

St. Paul Lutheran Church of Catonsville



The Third Sunday After Pentecost
June 29, 2025

Welcome

If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Welcome to all! Thanks for joining us this morning.

Children’s bulletins and church bags (soft activity books, quiet toys and other “surprises”) are available in the narthex.

The Children’s Nursery Area is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

Prayer request cards are available in the pews facing you. You may give the card to an usher or place in the offering plate.

For Those Who Desire to Receive the Lord’s Supper

The Lord’s Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228

Church: 410-747-1897 School: 410-747-1924

www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org

Pastor Gregory Alms Renata O’Reilly, Organist & Choir Director

The Third Sunday after Pentecost

June 29, 2025

Prelude:

For Me to Live Is Jesus

Johann Pachelbel

(1653-1706)

Johann Gottfried Walter

(1684-1748)

Stand

Great Is Thy Faithfulness

LSB 809



1 Great is Thy faith - ful - ness, O God my Fa - ther;
2 Sum - mer and win - ter and spring - time and har - vest,
3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.
Sun, moon, and stars in their cours - es a - bove
Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;
Join with all na - ture in man - i - fold wit - ness
Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.
To Thy great faith - ful - ness, mer - cy, and love.
Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn-ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866–1960 Tune: William M. Runyan, 1870–1957 Text: Public domain Tune: Public domain

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.



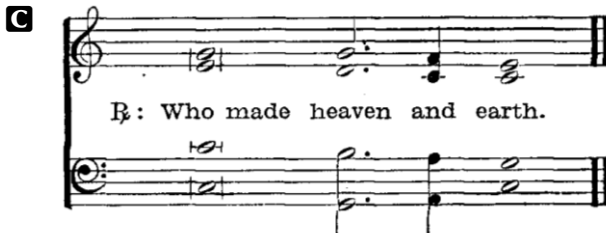
Confession of Sins

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Kneel/Sit

P Our help is in the name of the Lord,



P I said, I will confess my transgressions unto the Lord,

C

B: And Thou forgavest the iniquity of my sin.

P O almighty God, merciful Father,

C I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

[John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ☩ Son and of the Holy Spirit.

C

B: A - - - men.

Sit

Service of the Word

Introit

Psalm 85:8–10, 13; antiphon: v. 7

Show us your steadfast love, | O LORD,*
and grant us your sal- | vation.

Let me hear what God the | LORD will speak,*

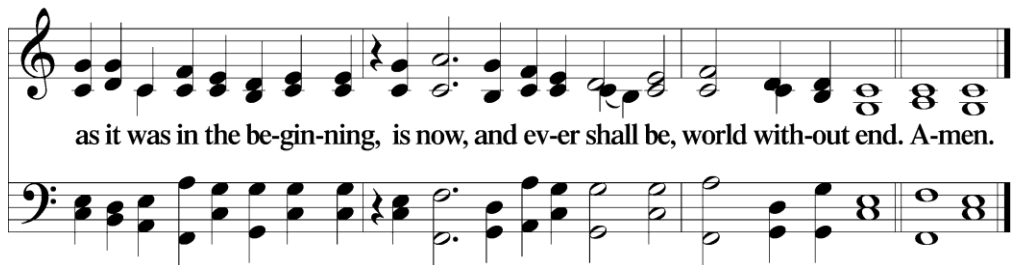
for he will speak peace to his people, to his saints; but let them not turn back to |
folly.

Surely his salvation is near to those who | fear him,*
that glory may dwell | in our land.

Gloria Patri



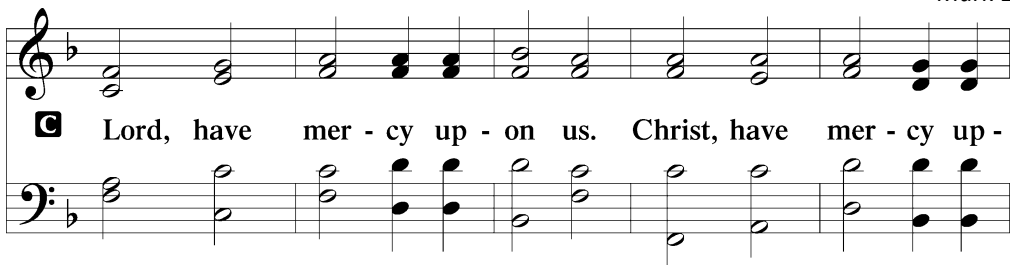
☐ Glo - ry be to the Fa - ther and to the Son and to the Ho - ly Ghost;



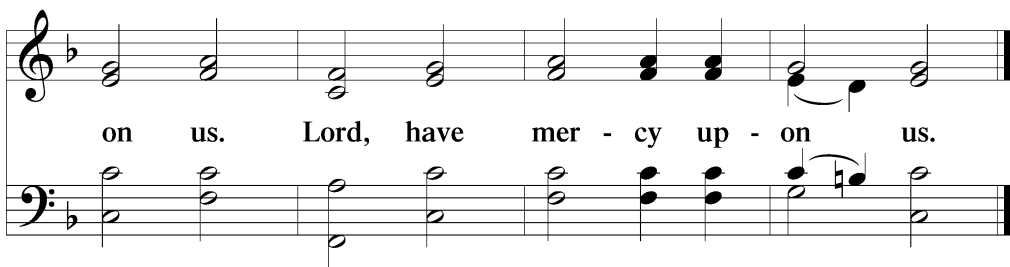
as it was in the be - gin - ning, is now, and ev - er shall be, world with - out end. A - men.

Kyrie

Mark 10:47



☐ Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good-will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.

C And with thy spir - it.

P Let us pray.

C Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name and nourish us with all goodness that we may love and serve our neighbor; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

By: A - - - men.

Sit

Old Testament Reading

1 Kings 19:9b–21

Behold, the word of the LORD came to [Elijah], and he said to him, “What are you doing here, Elijah?” ¹⁰He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” ¹¹And he said, “Go out and stand on the mount before the LORD.” And behold, the LORD passed by, and a great and strong wind tore the mountains and broke in pieces the rocks before the LORD, but the LORD was not in the wind. And after the wind an earthquake, but the LORD was not in the earthquake. ¹²And after the earthquake a fire, but the LORD was not in the fire. And after the fire the sound of a low whisper. ¹³And when Elijah heard it, he wrapped his face in his cloak and went out and stood at the entrance of the cave. And behold, there came a voice to him and said, “What are you doing here, Elijah?” ¹⁴He said, “I have been very jealous for the LORD, the God of hosts. For the people of Israel have forsaken your covenant, thrown down your altars, and killed your prophets with the sword, and I, even I only, am left, and they seek my life, to take it away.” ¹⁵And the LORD said to him, “Go, return on your way to the wilderness of Damascus. And when you arrive, you shall anoint Hazael to be king over Syria. ¹⁶And Jehu the son of Nimshi you shall anoint to be king over Israel, and Elisha the son of Shaphat of Abel-meholah you shall anoint to be prophet in your place. ¹⁷And the one who escapes from the sword of Hazael shall Jehu put to death, and the one who escapes from the sword of Jehu shall Elisha put to death. ¹⁸Yet I will leave seven thousand in Israel, all the knees that have not bowed to Baal, and every mouth that has not kissed him.”

¹⁹So he departed from there and found Elisha the son of Shaphat, who was plowing with twelve yoke of oxen in front of him, and he was with the twelfth. Elijah passed by him and cast his cloak upon him. ²⁰And he left the oxen and ran after Elijah and said, “Let me kiss my father and my mother, and then I will follow you.” And he said to him, “Go back again, for what have I done to you?” ²¹And he returned from following him and took the yoke of oxen and sacrificed them and boiled their flesh with the yokes of the oxen and gave it to the people, and they ate. Then he arose and went after Elijah and assisted him.

A This is the Word of the Lord.

C Thanks be to God.

Gradual

Romans 10:15b, 18b; Isaiah 52:7b, alt.

How beautiful are the feet of those who preach the good news,
who publish peace and bring good news of salvation.
Their voice has gone out to all the earth,
and their words to the ends of the world.

Epistle

Galatians 5:1, 13–25

¹For freedom Christ has set us free; stand firm therefore, and do not submit again to a yoke of slavery. . . .

¹³For you were called to freedom, brothers. Only do not use your freedom as an opportunity for the flesh, but through love serve one another. ¹⁴For the whole law is fulfilled in one word: “You shall love your neighbor as yourself.” ¹⁵But if you bite and devour one another, watch out that you are not consumed by one another.

¹⁶But I say, walk by the Spirit, and you will not gratify the desires of the flesh. ¹⁷For the desires of the flesh are against the Spirit, and the desires of the Spirit are against the flesh, for these are opposed to each other, to keep you from doing the things you want to do. ¹⁸But if you are led by the Spirit, you are not under the law. ¹⁹Now the works of the flesh are evident: sexual immorality, impurity, sensuality, ²⁰idolatry, sorcery, enmity, strife, jealousy, fits of anger, rivalries, dissensions, divisions, ²¹envy, drunkenness, orgies, and things like these. I warn you, as I warned you before, that those who do such things will not inherit the kingdom of God. ²²But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ²³gentleness, self-control; against such things there is no law. ²⁴And those who belong to Christ Jesus have crucified the flesh with its passions and desires.

²⁵If we live by the Spirit, let us also walk by the Spirit.

A This is the Word of the Lord.

C Thanks be to God.

Stand

The Triple Hallelujah

C Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

P The Holy Gospel according to St. Luke, the ninth chapter.

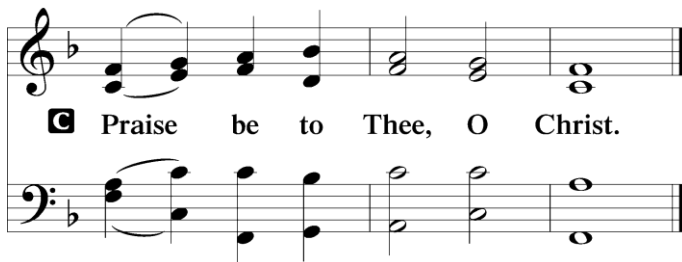


C Glo - ry be to Thee, O Lord.

⁵¹When the days drew near for [Jesus] to be taken up, he set his face to go to Jerusalem. ⁵²And he sent messengers ahead of him, who went and entered a village of the Samaritans, to make preparations for him. ⁵³But the people did not receive him, because his face was set toward Jerusalem. ⁵⁴And when his disciples James and John saw it, they said, "Lord, do you want us to tell fire to come down from heaven and consume them?" ⁵⁵But he turned and rebuked them. ⁵⁶And they went on to another village.

⁵⁷As they were going along the road, someone said to him, "I will follow you wherever you go." ⁵⁸And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." ⁵⁹To another he said, "Follow me." But he said, "Lord, let me first go and bury my father." ⁶⁰And Jesus said to him, "Leave the dead to bury their own dead. But as for you, go and proclaim the kingdom of God." ⁶¹Yet another said, "I will follow you, Lord, but let me first say farewell to those at my home." ⁶²Jesus said to him, "No one who puts his hand to the plow and looks back is fit for the kingdom of God."

P This is the Gospel of the Lord.



C Praise be to Thee, O Christ.

Sit

Let Us Ever Walk with Jesus

LSB 685



1 Let us ev - er walk with Je - sus, Fol - low His ex -
 2 Let us suf - fer here with Je - sus And with pa - tience
 3 Let us glad - ly die with Je - sus. Since by death He
 4 Let us al - so live with Je - sus. He has ris - en



am - ple pure, Through a world that would de - ceive us And to
 bear our cross. Joy will fol - low all our sad - ness; Where He
 con - quered death, He will free us from de - struc - tion, Give to
 from the dead That to life we may a - wak - en. Je - sus,



sin our spir - its lure. On - ward in His foot - steps tread - ing,
 is, there is no loss. Though to - day we sow no laugh - ter,
 us im - mor - tal breath. Let us mor - ti - fy all pas - sion
 You are now our head. We are Your own liv - ing mem - bers;



Pil - grims here, our home a - bove, Full of faith and
 We shall reap ce - les - tial joy; All dis - com - forts
 That would lead us in - to sin; And the grave that
 Where You live, there we shall be In Your pres - ence



hope and love, Let us do the Fa - ther's bid - ding. Faith - ful
 that an - noy Shall give way to mirth here - af - ter. Je - sus,
 shuts us in Shall but prove the gate to heav - en. Je - sus,
 con - stant - ly, Liv - ing there with You for - ev - er. Je - sus,



Lord, with me a - bide; I shall fol - low where You guide.
 here I share Your woe; Help me there Your joy to know.
 here with You I die, There to live with You on high.
 let me faith - ful be, Life e - ter - nal grant to me.

Text: Sigismund von Birken, 1626-81; tr. Lutheran Book of Worship, 1978, alt. Tune: Georg G. Boltze, 18th cent.
 Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002320 Tune: Public domain

Sermon

Stand

Nicene Creed

☩ I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life ✠ of the world to come. Amen.

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Offertory

Psalm 51:10–12



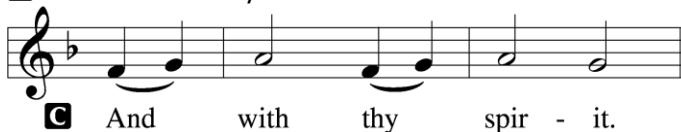
C Cre - ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir - it. A - men.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



C And with thy spir - it.

P Lift up your hearts.



C We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



C It is meet and right so to do.

Proper Preface

P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9

C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

heav'n and earth are full of Thy glo - ry. Ho - san - na,

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

The image shows a musical score for two systems. Each system consists of a treble clef staff and a bass clef staff, both in a key signature of one flat (B-flat). The first system contains the lyrics 'bless-ed is He, bless-ed is He that com-eth in the name of the Lord.' The second system contains the lyrics 'Ho-san - na, ho - san - na, ho - san-na in the high - est.' The music is written in a simple, homophonic style with block chords and moving lines.

Lord's Prayer

Matthew 6:9–13

- C** Our Father who art in heaven,
 hallowed be Thy name,
 Thy kingdom come,
 Thy will be done on earth
 as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
- For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.

The Words of Our Lord *Matthew 26:26–28; Mark 14:22–24; Luke 22:19–20; 1 Corinthians 11:23–25*

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My ✠ body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My ✠ blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19

P The peace of the Lord be with you always.

Musical score for "Pax Domini" in G major, 4/4 time. The score consists of two staves: a treble clef staff and a bass clef staff. The treble staff begins with a G-clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with a long note on the first staff and a shorter note on the second staff. The bass staff provides a simple harmonic accompaniment. The lyrics "A - men." are written below the treble staff.

Agnus Dei

John 1:29

Musical score for "Agnus Dei" in G major, 4/4 time. The score consists of two systems, each with a treble clef staff and a bass clef staff. The treble staff begins with a G-clef and a key signature of one flat (B-flat). The melody is written in a simple, hymn-like style with a long note on the first staff and a shorter note on the second staff. The bass staff provides a simple harmonic accompaniment. The lyrics "O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that" are written below the treble staff.



tak - est a - way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a - way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

O Jesus, Blessed Lord, to Thee

LSB 632



1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is
 thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634-1703; tr. Arthur J. Mason, 1851-1928 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

Seek Ye First

LSB 712



1 Seek ye first the king - dom of God, And His
 2 Ask and it shall be giv - en un - to you, Seek and
 3 Man does not live by bread a - lone, But by

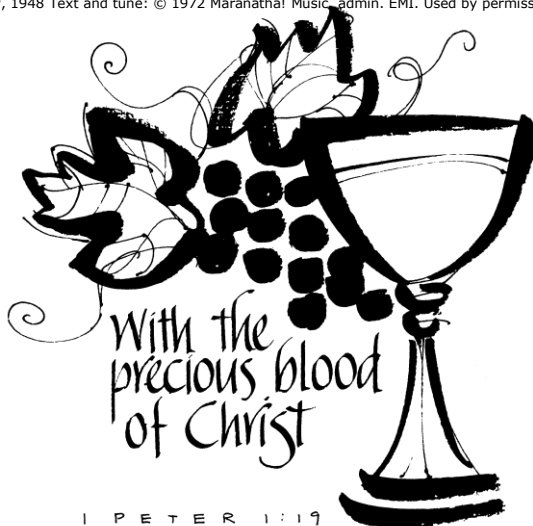


righ - teous - ness. And all these things shall be
 ye shall find, Knock and the door shall be
 ev - 'ry word That pro - ceeds from the



add - ed un - to you! Al - le - lu, al - le - lu - ia!
 o - pened un - to you, Al - le - lu, al - le - lu - ia!
 mouth of the Lord, Al - le - lu, al - le - lu - ia!

Text and tune: Karen Lafferty, 1948 Text and tune: © 1972 Maranatha! Music, admin. EMI. Used by permission: One License no. A-401459



I P E T E R 1 : 1 9

I Love Your Kingdom, Lord

LSB 651



1 I love Your king - dom, Lord, The place of Your a - bode,
2 Be - yond my high - est joy I prize its heav'n - ly ways,
3 I love Your Church, O God, Your saints in ev - 'ry land,
4 For them my tears shall fall; For them my prayers as - cend;
5 Sure as Your truth shall last, To Zi - on shall be giv'n



The Church our blest Re - deem - er saved With His own pre - cious blood.
Its sweet com - mu - nion, sol - emn vows, Its hymns of love and praise.
Dear as the ap - ple of Your eye And grav - en on Your hand.
For them my cares and toils be giv'n Till toils and cares shall end.
The bright - est glo - ries earth can yield And bright - er bliss of heav'n.

Text: Timothy Dwight, 1752-1817, alt. Tune: Aaron Williams, 1731-76 Text and tune: Public domain

How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not! I am with you, O be not dis - mayed,
3 "The soul that on Je - sus has leaned for re - pose
4 "When through fi - ery tri - als your path - way will lie,
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
For I am your God and will still give you aid;
I will not, I will not, de - sert to his foes;
My grace, all - suf - fi - cient, will be your sup - ply.
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
I'll strength - en you, help you, and cause you to stand,
That soul, though all hell should en - deav - or to shake,
The flames will not hurt you; I on - ly de - sign
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
Up - held by My righ - teous, om - nip - o - tent hand.
I'll nev - er, no nev - er, no nev - er, for - sake!
Your dross to con - sume and your gold to re - fine.
Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt. Tune: Genuine Church Music, 1832, Winchester Text and tune: Public domain

Nunc Dimittis

Luke 2:29-32

Lord, now lettest Thou Thy servant de - part in peace ac -

cord - ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy

peo-ple Is - ra-el. Glo-ry be to the Father and,

is now, and ev-er shall be, world with-out end. A-men.

Thanksgiving

P O give thanks unto the Lord, for He is good.

C and His mercy endureth for - ev - er.

Post-Communion Collect

P Let us pray. . . .

C A - men.

2 Timothy 4:22

P The Lord be with you.

C And with thy spir - it.

Psalm 103:1

A Bless we the Lord.

C Thanks be to God.

Benediction

Numbers 6:24–26

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and ✠ give you peace.

A - men, a - men, a - men.

Lord, Dismiss Us with Your Blessing

LSB 924

1 Lord, dis - miss us with Your bless - ing, Fill our hearts with
 2 Thanks we give and ad - o - ra - tion For Your Gos - pel's
 3 Sav - ior, when Your love shall call us From our strug - gling
 joy and peace; Let us each, Your love pos - sess - ing,
 joy - ful sound. May the fruits of Your sal - va - tion
 pil - grim way, Let not fear of death ap - pall us,
 Tri - umph in re - deem - ing grace. O re - fresh us;
 In our hearts and lives a - bound. Ev - er faith - ful,
 Glad Your sum - mons to o - bey. May we ev - er,
 O re - fresh us, Trav - 'ling through this wil - der - ness.
 ev - er faith - ful To Your truth may we be found.
 may we ev - er Reign with You in end - less day.

Text (sts. 1-2): attr. John Fawcett, 1740-1817, alt.; (st. 3): Godfrey Thring, 1823-1903, alt. Tune: Henry T. Smart, 1813-79 Text and tune: Public domain

Postlude: Lord, Thee I love with all my heart Johann Friedrich Algteti (1642-1710)
Fughette

Acknowledgments

Divine Service, Setting Three from Lutheran Service Book

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News And Notes

Altar Flowers

Flowers are given in memory of Donald Frech from Max and Dasha.

Sunday Adult Education for July

Jul 6 JB Jaeger: Pastoral Care at the Time of Death

Jul 13 Pastor Alms: Heaven in the Book of Revelation

Jul 20 Michelle Johnson: Book of Ruth

Jul 27 JB Jaeger: Lutheran Apologetics

It Was a Great Week of VBS!

Thanks to all who volunteered at VBS to bring God's love to the children of our congregation, school and community! Everyone worked so hard and it was a fun happy week. Thanks especially to Kirsten Hall for making it all happen.

Portals of Prayer for July Through September

Booklet is available in the Narthex.

Graduate Recognition

Joey Livornese graduated from Mount Saint Joseph High School on June 1. He will be attending Creighton University in Omaha Nebraska. His major will be Biology.

Luukas Nguyen, graduated from Mount Hebron High School. He plans to study finance at Towson University one year and then plans to transfer, God willing, to University of Tampa.

Chesapeake Baysox

The Men's Group is sponsoring a St. Paul baseball outing on the afternoon of Sunday, August 3rd. Please save the date if you are interested. Questions? See Jim Baeder. More details and sign up sheet to follow.

Sign up for the Catonsville 4th of July Parade

The Church and School are going to host a float in this year's 4th of July parade in downtown Catonsville. Friends and families are invited to come help decorate the float at 10 am on Friday, July 4 in the St. Paul parking lot and then enjoy a pizza lunch around noon. We'll start making our way to the parade around 1:15 pm (all floats must be in place by 2 pm). Join us in any capacity! We need help creating decorations, decorating the float, walking in the parade, or any combination thereof. Sign up at the bulletin board or contact Cameron Jones for more information.

Serving at St. Paul

	This week 29th	Next week 6th
Cantor	JB Jaeger	Steve Haar
Reader	Suzanne Giguere	Jay Barringer
Usher	Ben Haberl	Kevin Dungey
Usher	Jim Baeder	Taylor Dungey
Greeter	Debbie Oldhouser	Bruce Staudinger

Daily Readings

June 29, 2025	Eccl 1:1–18, John 6:60–71
June 30, 2025	Eccl 2:1–26, John 7:1–13
July 1, 2025	Eccl 3:1–22, John 7:14–31
July 2, 2025	Eccl 4:1–16, John 7:32–53
July 3, 2025	Eccl 5:1–20, John 8:1–20
July 4, 2025	Eccl 6:1—7:10, John 8:21–38
July 5, 2025	Eccl 7:11–29, John 8:39–59

Happening This Week

Monday June 30, 2025		
7:30 PM – 9:00 PM	AA Small Group	Fellowship Hall
Tuesday July 1, 2025		
6:00 PM – 7:30 PM	Day School Board Meeting	Media Center
Wednesday July 2, 2025		
7:30 PM – 9:00 PM		
Thursday July 3, 2025		
Friday July 4, 2025		
10:00 AM- 2-PM	Catonsville 4 th of July Parade Pastor Alms' Day Off	Parking Lot
Saturday July 5, 2025		
9:00 AM- Noon	Work Day	
Sunday July 6, 2025		
8:45 AM – 9:45 AM	Bible Classes	
10:00 AM – 11:00 AM	Sunday Worship	Sanctuary
12:00 PM – 2:00 PM	Oromo Worship	Sanctuary
2:00 PM – 3:00 PM	Oromo Fellowship	Sanctuary

CHURCH MEMBERS

Jim Kyne (vision problem)
Family of Betty Blackburn (passed away)
Linda Cook (recovering from surgery)
Sally Foks (recovering from a tibial fracture)
Debbie Frech (cancer, new chemotherapy treatment)
Lindsey Gay (continuing treatment)
Merilyn Blomster (recovering)
Laurie Dungey (continued improvement)
Marilyn Haberl (scleroderma)



SHUT-INS

Dorothy Shifflett and Janet Conklin.

FAMILY AND FRIENDS

Margie Zieg hospitalized (mother of Pam Johnsson) 6/24
Rev. Thurman Frey thanksgiving for removal of aortic aneurysm and prayers for complete recovery 6/24
Ellen Brda in ICU with kidney condition (Jim Baeder's sister) 6/24
Pastor Schafer for recovery from mobility issues and other health concerns
Carroll Weyrich for patience and understanding (LaVerne Kyne's brother) 5/27
William Swain for treatment of prostate cancer (friend of Bruce Staudinger) 5/21
Chebito Swain recovering from stroke (friend of Bruce Staudinger) 5/20
Mark Ruzicka for treatment and healing (husband of Sara Ruzicka) 5/18
Walt O'Reilly for medical testing issues (Renata O'Reilly's husband)
Eine Haasmaa hospitalized (Mom of Sari Nguyen) 3/11
Frank Haar (Steve Haar's brother) diagnosed with melanoma. 1/28

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastoralms@stpaulcatonsville.org or linda.jones@splscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.