

St. Paul Lutheran Church of Catonsville

M A T T H E W 14 : 20



and every
one ate
until full

Tenth Sunday after Pentecost
August 2, 2026



If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Welcome to all! Thanks for joining us this morning.

Children's bulletins and church bags (soft activity books, quiet toys and other “surprises”) are available in the narthex.

The Children's Nursery Area is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

Prayer request cards are available in the pews facing you. You may give the card to an usher or place in the offering plate.

For Those Who Desire to Receive the Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays, and gluten free wafers are also available.)

St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228

Church: 410-747-1897 School: 410-747-1924

www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org

Pastor Gregory Alms

Renata O'Reilly, Organist & Choir Director

Seventh Sunday after Pentecost

August 2, 2026

Prelude: *Andante tranquillo* from Sonata No. 3 in A Major, Op. 65
Felix Mendelssohn (1809 – 1847)

Stand

Christ Is Our Cornerstone

LSB 912



1 Christ is our cor - ner - stone, On Him a - lone we build;
2 Here may we gain from heav'n The grace which we im - plore,
△ 3 Oh, then, with hymns of praise These hal - lowed courts shall ring;



With His true saints a - lone The courts of heav'n are filled. On His
And may that grace, once giv'n, Be with us ev - er - more Un - til
Our voic - es we will raise The Three in One to sing And thus



great love Our hopes we place Of pres - ent grace And joys a - bove.
that day When all the blest To end - less rest Are called a - way.
pro - claim In joy - ful song, Both loud and long, That glo - rious name.

Text: Latin, c. 8th cent.; tr. John Chandler, 1806–76, alt. Tune: John Darwall, 1731–89 Text and tune: Public domain

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination

Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Kyrie

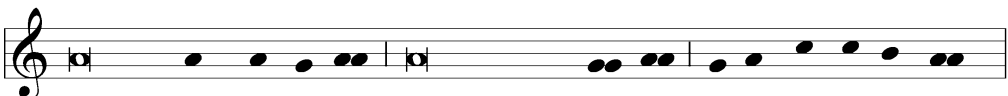
Mark 10:47



- A** In peace let us pray to the Lord.



- C** Lord, have mer - cy.



- A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



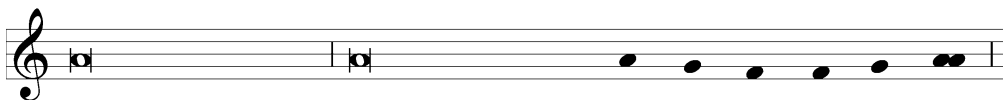
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



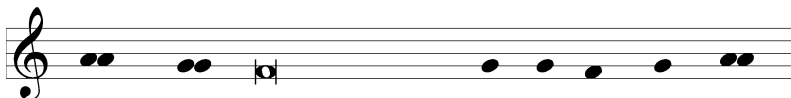
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

Revelation 5:12-13; 19:5-9



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

C Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

Isaiah 55:1–5

¹“Come, everyone who thirsts,
come to the waters;
and he who has no money,
come, buy and eat!
Come, buy wine and milk
without money and without price.
²Why do you spend your money for that which is not bread,
and your labor for that which does not satisfy?
Listen diligently to me, and eat what is good,
and delight yourselves in rich food.
³Incline your ear, and come to me;
hear, that your soul may live;
and I will make with you an everlasting covenant,
my steadfast, sure love for David.
⁴Behold, I made him a witness to the peoples,
a leader and commander for the peoples.
⁵Behold, you shall call a nation that you do not know,
and a nation that did not know you shall run to you,
because of the LORD your God, and of the Holy One of Israel,
for he has glorified you.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 136:1–9; antiphon: v. 26

Give thanks to the God of heaven,
for his steadfast love endures forever.

Give thanks to the LORD, for he is good,
for his steadfast love endures forever.

**Give thanks to the God of gods,
for his steadfast love endures forever.**

Give thanks to the Lord of lords,
for his steadfast love endures forever;

**to him who alone does great wonders,
for his steadfast love endures forever;**

to him who by understanding made the heavens,
for his steadfast love endures forever;
to him who spread out the earth above the waters,
for his steadfast love endures forever;
to him who made the great lights,
for his steadfast love endures forever;
the sun to rule over the day,
for his steadfast love endures forever;
the moon and stars to rule over the night,
for his steadfast love endures forever;
Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen
Give thanks to the God of heaven,
for his steadfast love endures forever.

Epistle

Romans 9:1–13

¹I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit— ²that I have great sorrow and unceasing anguish in my heart. ³For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. ⁴They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. ⁵To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

⁶But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, ⁷and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.” ⁸This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. ⁹For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” ¹⁰And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, ¹¹though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call— ¹²she was told, “The older will serve the younger.” ¹³As it is written, “Jacob I loved, but Esau I hated.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The image shows two staves of music in G major (one sharp). The first staff begins with a C-clef and a common time signature. The melody for 'Al - le - lu - ia. Lord, to whom shall we go?' is written on the first staff. The second staff continues the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.' and ends with a double bar line.

Holy Gospel

Matthew 14:13–21

P The Holy Gospel according to St. Matthew, the fourteenth chapter.

Glo - ry to You, O Lord.

The image shows a single staff of music in G major. The melody for 'Glo - ry to You, O Lord.' is written on the staff, ending with a double bar line.

¹³Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. ¹⁴When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. ¹⁵Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” ¹⁶But Jesus said, “They need not go away; you give them something to eat.” ¹⁷They said to him, “We have only five loaves here and two fish.” ¹⁸And he said, “Bring them here to me.” ¹⁹Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds. ²⁰And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over. ²¹And those who ate were about five thousand men, besides women and children.

P This is the Gospel of the Lord.

Praise to You, O Christ.

The image shows a single staff of music in G major. The melody for 'Praise to You, O Christ.' is written on the staff, ending with a double bar line.

Sit

O Living Bread from Heaven

LSB 642



1 O liv - ing Bread from heav - en, How well You
2 My Lord, You here have led me To this most
3 You gave me all I want - ed; This food can
4 Lord, grant me then, thus strength - ened With heav'n - ly



feed Your guest! The gifts that You have giv - en
ho - ly place And with Your - self have fed me
death de - stroy. And You have free - ly grant - ed
food, while here My course on earth is length - ened,



Have filled my heart with rest. Oh, won - drous food of
The trea - sures of Your grace; For You have free - ly
The cup of end - less joy. My Lord, I do not
To serve with ho - ly fear. And when You call my



bles - sing, Oh, cup that heals our woes! My heart, this
giv - en What earth could nev - er buy, The bread of
mer - it The fa - vor You have shown, And all my
spir - it To leave this world be - low, I en - ter,



gift pos - sess - ing, With prais - es o - ver - flows.
life from heav - en, That now I shall not die.
soul and spir - it Bow down be - fore Your throne.
through Your mer - it, Where joys un - min - gled flow.

Text: Johann Rist, 1607–67; tr. Catherine Winkworth, 1827–78, alt.
Tune: Musae Sioniae, 1609, vol. 7, Wolfenbüttel, ed. Michael Praetorius
Text and tune: Public domain

Sermon- Pastor Lucas Witt, Exec. Director of The Lutheran Mission Society

Stand

Nicene Creed

**☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.**

Installation of Vicar Nathan Demlow

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Offertory

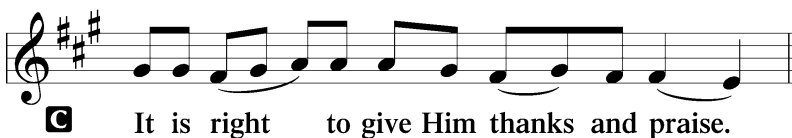
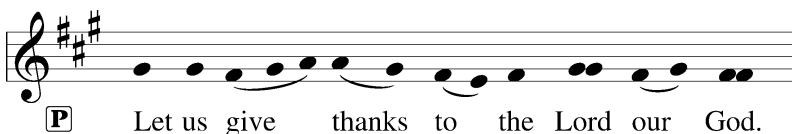
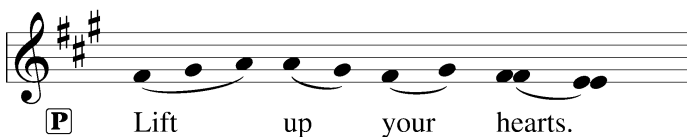
Psalm 116:12–13, 17–19



Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

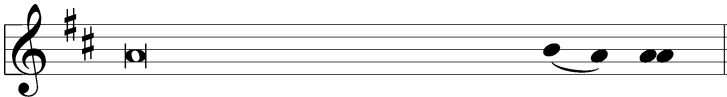
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

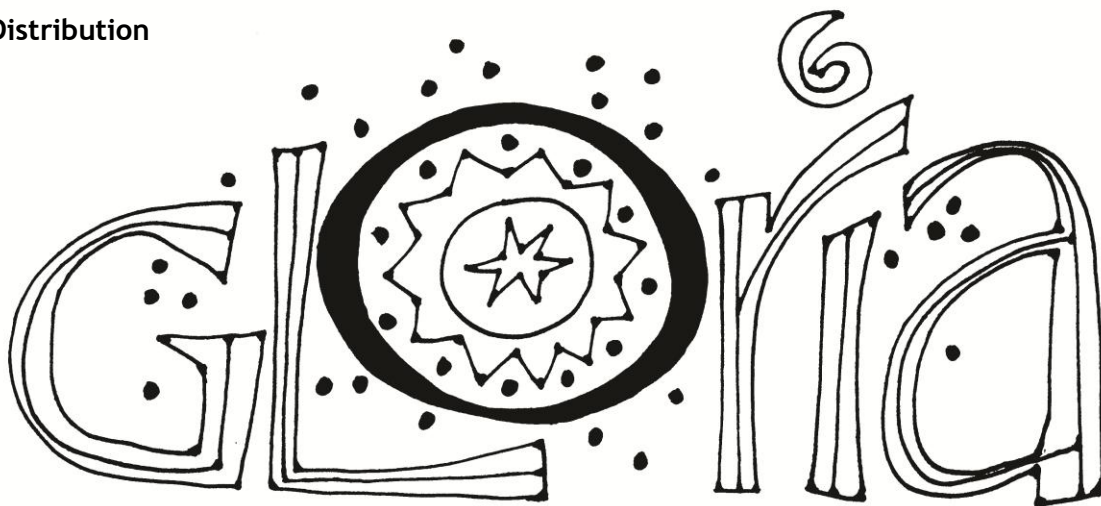
Agnus Dei

John 1:29

C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

Sit

Distribution

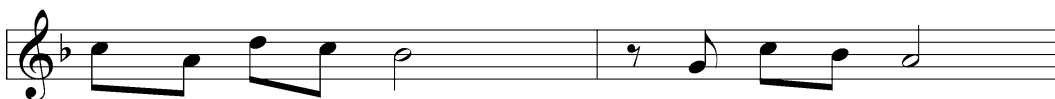


What Is This Bread

LSB 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed for	mine;	The	cup	of	grace
live	and	He should	Un - der	the	rod?	
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946

Tune: Jean Neuhauser Baue, 1951

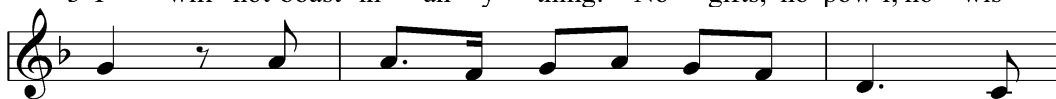
Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110002320

How Deep the Father's Love for Us

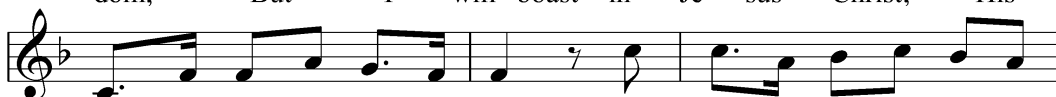
OAR 203



1 How deep the Fa-ther's love for us, How vast be-yond all mea -
 2 Be - hold the Man up - on a cross, My sin up - on His shoul -
 3 I will not boast in an - y - thing: No gifts, no pow'r, no wis -



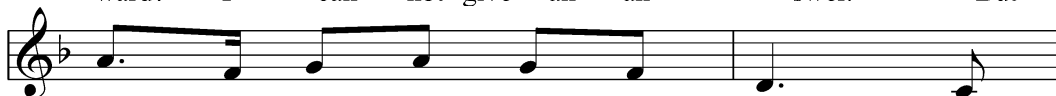
sure; That He should give His on - ly Son To
 ders; A - shamed, I hear my mock - ing voice Call
 dom; But I will boast in Je - sus Christ; His



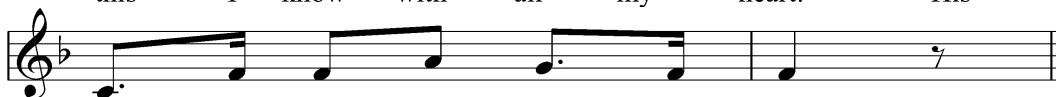
make a wretch His trea - sure. How great the pain of sear-ing
 out a-mong the scof - fers. It was my sin that held Him
 death and res - ur - rec - tion. Why should I gain from His re -



loss; The Fa - ther turns His face a - way As
 there Un - til it was ac - com - plished. His
 ward? I can - not give an an - swer. But



wounds which mar the Cho - sen One Bring
 dy - ing breath has brought me life; I
 this I know with all my heart: His



man - y un - to glo - ry.
 know that it is fin - ished.
 wounds have paid my ran - som.

Text: Stuart Townend, b. 1963

Tune: Stuart Townend, b. 1963

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I Am Trusting Thee, Lord Jesus

LSB 729



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;
 2 I am trust-ing Thee for par - don; At Thy feet I bow,
 3 I am trust-ing Thee for cleans - ing In the crim - son flood;
 4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,



Trust - ing Thee for full sal - va - tion, Great and free.
 For Thy grace and ten - der mer - cy Trust - ing now.
 Trust - ing Thee to make me ho - ly By Thy blood.
 Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;
 Thine can never fail.
 Words which Thou Thyself shalt
 give me
 Must prevail.

6 I am trusting Thee, Lord Jesus;
 Never let me fall.
 I am trusting Thee forever
 And for all.

Text: Frances R. Havergal, 1836–79 Tune: Henry W. Baker, 1821–77 Text and tune: Public domain

Stand

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



C Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re - calls His prom - is -



es and leads His peo - ple forth in joy with shouts of thanks -



Post-Communion Collect

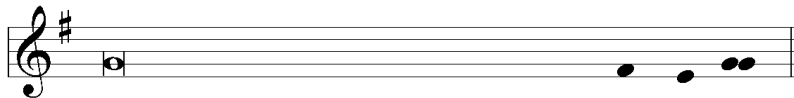
A Let us pray...



C A - men.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.



C A - men.

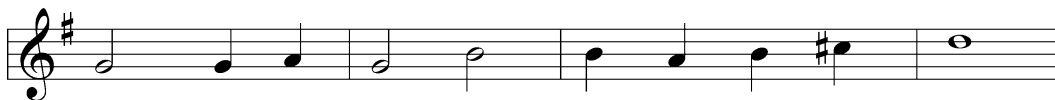


Savior, Again to Thy Dear Name We Raise

LSB 917



1 Sav - ior, a - gain to Thy dear name we raise
 2 Grant us Thy peace up - on our home - ward way;
 3 Grant us Thy peace, Lord, through the com - ing night;
 4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
 With Thee be - gan, with Thee shall end, the day.
 Turn Thou for us its dark - ness in - to light.
 Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
 Guard Thou the lips from sin, the hearts from shame,
 From harm and dan - ger keep Thy chil - dren free;
 Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
 That in this house have called up - on Thy name.
 For dark and light are both a - like to Thee.
 Call us, O Lord, to Thine e - ter - nal peace.

Text: John Ellerton, 1826-93 Tune: Edward J. Hopkins, 1818-1901 Text and tune: Public domain

Postlude:

Allegretto

Gustav Merkel
(1827-1885)

Acknowledgments

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News And Notes

Altar Flowers

Flowers are given by Diane Jaeger in celebration of Sigrid Jaeger's 4th birthday.

What is Happening in Sunday Morning Bible Class?

August 9th: All Creatures: A Theology of Pets; Care for Creation, led by JB Jaeger

Ways To Connect To The Sunday Service If You Are Not Here:

1. Livestream and archived live services are here: <https://stpaulcatonsville.org/about-us/recent-online-services/>.
2. Sermon audio is here: https://stpaulcatonsville.org/information/sermon_audio/
3. Transcribed sermons texts are available from Ed Cohen.

Welcome Vicar and Meredith Demlow!

We are so pleased that Vicar and Meredith have arrived among us. Please come downstairs to the Fellowship Hall for a reception in their honor. A basket will be out for cards and notes and gift cards.

About the St. Paul and Lutheran Mission Society Vicarage

The vicarage that Vicar Demlow will serve is a partnership between St. Paul Lutheran Church and School and the Lutheran Mission Society in Baltimore. St. Paul offers a vicarage with liturgical worship, an early childhood through fifth grade school, strong community outreach, adult and children's education, and a vibrant life of fellowship. The LMS was established in 1905 initially to assist immigrants. The LMS adds to the vicarage a ministry that shares Christ through seven Compassion Centers, helping those in need with food, clothing, and personal care items. The Vicar works at LMS one day a week occasionally two. The rest of his time is spent at St. Paul.

Save the Date: Ministry Expansion/Capital Campaign Kickoff

Something incredible is on the horizon! Join us for a special presentation as we unveil the vision for our upcoming ministry expansion. More details coming soon—you won't want to miss it! Sunday, September 13th.

Portals of Prayers is Available in the Narthex

This is a quarterly Christian devotional published by Concordia Publishing House. It provides a brief Scripture-based reading, reflection, and prayer for each day, helping readers spend regular time in God's Word and apply their faith to daily life. Pick one up!

The August Newsletter is Available in the Narthex

Pick one up!

St Paul is Looking for An Operations Manager

If you know of anyone who is qualified, please have them contact Suzanne Alms or Pastor Alms.

Serving at St. Paul

	This week 2nd	Next week 9th
Cantor	TBD	TBD
Reader	Ed Cohen	Karen Eichelman
Usher	Roy Krakat	Jeffrey Hemmeter
Usher	Caleb Ferry	Keegan Guyett
Greeter	Debbie Oldhouser	Irene Giguere

Daily Readings

Aug 02, 2026	1 Sam 1:21—2:17, Gal 6:1–18
Aug 03, 2026	1 Sam 2:18–36, Acts 15:22–41
Aug 04, 2026	1 Sam 3:1–21, Acts 16:1–22
Aug 05, 2026	1 Sam 4:1–22, Acts 16:23–40
Aug 06, 2026	1 Sam 5:1—6:3, 10–16, Acts 18:1–11, 23–28
Aug 07, 2026	1 Sam 6:19—7:17, Acts 19:1–22
Aug 08, 2026	1 Sam 8:1–22, Acts 21:15–36

Happening This Week

Monday, Aug 03, 2026		
7:30 PM – 9:00 PM	AA Small Group	Fellowship Hall
Tuesday, Aug 04, 2026		
6:00 PM – 7:00 PM	Day School Board Meeting	Media Center
Wednesday, Aug 05, 2026		
Thursday, Aug 06, 2026		
Friday, Aug 07, 2026		
All Day	Pastor's Day Off	
Saturday, Aug 08, 2026		
Sunday, Aug 09, 2026		
8:45 AM- 9:45 PM	Bible Classes	
10:00 AM – 11:00 AM	Sunday Worship	Sanctuary
12:00 PM – 2:00 PM	Oromo Worship	Sanctuary
2:00 PM – 3:00 PM	Oromo Fellowship	Sanctuary

CHURCH MEMBERS

The Family of Steve Haar

Matthew Harmon (recovering from appendicitis)

Eleanor Hoffman, (lung cancer and chemo)

Steve Hoffman (recovering from illness)

Debbie Frech (cancer, chemotherapy treatment)

Lindsey Gay (hospitalized)

Merilyn Blomster (recovering)

Marilyn Haberl (scleroderma)



SHUT-INS

Dorothy Shifflett

FAMILY AND FRIENDS

Hannah Hauk, living with ALS needing constant care (friend of Dave and Faith Carnes)

Joe Bennett and family, Joe has cancer and is entering hospice care (uncle to Nicole Pack) 6/30.

Melissa Havel, pray for negative biopsy for cancer (cousin of Bruce Staudinger) 5/27

Mary Unglesbee, surgery for mass on her brain (Christina Unglesbee's mother-in-law) 4/19

Bob Unglesbee, recovering from broken hip and surgery (Christina Unglesbee's father-in-law) 4/19

Eine Haasmaa (Sari Nguyen's mom) 3/22

Walt O'Reilly for recovering (Renata O'Reilly's husband)

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastorals@stpaulcatonsville.org or linda.jones@splscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.



Sermon Notes

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COME!
EVERY
ONE
who

THIRSTS
COME
TO THE
WATERS
Isaiah 55:1
pm