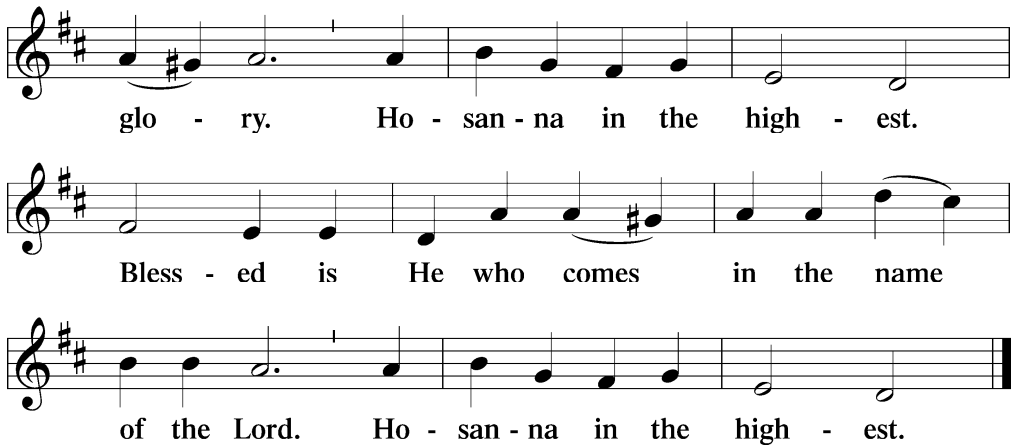
Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9





Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;

and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

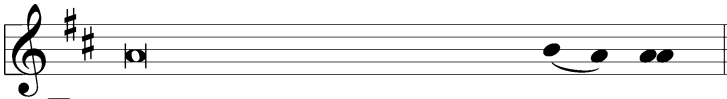
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of

God, You take a - way the sin of the world;
grant us peace, grant us peace.

Sit

Distribution

Drawn to the Cross, Which Thou Hast Blessed

LSB 560

1 Drawn to the cross, which Thou hast blessed With heal - ing
2 Thou know - est all my griefs and fears, Thy grace a -
3 Wash me and take a - way each stain; Let noth - ing
4 And then for work to do for Thee, Which shall so
gifts for souls dis - tressed, To find in Thee my
bused, my mis - spent years; Yet now to Thee with
of my sin re - main. For cleans - ing, though it
sweet a ser - vice be That an - gels well might
life, my rest, Christ cru - ci - fied, I come.
con - trite tears, Christ cru - ci - fied, I come.
be through pain, Christ cru - ci - fied, I come.
en - vy me, Christ cru - ci - fied, I come.

Text: Genevieve M. Irons, 1855–1928 Tune: Joseph Barnby, 1838–96 Text and tune: Public domain

How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not! I am with you, O be not dis - mayed,
 3 "The soul that on Je - sus has leaned for re - pose
 4 "When through fi - ery tri - als your path - way will lie,
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply.
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross to con - sume and your gold to re - fine.
 Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt. Tune: Genuine Church Music, 1832, Winchester Text and tune: Public domain

Jesus, Savior, Pilot Me

LSB 715

1 Je - sus, Sav - ior, pi - lot me O - ver life's
 2 As a moth - er stills her child, Thou canst hush
 3 When at last I near the shore And the fear -

tem - pes - tuous sea; Un - known waves be - fore me roll,
 the o - cean wild; Bois - t'rous waves o - bey Thy will
 ful break - ers roar Twixt me and the peace - ful rest,

Hid - ing rock and treach - 'rous shoal. Chart and com -
 When Thou say'st to them, "Be still!" Won - drous Sov -
 Then, while lean - ing on Thy breast, May I hear

pass come from Thee. Je - sus, Sav - ior, pi - lot me.
 'reign of the sea, Je - sus, Sav - ior, pi - lot me.
 Thee say to me, "Fear not, I will pi - lot thee."

Text: Edward Hopper, 1818–88 Tune: John E. Gould, 1822–75 Text and tune: Public domain

Stand

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

☐ Thank the Lord and sing His praise; tell ev - 'ry-one what
 He has done. Let ev - 'ry-one who seeks the Lord re -
 joice and proud - ly bear His name. He re - calls His prom - is -

es and leads His peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray...

C A - men.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.

C A - men.

We Praise You and Acknowledge You, O God

LSB 941



1 We praise You and ac - knowl - edge You, O God, to be the Lord,
 2 The band of the a - pos - tles in glo - ry sing Your praise;
 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,
 4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.
 The fel - low - ship of proph - ets their death - less voic - es raise.
 Yet You, with bound - less love, sought to res - cue ev - 'ry - one:
 Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,
 The mar - tyrs of Your king - dom, a great and no - ble throng,
 You laid a - side Your glo - ry, were born of vir - gin's womb,
 We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:
 Sing with the ho - ly Church through - out all the world this song:
 Were cru - ci - fied for us and were placed in - to a tomb;
 So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;
 “O all - ma - jes - tic Fa - ther, Your true and on - ly Son,
 Then by Your res - ur - rec - tion You won for us re - prieve—
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”
 You o - pened heav - en's king - dom to all who would be - lieve.
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: Stephen P. Starke, 1955 Tune: Gustav Holst, 1874–1934, alt. Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320 Tune: Public domain

Postlude:

Fugue

Johann Pachelbel
(1653-1706)



Acknowledgments

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News And Notes

Altar Flowers

Flowers are given by Jim and LaVerne Kyne in celebration of their grandson Scott's 26th birthday. Flowers are given by Kevin and Robbin Dungey in celebration of their son Taylor's birthday.

Sunday Morning Bible Class

August 16th God in Worship: Nurturing Your Faith Video Study: Jim Baeder

August 23rd How Should Christians Respond to Evil: Roy Krakat

Sunday School Will Start On Sunday September 13th.

Mark the date!

Isaiah: All 66 Chapters In 12 Weeks

Impossible? Way too much? We will see. Pastor Alms will lead a study of the prophet Isaiah this fall. September 13th through November 29th. Buckle up and come along for this amazing prophetic ride.

Save the Date: Ministry Expansion/Capital Campaign Kickoff

Something incredible is on the horizon! Join us for a special presentation as we unveil the vision for our upcoming ministry expansion. More details coming soon—you won't want to miss it! Sunday, September 13th.

Lutheran Books And Beer Starts Again This Fall

This year we will read and discuss together "Has American Christianity Failed?" by Bryan Wolfmüller. The author asks the question: has American Christianity lost sight of Christ's finished work? He explores the weaknesses of revivalism, pietism, mysticism, and enthusiasm, then points readers back to the certainty of God's Word, forgiveness, and the promises of Jesus. The book is available on Amazon. Our first meeting is September 24th at 7 p.m. at the Rathskellar in Elkridge (5782 Main St, Elkridge, MD 21075). Read the first chapter and come on the 24th.

Lutheran Mission Society Crab Feast Is Almost Here!

Saturday August 22, 2026, 3:00-6:00 P.M.

Annapolis Evangelical Lutheran Church

38 W Central Ave, Edgewater, MD 21037

EVENT DETAILS:

Tickets: \$70.00 (pre-purchased); \$75.00 (at the door)

Children 8 and under eat free! Youth (Ages 9 – 13) - \$25.00

Save 10% when you purchase a table of 8 spots for \$500

Contact our main office to secure your tickets today! 410-636-0123

Vicar Demlow

Contact information for Vicar Demlow: vicardemlow@stpaulcatonsville.org

You may reach out at the church phone at 410-747-1897.

St Paul is Looking for An Operations Manager

If you know of anyone who is qualified, please have them contact Suzanne Alms or Pastor Alms.

Serving at St. Paul

	This week 9 th	Next week 16 th
Cantor	TBD	JB Jaeger
Reader	Karen Eichelman	JB Jaeger
Usher	Jeffrey Hemmeter	Bill Oldhouser
Usher	Keegan Guyett	Cole Peterson
Greeter	Irene Giguere	Joy Brooks

Daily Readings

Aug 9, 2026	1 Sam 9:1–27, Acts 21:37—22:16
Aug 10, 2026	1 Sam 10:1–27, Acts 22:17–29
Aug 11, 2026	1 Sam 12:1–25, Acts 22:30—23:11
Aug 12, 2026	1 Sam 13:1–18, Acts 23:12–35
Aug 13, 2026	1 Sam 14:47—15:9, Acts 24:1–23
Aug 14, 2026	1 Sam 15:10–35, Acts 24:24—25:12
Aug 15, 2026	1 Sam 16:1–23, Acts 25:13–27

Happening This Week

Monday, Aug 10, 2026		
7:30 PM – 9:00 PM	AA Small Group	Fellowship Hall
Tuesday, Aug 11, 2026		
7:00 PM – 9:00 PM	Elder's Meeting	Media Center
Wednesday, Aug 12, 2026		
Thursday, Aug 13, 2026		
Friday, Aug 14, 2026		
All Day	Pastor's Day Off	
Saturday, Aug 08, 2026		
9:00 AM – 12:00 PM	Work Day	
Sunday, Aug 09, 2026		
8:45 AM- 9:45 PM	Bible Classes	
10:00 AM – 11:00 AM	Sunday Worship	Sanctuary
12:00 PM – 2:00 PM	Oromo Worship	Sanctuary
2:00 PM – 3:00 PM	Oromo Fellowship	Sanctuary

CHURCH MEMBERS

Jim Kyne (knee replacing this Thursday)
Matthew Harmon (recovering from appendicitis)
Eleanor Hoffman, (lung cancer and chemo)
Steve Hoffman (recovering from illness)
Debbie Frech (cancer, chemotherapy treatment)
Lindsey Gay (hospitalized)
Merilyn Blomster (recovering)
Marilyn Haberl (scleroderma)



SHUT-INS

Dorothy Shifflett

FAMILY AND FRIENDS

Tim Will, recovering from kidney surgery (parent in St. Paul Lutheran School)
Gracie Inman, upcoming surgery (wife of Tanner Inman)
Hannah Hauk, living with ALS needing constant care (friend of Dave and Faith Carnes)
Joe Bennett and family, Joe has cancer and is entering hospice care (uncle to Nicole Pack) 6/30.
Melissa Havel, pray for negative biopsy for cancer (cousin of Bruce Staudinger) 5/27
Mary Unglesbee, surgery for mass on her brain (Christina Unglesbee's mother-in-law) 4/19
Bob Unglesbee, recovering from broken hip and surgery (Christina Unglesbee's father-in-law) 4/19
Eine Haasmaa (Sari Nguyen's mom) 3/22
Walt O'Reilly for recovering (Renata O'Reilly's husband)

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastorals@stpaulcatonsville.org or linda.jones@spiscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.