

St. Paul Lutheran Church of Catonsville



WHY DOES YOUR TEACHER EAT WITH
SINNERS AND TAX COLLECTORS?

M A T T H E W 9:11

**Second Sunday after Pentecost
June 7, 2026**

Welcome

If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Welcome to all! Thanks for joining us this morning.

Children’s bulletins and church bags (soft activity books, quiet toys and other “surprises”) are available in the narthex.

The Children’s Nursery Area is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

Prayer request cards are available in the pews facing you. You may give the card to an usher or place in the offering plate.

For Those Who Desire to Receive the Lord’s Supper

The Lord’s Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays, and gluten free wafers are also available.)

St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228

Church: 410-747-1897 School: 410-747-1924

www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org

Pastor Gregory Alms Renata O’Reilly, Organist & Choir Director
Vicar Thomas Malmstrom

Second Sunday after Pentecost June 7, 2026

Prelude:

Diane Jaeger, Guest Organist

Stand

Joyful, Joyful We Adore Thee

LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro - ken praise.
Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.
Field and for - est, vale and moun-tain, Flow - 'ry mead - ow, flash - ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
Chant - ing bird, and flow - ing foun - tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt.
Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867
Text and tune: Public domain

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C

A - - - men.

Exhortation

Psalm 124:8; Psalm 130:3-4; Luke 18:13

P Our help is in the name of the Lord,

C

R: Who made heaven and earth.

Confession of Sins

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C

R: Who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C

R: And Thou forgavest the iniquity of my sin.

Kneel/Sit

- P** O almighty God, merciful Father,
C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

[John 20:19–23]

- P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C



B: A - - - men.

Stand

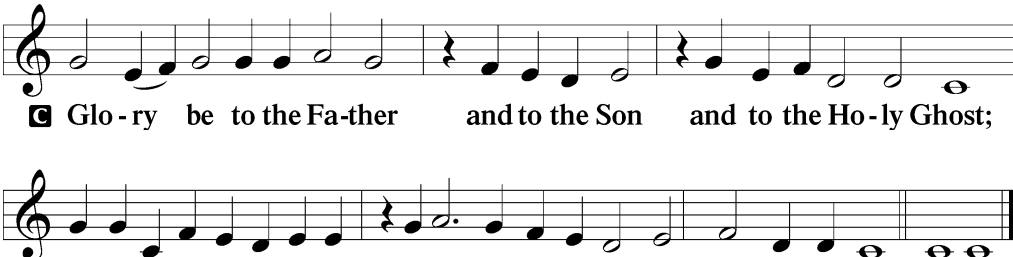
Service of the Word

Introit

Psalm 50:7–10; antiphon: v. 1

The Mighty One, God the LORD, speaks and summons the earth*
from the rising of the sun to its setting.
Hear, O my people, and I will speak; O Israel, I will testify against you.*
I am God, your God.
Not for your sacrifices do I rebuke you;*
your burnt offerings are continually before me.
I will not accept a bull from your house*
or goats from your folds.
For every beast of the forest is mine,*
the cattle on a thousand hills.

Gloria Patri

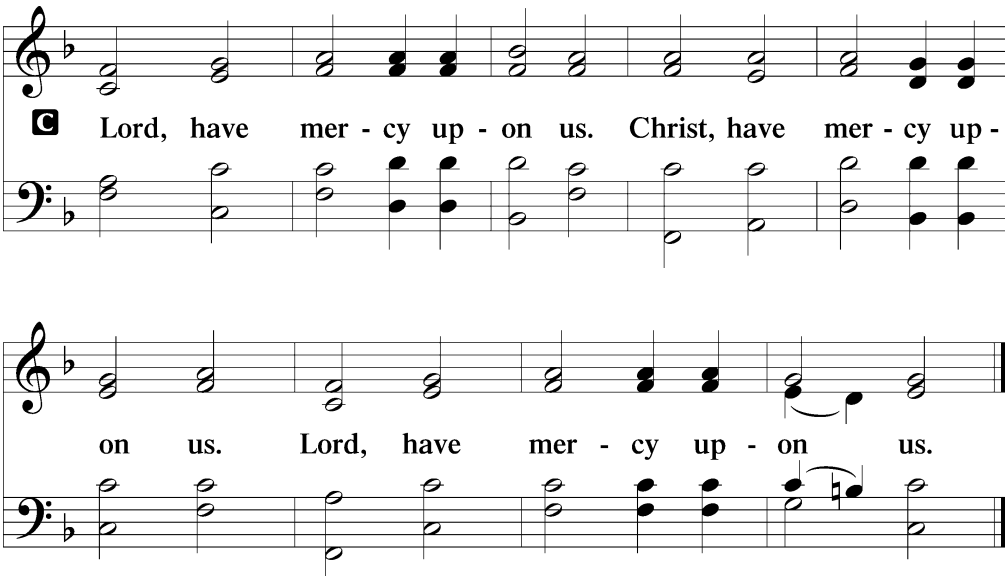


☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

The Mighty One, God the LORD, speaks and summons the earth*
from the rising of the sun to its setting.

Kyrie

Mark 10:47



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -
on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good-will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;


O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

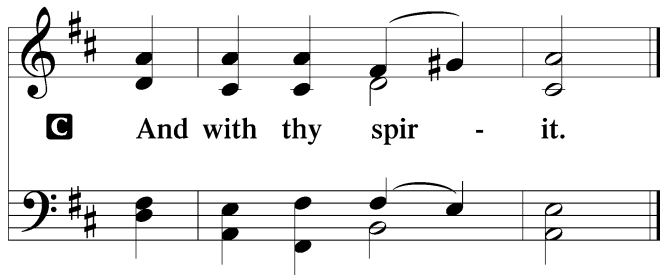
on us. For Thou only art holy; Thou only art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.



C And with thy spir - it.

P Let us pray.

C Almighty and most merciful God, You sent Your Son, Jesus Christ, to seek and to save the lost. Graciously open our ears and our hearts to hear His call and to follow Him by faith that we may feast with Him forever in His kingdom; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



Ry: A - - - men.

Sit

Old Testament Reading

Hosea 5:15—6:6

¹⁵I will return again to my place,
until they acknowledge their guilt and seek my face,
and in their distress earnestly seek me.

¹“Come, let us return to the LORD;
for he has torn us, that he may heal us;
he has struck us down, and he will bind us up.

²After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³Let us know; let us press on to know the LORD;
his going out is sure as the dawn;
he will come to us as the showers,
as the spring rains that water the earth.”

⁴What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes early away.

⁵Therefore I have hewn them by the prophets;
I have slain them by the words of my mouth,
and my judgment goes forth as the light.

⁶For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

Psalms 145:3, 5b, 6b

Great is the LORD, and greatly | to be praised,*
and his greatness is un- | searchable.

On your wondrous works, I will | meditate,*
and I will declare your | greatness.

Epistle

Romans 4:13–25

¹³The promise to Abraham and his offspring that he would be heir of the world did not come through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law there is no transgression.

¹⁶That is why it depends on faith, in order that the promise may rest on grace and be guaranteed to all his offspring—not only to the adherent of the law but also to the one who shares the faith of Abraham, who is the father of us all, ¹⁷as it is written, “I have made you the father of many nations”—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸In hope he believed against hope, that he should become the father of many nations, as he had been told, “So shall your offspring be.” ¹⁹He did not weaken in faith when he considered his own body, which was as good as dead (since he was about a hundred years old), or when he considered the barrenness of Sarah’s womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹fully convinced that God was able to do what he had promised. ²²That is why his faith was “counted to him as righteousness.” ²³But the words “it was counted to him” were not written for his sake alone, ²⁴but for ours also. It will be counted to us who believe in him who raised from the dead Jesus our Lord, ²⁵who was delivered up for our trespasses and raised for our justification.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia



C Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

Holy Gospel

Matthew 9:9–13

P The Holy Gospel according to St. Matthew, the ninth chapter.



C Glo - ry to You, O Lord.

⁹As Jesus passed on from there, he saw a man called Matthew sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him.

¹⁰And as Jesus reclined at table in the house, behold, many tax collectors and sinners came and were reclining with Jesus and his disciples. ¹¹And when the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹²But when he heard it, he said, "Those who are well have no need of a physician, but those who are sick. ¹³Go and learn what this means, 'I desire mercy, and not sacrifice.' For I came not to call the righteous, but sinners."

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

Jesus Sinners Doth Receive

LSB 609



1 Je - sus sin - ners doth re - ceive; Oh, may all this
2 We de - serve but grief and shame, Yet His words, rich
3 Sheep that from the fold did stray No true shep - herd
4 I, a sin - ner, come to Thee With a pen - i -



say - ing pon - der Who in sin's de - lu - sions live
grace re - veal - ing, Par - don, peace, and life pro - claim;
e'er for - sak - eth; Wea - ry souls that lost their way
tent con - fes - sion. Sav - ior, mer - cy show to me;



And from God and heav - en wan - der! Here is hope for
Here our ills have per - fect heal - ing. Firm - ly in these
Christ, the Shep - herd, gent - ly tak - eth In His arms that
Grant for all my sins re - mis - sion. Let these words my



all who grieve: Je - sus sin - ners doth re - ceive.
 words be - lieve: Je - sus sin - ners doth re - ceive.
 they may live: Je - sus sin - ners doth re - ceive.
 soul re - lieve: Je - sus sin - ners doth re - ceive.

5 Oh, how blest it is to know:
 Were as scarlet my transgression,
 It shall be as white as snow
 By Thy blood and bitter passion;
 For these words I now believe:
 Jesus sinners doth receive.

6 Now my conscience is at peace;
 From the Law I stand acquitted.
 Christ hath purchased my release
 And my ev'ry sin remitted.
 Naught remains my soul to grieve:
 Jesus sinners doth receive.

7 Jesus sinners doth receive;
 Also I have been forgiven;
 And when I this earth must leave,

I shall find an open heaven.
 Dying, still to Him I cleave:
 Jesus sinners doth receive.

Text: tr. The Lutheran Hymnal, 1941, alt.; Erdmann Neumeister, 1671–1756 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt
 Text and tune: Public domain

Sermon

Stand

Apostles' Creed

**☪ I believe in God, the Father Almighty,
 maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.
 From thence He will come to judge the living and the dead.**

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Offertory

Psalm 51:10–12



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And with thy spir - it.

Musical notation for the first part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "And with thy spir - it."

P Lift up your hearts.

C We lift them up un - to the Lord.

Musical notation for the second part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "We lift them up un - to the Lord."

P Let us give thanks unto the Lord, our God.

C It is meet and right so to do.

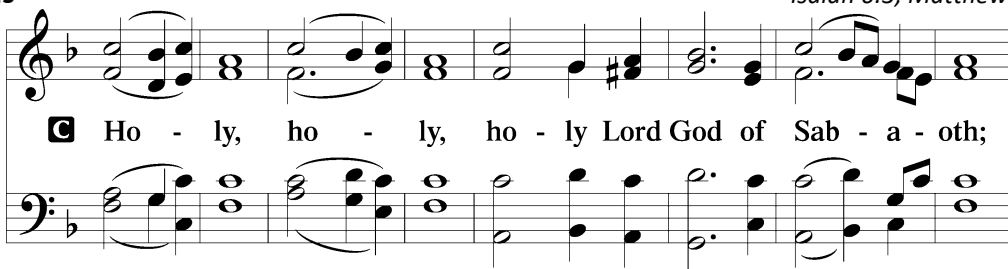
Musical notation for the third part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "It is meet and right so to do."

Proper Preface

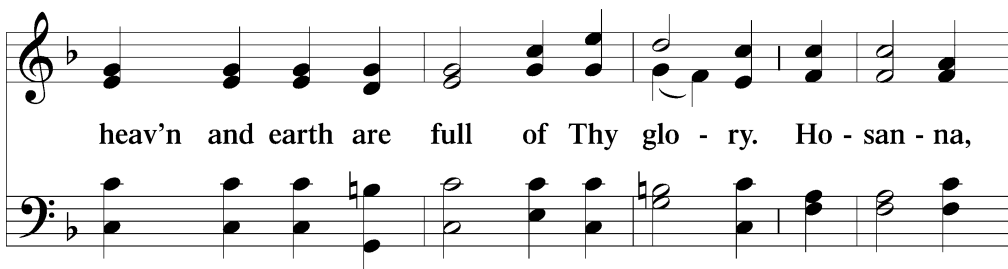
P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

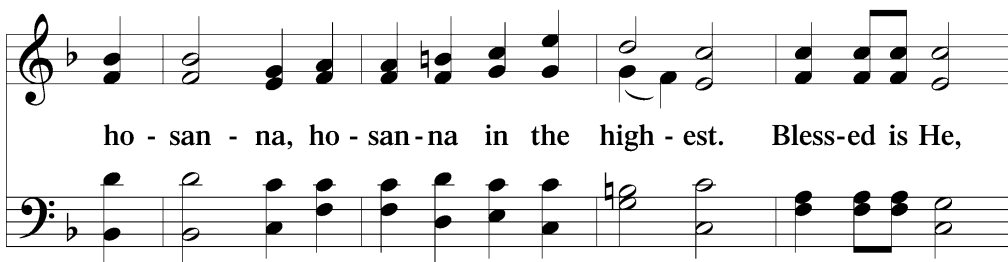
Isaiah 6:3; Matthew 21:9



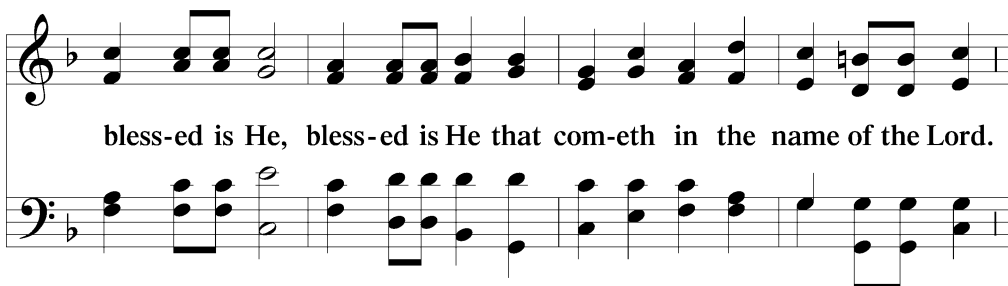
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



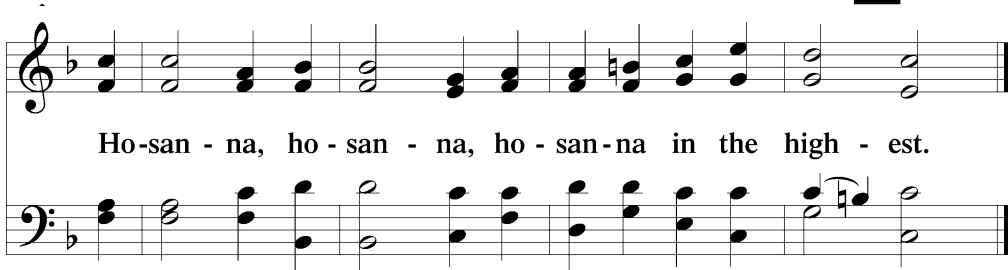
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

P The peace of the Lord be with you always!

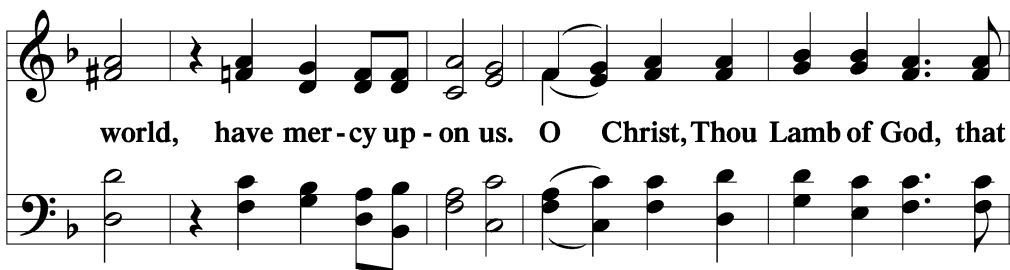
Musical notation for the phrase "The peace of the Lord be with you always!". The notation is written on two staves, a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is primarily in the treble clef, with some notes in the bass clef. The lyrics "A - men." are written below the treble clef staff. A common time signature (C) is indicated below the first staff.

Agnus Dei

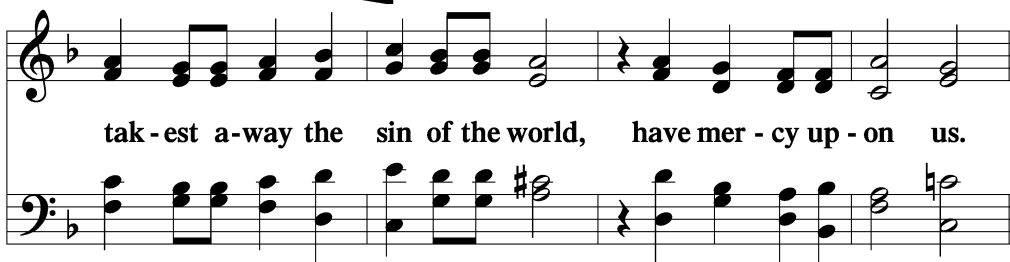
John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



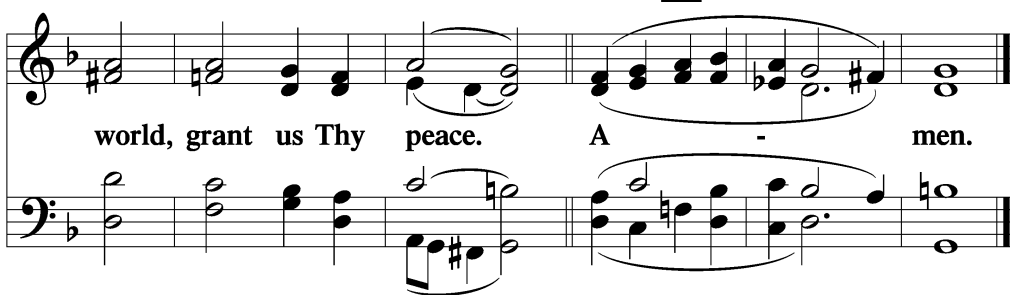
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

You Satisfy the Hungry Heart

LSB 641

Refrain



You sat-is-fy the hun-gry heart With gift of fin-est wheat.



Come give to us, O sav-ing Lord, The bread of life to eat.



1 As when the shep - herd calls his sheep, They know and
2 With joy - ful lips we sing to You Our praise and
3 Is not the cup we bless and share The blood of
4 The mys - t'ry of Your pres - ence, Lord, No mor - tal
5 You give Your - self to us, O Lord; Then self - less



heed his voice; So when You call Your
grat - i - tude That You should count us
Christ out - poured? Do not one cup, one
tongue can tell: Whom all the world can -
let us be, To serve each oth - er



fam - 'ly, Lord, We fol - low and re - joice.
wor - thy, Lord, To share this heav'n - ly food.
loaf, de - clare Our one - ness in the Lord?
not con - tain Comes in our hearts to dwell.
in Your name In truth and char - i - ty.

Refrain

Text: Omer E. Westendorf, 1916-97 Tune: Robert E. Kreutz, 1922-96 Text and tune: © 1977 Archdiocese of Philadelphia, admin. International Liturgy Publications. Used by permission: LSB Hymn License no. 110002320

In Christ Alone

OAR 241



1 In Christ a - lone my hope is found. He is my
 2 In Christ a - lone— who took on flesh, Full - ness of
 3 There in the ground His bod - y lay, Light of the
 4 No guilt in life, no fear in death, This is the



light, my strength, my song; This cor - ner-stone, this sol - id
 God in help - less babe. This gift of love and righ-teous -
 world by dark - ness slain; Then burst - ing forth in glo - rious
 pow'r of Christ in me; From life's first cry to fi - nal



ground, Firm through the fierc - est drought and storm.
 ness, Scorned by the ones He came to save.
 day Up from the grave He rose a - gain!
 breath, Je - sus com-mands my des - tin - y.



What heights of love, what depths of peace, When fears are
 Till on that cross, as Je - sus died, The wrath of
 And as He stands in vic - to - ry, Sin's curse has
 No pow'r of hell, no scheme of man Can ev - er



stilled, when striv-ings cease! My Com - fort - er, my all in
 God was sat - is - fied; For ev - 'ry sin on Him was
 lost its grip on me. For I am His and He is
 pluck me from His hand; Till He re - turns or calls me



all, Here in the love of Christ I stand.
laid. Here in the death of Christ I live.
mine— Bought with the pre - cious blood of Christ.
home, Here in the pow'r of Christ I'll stand.

Text: Keith Getty, b. 1974; Stuart Townend, b. 1963 Tune: Keith Getty, b. 1974; Stuart Townend, b. 1963
Text and tune: © 2002 Thankyou Music (PRS), admin. at CapitolCMGPublishing.com. Used by permission: One License no. A-401459

I Come, O Savior, to Thy Table

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and
2 Thy heart is filled with fer - vent yearn - ing That sin - ners
3 Un - wor - thy though I am, O Sav - ior, Be - cause I
4 Wea - ry am I and heav - y lad - en; With sin my
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -
may sal - va - tion see Who, Lord, to Thee in
have a sin - ful heart, Yet Thou Thy lamb wilt
soul is sore op - pressed; Re - ceive me gra - cious -
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:
faith are turn - ing; So I, a sin - ner, come to Thee.
ban - ish nev - er, For Thou my faith - ful shep - herd art:
ly and glad - den My heart, for I am now Thy guest.
heart and spir - it, The cov - e - nant of hope and grace.



Refrain
Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320 Tune: Public domain

Hope of the World

LSB 690



1 Hope of the world, Thou Christ of great com - pas - sion;
2 Hope of the world, God's gift from high - est heav - en,
3 Hope of the world, a - foot on dust - y high - ways,
4 Hope of the world, who by Thy cross didst save us
5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.
Bring - ing to hun - gry souls the bread of life,
Show - ing to wan - d'ring souls the path of light,
From death and dark de - spair, from sin and guilt,
Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,
Still let Thy Spir - it un - to us be giv - en
Walk Thou be - side us lest the tempt - ing by - ways
We ren - der back the love Thy mer - cy gave us;
We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.
To heal earth's wounds and end our bit - ter strife.
Lure us a - way from Thee to end - less night.
Take Thou our lives and use them as Thou wilt.
Thou art our Lord! Thou dost for - ev - er reign!

Text: Georgia Harkness, 1891-1974 Tune: Frances R. Havergal, 1836-79 Text: © 1954, renewed 1982 The Hymn Society, admin. Hope Publishing Co.
Used by permission: LSB Hymn License no. 110002320 Tune: Public domain

Stand

Nunc Dimittis

Luke 2:29-32

C Lord, now lettest Thou Thy servant de - part in peace ac -
cord-ing to Thy word, for mine eyes have seen Thy salvation,
which Thou hast pre - pared be - fore the face of all people,
a light to light - en the Gen - tiles and the glo - ry of Thy
peo - ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

P O give thanks unto the Lord, for He is good,

C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray. . . .

C A - men.

Salutation

2 Timothy 4:22

P The Lord be with you.

C And with thy spir - it.

Musical notation for the Salutation, featuring a treble and bass clef with a key signature of two sharps (F# and C#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "And with thy spir - it."

Benedicamus

Psalm 103:1

A Bless we the Lord.

C Thanks be to God.

Musical notation for the Benedicamus, featuring a treble and bass clef with a key signature of two sharps (F# and C#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "Thanks be to God."

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.
The Lord make His face shine upon you and be gracious unto you.
The Lord lift up His countenance upon you and † give you peace.

C A - men, a - men, a - men.

Musical notation for the Benediction, featuring a treble and bass clef with a key signature of three sharps (F#, C#, and G#). The melody is written in the treble clef, and the bass line is in the bass clef. The lyrics are: "A - men, a - men, a - men."

Come, You Faithful, Raise the Strain

LSB 487



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!
2 'Tis the spring of souls to - day: Christ has burst His pris - on
3 Now the queen of sea - sons, bright With the day of splen - dor,
4 For to - day a - mong His own Christ ap - peared, be - stow - ing
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,
And from three days' sleep in death As a sun has ris - en;
With the roy - al feast of feasts Comes its joy to ren - der;
His deep peace, which ev - er - more Pass - es hu - man know - ing.
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
All the win - ter of our sins, Long and dark, is fly - ing
Comes to glad - den faith-ful hearts Which with true af - fec - tion
Nei - ther could the gates of death Nor the tomb's dark por - tal
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.
From His light, to whom is giv'n Laud and praise un - dy - ing.
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
Nor the watch - ers nor the seal Hold Him as a mor - tal.
God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt. Tune: Johann Horn, c. 1490–1547 Text and tune: Public domain

Postlude:

Diane Jaeger, Guest Organist

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved.

Created by Lutheran Service Builder © 2026 Concordia Publishing House.

News And Notes

Altar Flowers

Flowers are given by Faith and David Carnes in celebration of Faith's 67th birthday.

Rainforest VBS

"Tree-mendous adventure awaits at Rainforest Falls VBS where we will be exploring the nature of God. June 22nd-26th from 9am-12pm.

You can support by donating snack food or supplies. Items needed are listed in the narthex."



Spots Are Left for the Mission Trip

We have spots left for our rebuild trip to Western North Carolina July 12-17. We will work to rebuild and repair homes damaged during Hurricane Helene as well as provide spiritual and emotional support. If you are interested contact Heather or Roy Krakat.

Graduate Recognition on June 21

St Paul will have a graduate recognition on Sunday June 21st to celebrate and acknowledge the accomplishments of our graduates. Anyone who is graduating or has graduated from high school, college or graduate school please let the church office and Pastor Alms know. Please send a short blurb with information about the graduate (what school, what degree, etc.) and future plans. We will need to have the names and blurb by June 15th.

(linda.jones@splscatonsville.org and pastoralms@stpaulcatonsville.org).

Congregational Annual Voter's Meeting

The annual Voters meeting will be June 14th in the fellowship hall following worship.

Pastor Alms is on vacation this week

He will return next Sunday the 14th. Please contact Kevin Dungey or Aaron Nelson for any pastoral emergencies.

Hymns, Hymns, Hymns

Pastor Alms will lead Bible Class on Sunday mornings exploring the stories, messages and history of some of the hymns we sing. The class will run June 14, 21 and 28.

Thank You!

Thank you, Diane Jaeger, for filling in on the organ. Renata will return next week.

Thank You!

Thanks to Pastor Meyer for conducting the service today.

The June/July Newsletter is available in the Narthex

Serving at St. Paul

	This week 7th	Next week 14th
Cantor	TBD	TBD
Reader	Suzanne Giguere	Karen Eichelman
Usher	Cameron Jones	Bruce Staudinger
Usher	Jim Wedeking	Chris Meyer
Greeter	Joy Brooks	Bruce Staudinger

Daily Readings

June 7, 2026	Eccl 1:1–18, John 6:60–71
June 8, 2026	Eccl 2:1–26, John 7:1–13
June 9, 2026	Eccl 3:1–22, John 7:14–31
June 10, 2026	Eccl 4:1–16, John 7:32–53
June 11, 2026	Eccl 5:1–20, John 8:1–20
June 12, 2026	Eccl 6:1—7:10, John 8:21–38
June 13, 2026	Eccl 7:11–29, John 8:39–59

Happening This Week

Monday, June 8, 2026

7:30 PM – 9:00 PM

AA Small Group

Fellowship Hall

Tuesday, June 9, 2026

7:00 PM – 9:00 PM

Elder's Meeting

Media Center

Wednesday, June 10, 2026

7:30 PM - 9:00 PM

Choir Practice

Thursday, June 11, 2026

7:00 PM - 8:00 PM

Adult Catechism

203

Friday, June 12, 2026

All Day

Pastor's Day Off

Saturday, June 13, 2026

11:00 AM – 5:00 PM

Baby Shower

Fellowship Hall

5:00 PM – 7:00 PM

Young Adult Bible Study

Sunday, June 14, 2026

9:00 AM – 12:00 PM

Bible Classes

10:00 AM – 11:00 AM

Sunday Worship

Sanctuary

11:30 AM – 12:30 PM

Asset Management Board Meeting

12:00 PM – 2:00 PM

Oromo Worship

Sanctuary

2:00 PM – 3:00 PM

Oromo Fellowship

Sanctuary

CHURCH MEMBERS

Steve Haar, (tumor on Knee)
Pastor Carl Roemer (recovering from heart attack)
Diane Jaeger (recovering from oral surgery)
Matthew Harmon (recovering from appendicitis)
Steve Hoffman (recovering from illness)
Debbie Frech (cancer, chemotherapy treatment)
Lindsey Gay (kidney stone)
Merilyn Blomster (recovering)
Marilyn Haberl (scleroderma)



SHUT-INS

Dorothy Shifflett

FAMILY AND FRIENDS

Barbara Vaughan, recently diagnosed with scleroderma (friend of Suzanne Giguere).
Melissa Havel, pray for negative biopsy for cancer (cousin of Bruce Staudinger)
Eleanor Hoffman, lung cancer and chemo 5/24
Janet Yingling, breast cancer; chemo and radiation treatments. (friend of the Borths)4/26
Mary Unglesbee, surgery for mass on her brain (Christina Unglesbee's mother-in-law)4/19
Bob Unglesbee, recovering from broken hip and surgery (Christina Unglesbee's father-in-law)4/19
Eine Haasmaa hospitalized (Sari Nguyen's mom) 3/22
Walt O'Reilly for recovering (Renata O'Reilly's husband)

THANKGIVING PRAYERS

Prayers and thanksgiving for the birth of Josie Marie Oldhouser to Matt and Kate Oldhouser on Tuesday June 2, 2026.

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastoralms@stpaulcatonsville.org or linda.jones@splscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office