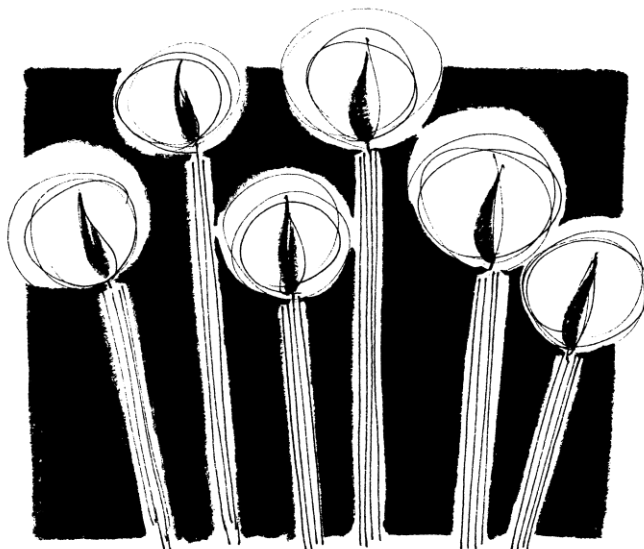


# St. Paul Lutheran Church of Catonsville



*You are  
the light  
of the world*

M A T T H E W 5 : 1 4

Fifth Sunday After the Epiphany  
February 8, 2026

# Welcome

If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



**Welcome to all!** Thanks for joining us this morning.

**Children’s bulletins and church bags** (soft activity books, quiet toys and other “surprises”) are available in the narthex.

**The Children’s Nursery Area** is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

**Prelude:** Please use the prelude as a time for quiet prayer and meditation before worship.

**Prayer request cards are available in the pews facing you.** You may give the card to an usher or place in the offering plate.

## **For Those Who Desire to Receive the Lord’s Supper**

The Lord’s Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

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## **St. Paul Lutheran Church and School**

2001 Old Frederick Road Catonsville, Maryland 21228

Church: 410-747-1897 School: 410-747-1924

[www.stpaulcatonsville.org](http://www.stpaulcatonsville.org) email: [secretary@stpaulcatonsville.org](mailto:secretary@stpaulcatonsville.org)

Pastor Gregory Alms Renata O’Reilly, Organist & Choir Director

Vicar Thomas Malmstrom

# Fifth Sunday after the Epiphany February 8, 2026

Prelude: In the Bleak Mid-winter

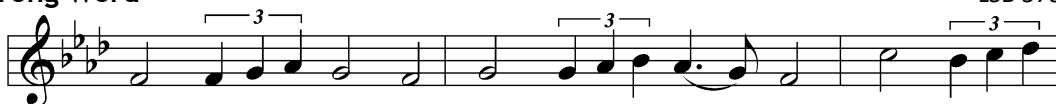
Harold Darke  
(1888-1976)

*Blessing and Prayer for JB Jaeger, Seminarian*

**Stand**

## Thy Strong Word

LSB 578



1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with  
 4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we  
 forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.  
 ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to

Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing Thy glory,  
 Tongues Thy mercy to proclaim,  
 Throats that shout the hope that fills us,  
 Mouths to speak Thy holy name.  
 Alleluia, alleluia!  
 May the light which Thou dost send  
 Fill our songs with alleluias,  
 Alleluias without end!

△ 6 God the Father, light-creator,  
 To Thee laud and honor be.  
 To Thee, Light of Light begotten,  
 Praise be sung eternally.  
 Holy Spirit, light-revealer,  
 Glory, glory be to Thee.  
 Mortals, angels, now and ever  
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76 Tune: Thomas J. Williams, 1869–1944 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320 Tune: Public domain

## Confession and Absolution

### Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

### Exhortation

*Psalms 124:8; Psalm 130:3–4; Luke 18:13*

- P** Our help is in the name of the Lord,  
**C** **who made heaven and earth.**
- P** If You, O Lord, kept a record of sins, O Lord, who could stand?  
**C** **But with You there is forgiveness; therefore You are feared.**

**P** Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Kneel/Sit

*Silence for reflection on God’s Word and for self-examination*

## Confession of Sins

**C** Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

## Prayer for Forgiveness

**P** Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

**C** Amen.

## Stand

## Service of the Word

### Kyrie

*Mark 10:47*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

Luke 2:14; John 1:29



- C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.  
Where You in pow'r are seat-ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

**C** O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Sit

**Anthem:**

In the Bleak Mid-winter

Gustav Holst  
(1874-1934)

In the bleak midwinter frosty wind made moan,  
Earth stood hard as iron, water like a stone;  
Snow had fallen, snow on snow, snow on snow,  
In the bleak midwinter, long ago.  
Our God, heaven cannot hold Him, nor earth sustain;  
Heaven and earth shall flee away when He comes to reign:  
In the bleak midwinter a stable place sufficed  
The Lord God Almighty, Jesus Christ.  
Enough for Him, whom cherubim worship night and day,  
A breastful of milk and a mangerful of hay;  
Enough for Him, whom angels fall down before,  
The ox and ass and camel which adore.  
Angels and archangels may have gathered there,  
Cherubim and seraphim, thronged the air;  
But only His mother in her maiden bliss  
Worshipped the Beloved with a kiss.  
What can I give Him, poor as I am?  
If I were a shepherd, I would bring a lamb,  
If I were a Wise man I would do my part,  
Yet what I can I give Him, give my heart.

**Old Testament Reading**

*Isaiah 58:3–9a*

<sup>3</sup>“Why have we fasted, and you see it not?  
Why have we humbled ourselves, and you take no knowledge of it?’  
Behold, in the day of your fast you seek your own pleasure,  
and oppress all your workers.  
<sup>4</sup>Behold, you fast only to quarrel and to fight  
and to hit with a wicked fist.  
Fasting like yours this day  
will not make your voice to be heard on high.  
<sup>5</sup>Is such the fast that I choose,  
a day for a person to humble himself?  
Is it to bow down his head like a reed,  
and to spread sackcloth and ashes under him?  
Will you call this a fast,  
and a day acceptable to the LORD?

<sup>6</sup>“Is not this the fast that I choose:  
to loose the bonds of wickedness,  
to undo the straps of the yoke,  
to let the oppressed go free,  
and to break every yoke?”

<sup>7</sup>Is it not to share your bread with the hungry  
and bring the homeless poor into your house;  
when you see the naked, to cover him,  
and not to hide yourself from your own flesh?

<sup>8</sup>Then shall your light break forth like the dawn,  
and your healing shall spring up speedily;  
your righteousness shall go before you;  
the glory of the LORD shall be your rear guard.

<sup>9</sup>Then you shall call, and the LORD will answer;  
you shall cry, and he will say, ‘Here I am.’”

**A** This is the Word of the Lord.

**C** Thanks be to God.

**Bell Choir:**

Awake, My Soul

Tune: G.F. Handel

Text: Phillip Dodderidge 1701-1751

Arranger: Sharon and Elery Rogers

Awake, my soul, stretch every nerve  
And press with vigor on,  
A heavenly verse demands thy zeal  
And an immortal crown

**Psalm**

*Psalm 112:1–9; antiphon: v. 4*

Light dawns in the darkness for the upright;  
he is gracious, merciful, and righteous.

Praise the LORD!

Blessèd is the man who fears the LORD,  
who greatly delights in his commandments!

**His offspring will be mighty in the land;  
the generation of the upright will be blessed.**

Wealth and riches are in his house,  
and his righteousness endures forever.

**Light dawns in the darkness for the upright;  
he is gracious, merciful, and righteous.**

It is well with the man who deals generously and lends;  
who conducts his affairs with justice.

**For the righteous will never be moved;  
he will be remembered forever.**

He is not afraid of bad news;  
his heart is firm, trusting in the LORD.

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

Light dawns in the darkness for the upright;  
he is gracious, merciful, and righteous.

## Epistle

*1 Corinthians 2:1–16*

<sup>1</sup>And I, when I came to you, brothers, did not come proclaiming to you the testimony of God with lofty speech or wisdom. <sup>2</sup>For I decided to know nothing among you except Jesus Christ and him crucified. <sup>3</sup>And I was with you in weakness and in fear and much trembling, <sup>4</sup>and my speech and my message were not in plausible words of wisdom, but in demonstration of the Spirit and of power, <sup>5</sup>that your faith might not rest in the wisdom of men but in the power of God.

<sup>6</sup>Yet among the mature we do impart wisdom, although it is not a wisdom of this age or of the rulers of this age, who are doomed to pass away. <sup>7</sup>But we impart a secret and hidden wisdom of God, which God decreed before the ages for our glory. <sup>8</sup>None of the rulers of this age understood this, for if they had, they would not have crucified the Lord of glory. <sup>9</sup>But, as it is written,

“What no eye has seen, nor ear heard,  
nor the heart of man imagined,  
what God has prepared for those who love him” —

<sup>10</sup>these things God has revealed to us through the Spirit. For the Spirit searches everything, even the depths of God. <sup>11</sup>For who knows a person’s thoughts except the spirit of that person, which is in him? So also no one comprehends the thoughts of God except the Spirit of God. <sup>12</sup>Now we have received not the spirit of the world, but the Spirit who is from God, that we might understand the things freely given us by God.

<sup>13</sup>And we impart this in words not taught by human wisdom but taught by the Spirit, interpreting spiritual truths to those who are spiritual.

<sup>14</sup>The natural person does not accept the things of the Spirit of God, for they are folly to him, and he is not able to understand them because they are spiritually discerned.

<sup>15</sup>The spiritual person judges all things, but is himself to be judged by no one. <sup>16</sup>“For who has understood the mind of the Lord so as to instruct him?” But we have the mind of Christ.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*


Alleluia




**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Verse

*John 20:31*



**C** These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.

Alleluia



**C** Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Matthew 5:13–20

**P** The Holy Gospel according to St. Matthew, the fifth chapter.

**C** **Glory to You, O Lord.**

<sup>13</sup>[Jesus said:] “You are the salt of the earth, but if salt has lost its taste, how shall its saltiness be restored? It is no longer good for anything except to be thrown out and trampled under people’s feet.

<sup>14</sup>“You are the light of the world. A city set on a hill cannot be hidden. <sup>15</sup>Nor do people light a lamp and put it under a basket, but on a stand, and it gives light to all in the house. <sup>16</sup>In the same way, let your light shine before others, so that they may see your good works and give glory to your Father who is in heaven.

<sup>17</sup>“Do not think that I have come to abolish the Law or the Prophets; I have not come to abolish them but to fulfill them. <sup>18</sup>For truly, I say to you, until heaven and earth pass away, not an iota, not a dot, will pass from the Law until all is accomplished. <sup>19</sup>Therefore whoever relaxes one of the least of these commandments and teaches others to do the same will be called least in the kingdom of heaven, but whoever does them and teaches them will be called great in the kingdom of heaven. <sup>20</sup>For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.”

**P** This is the Gospel of the Lord.

**C** **Praise to You, O Christ.**

*Sit*

## Jesus, Thy Blood and Righteousness

LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
mer - cy seat of God Pleads for the cap - tives'  
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
these I am From sin and fear, from guilt and shame.  
lib - er - ty, Was al - so shed in love for me.  
ran - som paid, For all a full a - tone - ment made.

5 When from the dust of death I rise  
To claim my mansion in the skies,  
This then shall be my only plea:  
Jesus hath lived and died for me.

6 Jesus, be endless praise to Thee,  
Whose boundless mercy hath for me,  
For me, and all Thy hands have made,  
An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt. Tune: George J. Elvey, 1816–93  
Text and tune: Public domain

Sermon: JB Jaeger, Seminarian

*Stand*

Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven

and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life ✠ of the world to come. Amen.

## Prayer of the Church

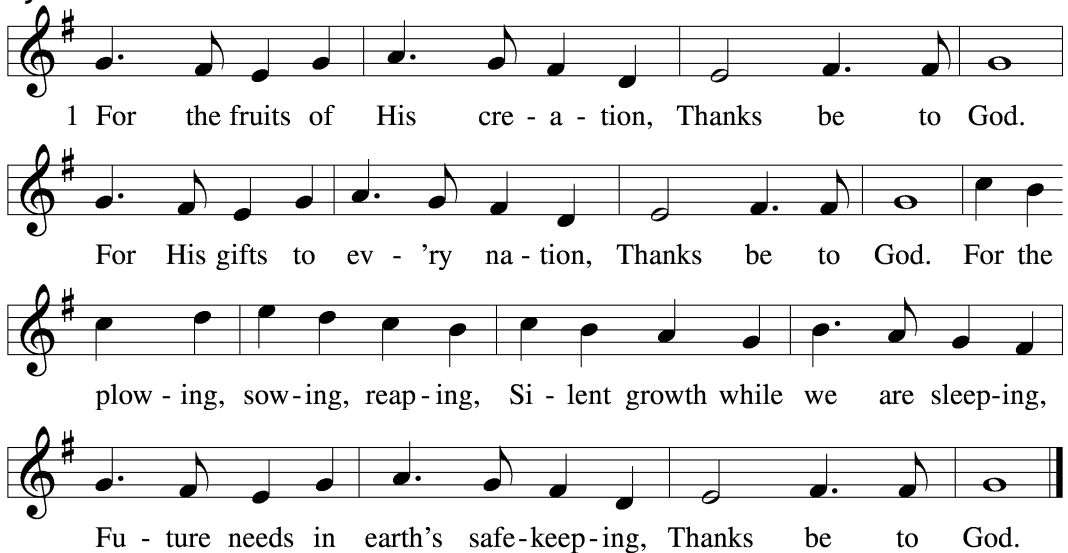
### Offering

*(An offering plate is available in the narthex. You may also give electronically via the QR code or through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)*



### Offertory

LSB 894



1 For the fruits of His cre - a - tion, Thanks be to God.  
For His gifts to ev - 'ry na - tion, Thanks be to God. For the  
plow - ing, sow - ing, reap - ing, Si - lent growth while we are sleep - ing,  
Fu - ture needs in earth's safe - keep - ing, Thanks be to God.

Text: Fred Pratt Green, 1903-2000 Tune: Welsh, 18th cent. Text: © 1970 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002320  
Tune: Public domain

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.

**C** And also with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

- P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

*John 1:29*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

## Distribution

Sit

### I Come, O Savior, to Thy Table

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
4 Wea - ry am I and heav - y lad - en; With sin my  
5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
may sal - va - tion see Who, Lord, to Thee in  
have a sin - ful heart, Yet Thou Thy lamb wilt  
soul is sore op - pressed; Re - ceive me gra - cious -  
bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
faith are turn - ing; So I, a sin - ner, come to Thee.  
ban - ish nev - er, For Thou my faith - ful shep - herd art:  
ly and glad - den My heart, for I am now Thy guest.  
heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig  
Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320 Tune: Public domain

# All People That on Earth Do Dwell

LSB 791



1 All peo - ple that on earth do dwell, Sing to the  
2 Know that the Lord is God in - deed; With - out our  
3 O en - ter then His gates with praise; Ap - proach with  
4 For whv? The Lord our God is good: His mer - cy

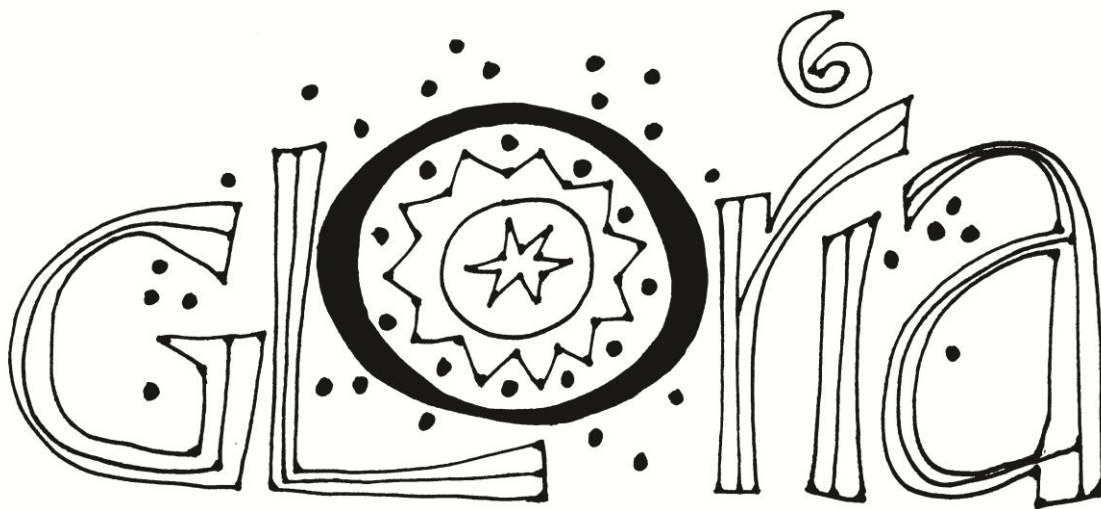


Lord with cheer - ful voice. Him serve with mirth, His  
aid He did us make. We are His folk, He  
joy His courts un - to. Praise, laud, and bless His  
is for - ev - er sure. His truth at all times



praise forth - tell; Come ye be - fore Him and re - joice.  
doth us feed, And for His sheep He doth us take.  
name al - ways, For it is seem - ly so to do.  
firm - ly stood And shall from age to age en - dure.

Text: William Kethe, d. c. 1593, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

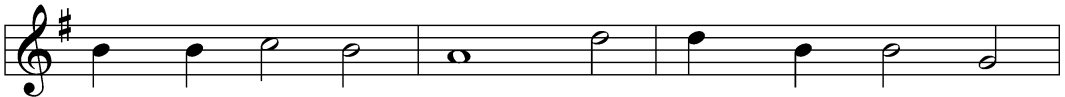


# Oh, for a Thousand Tongues to Sing

LSB 528



1 Oh, for a thou - sand tongues to sing My  
2 My gra - cious Mas - ter and my God, As -  
3 Je - sus! The name that charms our fears, That  
4 He breaks the pow'r of can - celed sin; He



great Re - deem - er's praise, The glo - ries of my  
sist me to pro - claim, To spread through all the  
bids our sor - rows cease; 'Tis mu - sic in the  
sets the pris - 'ner free. His blood can make the



God and King, The tri - umphs of His grace!  
earth a - broad, The hon - ors of Thy name.  
sin - ner's ears, 'Tis life and health and peace.  
foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own  
Your God, ye fallen race.  
Look and be saved through faith alone,  
Be justified by grace.

6 See all your sins on Jesus laid;  
The Lamb of God was slain.  
His soul was once an off'ring made  
For ev'ry soul of man.

text: Charles Wesley, 1707–88, alt. Tune: Carl G. Gläser, 1784–1829 Text and tune: Public domain

Stand

# Nunc Dimittis

Luke 2:29–32

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

**A** Let us pray...

**C** Amen.

## Benedicamus

Psalm 103:1

**A** Let us bless the Lord.

**C** Thanks be to God.

## Benediction

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.

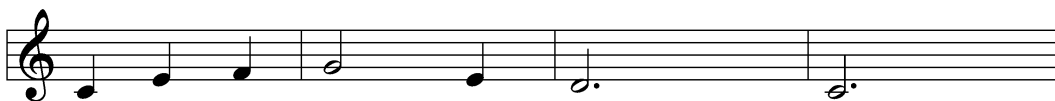
**C** Amen

## I Want to Walk as a Child of the Light

LSB 411



1 I want to walk as a child of the light.  
2 I want to see the bright-ness of God.  
3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
I want to look at Je - sus.  
I want to be with Je - sus.



God set the stars to give light to the world.  
Clear Sun of Righ - teous - ness, shine on my path,  
When we have run with pa - tience the race,



The star of my life is Je - sus.  
And show me the way to the Fa - ther.  
We shall know the joy of Je - sus.



*Refrain*  
In Him there is no dark - ness at all.



The night and the day are both a - like.



## News And Notes

### Altar Flowers

Flowers are given by Kevin and Robbin Dungey in celebration of their grandson Bryce's birthday.

### Flower Calendar for 2026 is up!

Please note: There is a new 2026 sign-up sheet for Altar Flowers on the bulletin board.

Sign up to honor and to celebrate people in your life and to beautify our sanctuary for worship.

### Sunday School And Adult Bible Class!

Classes meet every Sunday at 8:45 AM. Come and join us.

### St. Paul Altar Care

At present, the month of April has no one signed up to provide for communion and prepare the altar. If you are interested in taking the month of April or if you are free to do a Sunday or two, contact Robbin Dungey.

### Thanks to JB Jaeger for Preaching Today

JB is a seminarian at The American Lutheran Theological Seminary (ALTS), the official seminary of The American Association of Lutheran Churches (AALC) which is in full altar and pulpit fellowship with the LCMS. ALTS is located in Fort Wayne, Indiana. We are thankful that God has led JB to the seminary and pray for him and his family (wife Hannah and children Sigrid and James) as they pursue this path.

### Practical Needs Opportunity

A St. Paul Lutheran School employee is looking for housing in Catonsville. If you have a spare room that you are interested in renting out, this single older woman can pay \$600/month. Please contact the school office if you have any questions about this known need within our community. Thank you."

### Sunday Sweets and Treats

There is a regular group of people who donate delicious snacks and treats, but there are times when no one signs up. Emily Kolenda and Lynette Frech are coordinating the Sweets and Treats sign up which is located on the volunteer board at the top of the stairs.

### Young Adult Bible Study

This month will be challenging, as Vicar Malmstrom will be away at a conference through February, 14th. Considering that, the Young Adult Bible study will be meeting February 21st and 28th at our regular time (5:00 P.M.) instead. Please let Vicar Malmstrom know if you plan to attend.

## **Mission Brunch Thank You**

Thank you to everyone who helped make this year's event a great success! We enjoyed a wonderful buffet of potluck dishes, and fellowship time together as a congregation. Our guest speaker LeChelle Redd of Faith & Work Enterprises hosted a lively presentation of their work in Baltimore City, spreading the Gospel while offering emergency assistance to the Sandtown Community. What a joy it is to gather as friends and as a community and to visit and share a meal.

## **Free Will Offering for Faith and Work Enterprises**

Following our Mission Brunch where we heard Lachelle Redd outline her work and the work of Faith and Work Enterprises in the Sandtown neighborhood of Baltimore, there will be a free will offering today and the next two weeks to support that mission. There is a basket in the Narthex. Please make out any checks directly to "Faith and Work Enterprises". If you want to give cash, please use the envelopes in the narthex marked "Faith and Work". Also, look out in the future for more opportunities to volunteer and help at Faith and Work.

## **St Paul 2030 Strategy Presentation and Voters Meeting Today**

St Paul will hold a voter meeting following worship to vote on LCMS nominations and a Lay Elector from St. Paul. Following that voters meeting there will be a presentation of the "St. Paul 2030" strategy five-year plan along with goals that accompany that strategy.

## **Lent Midweek Services: Dear Christians, One and All, Rejoice**

St Paul Lent Midweek services will use Martins Luther's hymn as a guide to our Lenten meditation. Luther traces the story of our salvation from the chains of Satan and sin to the heavenly treasure Christ wins for us by his suffering and death. Each week we will sing and consider one or two verses of the hymn. The order of service will be a simple spoken order of responsive prayer, catechism, Scripture, preaching and hymns. Dates and times are February 25 through March 25 at 11 am and 7 p.m.

## **Ash Wednesday Is February 18<sup>th</sup>**

St. Paul will have two services that day: one at 11 am and one at 7 p.m. The 7 p.m. service will include Holy Communion.

## **Short Term Missions With Faith And Work**

We're excited to share the possibility of new short-term opportunities to serve with Faith in Work Enterprises right here in Baltimore! If you're interested in local mission work—whether in addition to or instead of joining Samaritan's Purse this summer—we'd love to connect with you. Contact Roy or Heather Krakat for more information.

## Newsletter Deadline

The deadline for the March newsletter is February 16<sup>th</sup>. That's very early due to Linda's vacation.

## Serving at St. Paul

	<b>This week 8<sup>th</sup></b>	<b>Next week 15<sup>th</sup></b>
<b>Cantor</b>	JB Jaeger	JB Jaeger
<b>Reader</b>	Karyn Borth	JB Jaeger
<b>Usher</b>	Kevin Dungey	Ben Haberl
<b>Usher</b>	Taylor Dungey	Jim Baeder
<b>Greeter</b>	Robbin Dungey	Joy Brooks

## Daily Readings

Feb 8, 2026	Job 5:1–27, John 2:13–25
Feb 9, 2026	Job 6:1–13, John 3:1–21
Feb 10, 2026	Job 6:14–30, John 3:22—4:6
Feb 11, 2026	Job 7:1–21, John 4:7–26
Feb 12, 2026	Job 8:1–22, John 4:27–45
Feb 13, 2026	Job 9:1–35, John 4:46–54
Feb 14, 2026	Job 10:1–22, John 5:1–18

## Happening This Week

Monday, Feb 9, 2026		
7:15 PM- 8:15 PM	ESL	Media Center
7:30 PM – 9:00 PM	AA Small Group	Fellowship Hall
Tuesday, Feb 10, 2026		
7:00PM – 9:00 PM	Elder's Meeting	Media Center
Wednesday, Feb 11, 2026		
7:30 PM - 8:30 PM	Choir Practice	
Thursday, Feb 12, 2026		
10:00 AM – 11:00 AM	Bible Study	Pastor's Office
7:30 PM-9:00 PM	Bell Choir Practice	
7:15 PM- 8:15 PM	ESL	Media Center
Friday, Feb 13, 2026	Pastor Alms' Day off	
Saturday, Feb 14, 2026		
Sunday, Feb 15, 2026		
8:45 AM – 9:45 AM	Bible Classes	
10:00 AM – 11:00 AM	Sunday Worship	Sanctuary
12:00 PM – 2:00 PM	Oromo Worship	Sanctuary
18:00 PM – 3:00 PM	Oromo Fellowship	Sanctuary

## **CHURCH MEMBERS**

Peggy Wise (heart valve replacement January 21st)  
Doris Schascheck (recovering from illness)  
Steve Hoffman (recovering from illness)  
Fred Shifflet (heart valve replacement)  
Debbie Frech (pneumonia, cancer, new chemotherapy treatment)  
Jim Kyne (vision problem)  
Lindsey Gay (continued recovery)  
Merilyn Blomster (recovering)  
Marilyn Haberl (scleroderma)



## **SHUT-INS**

Dorothy Shifflett

## **FAMILY AND FRIENDS**

Laura Staroneck recovering from surgery (mother of 1<sup>st</sup> grade student) 1/13  
Jack Wedeking, pneumonia (son of Jim Wedeking) 1/13  
Ellie Hroblak, broken hip (Carolyn Louden daughter's Mother-in-Law) 12/23  
Walt O'Reilly for recovering (Renata O'Reilly's husband)

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [linda.jones@spiscatonsville.org](mailto:linda.jones@spiscatonsville.org) or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.