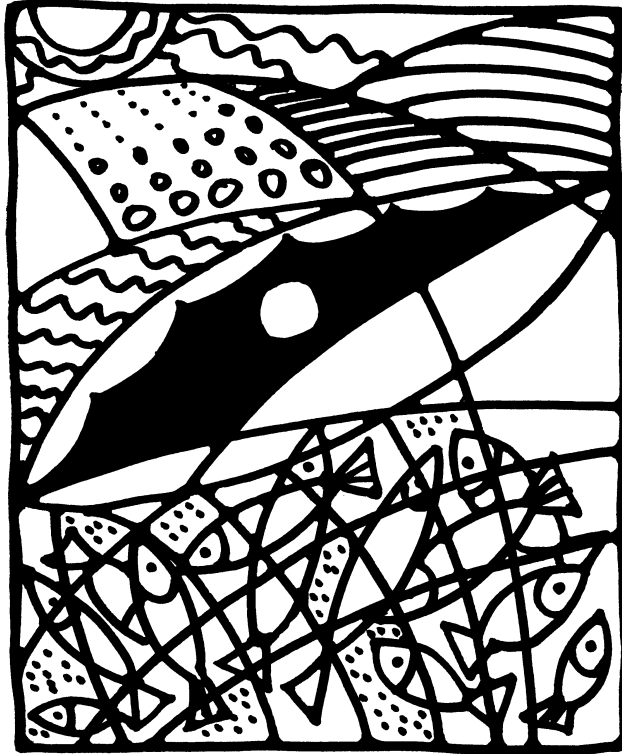


St. Paul Lutheran Church of Catonsville



The Kingdom's Treasures
R · E · V · E · A · L · E · D

Ninth Sunday after Pentecost
July 26, 2026



If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Welcome to all! Thanks for joining us this morning.

Children's bulletins and church bags (soft activity books, quiet toys and other “surprises”) are available in the narthex.

The Children's Nursery Area is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

Prayer request cards are available in the pews facing you. You may give the card to an usher or place in the offering plate.

For Those Who Desire to Receive the Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays, and gluten free wafers are also available.)

St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228

Church: 410-747-1897 School: 410-747-1924

www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org

Pastor Gregory Alms

Renata O'Reilly, Organist & Choir Director

The Ninth Sunday after Pentecost

July 26, 2026

Prelude:

Diane Jaeger, Guest Organist

Stand

A Mighty Fortress Is Our God

LSB 657



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat-'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - er!

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ☩ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination

Confession of Sins

P Let us then confess our sins to God our Father.

C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

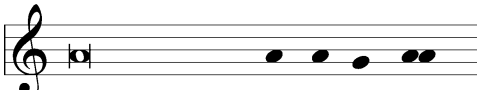
C Amen.

Stand

Service of the Word

Kyrie

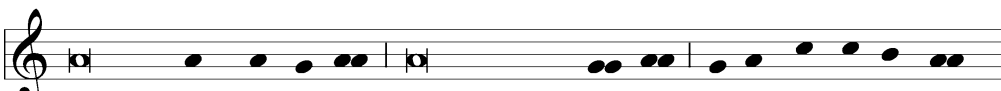
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



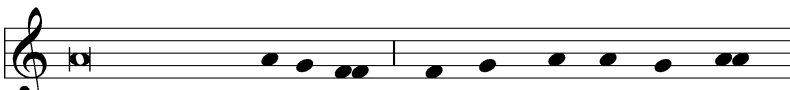
A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



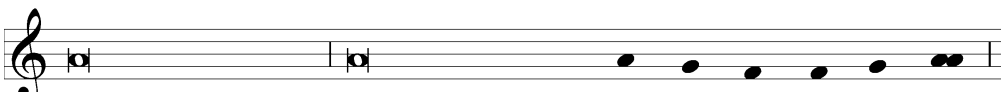
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



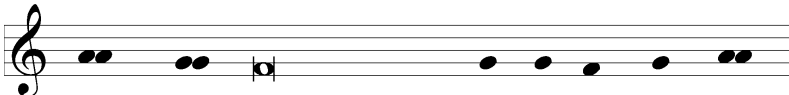
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

Revelation 5:12–13; 19:5–9



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.

This is the feast of vic-to-ry for our God. Al - le -
lu - ia. Sing with all the peo - ple of
God, and join in the hymn of all cre - a - tion:
Bless - ing and hon - or and glo - ry and might be to
God and the Lamb for - ev - er. A - men.
This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun His reign.
Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

C Almighty and everlasting God, give us an increase of faith, hope, and love, that, receiving what You have promised, we may love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Deuteronomy 7:6–9

⁶“You are a people holy to the LORD your God. The LORD your God has chosen you to be a people for his treasured possession, out of all the peoples who are on the face of the earth. ⁷It was not because you were more in number than any other people that the LORD set his love on you and chose you, for you were the fewest of all peoples, ⁸but it is because the LORD loves you and is keeping the oath that he swore to your fathers, that the LORD has brought you out with a mighty hand and redeemed you from the house of slavery, from the hand of Pharaoh king of Egypt. ⁹Know therefore that the LORD your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.”

A This is the Word of the Lord.

C Thanks be to God.

Psalms

Psalms 125; antiphon: v. 2

As the mountains surround Jerusalem,
so the LORD surrounds his people,
from this time forth and forevermore.

Those who trust in the LORD are like Mount Zion,
which cannot be moved, but abides forever.

**As the mountains surround Jerusalem,
so the LORD surrounds his people,
from this time forth and forevermore.**

For the scepter of wickedness shall not rest
on the land allotted to the righteous,
**lest the righteous stretch out
their hands to do wrong.**

Do good, O LORD, to those who are good,
and to those who are upright in their hearts!
**But those who turn aside to their crooked ways
the LORD will lead away with evildoers!
Peace be upon Israel!**

**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**

As the mountains surround Jerusalem,
so the LORD surrounds his people,
from this time forth and forevermore.

Epistle

Romans 8:28–39

²⁸We know that for those who love God all things work together for good, for those who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn among many brothers. ³⁰And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹What then shall we say to these things? If God is for us, who can be against us? ³²He who did not spare his own Son but gave him up for us all, how will he not also with him graciously give us all things? ³³Who shall bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? Christ Jesus is the one who died—more than that, who was raised—who is at the right hand of God, who indeed is interceding for us.

³⁵Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or danger, or sword? ³⁶As it is written,

“For your sake we are being killed all the day long;
we are regarded as sheep to be slaughtered.”

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am sure that neither death nor life, nor angels nor rulers, nor things present nor things to come, nor powers, ³⁹nor height nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#). The first line of music corresponds to the lyrics 'Al - le - lu - ia. Lord, to whom shall we go?' and the second line to 'You have the words of e - ter - nal life. Al - le - lu - ia.' The notation includes various note values (quarter, eighth, and half notes) and rests, with a final double bar line at the end of the second line.

Holy Gospel

Matthew 13:44–52

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C Glo - ry to You, O Lord.

The musical notation is written on a single staff in treble clef with a key signature of one sharp (F#). It consists of a short melodic phrase corresponding to the lyrics 'Glo - ry to You, O Lord.' and ends with a final double bar line.

⁴⁴[Jesus said:] “The kingdom of heaven is like treasure hidden in a field, which a man found and covered up. Then in his joy he goes and sells all that he has and buys that field.

⁴⁵“Again, the kingdom of heaven is like a merchant in search of fine pearls, ⁴⁶who, on finding one pearl of great value, went and sold all that he had and bought it.

⁴⁷“Again, the kingdom of heaven is like a net that was thrown into the sea and gathered fish of every kind. ⁴⁸When it was full, men drew it ashore and sat down and sorted the good into containers but threw away the bad. ⁴⁹So it will be at the close of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth.

⁵¹“Have you understood all these things?” They said to him, “Yes.” ⁵²And he said to them, “Therefore every scribe who has been trained for the kingdom of heaven is like a master of a house, who brings out of his treasure what is new and what is old.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

The Church's One Foundation

LSB 644



1 The Church's one foun - da - tion Is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, Yet one o'er all the earth;
3 Though with a scorn - ful won - der The world sees her op - pressed,
4 Through toil and trib - u - la - tion And tu - mult of her war
5 Yet she on earth has u - nion With God, the Three in One,



She is His new cre - a - tion By wa - ter and the Word.
Her char - ter of sal - va - tion: One Lord, one faith, one birth.
By schisms rent a - sun - der, By her - e - sies dis - tressed,
She waits the con - sum - ma - tion Of peace for - ev - er - more
And mys - tic sweet com - mu - nion With those whose rest is won.



From heav'n He came and sought her To be His ho - ly bride;
One ho - ly name she bless - es, Par - takes one ho - ly food,
Yet saints their watch are keep - ing; Their cry goes up, "How long?"
Till with the vi - sion glo - rious Her long - ing eyes are blest,
O bless - ed heav'n - ly cho - rus! Lord, save us by Your grace



With His own blood He bought her, And for her life He died.
And to one hope she press - es With ev - 'ry grace en - dued.
And soon the night of weep - ing Shall be the morn of song.
And the great Church vic - to - rious Shall be the Church at rest.
That we, like saints be - fore us, May see You face to face.

Text: Samuel J. Stone, 1839–1900, alt. Tune: Samuel S. Wesley, 1810–76 Text and tune: Public domain

Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✝ of the world to come. Amen.

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Let the Vineyards Be Fruitful

LSB 955



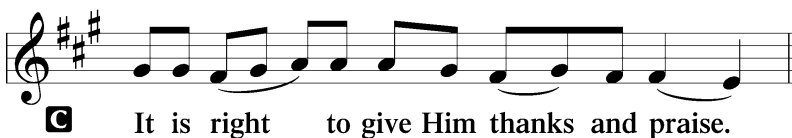
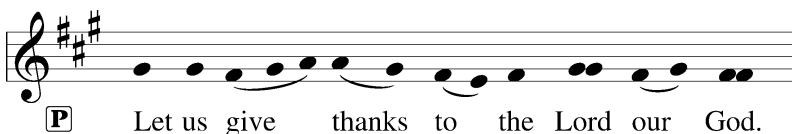
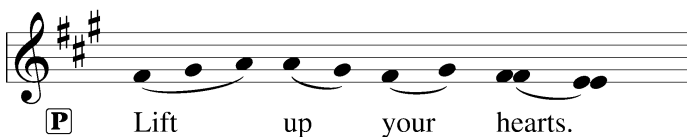
Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80 Tune: Richard W. Hillert, 1923-2010 Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002320

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

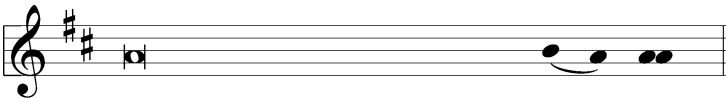
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29

C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

Sit

Distribution



In Thee Is Gladness

LSB 818



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, _____ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt. Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622 Text and tune: Public domain

Jerusalem, My Happy Home

LSB 673

1 Je - ru - sa - lem, my hap - py home,
 2 O hap - py har - bor of the saints,
 3 Thy gar - dens and thy gal - lant walks
 4 There trees for - ev - er - more bear fruit

When shall I come to thee? When shall my sor - rows
 O sweet and pleas - ant soil! In thee no sor - row
 Con - tin - ual - ly are green; There grow such sweet and
 And ev - er - more do spring; There ev - er - more the

have an end? Thy joys when shall I see?
 may be found, No grief, no care, no toil.
 pleas - ant flow'rs As no - where else are seen.
 an - gels dwell And ev - er - more do sing.

5 Apostles, martyrs, prophets, there
 Around my Savior stand;
 And soon my friends in Christ below
 Will join the glorious band.

6 O Christ, do Thou my soul prepare
 For that bright home of love
 That I may see Thee and adore
 With all Thy saints above.

Text: F. B. P., 16th cent., alt. Tune: American Text and tune: Public domain



Come, Let Us Join Our Cheerful Songs

LSB 812

1 Come, let us join our cheer - ful songs With an - gels
 2 "Wor - thy the Lamb that died," they cry, "To be ex -
 3 Je - sus is wor - thy to re - ceive Hon - or and
 4 Let all cre - a - tion join in one To bless the

round the throne; Ten thou - sand thou - sand
 alt - ed thus!" "Wor - thy the Lamb," our
 pow'r di - vine; And bless - ings more than
 sa - cred name Of Him who sits up -

are their tongues, But all their joys are one.
 lips re - ply, "For He was slain for us!"
 we can give Be, Lord, for - ev - er Thine.
 on the throne And to a - dore the Lamb.

Text: Isaac Watts, 1674–1748 Tune: Johann Crüger, 1598–1662 Text and tune: Public domain

Stand

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

Thank the Lord and sing His praise; tell ev - 'ry-one what
 He has done. Let ev - 'ry-one who seeks the Lord re -
 jice and proud - ly bear His name. He re - calls His prom - is -
 es and leads His peo - ple forth in joy with shouts of thanks -



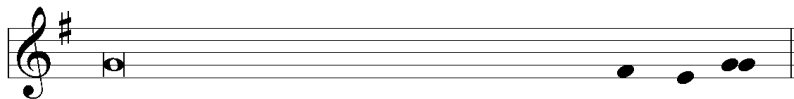
Post-Communion Collect

A Let us pray...

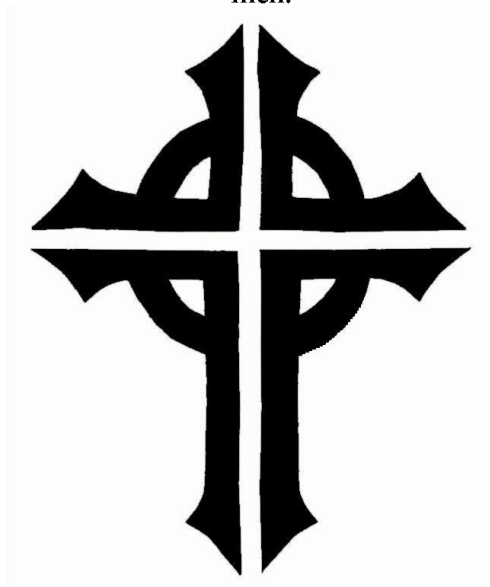


Benediction

Numbers 6:24–26



P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.

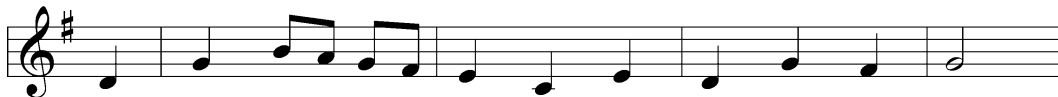


Sent Forth by God's Blessing

LSB 643



1 Sent forth by God's bless-ing, Our true faith con - fess-ing,
2 With praise and thanks - giv - ing To God ev - er - liv - ing,



The peo - ple of God from His dwell - ing take leave.
The tasks of our ev - 'ry - day life we will face.



The Sup - per is end - ed. O now be ex - tend - ed
Our faith ev - er shar - ing, In love ev - er car - ing,



The fruits of this ser - vice in all who be - lieve.
Em - brac - ing His chil - dren of each tribe and race.



The seed of His teach - ing, Re - cep - tive souls reach - ing,
With Your feast You feed us, With Your light now lead us;



Shall blos - som in ac - tion for God and for all.
U - nite us as one in this life that we share.



His grace did in - vite us, His love shall u - nite us
Then may all the liv - ing With praise and thanks - giv - ing



To work for God's king - dom and an - swer His call.
Give hon - or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt. Tune: Welsh Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110002320
Tune: Public domain

Postlude:

Diane Jaeger, Guest Organist



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News And Notes

Altar Flowers

Flowers are given by John and Karyn Borth in celebration of Ryan's 33rd birthday.

Flowers are given by Brian and Marilyn Haberl in celebration of their 50th wedding anniversary.

What is Happening in Sunday Morning Bible Class?

August 2nd: Sacred Meditation: Ancient Lutheran Devotion, led by JB Jaeger

August 9th: All Creatures: A Theology of Pets; Care for Creation, led by JB Jaeger

Ways To Connect To The Sunday Service If You Are Not Here:

1. Livestream and archived live services are here: <https://stpaulcatonsville.org/about-us/recent-online-services/>.
2. Sermon audio is here: https://stpaulcatonsville.org/information/sermon_audio/
3. Transcribed sermons texts are available from Ed Cohen.

Please Welcome Vicar Demlow on August 2

Please bring cards, welcome notes, and gift cards to help us welcome our new Vicar Nathan Demlow and his wife, Meredith to St. Paul. We will host a gift card shower on August 2nd.

Vicar Nathan Demlow will begin his service among us on Sunday, August 2. His installation will take place during worship, followed by a reception.

Fellowship Hour - You can Help

You can help St. Paul by bringing treats for our Fellowship Hour. August and September dates are open. Thanks! Any questions contact Lynette Frech.

Thank you to Diane Jaeger

Thank you, Diane, for being our organist for the month of July while Renata is on vacation.

Portals of Prayers is Available in the Narthex

This is a quarterly Christian devotional published by Concordia Publishing House. It provides a brief Scripture-based reading, reflection, and prayer for each day, helping readers spend regular time in God's Word and apply their faith to daily life. Pick one up!

August Newsletter Deadline is July 27th.

Serving at St. Paul

	This week 26th	Next week 2nd
Cantor	Caleb Ferry	TBD
Reader	Ken Waibel	Ed Cohen
Usher	Jon Brooks	Roy Krakat
Usher	John Brooks	Caleb Ferry
Greeter	Ed Cohen	Debbie Oldhouser

Daily Readings

July 27, 2026	Judges 7:1–23, Gal 1:1–24
July 28, 2026	Judges 13:1–25, Gal 2:1–21
July 29, 2026	Judges 14:1–20, Gal 3:1–22
July 30, 2026	Judges 15:1—16:3, Gal 3:23—4:11
July 31, 2026	Judges 16:4–30, Gal 4:12–31
Aug 01, 2026	1 Sam 1:1–20, Gal 5:1–26
Aug 02, 2026	1 Sam 1:21—2:17, Gal 6:1–18

Happening This Week

Monday, July 27, 2026		
7:30 PM – 9:00 PM	AA Small Group	Fellowship Hall
Tuesday, July 28, 2026		
Wednesday, July 29, 2026		
Thursday, July 30, 2026		
Friday, July 31, 2026	All Day	Pastor’s Day Off
Saturday, Aug 01, 2026		
Sunday, Aug 02, 2026		
8:45 AM- 9:45 PM	Bible Classes	
10:00 AM – 11:00 AM	Sunday Worship	Sanctuary
12:00 PM – 2:00 PM	Oromo Worship	Sanctuary
2:00 PM – 3:00 PM	Oromo Fellowship	Sanctuary

CHURCH MEMBERS

Steve Haar, (hospice care)
Matthew Harmon (recovering from appendicitis)
Eleanor Hoffman, (lung cancer and chemo)
Steve Hoffman (recovering from illness)
Debbie Frech (cancer, chemotherapy treatment)
Lindsey Gay (kidney stone)
Merilyn Blomster (recovering)
Marilyn Haberl (scleroderma)



SHUT-INS

Dorothy Shifflett

FAMILY AND FRIENDS

Joe Bennett and family, Joe has cancer and is entering hospice care (uncle to Nicole Pack) 6/30.
Melissa Havel, pray for negative biopsy for cancer (cousin of Bruce Staudinger) 5/27
Mary Unglesbee, surgery for mass on her brain (Christina Unglesbee's mother-in-law) 4/19
Bob Unglesbee, recovering from broken hip and surgery (Christina Unglesbee's father-in-law) 4/19
Eine Haasmaa (Sari Nguyen's mom) 3/22
Walt O'Reilly for recovering (Renata O'Reilly's husband)

If you would like to donate Amazon Gift Cards to the Haars, please reach out to Heather Krakat.

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastorals@stpaulcatonsville.org or linda.jones@spiscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.



Sermon Notes

YOU

are a

People

HOLY to the

LORD

your God ...



HIS
treasured
possession

Deuteronomy 7:6