

St. Paul Lutheran Church of Catonsville



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**Eighth Sunday After Pentecost
July 19, 2026**



If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Welcome to all! Thanks for joining us this morning.

Children's bulletins and church bags (soft activity books, quiet toys and other “surprises”) are available in the narthex.

The Children's Nursery Area is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

Prayer request cards are available in the pews facing you. You may give the card to an usher or place in the offering plate.

For Those Who Desire to Receive the Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays, and gluten free wafers are also available.)

St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228

Church: 410-747-1897 School: 410-747-1924

www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org

Pastor Gregory Alms

Renata O'Reilly, Organist & Choir Director

Vicar Thomas Malmstrom

Eighth Sunday after Pentecost

July 19, 2026

Prelude:

Diane Jaeger, Guest Organist

Stand

Praise and Thanksgiving

LSB 789

1 Praise and thanks-giv - ing, Fa - ther, we of - fer For all things
2 Bless, Lord, the la - bor We bring to serve You That with our
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise

liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the
neigh - bor We may be fed. Sow - ing or till - ing, We would work
guid - ing Teach us to share One with an - oth - er, So that, re -

or - chard, Hay from the mown fields, Blos - som and wood.
with You, Har - vest - ing, mill - ing For dai - ly bread.
joic - ing With us, all oth - ers May know Your care.

Text: Albert F. Bayly, 1901-84 Tune: Gaelic, 19th cent. Text: © 1987 Oxford University Press. Used by permission: LSB Hymn License no. 110002320
Tune: Public domain

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Exhortation

1 John 1:8-9

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel/Sit

Silence for reflection on God's Word and for self-examination

Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

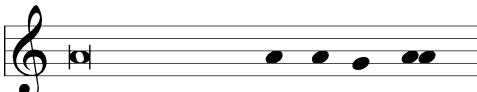
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.
- C** **Amen.**

Stand

Service of the Word

Kyrie

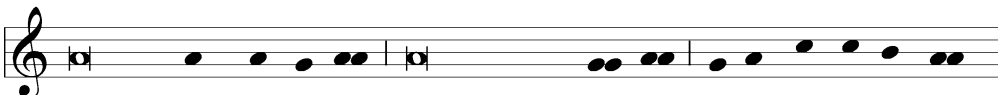
Mark 10:47



- A** In peace let us pray to the Lord.



- C** Lord, have mer - cy.



- A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



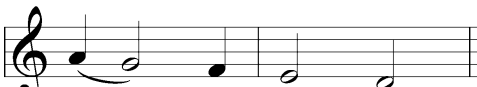
C Lord, have mer - cy.



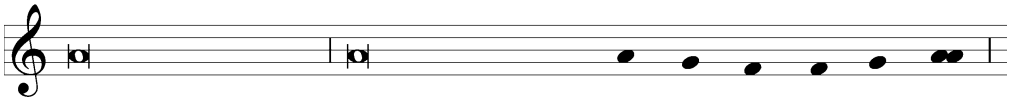
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



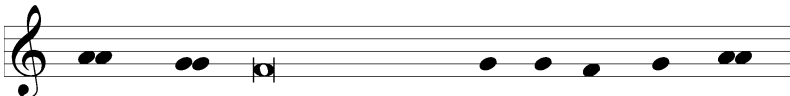
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

Revelation 5:12-13; 19:5-9



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

C O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Old Testament Reading

Isaiah 44:6–8

⁶Thus says the LORD, the King of Israel
and his Redeemer, the LORD of hosts:
“I am the first and I am the last;
besides me there is no god.
⁷Who is like me? Let him proclaim it.
Let him declare and set it before me,
since I appointed an ancient people.
Let them declare what is to come, and what will happen.
⁸Fear not, nor be afraid;
have I not told you from of old and declared it?
And you are my witnesses!
Is there a God besides me?
There is no Rock; I know not any.”

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm

Psalm 119:57–64; antiphon: v. 89

Forever, O Lord, your word
is firmly fixed in the heavens
The LORD is my portion;
I promise to keep your words.
**I entreat your favor with all my heart;
be gracious to me according to your promise.**
When I think on my ways,
I turn my feet to your testimonies;
**I hasten and do not delay
to keep your commandments.**
Though the cords of the wicked ensnare me,
I do not forget your law.
**Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning,
is now, and will be forever. Amen.**
Forever, O Lord, your word
is firmly fixed in the heavens

Epistle

Romans 8:18–27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words.

²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The musical notation is written on two staves in G major (one sharp). The first staff contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?' and the second staff contains the melody for 'You have the words of e - ter - nal life. Al - le - lu - ia.' Both staves end with a double bar line.

Holy Gospel

Matthew 13:24–30, 36–43

P The Holy Gospel according to St. Matthew, the thirteenth chapter.

C Glo - ry to You, O Lord.

The musical notation is written on a single staff in G major (one sharp). It contains the melody for 'Glo - ry to You, O Lord.' and ends with a double bar line.

²⁴[Jesus] put another parable before them, saying, “The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, ‘Master, did you not sow good seed in your field? How then does it have weeds?’ ²⁸He said to them, ‘An enemy has done this.’ So the servants said to him, ‘Then do you want us to go and gather them?’ ²⁹But he said, ‘No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.’” . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, “Explain to us the parable of the weeds of the field.” ³⁷He answered, “The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear.”

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

In Holy Conversation

LSB 772



1 In ho-ly con-ver-sa-tion We speak to God in prayer,
 2 These ho-ly con-ver-sa-tions Be-gin in child-like ways;
 3 As ho-ly con-ver-sa-tion, In si-lence or by word,
 And at His in-vi-ta-tion Our deep-est thoughts we share.
 We bring our sup-pli-ca-tions And words of thanks and praise.
 In ev-'ry sit-u-a-tion Through Je-sus, we are heard.
 We come, His will o-bey-ing, As chil-dren bring-ing needs;
 With care our Fa-ther lis-tens To ev-'ry thought ex-pressed,
 So let us pray se-cure-ly, Ex-press-ing hopes and fears
 And to sup-port our pray-ing, His Spir-it in-ter-cedes.
 Then an-swers our pe-ti-tions In ways He knows are best.
 With con-fi-dence that sure-ly Our Fa-ther ev-er hears.

Text: Gregory J. Wismar, 1946
 Tune: Swedish
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 Tune: Public domain

Sermon

Stand

Nicene Creed

**I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,**

very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✙ of the world to come. Amen.

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Offertory

LSB 955

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

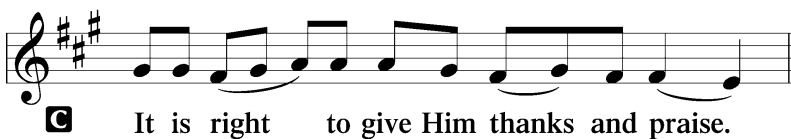
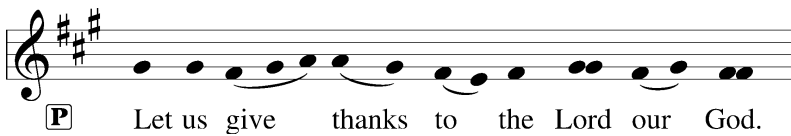
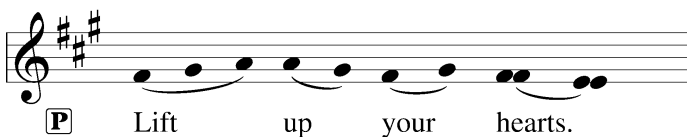
Text: John W. Arthur, 1922–80 Tune: Richard W. Hillert, 1923–2010
Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002320

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.
C And al - so with you.

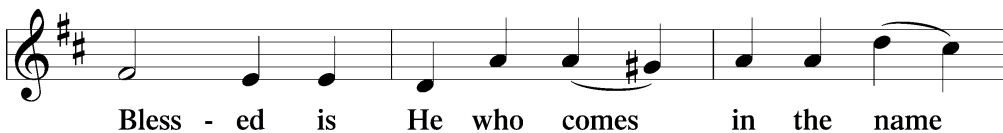
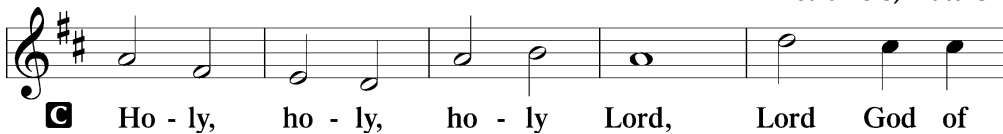


Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9





Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

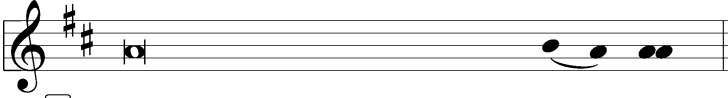
Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



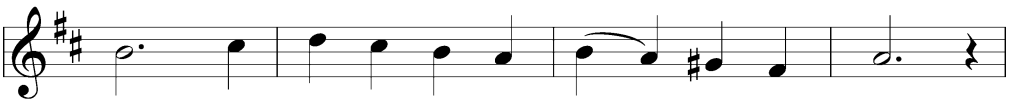
C Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution

Let All Mortal Flesh Keep Silence

LSB 621

1 Let all mor - tal flesh keep si - lence And with fear and
2 King of kings yet born of Mar - y, As of old on
3 Rank on rank the host of heav - en Spreads its van - guard
4 At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,
earth He stood, Lord of lords in hu - man ves - ture,
on the way As the Light of Light, de - scend - ing
sleep - less eye, Veil their fac - es to the pres - ence

For with bless - ing in His hand Christ our God to earth de -
In the bod - y and the blood, He will give to all the
From the realms of end - less day, Comes the pow'rs of hell to
As with cease - less voice they cry: "Al - le - lu - ia, al - le -

scend - ing Comes our hom - age to de - mand.
faith - ful His own self for heav'n - ly food.
van - quish As the dark - ness clears a - way.
lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829–85, alt. Tune: French, 17th cent. Text and tune: Public domain

My Hope Is Built on Nothing Less

LSB 575

1 My hope is built on noth - ing less Than Je - sus'
2 When dark - ness veils His love - ly face, I rest on
3 His oath, His cov - e - nant and blood Sup - port me
4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
His un - chang - ing grace; In ev - 'ry high and
in the rag - ing flood; When ev - 'ry earth - ly
then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
storm - y gale My an - chor holds with - in the veil.
prop gives way, He then is all my hope and stay.
ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797–1874, alt. Tune: John Stainer, 1840–1901 Text and tune: Public domain

O Jesus, Blessed Lord, to Thee

LSB 632



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -
come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
Text and tune: Public domain

Immortal, Invisible, God Only Wise

LSB 802

1 Im - mor - tal, in - vis - i - ble, God on - ly wise,
 2 Un - rest - ing, un - hast - ing, and si - lent as light,
 3 To all life Thou giv - est— to both great and small—
 4 Great Fa - ther of glo - ry, pure Fa - ther of light,
 In light in - ac - ces - si - ble hid from our eyes,
 Nor want - ing, nor wast - ing, Thou rul - est in might;
 In all life Thou liv - est, the true Life of all;
 Thine an - gels a - dore Thee, all veil - ing their sight;
 Most bless - ed, most glo - rious, the An - cient of Days,
 Thy jus - tice like moun - tains high soar - ing a - bove
 We blos - som and flour - ish as leaves on the tree
 All laud we would ren - der: O help us to see
 Al - might - y, vic - to - rious, Thy great name we praise.
 Thy clouds which are foun - tains of good - ness and love.
 And with - er and per - ish— but naught chang - es Thee.
 'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt.
 Tune: Welsh
 Text and tune: Public domain

Stand

Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

Thank the Lord and sing His praise; tell ev - 'ry-one what
 He has done. Let ev - 'ry-one who seeks the Lord re -

joyce and proud - ly bear His name. He re-calls His prom-is-
 es and leads His peo - ple forth in joy with shouts of thanks -
 giv - ing. Al - le - lu - ia, al - le - lu - ia.

Post-Communion Collect

A Let us pray...

C A - men.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.
 The Lord make His face shine on you
 and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.

C A - men.

Come, Ye Thankful People, Come

LSB 892



1 Come, ye thank-ful peo - ple, come; Raise the song of har - vest home.
 2 All the world is God's own field, Fruit un - to His praise to yield;
 3 For the Lord, our God, shall come And shall take His har - vest home,
 4 E - ven so, Lord, quick - ly come To Thy fi - nal har - vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin;
 Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.
 From His field shall in that day All of - fens - es purge a - way,
 Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God, our mak - er, doth pro - vide For our wants to be sup - plied.
 First the blade and then the ear, Then the full corn shall ap - pear.
 Give His an - gels charge at last In the fire the tares to cast,
 There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem - ple, come; Raise the song of har - vest home.
 Lord of har - vest, grant that we Whole - some grain and pure may be.
 But the fruit - ful ears to store In His gar - ner ev - er - more.
 Come with all Thine an - gels, come, Raise the glo - rious har - vest home.

Text: Henry Alford, 1810–71, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain

Postlude:

Diane Jaeger, Guest Organist

Acknowledgments

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News And Notes

Altar Flowers

Flowers are given by LaVerne and Jim Kyne in celebration of the wedding our granddaughter, Haley.

Flowers are given by Jeffrey Hemmeter in celebration of Jeffrey and Marcella's anniversary.

"Forgive Us Our Trespases, As We Forgive Those Who Trespass Against us."

Join us on July 19th for a Bible study on forgiveness as we explore what it means to receive God's mercy and extend forgiveness to others. Together, we will look at Scripture's call to forgive, discuss what forgiveness is and is not, and consider how Christ helps us move toward healing, grace, and freedom.

Please Welcome Vicar Demlow on August 2

Please bring cards, welcome notes, and gift cards to help us welcome our new Vicar Nathan Demlow and his wife, Meredith to St. Paul. We will host a gift card shower on August 2nd. Vicar Nathan Demlow will begin his service among us on Sunday, August 2. His installation will take place during worship, followed by a reception.

A Reception for Vicar Malmstrom

After worship today, please stop by and greet the vicar and wish him well and thank him for his work among us. Today is his last day. There is a basket for cards and notes if you wish to leave one.

Meals for the Haar Family

If you would like to contribute meals to the Haar family, please follow this link:

https://www.mealtrain.com/trains/8l6er5?utm_source=postmark&utm_medium=email&utm_campaign=btn-train-view-t-invite or contact Heather Krakat.

Fellowship Hour - You can Help

You can help St. Paul by bringing treats for our Fellowship Hour. August and September dates are open. Thanks! Any questions contact Lynette Frech.

Thank you to Diane Jaeger

Thank you, Diane, for being our organist for the month of July while Renata is on vacation.

Serving at St. Paul

	This week 19th	Next week 26 th
Cantor	Caleb Ferry	Caleb Ferry
Reader	JB Jaeger	Ken Waibel
Usher	Ben Haberl	Jon Brooks
Usher	Jim Baeder	John Brooks
Greeter	Pat Wesselman	Ed Cohen

Daily Readings

July 19, 2026	Josh 23:1–16, Acts 12:1–25
July 20, 2026	Josh 24:1–31, Acts 13:1–12
July 21, 2026	Judges 2:6–23, Acts 13:13–41
July 22, 2026	Judges 3:7–31, Acts 13:42–52
July 23, 2026	Judges 4:1–24, Acts 14:1–18
July 24, 2026	Judges 6:1–24, Acts 14:19—15:5
July 25, 2026	Judges 6:25–40, Acts 15:6–21

Happening This Week

Monday, July 20, 2026		
7:30 PM – 9:00 PM	AA Small Group	Fellowship Hall
Tuesday, July 21, 2026		
Wednesday, July 22, 2026		
Thursday, July 23, 2026		
Friday, July 24, 2026	All Day	Pastor’s Day Off
Saturday, July 25, 2026		
Sunday, July 26, 2026		
8:45 AM- 9:45 PM	Bible Classes	
10:00 AM – 11:00 AM	Sunday Worship	Sanctuary
12:00 PM – 2:00 PM	Oromo Worship	Sanctuary
2:00 PM – 3:00 PM	Oromo Fellowship	Sanctuary

CHURCH MEMBERS

Steve Haar, (cancer)
Matthew Harmon (recovering from appendicitis)
Eleanor Hoffman, (lung cancer and chemo)
Steve Hoffman (recovering from illness)
Debbie Frech (cancer, chemotherapy treatment)
Lindsey Gay (kidney stone)
Merilyn Blomster (recovering)
Marilyn Haberl (scleroderma)



SHUT-INS

Dorothy Shifflett

FAMILY AND FRIENDS

Joe Bennett and family, Joe has cancer and is entering hospice care (uncle to Nicole Pack) 6/30.
Melissa Havel, pray for negative biopsy for cancer (cousin of Bruce Staudinger) 5/27
Mary Unglesbee, surgery for mass on her brain (Christina Unglesbee's mother-in-law)4/19
Bob Unglesbee, recovering from broken hip and surgery (Christina Unglesbee's father-in-law)4/19
Eine Haasmaa (Sari Nguyen's mom) 3/22
Walt O'Reilly for recovering (Renata O'Reilly's husband)

If you would like to donate Amazon Gift Cards to the Haars, please reach out to Heather Krakat. for further information.

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastoralms@stpaulcatonsville.org or linda.jones@splscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.

