

St. Paul Lutheran Church of Catonsville



Sixth Sunday after Pentecost
July 5, 2026

Welcome

If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Welcome to all! Thanks for joining us this morning.

Children’s bulletins and church bags (soft activity books, quiet toys and other “surprises”) are available in the narthex.

The Children’s Nursery Area is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

Prayer request cards are available in the pews facing you. You may give the card to an usher or place in the offering plate.

For Those Who Desire to Receive the Lord’s Supper

The Lord’s Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays, and gluten free wafers are also available.)

St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228

Church: 410-747-1897 School: 410-747-1924

www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org

Pastor Gregory Alms Renata O’Reilly, Organist & Choir Director
Vicar Thomas Malmstrom

Sixth Sunday After Pentecost

July 5, 2026

Prelude:

Diane Jaeger, Guest Organist

Stand

How Sweet the Name of Jesus Sounds

LSB 524



1 How sweet the name of Je - sus sounds In
2 It makes the wound - ed spir - it whole And
3 Dear name! The rock on which I build, My
4 O Je - sus, shep - herd, guard - ian, friend, My



a be - liev - er's ear! It soothes our sor - rows,
calms the heart's un - rest; 'Tis man - na to the
shield and hid - ing place; My nev - er - fail - ing
Proph - et, Priest, and King, My Lord, my life, my



heals our wounds, And drives a - way our fear.
hun - gry soul And to the wea - ry, rest.
treas - ury filled With bound - less stores of grace.
way, my end, Ac - cept the praise I bring.

5 How weak the effort of my heart,
How cold my warmest thought!
But when I see Thee as Thou art,
I'll praise Thee as I ought.

6 Till then I would Thy love proclaim
With ev'ry fleeting breath;
And may the music of Thy name
Refresh my soul in death!

Text: John Newton, 1725-1807, alt.
Tune: Alexander R. Reinagle, 1799-1877
Text and tune: Public domain

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Exhortation

1 John 1:8–9

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Sit

Silence for reflection on God's Word and for self-examination

Confession of Sins

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Kyrie

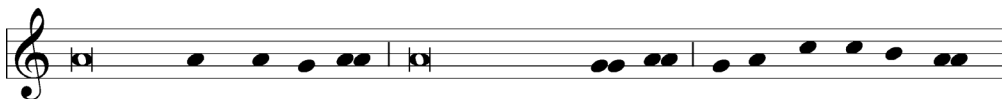
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



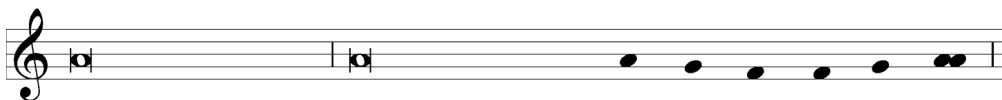
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



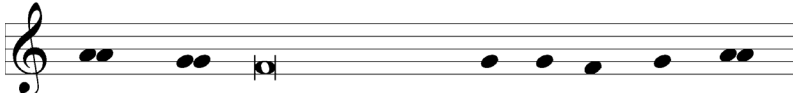
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

Revelation 5:12-13; 19:5-9



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic-to-ry for our God,

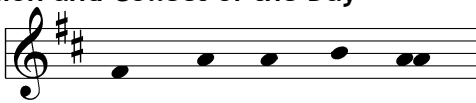


for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

C Gracious God, our heavenly Father, Your mercy attends us all our days. Be our strength and support amid the wearisome changes of this world, and at life's end grant us Your promised rest and the full joys of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



C A - men.

Sit

Old Testament Reading

Zechariah 9:9–12

⁹Rejoice greatly, O daughter of Zion!
Shout aloud, O daughter of Jerusalem!
behold, your king is coming to you;
righteous and having salvation is he,
humble and mounted on a donkey,
on a colt, the foal of a donkey.

¹⁰I will cut off the chariot from Ephraim
and the war horse from Jerusalem;
and the battle bow shall be cut off,
and he shall speak peace to the nations;
his rule shall be from sea to sea,
and from the River to the ends of the earth.

¹¹As for you also, because of the blood of my covenant with you,
I will set your prisoners free from the waterless pit.

¹²Return to your stronghold, O prisoners of hope;
today I declare that I will restore to you double.

- A This is the Word of the Lord.
C **Thanks be to God.**

Psalm

Psalm 145:1–4, 8, 13–14; antiphon: v. 8

The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.
I will extol you, my God and King,
and bless your name forever and ever.

Every day I will bless you

and praise your name forever and ever.

Great is the LORD, and greatly to be praised,
and his greatness is unsearchable.

**One generation shall commend your works to another,
and shall declare your mighty acts.**

The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.

**The LORD is faithful in all his words
and kind in all his works.**

¹⁴The LORD upholds all who are falling
and raises up all who are bowed down.

**Glory be to the Father and to the Son
and to the Holy Spirit;**

**as it was in the beginning,
is now, and will be forever. Amen.**

The LORD is gracious and merciful,
slow to anger and abounding in steadfast love.

Epistle

Romans 7:14–25a

¹⁴We know that the law is spiritual, but I am of the flesh, sold under sin. ¹⁵I do not understand my own actions. For I do not do what I want, but I do the very thing I hate.

¹⁶Now if I do what I do not want, I agree with the law, that it is good. ¹⁷So now it is no longer I who do it, but sin that dwells within me. ¹⁸For I know that nothing good dwells in me, that is, in my flesh. For I have the desire to do what is right, but not the ability to carry it out. ¹⁹For I do not do the good I want, but the evil I do not want is what I keep on doing. ²⁰Now if I do what I do not want, it is no longer I who do it, but sin that dwells within me.

²¹So I find it to be a law that when I want to do right, evil lies close at hand. ²²For I delight in the law of God, in my inner being, ²³but I see in my members another law

waging war against the law of my mind and making me captive to the law of sin that dwells in my members. ²⁴Wretched man that I am! Who will deliver me from this body of death? ²⁵Thanks be to God through Jesus Christ our Lord!

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

Alleluia and Verse

John 6:68

C Al - le - lu - ia. Lord, to whom shall we go?
You have the words of e - ter - nal life. Al - le - lu - ia.

The musical notation consists of two staves in G major (one sharp). The first staff begins with a common time signature 'C' and contains the melody for 'Al - le - lu - ia. Lord, to whom shall we go?'. The second staff continues with 'You have the words of e - ter - nal life. Al - le - lu - ia.' and ends with a double bar line.

Holy Gospel

Matthew 11:25–30

- P The Holy Gospel according to St. Matthew, the eleventh chapter.

C Glo - ry to You, O Lord.

The musical notation is a single staff in G major (one sharp) with a common time signature 'C'. It contains the melody for 'Glo - ry to You, O Lord.' and ends with a double bar line.

²⁵At that time Jesus declared, “I thank you, Father, Lord of heaven and earth, that you have hidden these things from the wise and understanding and revealed them to little children; ²⁶yes, Father, for such was your gracious will. ²⁷All things have been handed over to me by my Father, and no one knows the Son except the Father, and no one knows the Father except the Son and anyone to whom the Son chooses to reveal him. ²⁸Come to me, all who labor and are heavy laden, and I will give you rest. ²⁹Take my yoke upon you, and learn from me, for I am gentle and lowly in heart, and you will find rest for your souls. ³⁰For my yoke is easy, and my burden is light.”

- P This is the Gospel of the Lord.

C Praise to You, O Christ.

The musical notation is a single staff in G major (one sharp) with a common time signature 'C'. It contains the melody for 'Praise to You, O Christ.' and ends with a double bar line.

Sit

When Peace, like a River

LSB 763



1 When peace, like a riv - er, at - tend - eth my way; When
2 Though Sa - tan should buf - fet, though tri - als should come, Let
3 He lives— oh, the bliss of this glo - ri - ous thought; My
4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast
this blest as - sur - ance con - trol, That Christ hath re - gard - ed my
sin, not in part, but the whole, Is nailed to His cross, and I
clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.
help - less es - tate And hath shed His own blood for my soul.
bear it no more. Praise the Lord, praise the Lord, O my soul!
Lord shall de - scend; E - ven so it is well with my soul.

Refrain



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828–88, alt. Tune: Philip P. Bliss, 1838–76 Text and tune: Public domain

Sermon

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,**

**begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Offertory

LSB 955

Let the vine - yards be fruit - ful, Lord, And fill to the brim our
cup of bless - ing. Gath - er a har - vest from the seeds that were
sown, That we may be fed with the bread of life. Gath - er the
hopes and the dreams of all; U - nite them with the prayers we
of - fer now. Grace our ta - ble with Your pres - ence, and
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80 Tune: Richard W. Hillert, 1923-2010 Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002320

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.
G And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name



Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Lord's Prayer

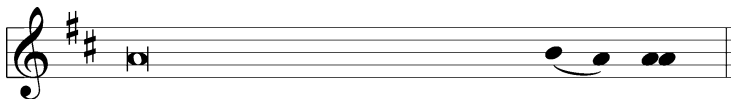
C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those**

who trespass against us;
and lead us not into temptation,
but deliver us from evil.

For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution

Eternal Father, Strong to Save

LSB 717



1 E - ter - nal Fa - ther, strong to save, Whose arm hath bound the
2 O Christ, the Lord of hill and plain, O'er which our traf - fic
2 O Christ, whose voice the wa - ters heard And hushed their rag - ing
3 O Spir - it, whom the Fa - ther sent To spread a - broad the



rest - less wave, Who bidd'st the might - y o - cean deep Its
runs a - main By moun - tain pass or val - ley low; Wher -
at Thy word, Who walk - edst on the foam - ing deep And
fir - ma - ment; O Wind of heav - en, by Thy might Save



own ap - point - ed lim - its keep: O hear us when we
ev - er, Lord, Thy peo - ple go, Pro - tect them by Thy
calm a - mid its rage didst sleep: O hear us when we
all who dare the ea - gle's flight, And keep them by Thy



cry to Thee For those in per - il on the sea.
guard - ing hand From ev - 'ry per - il on the land.
cry to Thee For those in per - il on the sea.
watch - ful care From ev - 'ry per - il in the air.

3a Most Holy Spirit, who didst brood
Upon the chaos dark and rude,
And bid its angry tumult cease,
And give, for wild confusion,
peace:
O hear us when we cry to Thee
For those in peril on the sea.

4 O Trinity of love and pow'r,
Our people shield in danger's hour;
From rock and tempest, fire and foe,
Protect them wheresoe'er they go;
Thus evermore shall rise to Thee
Glad praise from air and land and
sea.

I'm But a Stranger Here

LSB 748



1 I'm but a strang - er here, Heav'n is my home;
 2 What though the tem - pest rage, Heav'n is my home;
 3 There - fore I mur - mur not, Heav'n is my home;



Earth is a des - ert drear, Heav'n is my home.
 Short is my pil - grim - age, Heav'n is my home;
 What - e'er my earth - ly lot, Heav'n is my home;



Dan - ger and sor - row stand Round me on ev - 'ry hand;
 And time's wild win - try blast Soon shall be o - ver - past;
 And I shall sure - ly stand There at my Lord's right hand;



Heav'n is my fa - ther - land, Heav'n is my home.
 I shall reach home at last, Heav'n is my home.
 Heav'n is my fa - ther - land, Heav'n is my home.

Text: Thomas R. Taylor, 1807-35 Tune: Arthur S. Sullivan, 1842-1900 Text and tune: Public domain

Come unto Me, Ye Weary

LSB 684



1 "Come un - to Me, ye wea - ry, And I will give you rest."
 2 "Come un - to Me, ye wan - d'ers, And I will give you light."
 3 "Come un - to Me, ye faint - ing, And I will give you life."
 4 "And who - so - ev - er com - eth, I will not cast him out."



O bless - ed voice of Je - sus, Which comes to hearts op - pressed!
 O lov - ing voice of Je - sus, Which comes to cheer the night!
 O cheer - ing voice of Je - sus, Which comes to aid our strife!
 O pa - tient love of Je - sus, Which drives a - way our doubt,



It tells of ben - e - dic - tion, Of par-don, grace, and peace,
Our hearts were filled with sad - ness, And we had lost our way;
The foe is stern and ea - ger, The fight is fierce and long;
Which, though we be un - wor - thy Of love so great and free,



Of joy that hath no end - ing, Of love that can - not cease.
But Thou hast brought us glad - ness And songs at break of day.
But Thou hast made us might - y And strong - er than the strong.
In - vites us ver - y sin - ners To come, dear Lord, to Thee!

Text: William C. Dix, 1837-98, alt. Tune: Friedrich K. Anthes, 1812-after 1857 Text and tune: Public domain

Stand

Thank the Lord

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]



☐ Thank the Lord and sing His praise; tell ev - 'ry-one what



He has done. Let ev - 'ry-one who seeks the Lord re -



joice and proud - ly bear His name. He re-calls His prom-is-



es and leads His peo - ple forth in joy with shouts of thanks -



giv - ing. Al - le - lu - ia, al - le - lu - ia.

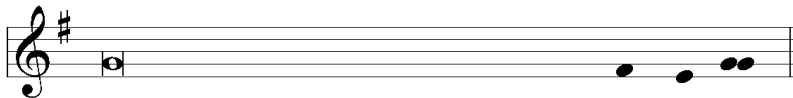
Post-Communion Collect

A Let us pray...



Benediction

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



God Bless Our Native Land

LSB 965



1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.
watch - ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813–83, alt.; (st. 2): John S. Dwight, 1813–93, alt. Tune: Thesaurus Musicus, c. 1740, London Text and tune: Public domain

Postlude:

Diane Jaeger, Guest Organist

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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News And Notes

Altar Flowers

Flowers are given by Jon and Joy Brooks to the Glory of God.

Hymns, Hymns, Hymns

Pastor Alms and Vicar Malmstrom will lead Bible Class on Sunday mornings exploring the stories, messages and history of some of the hymns we sing. The class will run through today.

Thanks to Pastor Mike Wollman

Thank you for filling in this morning. Pastor Alms will be back in the office tomorrow.

Please Welcome Vicar Demlow on August 2

Please bring cards, welcome notes, and gift cards to help us welcome our new Vicar Nathan Demlow and his wife, Meredith to St. Paul. We will host a gift card shower on August 2nd. Vicar Nathan Demlow will begin his service among us on Sunday, August 2. His installation will take place during worship, followed by a reception.

Spots Are Left for the Mission Trip

We have spots left for our rebuild trip to Western North Carolina July 12-17. We will work to rebuild and repair homes damaged during Hurricane Helene as well as provide spiritual and emotional support. If you are interested contact Heather or Roy Krakat.

Pastor Lucas Witt Presentation on July 12th

Pastor Lucas Witt will give a presentation on the work of the Lutheran Mission Society at St. Paul on Sunday July 12th during Bible class at 8:45 am. He will tell us the important work the LMS does in the city of Baltimore and how St Paul is and can be part of that work.

A Reception for Vicar Malmstrom on July 19th

Vicar Malmstrom's last day at St. Paul will be July 19th. The Vicar will return to Concordia Theological Seminary in Fort Wayne to complete his final year of seminary. He will then receive a call into the pastoral ministry. St. Paul will host a reception on the 19th following worship. Please stop by and greet the vicar and wish him well and thank him for his work among us. There will be basket for cards and notes if you wish to leave one.

Thank you to Diane Jaeger

Thank you, Diane, for being our organist for the month of July while Renata is on vacation.

Fellowship Hour - You can Help

You can help St. Paul by bringing treats for our Fellowship Hour. August and September dates are open. Thanks! Any questions contact Lynette Frech.

Thrivent Scoops of Generosity

Join us Sunday July 12th from 1:00 to 3:00 p.m. at Opie’s Soft Serve & Snowballs. Bring your non-perishable food items to receive a free treat from Opie’s. See the flyer in the narthex.

Serving at St. Paul

	This week 5th	Next week 12th
Cantor	Jim Baeder	Jim Baeder
Reader	Jay Barringer	Michelle Johnson
Usher	Jim Kyne	Kevin Dungey
Usher	David Nguyen	Taylor Dungey
Greeter	Robbin Dungey	Dave Carnes

Daily Readings

July 05, 2026	Prov 24:1–22, John 19:1–22
July 06, 2026	Prov 25:1–22, John 19:23–42
July 07, 2026	Prov 27:1–24, John 20:1–18
July 08, 2026	Prov 30:1–9, 18–33, John 20:19–31
July 09, 2026	Prov 31:10–31, John 21:1–25
July 10, 2026	Josh 1:1–18, Acts 8:1–25
July 11, 2026	Josh 2:1–24, Acts 8:26–40

Happening This Week

Monday, July 6, 2026		
7:30 PM – 9:00 PM	AA Small Group	Fellowship Hall
Tuesday, July 7, 2026		
6:00 PM – 7:00 PM	Day School Board Meeting	Media Center
Wednesday, July 8, 2026		
Thursday, July 9, 2026		
Friday, July 10, 2026		
All Day	Pastor’s Day Off	
Saturday, July 11, 2026		
5:00 PM - 7:00 PM	Young Adult Bible Study	
Sunday, July 12, 2026		
9:00 AM – 12:00 PM	Bible Classes	
10:00 AM – 11:00 AM	Sunday Worship	Sanctuary
11:30 AM - 12:30 PM	Asset Management Board Mtg	
12:00 PM – 2:00 PM	Oromo Worship	Sanctuary
2:00 PM – 3:00 PM	Oromo Fellowship	Sanctuary

CHURCH MEMBERS

Steve Haar, (tumor on knee)
Pastor Carl Roemer (recovering from heart attack)
Matthew Harmon (recovering from appendicitis)
Steve Hoffman (recovering from illness)
Debbie Frech (cancer, chemotherapy treatment)
Lindsey Gay (kidney stone)
Marilyn Blomster (recovering)
Marilyn Haberl (scleroderma)

SHUT-INS

Dorothy Shifflett

FAMILY AND FRIENDS

Joe Bennett and family, Joe has cancer and is entering hospice care (uncle to Nicole Pack) 6/30.
Melissa Havel, pray for negative biopsy for cancer (cousin of Bruce Staudinger) 5/27
Eleanor Hoffman, lung cancer and chemo 5/24
Janet Yingling, breast cancer; chemo and radiation treatments. (friend of the Borths)4/26
Mary Unglesbee, surgery for mass on her brain (Christina Unglesbee's mother-in-law)4/19
Bob Unglesbee, recovering from broken hip and surgery (Christina Unglesbee's father-in-law)4/19
Eine Haasmaa hospitalized (Sari Nguyen's mom) 3/22
Walt O'Reilly for recovering (Renata O'Reilly's husband)

Thanksgiving to God for the 250th anniversary of our nation.

If you would like to donate Amazon Gift Cards to the Haars, please reach out to Heather Krakat for further information.

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastoralms@stpaulcatonsville.org or linda.jones@spiscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office





Sermon Notes

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