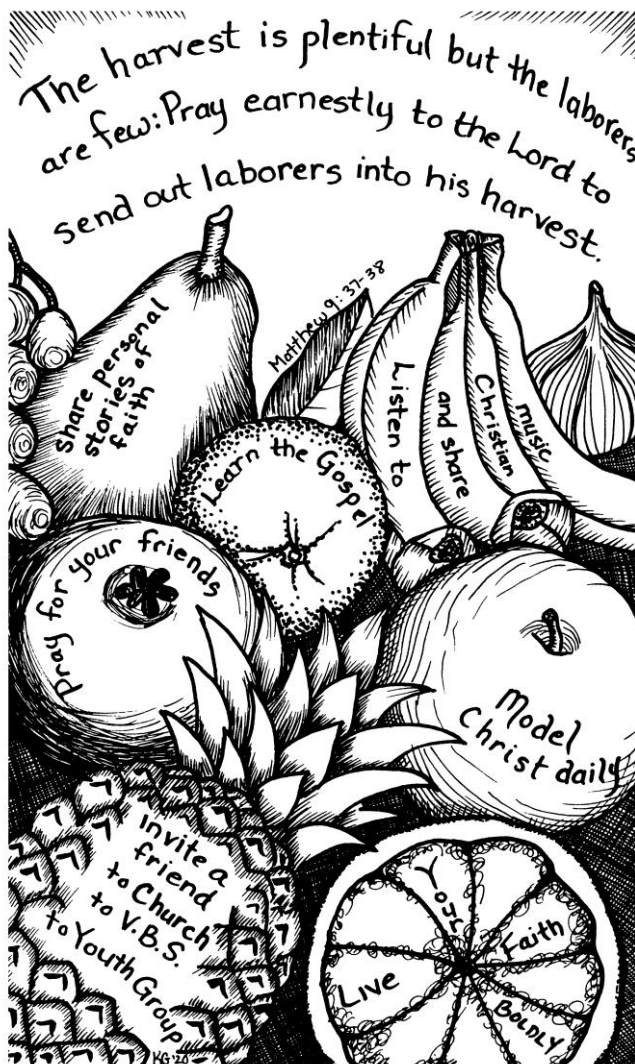


# St. Paul Lutheran Church of Catonsville



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Third Sunday After Pentecost  
June 14, 2026

# Welcome

If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



**Welcome to all!** Thanks for joining us this morning.

**Children’s bulletins and church bags** (soft activity books, quiet toys and other “surprises”) are available in the narthex.

**The Children’s Nursery Area** is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

**Prelude:** Please use the prelude as a time for quiet prayer and meditation before worship.

**Prayer request cards are available in the pews facing you.** You may give the card to an usher or place in the offering plate.

## **For Those Who Desire to Receive the Lord’s Supper**

The Lord’s Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays, and gluten free wafers are also available.)

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## **St. Paul Lutheran Church and School**

2001 Old Frederick Road Catonsville, Maryland 21228

Church: 410-747-1897 School: 410-747-1924

[www.stpaulcatonsville.org](http://www.stpaulcatonsville.org) email: [secretary@stpaulcatonsville.org](mailto:secretary@stpaulcatonsville.org)

Pastor Gregory Alms      Renata O’Reilly, Organist & Choir Director  
Vicar Thomas Malmstrom

# Third Sunday After Pentecost

## June 14, 2026

Prelude:

Kyrie

Johann Sebastian Bach  
(1685-1750)

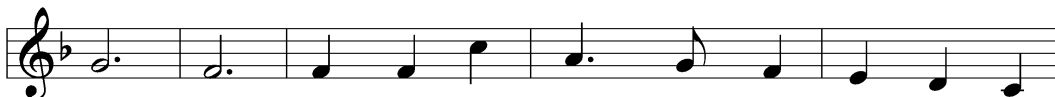
Stand

Praise to the Lord, the Almighty

LSB 790



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
fend you; Sure - ly His good - ness and mer - cy shall  
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
dai - ly at - tend you. Pon - der a - new What the Al -  
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
need - ful has been Sent by His gra - cious or - dain - ing?  
failed of re - lief? Wings of His mer - cy did shade you.  
might - y can do As with His love He be - friends you.  
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Ander Theil Des Erneuereten Gesang-Buchs, 1665, Stralsund  
Text and tune: Public domain

# Confession and Absolution

## Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

- P** Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.
- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** I said, I will confess my transgressions unto the Lord,  
**C** **and You forgave the iniquity of my sin.**

## *Kneel/Sit*

*Silence for reflection on God's Word and for self-examination*

## Confession of Sins

- P** O almighty God, merciful Father,  
**C** **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

## Absolution

*[John 20:19–23]*

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

## *Stand*

# Service of the Word

## Introit

*Psalm 67:4–7; antiphon: v. 3*

Let the peoples praise you, | O God;\*

**let all the peoples | praise you!**

Let the nations be glad and | sing for joy, \*

**for you judge the peoples with equity and guide the nations up- | on earth.**

Let the peoples praise you, | O God;\*

**let all the peoples | praise you!**

The earth has yielded its | increase;\*

**God, our God, shall | bless us.**

God shall | bless us;\*

**let all the ends of the earth | fear him!**



**G** Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Let the peoples praise you, | O God;\*

**let all the peoples | praise you!**

## Kyrie

*Mark 10:47*



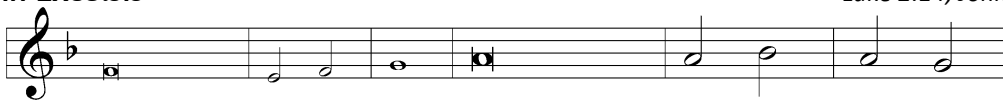
**G** Lord, have mer - cy up - on us. Christ, have mer - cy up -



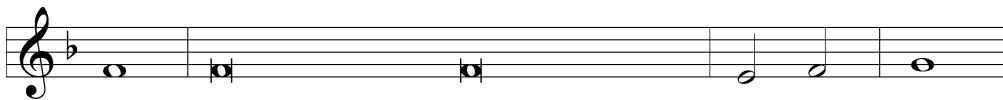
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

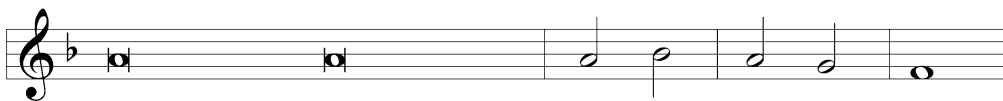
Luke 2:14; John 1:29



**P** Glory be to God on high: **G** and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



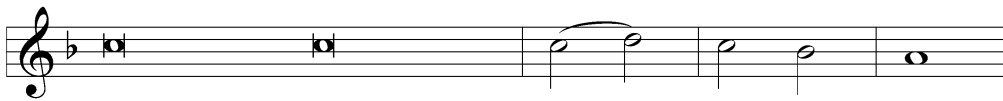
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



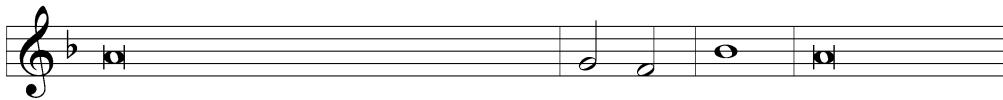
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



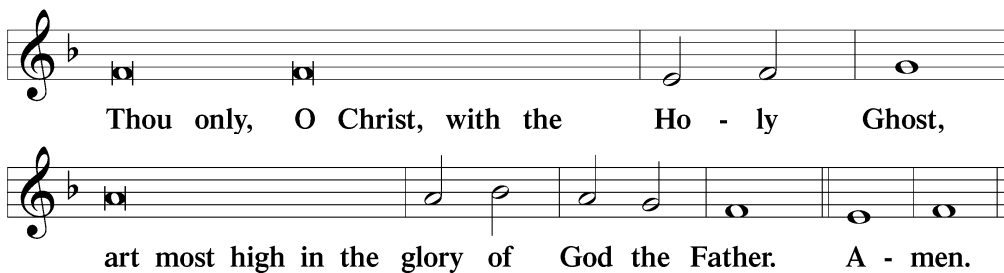
Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



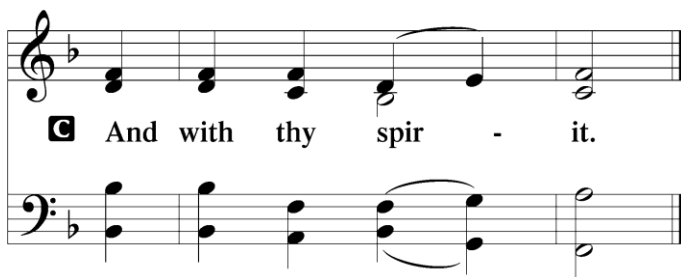
on us. For Thou only art holy; Thou on - ly art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

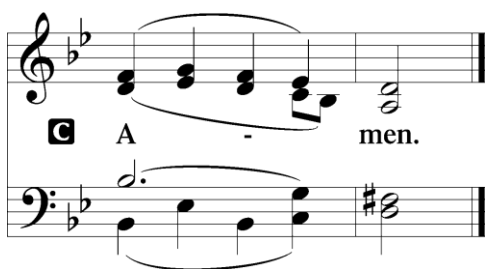
**P** The Lord be with you.



**C** And with thy spir - it.

**P** Let us pray.

**C** Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Sit

### Old Testament Reading

*Exodus 19:2–8*

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, “Thus you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel.”

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, “All that the LORD has spoken we will do.” And Moses reported the words of the people to the LORD.

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Gradual

*Psalms 145:3, 5b, 6b*

Great is the LORD, and greatly | to be praised,\*  
**and his greatness is un- | searchable.**  
On your wondrous works, I will | meditate,\*  
**and I will declare your | greatness.**

### Epistle

*Romans 5:6–15*

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world

before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

**Alleluia**



**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

**Holy Gospel**

*Matthew 9:35—10:20*

**P** The Holy Gospel according to St. Matthew, the ninth chapter.



**C** Glo - ry be to Thee, O Lord.

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction.

<sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest."

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, "Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, 'The kingdom of heaven is at hand.' <sup>8</sup>Heal the sick, raise

the dead, cleanse lepers, cast out demons. You received without paying; give without pay. <sup>9</sup>Acquire no gold nor silver nor copper for your belts, <sup>10</sup>no bag for your journey, nor two tunics nor sandals nor a staff, for the laborer deserves his food. <sup>11</sup>And whatever town or village you enter, find out who is worthy in it and stay there until you depart. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>And if the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>And if anyone will not receive you or listen to your words, shake off the dust from your feet when you leave that house or town. <sup>15</sup>Truly, I say to you, it will be more bearable on the day of judgment for the land of Sodom and Gomorrah than for that town.

<sup>16</sup>“Behold, I am sending you out as sheep in the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of men, for they will deliver you over to courts and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings for my sake, to bear witness before them and the Gentiles. <sup>19</sup>When they deliver you over, do not be anxious how you are to speak or what you are to say, for what you are to say will be given to you in that hour. <sup>20</sup>For it is not you who speak, but the Spirit of your Father speaking through you.”

**P** This is the Gospel of the Lord.



**C** Praise be to Thee, O Christ.

*Sit*

**O Christ, Who Called the Twelve**

*LSB 856*



1 O Christ, who called the Twelve To rise and fol - low You, For -  
 2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose  
 3 O Christ, who led the Twelve A - mong the des - o - late And  
 4 O Christ, who sent the Twelve On roads they'd nev - er trod To  
 5 O Christ, th'a - pos - tles' Lord, The mar - tyrs' strength and song, The



sak - ing old, fa - mil - iar ways For ven - tures bold and new:  
words and works a - wak - ened faith, The ways of God re - vealed:  
broke as bread of life for all Your love com - pas - sion - ate:  
serve, to suf - fer, teach, pro - claim The near - er reign of God:  
cru - ci - fied and ris - en King To whom the saints be - long:



Grant us to hear Your call To risk se - cu - ri - ty And,  
In - struct us now, we pray, By Your em - pow'r - ing Word. True  
Lead us a - long the ways Where hope has near - ly died And  
Send us on ways where faith Tran - scends ti - mid - i - ty, Where  
Though gen - er - a - tions pass, Our trib - ute still we bring, Our



bound in heart and will to You, Find per - fect lib - er - ty.  
teach - er, be for all who seek Their light, their life, their Lord.  
help us climb the lone - ly hills Where love is cru - ci - fied.  
love in - forms and hope sus - tains Both life and min - is - try.  
hymns a sac - ri - fice of praise, Our lives an of - fer - ing.

Text: Herman G. Stuempfle, Jr., 1923-2007 Tune: English; adapt. Franklin L. Sheppard, 1852-1930 Text: © 1993 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002320 Tune: Public domain

## Sermon

## Stand

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven**

and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

### Offering

*(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)*



### Offertory

Psalm 51:10–12



Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

### Prayer of the Church

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** And with thy spir - it.

Musical notation for the first part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "And with thy spir - it." are written below the treble staff.

**P** Lift up your hearts.

**C** We lift them up un - to the Lord.

Musical notation for the second part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "We lift them up un - to the Lord." are written below the treble staff.

**P** Let us give thanks unto the Lord, our God.

**C** It is meet and right so to do.

Musical notation for the third part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "It is meet and right so to do." are written below the treble staff.

## Proper Preface

**P** It is truly meet, right, and salutary . . . evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9-13*

**C** Our Father who art in heaven,  
hallowed be thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*

**P** The peace of the Lord be with you always.

Musical notation for the Pax Domini. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef and the bass line in the bass clef. The lyrics "A - - - men." are written below the treble staff. A square box containing the letter 'C' is positioned below the first measure of the treble staff.

## Agnus Dei

*John 1:29*

Musical notation for the Agnus Dei. It consists of four staves of music, all in a treble clef. The key signature has one flat (B-flat). The lyrics are written below the staves: "O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us." The melody is written in the treble clef.



world, grant us Thy peace. A - - men.

Sit

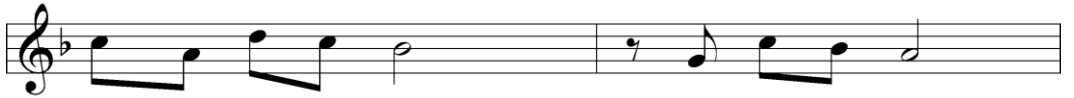
Distribution

What Is This Bread

LSB 629



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for	mine;	The	cup	of
live	and	He	should	die	Un -	der
Word	and	prom -	ise	clear,	In	mouth
giv - en	and	set	free!	I	do	be -
				lieve		



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His



lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

Text: Frederic W. Baue, 1946 Tune: Jean Neuhauser Baue, 1951 Text and tune: © 1991 Fred and Jean Baue. Used by permission: LSB Hymn License no. 110002320

# God Loved the World So That He Gave

LSB 571



1 God loved the world so that He gave His on - ly  
 2 Christ Je - sus is the ground of faith, Who was made  
 3 God would not have the sin - ner die; His Son with  
 4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
 flesh and suf - fered death; All then who trust in  
 sav - ing grace is nigh; His Spir - it in the  
 sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
 Him a - lone Are built on this chief cor - ner - stone.  
 Word de - clares How we in Christ are heav - en's heirs.  
 Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
 This truth your troubled heart can cheer:  
 Christ Jesus saves your soul from death;  
 That is the firmest ground of faith.

△ 6 Glory to God the Father, Son,  
 And Holy Spirit, Three in One!  
 To You, O blessed Trinity,  
 Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845–1923, alt. Tune: George J. Elvey, 1816–93 Text and tune: Public domain



# I Love Your Kingdom, Lord

LSB 651



1 I love Your king - dom, Lord, The place of Your a - bode,  
2 Be - yond my high - est joy I prize its heav'n - ly ways,  
3 I love Your Church, O God, Your saints in ev - 'ry land,  
4 For them my tears shall fall; For them my prayers as - cend;  
5 Sure as Your truth shall last, To Zi - on shall be giv'n



The Church our blest Re - deem - er saved With His own pre - cious blood.  
Its sweet com - mu - nion, sol - emn vows, Its hymns of love and praise.  
Dear as the ap - ple of Your eye And grav - en on Your hand.  
For them my cares and toils be giv'n Till toils and cares shall end.  
The bright - est glo - ries earth can yield And bright - er bliss of heav'n.

Text: Timothy Dwight, 1752-1817, alt. Tune: Aaron Williams, 1731-76 Text and tune: Public domain

# The Infant Priest Was Holy Born

LSB 624



1 The in - fant Priest was ho - ly born For us un -  
2 This great High Priest in hu - man flesh Was i - con  
3 The ho - ly Lamb un - daunt - ed came To God's own  
4 But death would not the vic - tor be Of Him who



ho - ly and for - lorn; From flesh - ly tem - ple  
of God's righ - teous - ness. His hal - lowed touch brought  
al - tar lit with flame; While weep - ing an - gels  
hung up - on the tree. He leads us to the



forth came He, A - noint - ed from e - ter - ni - ty.  
sanc - ti - ty; His hand re - moved im - pu - ri - ty.  
hid their eyes, This Priest be - came a sac - ri - fice.  
Ho - ly Place With - in the veil, be - fore God's face.

- 5 The veil is torn, our Priest we see,  
As at the rail on bended knee  
Our hungry mouths from Him receive  
The bread of immortality.
- 6 The body of God's Lamb we eat,  
A priestly food and priestly meat;  
On sin-parched lips the chalice pours  
His quenching blood that life restores.
- 7 With cherubim and seraphim  
Our voices join the endless hymn,  
And "Holy, holy, holy" sing  
To Christ, God's Lamb, our Priest and King.

Text: Chad L. Bird, 1970

Tune: Second Supplement to Psalmody in Miniature, 1778, London; adapt. Edward Miller, 1731-1807

Text: © 1997, 2003 Chad L. Bird. Used by permission: LSB Hymn License no. 110002320

Tune: Public domain

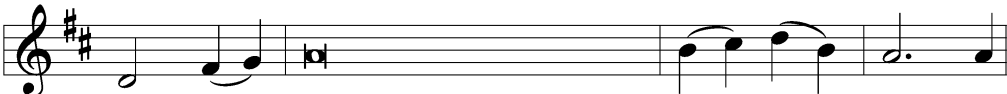
**Stand**



*Go in peace.  
Serve the Lord*

# Nunc Dimittis

Luke 2:29-32



Lord, now lettest Thou Thy servant de - part in peace ac-




cord - ing to Thy word, for mine eyes have seen Thy salvation,




which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

**P** O give thanks unto the Lord, for He is good,

**C** and His mercy endureth for - ev - er.

Musical notation for Thanksgiving, featuring a treble and bass clef staff in G major. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "and His mercy endureth for - ev - er."

## Post-Communion Collect

**A** Let us pray.

Musical notation for Post-Communion Collect, featuring a treble clef staff in G major. The melody is in the treble clef. The lyrics are: "Let us pray."

**C** A - men.

## Salutation

**P** The Lord be with you.

**C** And with thy spir - it.

Musical notation for Salutation, featuring a treble and bass clef staff in G major. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "And with thy spir - it."

*2 Timothy 4:22*

## Benedicamus

**A** Bless we the Lord.

**C** Thanks be to God.

Musical notation for Benedicamus, featuring a treble and bass clef staff in G major. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "Thanks be to God."

*Psalms 103:1*

## Benediction

Numbers 6:24–26

- P** The Lord bless you and keep you.  
The Lord make His face shine upon you and be gracious unto you.  
The Lord lift up His countenance upon you and  $\dagger$  give you peace.

**C** A - men, a - men, a - men.

## Forth in the Peace of Christ We Go

LSB 920

- 1 Forth in the peace of Christ we go;  
2 King of our hearts, Christ makes us kings;  
3 Priests of the world, Christ sends us forth  
4 Christ's are our lips, His Word we speak;  
5 We are the Church; Christ bids us show

- Christ to the world with joy we bring;  
King - ship with Him His ser - vants gain;  
This world of time to con - se - crate,  
Proph - ets are we whose deeds pro - claim  
That in His Church all na - tions find

- Christ in our minds, Christ on our lips,  
With Christ the Ser - vant - Lord of all,  
This world of sin by grace to heal,  
Christ's truth in love that we may be  
Their hearth and home where Christ re - stores



Christ in our hearts, the world's true king.  
Christ's world we serve to share Christ's reign.  
Christ's world in Christ to re - cre - ate.  
Christ in the world, to spread Christ's name.  
True peace, true love to all man - kind.

Text: James Quinn, 1919–2010 Tune: Georg Joseph, 17th cent., adapt. Text: © 1969, 1987 OCP Publications. Used by permission: LSB Hymn License no. 110002320 Tune: Public domain

**Postlude:**

Fugue

Johann Georg Albrechtsberger  
(1736-1809)

**Acknowledgments**

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# News And Notes

## Altar Flowers

Flowers are given by Carolyn Loudon in memory of her mother, Audrey Neubert, on her birthday.

## Hymns, Hymns, Hymns

Pastor Alms will lead Bible Class on Sunday mornings exploring the stories, messages and history of some of the hymns we sing. The class will run June 14, 21 and 28.

## Rainforest VBS

"Tree-mendous adventure awaits at Rainforest Falls VBS where we will be exploring the nature of God. June 22nd-26th from 9am-12pm. You can support by donating snack food or supplies. Items needed are listed in the narthex."



## Spots Are Left for the Mission Trip

We have spots left for our rebuild trip to Western North Carolina July 12-17. We will work to rebuild and repair homes damaged during Hurricane Helene as well as provide spiritual and emotional support. If you are interested contact Heather or Roy Krakat.

## Graduate Recognition on June 21

St Paul will have a graduate recognition on Sunday June 21st to celebrate and acknowledge the accomplishments of our graduates. Anyone who is or has graduated from high school, college or graduate school please let the church office and Pastor Alms know. Please send a short blurb with information about the graduate (what school, what degree, etc.) and future plans. We will need to have the names and blurb by June 15th.

([linda.jones@splscatonsville.org](mailto:linda.jones@splscatonsville.org) and [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org)).

## Congregational Annual Voter's Meeting

The annual Voters meeting will be today in the fellowship hall following worship.

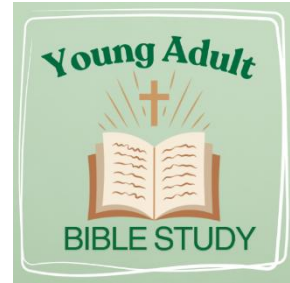
## Women's Guild

Ladies mark your calendars we will be meeting for lunch on June 16th at 11:30 at Bob Evans on Route 40. Nice way to stay in touch over the summer until our regular meetings resume in September.

Ladies will be placing a recycle bin in the kitchen to collect CLEAN aluminum cans. Monies raised from this will go to support LWML projects. Please check news and notes over the next few weeks to find out when the bin is in place.

## Young Adult Bible Study

For June and July, we will continue meeting on the second and fourth Saturdays at 5:00 p.m. In addition, we are also considering holding events such as hikes, movie nights, and other outings on the first and third Saturdays. Please contact Vicar Malmstrom if interested.



## Youth Group

For the months of June and July, the youth group will meet twice. We are no longer doing our game nights/Bible studies; however, we will be going for a hike at Patapsco State Park on 6 June and there will be one, final event before 19 July which has yet to be determined. For the hike, we will meet in the church parking lot before heading to the trail at 9:00 a.m. Bring water and be sure to wear comfortable close-toed shoes or boots. Please contact Vicar Malmstrom if you plan to attend so he can send you more details.

## St. Paul Walking Group

You're invited to enjoy fellowship, fresh air, and God's beautiful creation at our upcoming Trolley Trail Walks! This all-ages outing is a wonderful opportunity to connect with one another while walking, talking, and taking in the natural beauty of the trail. Whether you come for exercise, conversation, or simply a peaceful stroll, we hope you'll join us.

The Trolley Trail itself has a rich history. What is now a scenic walking path was once part of the Ellicott City/Catonsville Trolley Line, which first arrived in Ellicott City in 1899 and carried passengers through the Patapsco Valley for more than 50 years. Today, the former rail line has been transformed into a community trail, allowing us to walk along the same route where trolleys once traveled. [crtt.org]

As we walk, we'll enjoy the wooded surroundings, gentle sounds of the nearby stream, and the beauty of a path that brings together past and present. It's a perfect reminder of how paths—both old and new—can bring people together.

All are welcome—bring a friend, wear comfortable shoes, and come ready for good company and a refreshing time outdoors!

Meet at lot A in Ellicott City to walk the Trolley Trail.

June 13 10-11 am

July 11 10-11 am

Please contact Roy or Heather Krakat for more information.

## Serving at St. Paul

	<b>This week 14th</b>	<b>Next week 21<sup>st</sup></b>
<b>Cantor</b>	TBD	JB Jaeger
<b>Reader</b>	Karen Eichelman	JB Jaeger
<b>Usher</b>	Bruce Staudinger	Paul Lubell
<b>Usher</b>	Chris Meyer	Brian Erwin
<b>Greeter</b>	Bruce Staudinger	Barb Johnson

## Daily Readings

June 14, 2026	Eccl 8:1–17, John 9:1–23
June 15, 2026	Eccl 9:1–17, John 9:24–41
June 16, 2026	Eccl 10:1–20, John 10:1–21
June 17, 2026	Eccl 11:1–10, John 10:22–42
June 18, 2026	Eccl 12:1–14, John 11:1–16
June 19, 2026	Prov 1:8–33, John 11:17–37
June 20, 2026	Prov 3:5–24, John 11:38–57

## Happening This Week

Monday, June 15, 2026		
7:00 PM -9:00 PM	Council Meeting	Room 203
7:30 PM – 9:00 PM	AA Small Group	Fellowship Hall
Tuesday, June 16, 2026		
7:00 PM – 9:00 PM		
Wednesday, June 17, 2026		
7:30 PM - 9:00 PM		
Thursday, June 18, 2026		
7:00 PM - 8:00 PM	Adult Catechism	203
Friday, June 19, 2026		
All Day	Pastor’s Day Off	
Saturday, June 20, 2026		
9:00 AM – 12:00 PM	Work Day	Fellowship Hall
5:00 PM – 7:00 PM		
Sunday, June 21 2026		
9:00 AM – 12:00 PM	Bible Classes	
10:00 AM – 11:00 AM	Sunday Worship	Sanctuary
12:00 PM – 2:00 PM	Oromo Worship	Sanctuary
2:00 PM – 3:00 PM	Oromo Fellowship	Sanctuary

## Some Firsts for Orphan Grain Train!

On Monday, May 18, OGT-Maryland sent our first ever shipment to Ethiopia. It was an endeavor whose planning started about 2 years ago. It was a load heavy with medical equipment: hospital beds, operating room supplies, specialty wheel chairs, microscopes, weight scales, mobility devices, etc.(as well as solar lights, sewing machines and supplies and

Samaritan's Feet Intl. shoes) – almost 20,000 lbs. of goods! The goodness of God was visible through all the challenges-especially acquiring the equipment these clinics need. The pictures

show a portion of the container being filled. Praise God for volunteers, donors and the support of St. Paul.

Our second “first” is a Cruise Night. No, not on water, but in a shopping center parking lot with about 250 restored/antique cars. The Street Survivors of Maryland car club will use their June 26 Cruise Night to benefit Orphan Grain Train. Admission is free but there will be baked goods for sale, a 50/50 raffle and Chinese auction for special theme baskets. Our truck will be there to collect clothing and our table manned to give out and share information. Would you like to help? Consider making a goody to sell, or giving some money to buy basket items. See Irene Giguere or Linda Klingmeyer to donate or for more information.

**CRUISE NIGHT, JUNE 26, 5 – 9 pm, EAST PARK SHOPPING CTR, GLEN BURNIE**



## Cruise Night - June 26th

East Park Shopping Center – 7900 Crain Hwy., Glen Burnie

5:00 – 9:00 p.m. to benefit

## Orphan Grain Train +

Relief for Human Need Worldwide

**\*GIVE HOPE \*\* CHANGE LIVES\***

An OGT truck will be on the premises to accept donations of clean, gently used clothing for men, women, and children. Please place all clothing in plastic bags.



**Thank You for supporting our mission!**

Learn more about Orphan Grain Train at [www.ogt.org/md](http://www.ogt.org/md)

## **CHURCH MEMBERS**

Steve Haar, (tumor on knee)  
Pastor Carl Roemer (recovering from heart attack)  
Matthew Harmon (recovering from appendicitis)  
Steve Hoffman (recovering from illness)  
Debbie Frech (cancer, chemotherapy treatment)  
Lindsey Gay (kidney stone)  
Merilyn Blomster (recovering)  
Marilyn Haberl (scleroderma)

## **SHUT-INS**

Dorothy Shifflett

## **FAMILY AND FRIENDS**

Melissa Havel, pray for negative biopsy for cancer (cousin of Bruce Staudinger) 5/27  
Eleanor Hoffman, lung cancer and chemo 5/24  
Janet Yingling, breast cancer; chemo and radiation treatments. (friend of the Borths)4/26  
Mary Unglesbee, surgery for mass on her brain (Christina Unglesbee's mother-in-law)4/19  
Bob Unglesbee, recovering from broken hip and surgery (Christina Unglesbee's father-in-law)4/19  
Eine Haasmaa hospitalized (Sari Nguyen's mom) 3/22  
Walt O'Reilly for recovering (Renata O'Reilly's husband)



Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [linda.jones@spiscatonsville.org](mailto:linda.jones@spiscatonsville.org) or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office

