

St. Paul Lutheran Church of Catonsville



The Resurrection of Our Lord
April 20, 2025



If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Give thanks to the Lord for He is good! Thanks for joining us in worship this morning.

Children’s bulletins are available in the narthex.

Children’s church bags with soft activity books, quiet toys and other “surprises” are available in the narthex.

Children’s Nursery Area is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

For Those Who Desire to Receive the Lord’s Supper

The Lord’s Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

St. Paul Lutheran Church and School
2001 Old Frederick Road Catonsville, Maryland 21228
Church: 410-747-1897 School: 410-747-1924
www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org
Pastor Gregory Alms Renata O’Reilly, Organist & Choir Director

The Resurrection of Our Lord

April 20, 2025

Prelude: *Victimae Paschali Laudes and Christ Ist Erstanden* Don Lee Freudenburg
(1939-2007)

To the Paschal victim let Christians offer up their songs of praise.
The Lamb has redeemed the sheep: Christ who is without sin has reconciled sinners to the Father.
Death and life have fought a huge battle; The Prince of Life was dead, but lives and reigns.

Tell us, Mary, what did you see on your way?
The tomb of Christ, who is alive, and I saw the glory of His rising;
Angels standing as witnesses, the shroud and linen cloth.
Christ my hope has risen: He has gone to Galilee before you.
More trust should be placed in truthful Mary than in a deceitful crowd of Jews.
Truly, we know Christ has risen from the dead: O King and victor, have mercy on us.
Amen. Alleluia.

Stand

Easter Acclamation

P Christ is risen!

C He is risen indeed! Alleluia!

Jesus Christ Is Risen Today

LSB 457



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!
△ 4 Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!
Praise e - ter - nal as His love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
 Who en - dured the cross and grave, Al - le - lu - ia!
 Now a - bove the sky He's king, Al - le - lu - ia!
 Praise Him, all ye heav'n - ly host, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
 Sin - ners to re - deem and save. Al - le - lu - ia!
 Where the an - gels ev - er sing. Al - le - lu - ia!
 Fa - ther, Son, and Ho - ly Ghost. Al - le - lu - ia!

Text: tr. Lyra Davidica, 1708, London, alt.; (sts. 1-3): Latin, 14th cent.; (st. 4): Charles Wesley, 1707-88 Tune: Lyra Davidica, 1708, London Text and tune: Public domain

Easter Acclamation

- P Christ is risen!
 C He is risen indeed! Alleluia!

Service of the Word

Kyrie

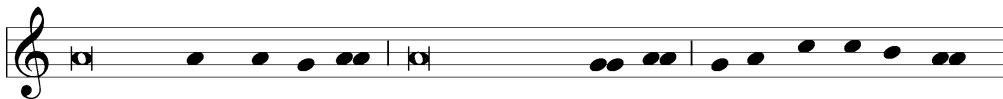
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



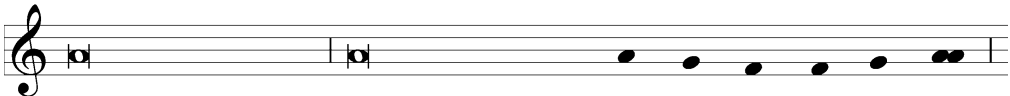
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



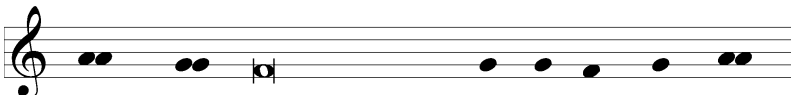
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

Revelation 5:12-13; 19:5-9



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



C Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

C Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord's resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Then when Mary Magdalena came to the tomb to anoint the dead,
There in the mist of the Easter morning, she found empty stone instead.
Where were the soldiers to guard the body? Where was the click of the dice at play?
Where was the smell of death and dying? How was the great stone rolled away?
What does it mean and how could it happen? Who would defile a poor man's grave?
Where is the teacher who taught that even women like me were fit to save?
Women, tell me why you're weeping. Why on a morn so fresh and fair?
I came to pray for my Lord, but look His grave has been robbed and the tomb lies bare.

He's not there. Can't you tell me where He's been taken? I'll do anything you say,
Where is the man who called me "Mary" when all of the others had turned away?
Then He spoke to Magdalena; she heard her name so soft and low.
Then she knew He had died to teach her what there was no other way to know.
Shame and pain can never defeat you; spirit is fire and flesh, it is clay.
Back to the clay go the men who mock you. Death is a great stone rolled away,
One was Mary bearing the baby; two was Mary whose brother was reborn;
Three was Mary Magdalena, bearing the gospel on Easter morn.



Old Testament Reading

Isaiah 65:17-25

Behold, I create new heavens
and a new earth,
and the former things shall not be remembered
or come into mind.

¹⁸But be glad and rejoice forever
in that which I create;
for behold, I create Jerusalem to be a joy,
and her people to be a gladness.

¹⁹I will rejoice in Jerusalem
and be glad in my people;
no more shall be heard in it the sound of weeping
and the cry of distress.

²⁰No more shall there be in it
an infant who lives but a few days,
or an old man who does not fill out his days,
for the young man shall die a hundred years old,
and the sinner a hundred years old shall be accursed.

²¹They shall build houses and inhabit them;
they shall plant vineyards and eat their fruit.

²²They shall not build and another inhabit;
they shall not plant and another eat;
for like the days of a tree shall the days of my people be,
and my chosen shall long enjoy the work of their hands.

²³They shall not labor in vain
or bear children for calamity,
for they shall be the offspring of the blessed of the Lord,
and their descendants with them.

²⁴Before they call I will answer;
while they are yet speaking I will hear.

²⁵The wolf and the lamb shall graze together;
the lion shall eat straw like the ox,
and dust shall be the serpent's food.

They shall not hurt or destroy
in all my holy mountain,"
says the Lord.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual (*spoken responsively*)

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen from the dead.

[God the Father] has crowned him with glory and honor.

He has given him dominion over the works of his hands;
he has put all things under his feet.

Bell Choir:

The Day of Resurrection

Composer: Henry T. Smart

Arranger: Patricia Cota

Epistle

1 Corinthians 15:19-26

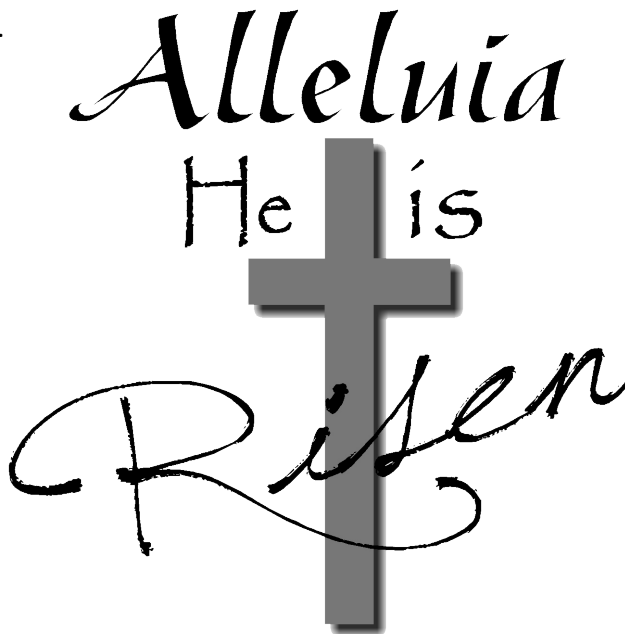
If in this life only we have hoped in Christ, we are of all people most to be pitied.

²⁰But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. ²¹For as by a man came death, by a man has come also the resurrection of the dead. ²²For as in Adam all die, so also in Christ shall all be made alive. ²³But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. ²⁴Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. ²⁵For he must reign until he has put all his enemies under his feet. ²⁶The last enemy to be destroyed is death.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand



This Joyful Eastertide

LSB 482

1 This joy - ful Eas - ter - tide A - way with sin and
sor - row! My love, the Cru - ci - fied,
Has sprung to life this mor - row:
Refrain
Had Christ, who once was slain, Not burst His three-day pris - on,
Our faith had been in vain: But now has Christ a - ris - en, a -
ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848-1934 Tune: Davids Psalmen, 1684, Amsterdam Text and tune: Public domain

Holy Gospel

Luke 24:1-12

P The Holy Gospel according to St. Luke, the twenty fourth chapter.

G Glo - ry to You, O Lord.

On the first day of the week, at early dawn, they went to the tomb, taking the spices they had prepared. ²And they found the stone rolled away from the tomb, ³but when they went in they did not find the body of the Lord Jesus. ⁴While they were perplexed about this, behold, two men stood by them in dazzling apparel. ⁵And as they were frightened and bowed their faces to the ground, the men said to them, "Why do you seek the living among the dead? ⁶He is not here, but has risen. Remember how he told

you, while he was still in Galilee, ⁷that the Son of Man must be delivered into the hands of sinful men and be crucified and on the third day rise.” ⁸And they remembered his words, ⁹and returning from the tomb they told all these things to the eleven and to all the rest. ¹⁰Now it was Mary Magdalene and Joanna and Mary the mother of James and the other women with them who told these things to the apostles, ¹¹but these words seemed to them an idle tale, and they did not believe them. ¹²But Peter rose and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; and he went home marveling at what had happened. When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. ²And very early on the first day of the week, when the sun had risen, they went to the tomb. ³And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?” ⁴And looking up, they saw that the stone had been rolled back—it was very large. ⁵And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. ⁶And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. ⁷But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” ⁸And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

P This is the Gospel of the Lord.



This Joyful Eastertide

LSB 482

2 Death's flood has lost its chill Since Je - sus crossed the
3 My flesh in hope shall rest And for a sea - son

riv - er; Lov - er of souls, from ill
slum - ber Till trump from east to west

My pass - ing soul de - liv - er:
Shall wake the dead in - num - ber:

Refrain

Had Christ, who once was slain, Not burst His three-day pris - on,
Our faith had been in vain: But now has Christ a - ris - en, a -
ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848-1934
Tune: Davids Psalmen, 1684, Amsterdam
Text and tune: Public domain

Sit

Sermon

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Christ the Lord Is Risen Today

LSB 469



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;
6 Hail the Lord of earth and heav'n! Praise to Thee by both be giv'n!



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.
Thee we greet tri - um - phant now: Hail, the res - ur - rec - tion, Thou!

Text: Charles Wesley, 1707-88, alt. Tune: French, 13th cent. Text and tune: Public domain

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

Matthew 6:9–13

- P Lord, remember us in Your kingdom and teach us to pray:
C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

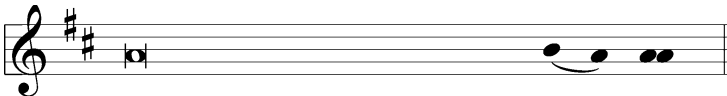
The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29

C Lamb of God, You take a-way the sin of the world;
have mer-cy on us. Lamb of God, You take a-way the
sin of the world; have mer-cy on us. Lamb of
God, You take a-way the sin of the world;
grant us peace, grant us peace.

Sit



At the Lamb's High Feast We Sing

LSB 633



1 At the Lamb's high feast we sing Praise to
 2 Praise we Him, whose love di - vine Gives His
 3 Where the pas - chal blood is poured, Death's dread
 4 Praise we Christ, whose blood was shed, Pas - chal



our vic - to - rious King, Who has washed us in the tide
 sa - cred blood for wine, Gives His bod - y for the feast—
 an - gel sheathes the sword; Is - rael's hosts tri - um-phant go
 vic - tim, pas - chal bread; With sin - cer - i - ty and love

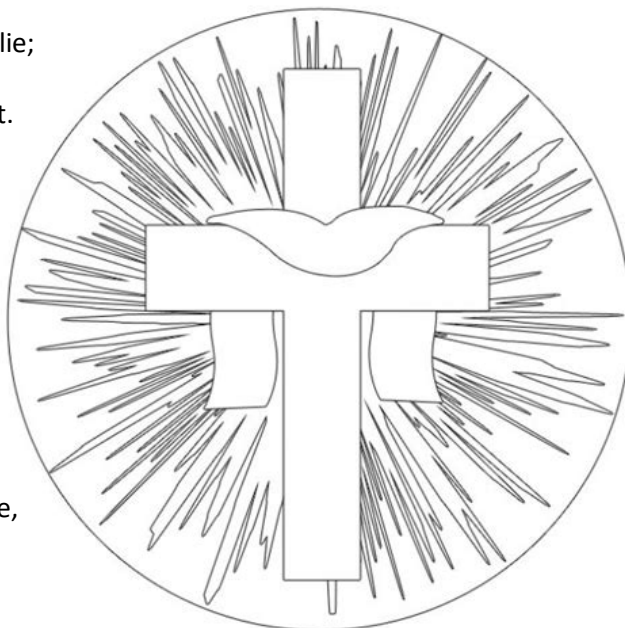


Flow - ing from His pierc - ed side. Al - le - lu - ia!
 Christ the vic - tim, Christ the priest. Al - le - lu - ia!
 Through the wave that drowns the foe. Al - le - lu - ia!
 Eat we man - na from a - bove. Al - le - lu - ia!

5 Mighty Victim from the sky,
 Hell's fierce pow'rs beneath You lie;
 You have conquered in the fight,
 You have brought us life and light.
 Alleluia!

6 Now no more can death appall,
 Now no more the grave enthrall;
 You have opened paradise,
 And Your saints in You shall rise.
 Alleluia!

7 Easter triumph, Easter joy!
 This alone can sin destroy;
 From sin's pow'r, Lord, set us free,
 Newborn souls in You to be.
 Alleluia!



Text: Latin, c. 5th–10th cent.; tr. Robert Campbell, 1814–68, alt.
 Tune: Kirchengeseng, 1566, Ivancice
 Text and tune: Public domain

He's Risen, He's Risen

LSB 480



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;
2 The foe was tri - um - phant when on Cal - va - ry
3 But short was their tri - umph; the Sav - ior a - rose,
4 O, where is your sting, death? We fear you no more;



He o - pened death's pris - on, the in - car - nate, true Word.
The Lord of cre - a - tion was nailed to the tree.
And death, hell, and Sa - tan He van - quished, His foes.
Christ rose, and now o - pen is fair E - den's door.



Break forth, hosts of heav - en, in ju - bi - lant song
In Sa - tan's do - main did the hosts shout and jeer,
The con - quer - ing Lord lifts His ban - ner on high;
For all our trans - gres - sions His blood does a - tone;



And earth, sea, and moun - tain their prais - es pro - long.
For Je - sus was slain, whom the e - vil ones fear.
He lives, yes, He lives, and will nev - er - more die.
Re - deemed and for - giv - en, we now are His own.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.

Tune: C. F. W. Walther, 1811-87

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Tune: Public domain



Christ the Lord Is Risen Today; Alleluia

LSB 463



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!
 2 For the sheep the Lamb has bled, Al - le - lu - ia!
 3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!
 4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!
 Sin - less in the sin - ner's stead. Al - le - lu - ia!
 God and sin - ners rec - on - ciled, Al - le - lu - ia!
 All your grate - ful hom - age pay; Al - le - lu - ia!

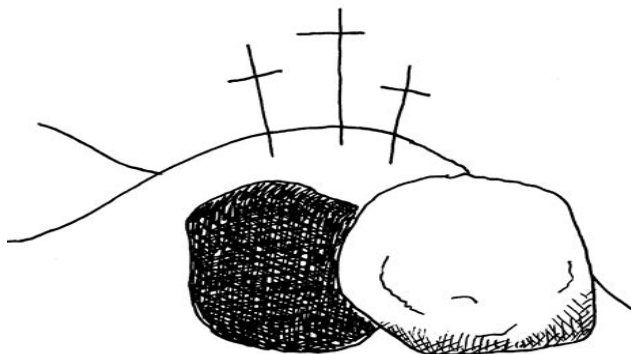


Of - fer praise with love re - plete, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!
 When con - tend - ing death and life, Al - le - lu - ia!
 Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!
 Met in strange and awe - some strife. Al - le - lu - ia!
 Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809-81, alt.
 Tune: Robert Williams, c. 1781-1821
 Text and tune: Public domain



Christ the Lord Is Risen Today

LSB 469



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;
2 Love's re - deem - ing work is done, Fought the fight, the bat - tle won;
3 Vain the stone, the watch, the seal; Christ hath burst the gates of hell.
4 Lives a - gain our glo - rious King! Where, O death, is now thy sting?



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.
Lo! Our Sun's e - clipse is o'er; Lo! He sets in blood no more.
Death in vain for - bids His rise; Christ has o - pened par - a - dise.
Once He died our souls to save; Where thy vic - to - ry, O grave?

5 Soar we now where Christ has led; 6 Hail the Lord of earth and heav'n!
Foll'wing our exalted Head. Praise to Thee by both be giv'n!
Made like Him, like Him we rise; Thee we greet triumphant now:
Ours the cross, the grave, the skies. Hail, the resurrection, Thou!

Text: Charles Wesley, 1707-88, alt.
Tune: French, 13th cent.
Text and tune: Public domain

Stand

Post-Communion Blessing

He Is Arisen! Glorious Word

LSB 488



He is a - ris - en! Glo - rious Word! Now rec - on - ciled



is God, my Lord; The gates of heav'n are o - pen.



My Je - sus did tri - um - phant die, And Sa - tan's ar -

rows bro - ken lie, De - stroyed hell's fierc - est weap - on.

O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,

Life is giv - ing. He was dead but now is liv - ing!

Text: Birgitte Katerine Boye, 1742-1824; tr. George A. T. Rygh, 1860-1942, alt.
Tune: Philipp Nicolai, 1556-1608
Text and tune: Public domain

Post-Communion Collect

A Let us pray..

C A - men.

Benediction

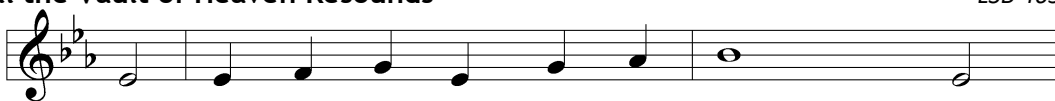
Numbers 6:24-26

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.

C A - men.

Now All the Vault of Heaven Resounds

LSB 465



1 Now all the vault of heav'n re - sounds In
 2 E - ter - nal is the gift He brings, There -
 3 O fill us, Lord, with daunt - less love; Set
 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!
 fore our heart with rap - ture sings: "Christ has tri - umphed!
 heart and will on things a - bove That we con - quer
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and
 He is liv - ing!" Now still He comes to give us
 through Your tri - umph; Grant grace suf - fi - cient for life's
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry
 life And by His pres - ence stills all
 day That by our lives we tru - ly
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"
 strife. Christ has tri - umphed! He is liv - ing!
 say: "Christ has tri - umphed! He is liv - ing!"
 God, All the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

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Postlude:

Jesus Lives! The Victory's Won!

Anton Wilhelm Leupold
(1868-1940)



HE IS RISEN AS HE SAID

Acknowledgments

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News and Notes

North Carolina Mission Trip

is August 3-9 at Camp Linn Haven. Sign-up deadline is May 18. – Contact: For more details or to sign up, contact: Roy or Heather Krakat. Sign up form: <https://forms.gle/eczxqKe5cKEgPf2o8>.

Why Do We Have Pastors?

What do Pastors do? What is the Office of the Ministry? Come explore what the Bible and Lutheran theology says about ministers and what they do in Sunday morning Bible class starting on May 4th at 8:45.

VBS Volunteers

Join us at True North VBS as we learn to trust Jesus in this wild world! Dates: June 23rd-27th. If you are interested in serving/volunteering or know someone who is contact Kirsten Hall at kirsten.hall@splscatonsville.org

Pastor Alms is out of the office next week

Please contact Kevin Dungey with any pastoral needs.

Vicar News

We have received word that we will be receiving a vicar this year. This is great news. We look forward to the good things God has in store for us at St. Paul. The vicar will be from Concordia Theological Seminary in Fort Wayne. The assignment service -- which is when we find out who the' vicar is, is on Monday April 28th at 7 p.m. and is live-streamed at the seminary website. <https://www.ctsfw.edu/> All are welcome to watch and look for the St. Paul Catonsville name to appear!

Voters Meeting on May 4th

We will vote on a new "learning cottage" classroom and a new boiler system using Employee Retention Credit funds.

Serving at St. Paul

	This week 20th	Next week 27th
Cantor	Steve Haar	Steve Haar
Reader	JB Jaeger	Suzanne Giguere
Usher	Roy Krakat	Ben Haberl
Usher	Ed Kester	Jim Baeder
Greeter	Sari Nguyen	Doris Schascheck

Daily Readings

Easter Sun.	Ex 14:10–31, Heb 7:23—8:13
Easter Mon.	Ex 15:1–18, Heb 9:1–28
Easter Tues.	Ex 15:19—16:12, Heb 10:1–18
Easter Wed.	Ex 16:13–35, Heb 10:19–39
Easter Thurs.	Ex 17:1–16, Heb 11:1–29
Easter Fri.	Ex 18:5–27, Heb 12:1–24
Easter Sat.	Ex 19:1–25, Heb 13:1–21

Happening This Week

Monday April 21, 2025 7:30 PM – 9:00 PM	AA Small Group	Fellowship Hall
Tuesday April 22 2025		
Wednesday April 23, 2025		
Thursday April 24, 2025 10:00 AM -11:00 AM	Bible Study	Pastor’s Office
Friday, April 25, 2025		
Saturday April 26, 2025 7:300 AM – 1:00 PM	LWML Spring Rally	Fellowship Hall
Sunday April 27, 2025 8:45 AM – 9:45 AM 10:00 AM – 11:00 AM 12:00 PM – 2:00 PM 2:00 PM – 3:00 PM	Bible Classes Sunday Worship Oromo Worship Oromo Fellowship	Sanctuary Sanctuary Sanctuary

CHURCH MEMBERS

In thanksgiving for the birth of James Bruce Jaeger born on April 14th.

David Carnes (recovering from shoulder surgery)

Linda Cook (recovering from surgery)

Sally Foks (recovering from a tibial fracture)

Debbie Frech (cancer, new chemotherapy treatment)

Sari Nguyen (recovering from eye surgery)

Lindsey Gay (continuing treatment)

Merilyn Blomster (recovering)

Laurie Dungey (continued improvement)

Marilyn Haberl (scleroderma)

SHUT-INS

Betty Blackburn, Dorothy Shifflett and Janet Conklin.

FAMILY AND FRIENDS

Mickey Fox recovering from fall (Aunt of David and Faith Carnes) 4/3

Walt O'Reily continued recovery and upcoming surgery (Renata O'Reily's husband)

Mary Hostetter for healing of cancer (Renata O'Reilly's mom)3/2

Eine Haasmaa hospitalized (Mom of Sari Nguyen) 3/11

Frank Haar (Steve Haar's brother) diagnosed with melanoma. 1/28

Jerry Tignall cancer chemotherapy (cousin of Karyn Borth) 1/19

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastoralms@stpaulcatonsville.org or linda.jones@splscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office

