

St. Paul Lutheran Church of Catonsville



**Sixth Sunday of Easter
May 25, 2025**

Welcome

If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Welcome to all! Thanks for joining us this morning.

Children’s bulletins and church bags (soft activity books, quiet toys and other “surprises”) are available in the narthex.

Children’s Nursery Area is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

Prayer request cards are available in the pews facing you. You may give the card to an usher or place in the offering plate.

For Those Who Desire to Receive the Lord’s Supper

The Lord’s Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228

Church: 410-747-1897 School: 410-747-1924

www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org

Pastor Gregory Alms

Renata O’Reilly, Organist & Choir Director

Sixth Sunday of Easter

May 25, 2025

Prelude: Now the Green Blade Rises: *Noël Nouvelet* 15th century French carol
Daniel Burton (b. 1944)

Stand

Baptismal Waters Cover Me

LSB 616



1 Bap - tis - mal wa - ters cov - er me As I ap -
2 I look to Christ up - on the tree, His bod - y
3 Lord, may Your wound - ed hand im - part Your heal - ing
4 From Your own mouth comes forth a word; Your shep - herd
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy
bro - ken there for me; I lay be - fore Him
to my bro - ken heart; Your love a - lone can
speaks, but You are heard; Through him Your hand now
hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.
all my sin, My dark - est se - crets from with - in.
form in me A heart that serves You joy - ful - ly.
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.
strong em - brace, With joy I praise Him for His grace.

Text: Kurt E. Reinhardt, 1969 Tune: Sammlung alter und neuer . . . Melodien, 1742 Text: © 2003 Kurt E. Reinhardt. Used by permission: LSB Hymn License no. 110002320 Tune: Public domain

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Exhortation

1 John 1:8–9

P If we say we have no sin, we deceive ourselves, and the truth is not in us.

C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Sit

Confession of Sins

P Let us then confess our sins to God our Father.

C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C Amen.

Service of the Word

Introit

Psalm 55:4, 16–18; antiphon: v. 22

Cast your burden on the LORD, and he will sus- | tain you;*

he will never permit the righteous to | be moved.

My heart is in anguish with- | in me;*

the terrors of death have fallen up- | on me.

But I | call to God,*

and the LORD will | save me.

Evening and morning and at noon I utter my com- | plaint and moan,*
 and he | hears my voice.
 Glory be to the Father and | to the Son*
 and to the Holy | Spirit;
 as it was in the be- | ginning,*
 is now, and will be forever. | Amen.
 Cast your burden on the LORD, and he will sus- | tain you,*
 he will never permit the righteous to | be moved.

Kyrie

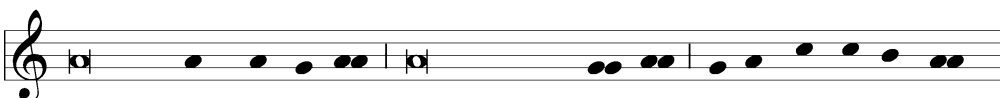
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



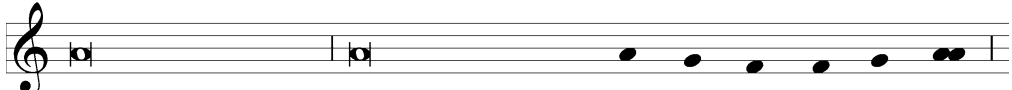
A For the peace of the whole world, for the well-being of the Church of God,




and for the uni - ty of all let us pray to the Lord.




C Lord, have mer - cy.



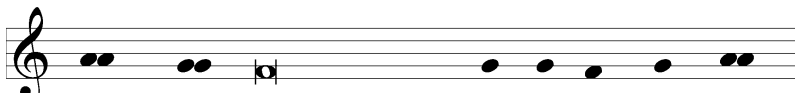
A For this holy house and for all who offer here their wor - ship and praise




let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.




C A - men.

This Is the Feast

Revelation 5:12-13; 19:5-9



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be people of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless - ing and glo - ry are His.



This is the feast of vic - to - ry for our God. Al - le -



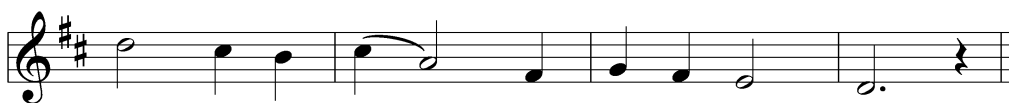
lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,

for the Lamb who was slain has begun His reign.

Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

C O God, the giver of all that is good, by Your holy inspiration grant that we may think those things that are right and by Your merciful guiding accomplish them; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit



Anthem:

We All Rejoice on This Glad Day

Anonymous, 15th century

We all rejoice on this glad day and sing to Christ a joyful lay, a song of triumph, a paean of praise:

Alleluia! We praise Christ Jesus, our risen Lord.

Today arose our Christ and Lord, hath conquered death, its sting removed,
hath routed Satan and broken his sword:

Alleluia! We praise Christ Jesus, our risen Lord.

So let us make a joyful noise, sing alleluias with gladsome voice and laud the Victor, who saved us by grace:

Alleluia! We praise Christ Jesus, our risen Lord.

First Reading*Acts 16:9–15*

⁹A vision appeared to Paul in the night: a man of Macedonia was standing there, urging him and saying, “Come over to Macedonia and help us.” ¹⁰And when Paul had seen the vision, immediately we sought to go on into Macedonia, concluding that God had called us to preach the gospel to them.

¹¹So, setting sail from Troas, we made a direct voyage to Samothrace, and the following day to Neapolis, ¹²and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city some days. ¹³And on the Sabbath day we went outside the gate to the riverside, where we supposed there was a place of prayer, and we sat down and spoke to the women who had come together. ¹⁴One who heard us was a woman named Lydia, from the city of Thyatira, a seller of purple goods, who was a worshiper of God. The Lord opened her heart to pay attention to what was said by Paul. ¹⁵And after she was baptized, and her household as well, she urged us, saying, “If you have judged me to be faithful to the Lord, come to my house and stay.” And she prevailed upon us.

A This is the Word of the Lord.

C Thanks be to God.

Gradual*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

Revelation 21:9–14, 21–27

⁹Then came one of the seven angels who had the seven bowls full of the seven last plagues and spoke to me, saying, “Come, I will show you the Bride, the wife of the Lamb.” ¹⁰And he carried me away in the Spirit to a great, high mountain, and showed me the holy city Jerusalem coming down out of heaven from God, ¹¹having the glory of God, its radiance like a most rare jewel, like a jasper, clear as crystal. ¹²It had a great, high wall, with twelve gates, and at the gates twelve angels, and on the gates the names of the twelve tribes of the sons of Israel were inscribed— ¹³on the east three gates, on the north three gates, on the south three gates, and on the west three gates. ¹⁴And the wall of the city had twelve foundations, and on them were the twelve names of the twelve apostles of the Lamb. . . .

²¹And the twelve gates were twelve pearls, each of the gates made of a single pearl, and the street of the city was pure gold, transparent as glass.

²²And I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. ²³And the city has no need of sun or moon to shine on it, for the glory of God gives it light, and its lamp is the Lamb. ²⁴By its light will the nations walk, and the kings of the earth will bring their glory into it, ²⁵and its gates will never be shut by day—and there will be no night there. ²⁶They will bring into it the glory and the honor of the nations. ²⁷But nothing unclean will ever enter it, nor anyone who does what is detestable or false, but only those who are written in the Lamb’s book of life.

A This is the Word of the Lord.

C Thanks be to God.

Christ Has Arisen, Alleluia

LSB 466



1 Christ has a - ris - en, al - le - lu - ia.
2 For three long days the grave did its worst



Re - jice and praise Him, al - le - lu - ia.
Un - til its strength by God was dis - persed.



For our Re - deem - er burst from the tomb,
He who gives life did death un - der - go;

E - ven from death, dis - pel - ling its gloom.
And in its con - quest His might did show.

Refrain

Let us sing praise to Him with end - less joy;
Death's fear - ful sting He has come to de - stroy.
Our sin for - giv - ing, al - le - lu - ia!
Je - sus is liv - ing, al - le - lu - ia!

Text: Bernard Kyamanywa, 1938–2021; tr. Howard S. Olson, 1922–2010 Tune: Tanzanian Text: © 1977 Howard S. Olson. Used by permission: LSB Hymn License no. 110002320 Tune: Public domain

Holy Gospel

John 5:1–9

P The Holy Gospel according to St. John, the fifth chapter.

C Glo - ry to You, O Lord.

¹After this there was a feast of the Jews, and Jesus went up to Jerusalem.

²Now there is in Jerusalem by the Sheep Gate a pool, in Aramaic called Bethesda, which has five roofed colonnades. ³In these lay a multitude of invalids—blind, lame, and paralyzed. ⁵One man was there who had been an invalid for thirty-eight years. ⁶When Jesus saw him lying there and knew that he had already been there a long time, he said to him, “Do you want to be healed?” ⁷The sick man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am going another steps

down before me.”⁸ Jesus said to him, “Get up, take up your bed, and walk.”⁹ And at once the man was healed, and he took up his bed and walked.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Christ Has Arisen, Alleluia

LSB 466



3 The an - gel said to them, “Do not fear!
4 “Go spread the news: He’s not in the grave;
5 Christ has a - ris - en; He sets us free;



You look for Je - sus who is not here.
He has a - ris - en this world to save.
Al - le - lu - ia, to Him prais - es be.



See for your - selves the tomb is all bare;
Je - sus’ re - deem - ing la - bors are done;
Je - sus is liv - ing! Let us all sing;



On - ly the grave cloths are ly - ing there.”
E - ven the bat - tle with sin is won.”
He reigns tri - um - phant, heav - en - ly King.

Refrain

Let us sing praise to Him with end - less joy;
 Death's fear - ful sting He has come to de - stroy.
 Our sin for - giv - ing, al - le - lu - ia!
 Je - sus is liv - ing, al - le - lu - ia!

Sit

Sermon

Nicene Creed

☐ I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.

And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.

And the third day He rose again according to the Scriptures
 and ascended into heaven
 and sits at the right hand of the Father.
 And He will come again with glory to judge both the living and the dead,
 whose kingdom will have no end.

And I believe in the Holy Spirit,
 the Lord and giver of life,
 who proceeds from the Father and the Son,
 who with the Father and the Son together is worshiped and glorified,
 who spoke by the prophets.
 And I believe in one holy Christian and apostolic Church,
 I acknowledge one Baptism for the remission of sins,
 and I look for the resurrection of the dead
 and the life \dagger of the world to come. Amen.

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Offertory

LSB 469



1 “Christ the Lord is ris’n to - day!” Saints on earth and an - gels say;
 6 Hail the Lord of earth and heav’n! Praise to Thee by both be giv’n!



Raise your joys and tri - umphs high; Sing, ye heav’ns, and earth, re - ply.
 Thee we greet tri - um - phant now: Hail, the res - ur - rec - tion, Thou!

Text: Charles Wesley, 1707–88, alt. Tune: French, 13th cent. Text and tune: Public domain

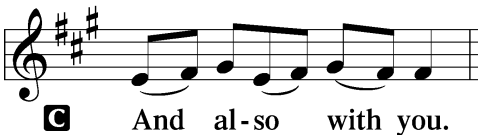
Service of the Sacrament

Preface


2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



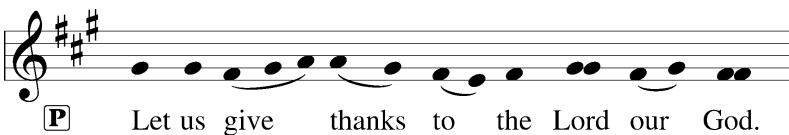
C And al-so with you.



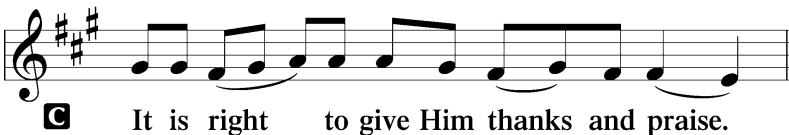
P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

Lord's Prayer

- C** Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;

sin of the world; have mercy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.

Sit

Distribution

Oh, for a Thousand Tongues to Sing

LSB 528

1 Oh, for a thou - sand tongues to sing My
 2 My gra - cious Mas - ter and my God, As -
 3 Je - sus! The name that charms our fears, That
 4 He breaks the pow'r of can - celed sin; He

great Re - deem - er's praise, The glo - ries of my
 sist me to pro - claim, To spread through all the
 bids our sor - rows cease; 'Tis mu - sic in the
 sets the pris - 'ner free. His blood can make the

God and King, The tri - umphs of His grace!
 earth a - broad, The hon - ors of Thy name.
 sin - ner's ears, 'Tis life and health and peace.
 foul - est clean; His blood a - vails for me.

5 Look unto Him, ye nations; own
Your God, ye fallen race.
Look and be saved through faith
alone,
Be justified by grace.

6 See all your sins on Jesus laid
The Lamb of God was slain.
His soul was once an off'ring made
For ev'ry soul of man.

7 To God all glory, praise, and love
Be now and ever giv'n
By saints below and saints above,
The Church in earth and heav'n.

Text: Charles Wesley, 1707-88, alt. Tune: Carl G. Gläser, 1784-1829 Text and tune: Public domain

Draw Near and Take the Body of the Lord

LSB 637



1 Draw near and take the bod - y of the Lord,
2 He who His saints in this world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
With heav'n - ly bread He makes the hun - gry whole,
O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
Gives liv - ing wa - ters to the thirst - ing soul.
As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt. Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain

Glorious Things of You Are Spoken

LSB 648



1 Glo - rious things of you are spo - ken, Zi - on, cit - y
 2 See, the streams of liv - ing wa - ters, Spring - ing from e -
 3 Round each hab - i - ta - tion hov - 'ring, See the cloud and
 4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you
 ter - nal love, Well sup - ply your sons and daugh - ters And all
 fire ap - pear For a glo - ry and a cov - 'ring, Show - ing
 mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,
 fear of want re - move. Who can faint while such a riv - er
 that the Lord is near. Thus de - riv - ing from their ban - ner
 glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's
 Ev - er will their thirst as - suage? Grace, which like the
 Light by night and shade by day, Safe they feed up -
 All their boast - ed pomp and show; Sol - id joys and



walls sur - round - ed, You may smile at all your foes.
 Lord, the giv - er, Nev - er fails from age to age.
 on the man - na Which God gives them on their way.
 last - ing trea - sures None but Zi - on's chil - dren know.

Text: John Newton, 1725-1807, alt. Tune: Franz Joseph Haydn, 1732-1809 Text and tune: Public domain

Stand

Thank the Lord

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]

C Thank the Lord and sing His praise; tell ev-'ry-one what
He has done. Let ev-'ry-one who seeks the Lord re-
joice and proud-ly bear His name. He re-calls His prom-is-
es and leads His peo-ple forth in joy with shouts of thanks-
giv-ing. Al-le-lu-ia, al-le-lu-ia.

Post-Communion Collect

A Let us pray...

C A - men.

Benediction

Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

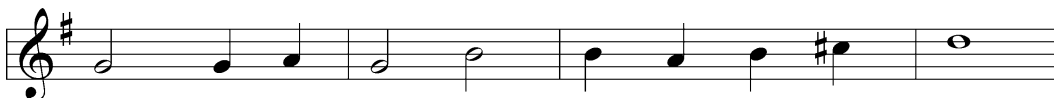
C A - men.

Savior, Again to Thy Dear Name We Raise

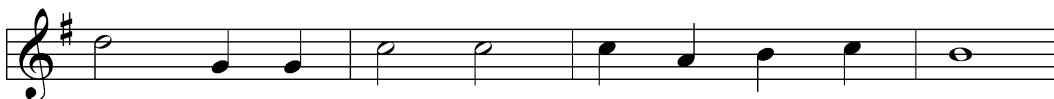
LSB 917



1 Sav - ior, a - gain to Thy dear name we raise
 2 Grant us Thy peace up - on our home - ward way;
 3 Grant us Thy peace, Lord, through the com - ing night;
 4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;
 With Thee be - gan, with Thee shall end, the day,
 Turn Thou for us its dark - ness in - to light.
 Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,
 Guard Thou the lips from sin, the hearts from shame,
 From harm and dan - ger keep Thy chil - dren free;
 Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.
 That in this house have called up - on Thy name.
 For dark and light are both a - like to Thee.
 Call us, O Lord, to Thine e - ter - nal peace.

Text: John Ellerton, 1826-93 Tune: Edward J. Hopkins, 1818-1901 Text and tune: Public domain

Postlude: Christ Has Arisen, Alleluia: *Mfurahini, Haleluya*

Traditional Tanzanian
 Emanuel Vogt (1925-2007)

Acknowledgments

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News And Notes

Altar Flowers

Flowers are given by Karyn Borth in celebration of John's birthday.
Flowers are given by Brian Erwin in memory of Carole.

Sunday School

Children's Sunday School is on break during the summer. We will start again in September!

Why Do We Have Pastors?

What do Pastors do? What is the office of the Ministry? Come explore what the Bible and Lutheran Theology say about ministers and what they do in Pastor Alms' Bible Study starting at 8:45 am.

VBS Volunteers

Join us at True North VBS as we learn to trust Jesus in this wild world! Amazing experiments, creative games, super-fun snacks, surprising adventures, incredible music. Dates: June 23rd-27th. We need a lot of volunteers, and there are many different opportunities to help with the activities and kids. If you are interested in serving/volunteering or know someone who is contact Kirsten Hall at kirsten.hall@splscatonsville.org



North Carolina Mission Trip

is August 3-9 at Camp Linn Haven. Sign-up deadline is June 1st. For more details or to sign up, contact: Roy or Heather Krakat. Sign up here: <https://forms.gle/eczxqKe5cKEgPf2o8> or scan the QR code.



Newsletter Deadline

The deadline for our newsletter for June/July combined issue is May 26th. Please have your articles in by that date.

Women's Guild

Please mark your calendars! Our last get together before our summer break will be a salad lunch on Tuesday, May, 27th, at the home of Irene Giguere. All ladies are invited. We will begin at 12. There will be a sign up sheet posted next to the flower chart. Please sign up for an appetizer, salad, or dessert to share. Drinks will be provided.

Dinners For Eight

Purpose: to get to know our members better, meet some new members, and enjoy a fellowship opportunity.

How does this work? Couples sign up on church bulletin board list. The committee divides the participants into groups of 4 couples. Each couple hosts a meal for the others in their group.

Not a couple? Join with another person to form a duo and share hosting.

Who can sign up? Married couples, formed duos, church and school members

Groups will be mixed: newer members, long-term members, young, more mature (notice I didn't say older), etc.

How long do we have to complete our 4 meals? June – September

Does it have to be dinner? Dinner, lunch, breakfast, brunch, picnic- all work.

Families with young children? We can group you together, if enough people are interested.

Questions? Contact Irene Giguere or Linda Klingmeyer

Serving at St. Paul

	This week 25th	Next week 1st
Cantor	Jim Baeder	JB Jaeger
Reader	Kate Baeder	Ken Waibel
Usher	Don Easton	Ken Waibel
Usher	Bill Oldhouser	Jon Brooks
Greeter	Betsy Mitchell	Robbin Dungey

Daily Readings

Sunday	May 25, 2025	Num 3:1–16, 39–48, Luke 14:25—15:10
Monday	May 26, 2025	Num 8:5–26, Luke 15:11–32
Tuesday	May 27, 2025	Num 9:1–23, Luke 16:1–18
Wednesday	May 28, 2025	Num 10:11–36, Luke 16:19–31
Thursday	May 29, 2025	Num 11:1–23, 31–35, Luke 17:1–19
Friday	May 30, 2025	Num 11:24–29; 12:1–16, Luke 17:20–37
Saturday	May 31, 2025	Num 13:1–3, 17–33, Luke 18:1–17

**5th Annual Memorial Day Commemoration
at St Paul Lutheran Cemetery
1022 Joh Ave
Baltimore, MD 21229
10:00 AM Monday, May 26, 2025**

On Memorial Day at 10:00 am, at St Paul Lutheran Cemetery, there will be a special commemoration for all the war veterans that are buried there. Pastor Gregory Alms will offer prayers and a talk will be given concerning the origins and meaning of the holiday. All war veterans' graves will be decorated with American flags, and we will have a live rendition of "Taps". This year, we will be highlighting the Civil Air Patrol Color Guard and many Civil Air Patrol members will be present.

Be sure to come! You will be glad you did.

Please park in the right-hand roadway of the cemetery. Use the Violetville Park parking lot and walk into the Cemetery if you need to leave promptly after the ceremony.

Everyone is welcome-all ages will enjoy the day.

Paul Lubell, for the Cemetery Committee

Happening This Week

Monday May 26, 2025

7:30 PM – 9:00 PM	AA Small Group	Fellowship Hall
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Tuesday May 27, 2025

Wednesday May 28, 2025

7:30 PM – 9:00 PM	Choir Practice	Sanctuary
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Thursday May 29, 2025

Friday May 30, 2025

Saturday May 31, 2025

Sunday June 1, 2025

8:45 AM – 9:45 AM	Bible Classes	
10:00 AM – 11:00 AM	Sunday Worship	Sanctuary
11:30 AM – 3:00 PM	Mission Trip Training	Media Center
12:00 PM – 2:00 PM	Oromo Worship	Sanctuary
2:00 PM – 3:00 PM	Oromo Fellowship	Sanctuary

CHURCH MEMBERS

Betty Blackburn (recovering from a fall)
David Carnes (recovering from shoulder surgery)
Faith Carnes (caregiver for David)
Linda Cook (recovering from surgery)
Sally Foks (recovering from a tibial fracture)
Debbie Frech (cancer, new chemotherapy treatment)
Sari Nguyen (recovering from eye surgery)
Lindsey Gay (continuing treatment)
Merilyn Blomster (recovering)
Laurie Dungey (continued improvement)
Marilyn Haberl (scleroderma)



SHUT-INS

Betty Blackburn, Dorothy Shifflett, and Janet Conklin.

FAMILY AND FRIENDS

Willian Swain for treatment of prostate cancer (friend of Bruce Staudinger) 5/21
Chebito Swain recovering from stroke (friend of Bruce Staudinger) 5/20
Mark Ruzicka for treatment and healing (husband of Sara Ruzicka) 5/18
Walt O'Reilly for continued recovery from surgery (Renata O'Reilly's husband)
Mary Hostetter for healing of cancer (Renata O'Reilly's mom) 3/2
Eine Haasmaa hospitalized (Mom of Sari Nguyen) 3/11
Frank Haar (Steve Haar's brother) diagnosed with melanoma. 1/28

THANKSGIVING TO GOD

Jerry Tignall is cancer free (cousin of Karyn Borth)

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastoralms@stpaulcatonsville.org or linda.jones@spiscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.