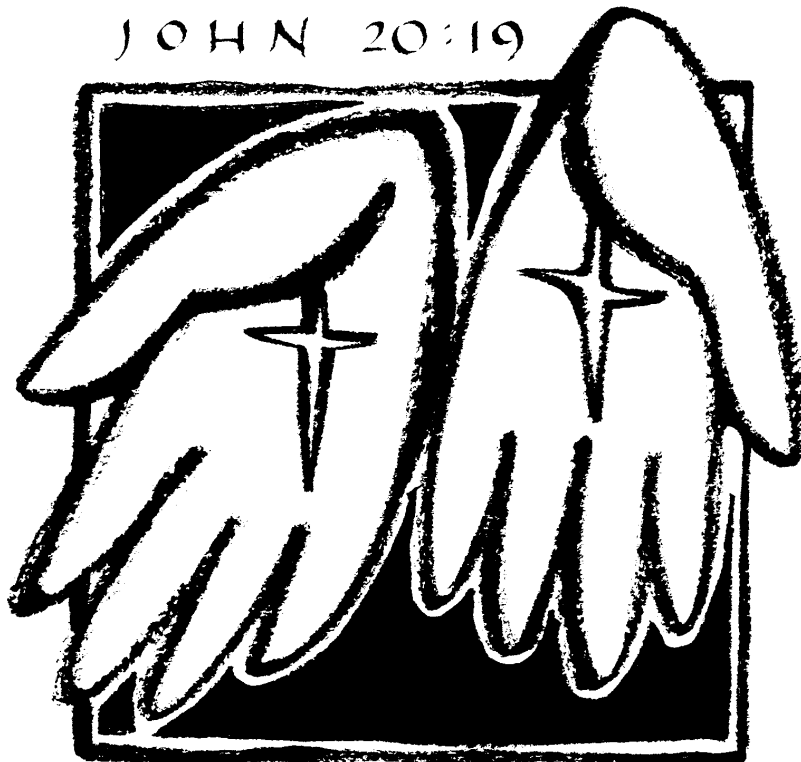


St. Paul Lutheran Church of Catonsville

JOHN 20:19



PEACE BE WITH YOU

Second Sunday of Easter
April 27, 2025

Welcome

If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Give thanks to the Lord for He is good! Thanks for joining us in worship this morning.

Children’s bulletins are available in the narthex.

Children’s church bags with soft activity books, quiet toys and other “surprises” are available in the narthex.

Children’s Nursery Area is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

For Those Who Desire to Receive the Lord’s Supper

The Lord’s Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

St. Paul Lutheran Church and School
2001 Old Frederick Road Catonsville, Maryland 21228
Church: 410-747-1897 School: 410-747-1924
www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org
Pastor Gregory Alms Renata O’Reilly, Organist & Choir Director

Second Sunday of Easter

April 27, 2025

Prelude:

Christ Is Alive! Let Christians Sing

J. Wayne Kerr
(b. 1958)

Stand

Come, You Faithful, Raise the Strain

LSB 487



1 Come, you faith-ful, raise the strain Of tri - um-phant glad-ness!
2 'Tis the spring of souls to - day: Christ has burst His pris - on
3 Now the queen of sea - sons, bright With the day of splen - dor,
4 For to - day a-mong His own Christ ap-peared, be - stow - ing
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,
And from three days' sleep in death As a sun has ris - en;
With the roy - al feast of feasts Comes its joy to ren - der;
His deep peace, which ev - er-more Pass - es hu - man know - ing,
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,
All the win - ter of our sins, Long and dark, is fly - ing
Comes to glad - den faith-ful hearts Which with true af - fec - tion
Nei - ther could the gates of death Nor the tomb's dark por - tal
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.
From His light, to whom is giv'n Laud and praise un - dy - ing.
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!
Nor the watch - ers nor the seal Hold Him as a mor - tal.
God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.
Tune: Johann Horn, c. 1490–1547
Text and tune: Public domain

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Exhortation

1 John 1:8–9

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Sit

Confession of Sins

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Introit

Psalms 105:1–5, 8; antiphon: 1 Peter 2:2–3

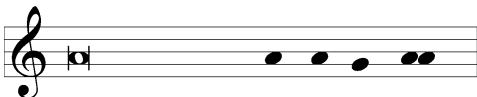
Like newborn infants, long for the pure spiritual milk, that by it you may grow up to salvation—*
if indeed you have tasted that the | Lord is good.

Oh give thanks to the LORD; call up- | on his name; *
make known his deeds among the | peoples!
 Sing to him, sing prais- | es to him; *
tell of all his | wondrous works!
 Glory in his | holy name; *
let the hearts of those who seek the | LORD rejoice!
**Glory be to the Father and | to the Son*
 and to the Holy | Spirit;**
**as it was in the be- | ginning,*
 is now, and will be forever. | Amen.**

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal-
 | vation—*
if indeed you have tasted that the | Lord is good.

Kyrie

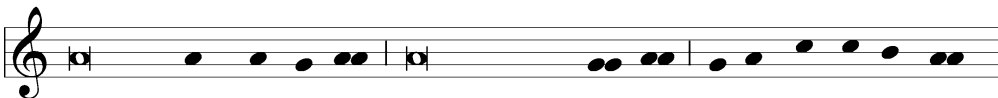
Mark 10:47



A In peace let us pray to the Lord.



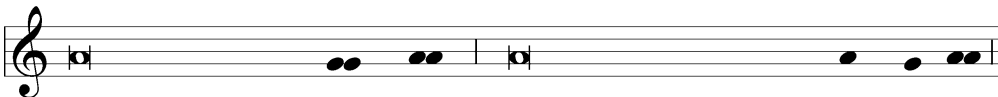
C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



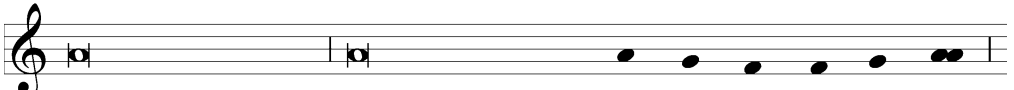
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



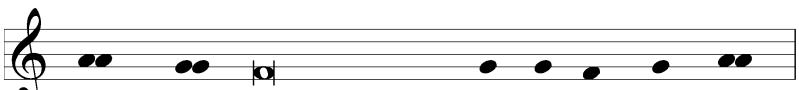
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

This Is the Feast

Revelation 5:12-13; 19:5-9



A This is the feast of vic-to-ry for our God. Al-le - lu - ia.



Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.

This is the feast of vic - to - ry for our God,
 for the Lamb who was slain has be - gun His reign.
 Al - le - lu - ia, al - le - lu - ia.

Salutation and Collect of the Day

P The Lord be with you.

C And al - so with you.

P Let us pray.

C Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C A - men.

Sit

First Reading

Acts 5:12–32

¹²Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. ¹³None of the rest

dared join them, but the people held them in high esteem. ¹⁴And more than ever believers were added to the Lord, multitudes of both men and women, ¹⁵so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. ¹⁶The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

¹⁷But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy ¹⁸they arrested the apostles and put them in the public prison. ¹⁹But during the night an angel of the Lord opened the prison doors and brought them out, and said, ²⁰“Go and stand in the temple and speak to the people all the words of this Life.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen | from the dead.*

[God the Father] has crowned him with glory and | honor.

He has given him dominion over the works | of his hands;*

he has put all things un- | der his feet.

Epistle

Revelation 1:4–18

⁴John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, ⁵and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood ⁶and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. ⁷Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

⁸“I am the Alpha and the Omega,” says the Lord God, “who is and who was and who is to come, the Almighty.”

⁹I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. ¹⁰I was in the Spirit on the Lord’s day, and I heard behind me a loud voice like a trumpet ¹¹saying, “Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea.”

¹²Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, ¹³and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. ¹⁴The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, ¹⁵his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. ¹⁶In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

¹⁷When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, ¹⁸and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

A This is the Word of the Lord.

C **Thanks be to God.**

O Sons and Daughters of the King

LSB 470



1 O sons and daugh - ters of the King, Whom heav'n - ly
 2 That Eas - ter morn, at break of day, The faith - ful
 3 An an - gel clad in white they see, Who sits and



hosts in glo - ry sing, To - day the grave has lost its sting!
 wom - en went their way To seek the tomb where Je - sus lay.
 speaks un - to the three, "Your Lord will go to Gal - i - lee."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.

Tune: Melchior Vulpius, c. 1570–1615

Text and tune: Public domain

Stand

Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.



C Glo - ry to You, O Lord.

¹⁹On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” ²⁰When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. ²¹Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” ²²And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. ²³If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

²⁴Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. ²⁵So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

²⁶Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” ²⁷Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” ²⁸Thomas answered him, “My Lord and my God!” ²⁹Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

³⁰Now Jesus did many other signs in the presence of the disciples, which are not written in this book; ³¹but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

O Sons and Daughters of the King

LSB 470



4 That night the a - pos - tles met in fear; A - mong them
5 When Thom - as first the tid - ings heard That they had
6 "My pier - ed side, O Thom - as, see, And look up -
7 No long - er Thom - as then de - nied; He saw the



came their mas - ter dear And said, "My peace be with you here."
seen the ris - en Lord, He doubt - ed the dis - ci - ples' word.
on My hands, My feet; Not faith - less but be - liev - ing be."
feet, the hands, the side; "You are my Lord and God!" he cried.

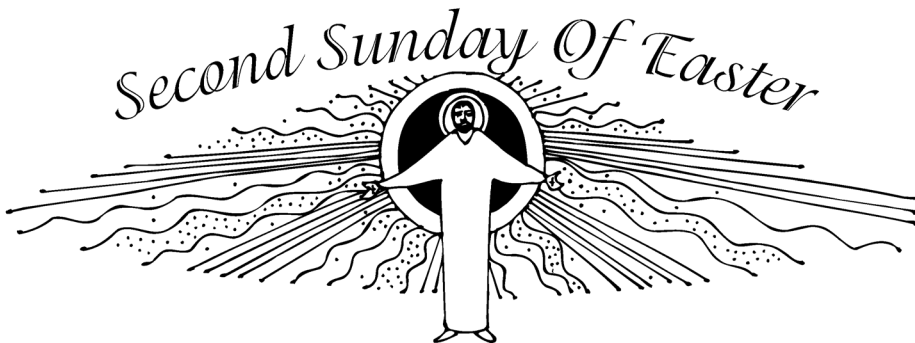


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

8 How blest are they who have not seen
And yet whose faith has constant been,
For they eternal life shall win.
Alleluia, alleluia, alleluia!

9 On this most holy day of days
Be laud and jubilee and praise:
To God your hearts and voices raise.
Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-66, alt. Tune: Melchior Vulpius, c. 1570-161 Text and tune: Public domain



Sit

Sermon

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Offertory

LSB 469



1 “Christ the Lord is ris’n to - day!” Saints on earth and an - gels say;
6 Hail the Lord of earth and heav’n! Praise to Thee by both be giv’n!



Raise your joys and tri - umphs high; Sing, ye heav’ns, and earth, re - ply.
Thee we greet tri - um - phant now: Hail, the res - ur - rec - tion, Thou!

Text: Charles Wesley, 1707-88, alt. Tune: French, 13th cent. Text and tune: Public domain

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

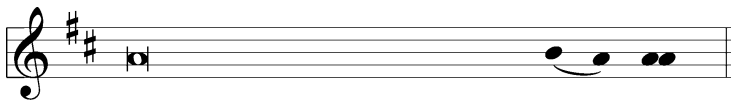
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in

My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Distribution

Jesus Christ Is Risen Today

LSB 457



1 Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2 Hymns of praise then let us sing, Al - le - lu - ia!
3 But the pains which He en - dured, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!
Un - to Christ, our heav'n - ly king, Al - le - lu - ia!
Our sal - va - tion have pro - cured; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!
Who en - dured the cross and grave, Al - le - lu - ia!
Now a - bove the sky He's king, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!
Sin - ners to re - deem and save. Al - le - lu - ia!
Where the an - gels ev - er sing. Al - le - lu - ia!

Text: Latin, 14th cent.; tr. Lyra Davidica, 1708, London, alt. Tune: Lyra Davidica, 1708, London Text and tune: Public domain

The Day of Resurrection

LSB 478



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,
2 Let hearts be purged of e - vil That we may see a - right
3 Now let the heav'ns be joy - ful, Let earth its song be - gin,



The pass - o - ver of glad - ness, The pass - o - ver of God.
The Lord in rays e - ter - nal Of res - ur - rec - tion light
Let all the world keep tri - umph And all that is there - in.



From death to life e - ter - nal, From sin's do - min - ion free,
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,
 Let all things, seen and un - seen, Their notes of glad - ness blend;



Our Christ has brought us o - ver With hymns of vic - to - ry.
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.
 For Christ the Lord has ris - en, Our joy that has no end!

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-66, alt. Tune: Henry T. Smart, 1813-79 Text and tune: Public domain

Jerusalem the Golden

LSB 672



1 Je - ru - sa - lem the gold - en, With milk and hon - ey blest—
 2 With-in those walls of Zi - on Sounds forth the joy - ful song,
 3 A - round the throne of Da - vid, The saints, from care re - leased,



The prom - ise of sal - va - tion, The place of peace and rest—
 As saints join with the an - gels And all the mar - tyr throng.
 Raise loud their songs of tri - umph To cel - e - brate the feast.



We know not, oh, we know not What joys a - wait us there:
 The Prince is ev - er with them; The day - light is se - rene;
 They sing to Christ their lead - er, Who con - quered in the fight,



The ra - dian - cy of glo - ry, The bliss be - yond com - pare!
 The cit - y of the bless - ed Shines bright with glo - rious sheen.
 Who won for them for - ev - er Their gleam - ing robes of white.

Text: Bernard of Cluny, 12th cent.; tr. John Mason Neale, 1818-66, alt. Tune: Alexander C. Ewing, 1830-95, alt. Text and tune: Public domain

Stand

He Is Arisen! Glorious Word

LSB 488



He is a - ris - en! Glo - rious Word! Now rec - on - ciled



is God, my Lord; The gates of heav'n are o - pen.



My Je - sus did tri - um - phant die, And Sa - tan's ar -



rows bro - ken lie, De - stroyed hell's fierc - est weap - on.



O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,



Life is giv - ing. He was dead but now is liv - ing!

Text: Birgitte Katerine Boye, 1742-1824; tr. George A. T. Rygh, 1860-1942, alt. Tune: Philipp Nicolai, 1556-1608 Text and tune: Public domain

Post-Communion Collect

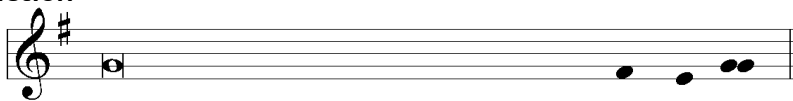
A Let us pray...



☐ A - men.

Benediction

Numbers 6:24-26

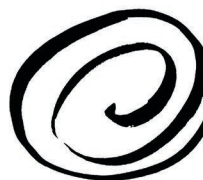


P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



C A - - - - - men.

WALK
in the
LIGHT
of the
LORD



Christ Has Arisen, Alleluia

LSB 466



1 Christ has a - ris - en, al - le - lu - ia.
 2 For three long days the grave did its worst
 3 The an - gel said to them, "Do not fear!
 4 "Go spread the news: He's not in the grave;
 5 Christ has a - ris - en; He sets us free;



Re - joice and praise Him, al - le - lu - ia.
 Un - til its strength by God was dis - persed.
 You look for Je - sus who is not here.
 He has a - ris - en this world to save.
 Al - le - lu - ia, to Him prais - es be.



For our Re - deem - er burst from the tomb,
 He who gives life did death un - der - go;
 See for your - selves the tomb is all bare;
 Je - sus' re - deem - ing la - bors are done;
 Je - sus is liv - ing! Let us all sing;



E - ven from death, dis - pel - ling its gloom.
 And in its con - quest His might did show.
 On - ly the grave cloths are ly - ing there."
 E - ven the bat - tle with sin is won."
 He reigns tri - um - phant, heav - en - ly King.

Refrain



Let us sing praise to Him with end - less joy;



Death's fear - ful sting He has come to de - stroy.

News and Notes

Altar Flowers

Flowers are given by LaVerne and Jim Kyne in celebration of their daughter Kristin's birthday!

Thank you!

Thank you, Pastor Stephen Mentz, for leading worship today. Pastor Alms returns on Monday.

Sunday School at 8:45 am on Sundays.

Nursery through High school youth.

Youth Sunday Morning Bible Class - Foundations of Our Faith

Youth class is underway at 8:45am. See you there.

Weekday Bible Study Gospel of John

We will meet Thursday, May 8th in Pastor's office at 10 am.

Why Do We Have Pastors?

What do Pastors do? What is the office of the Ministry? Come explore what the Bible and Lutheran Theology says about ministers and what they do in Pastor Alms Bible Study starting at 8:45. Starts May 4th.

Vicarage

The Vicarage assignment service at Concordia Theological Seminary in Fort Wayne when we find out who our vicar will be is Monday April 28th at 7 p.m. You may livestream the service at <https://ctsfw.regfox.com/2025-call-day>

North Carolina Mission Trip



is August 3-9 at Camp Linn Haven. Sign-up deadline is May 18. – Contact: For more details or to sign up, contact: Roy or Heather Krakat.

Sign up form:

<https://forms.gle/eczxqKe5cKEgPf2o8>.

Sign up here: <https://forms.gle/eczxqKe5cKEgPf2o8> or scan the QR code.



VBS Volunteers

Join us at True North VBS as we learn to trust Jesus in this wild world! Amazing experiments, Creative games, Super-fun snacks, surprising adventures, Incredible music: Dates: June 23rd-27th. We need a lot of volunteers and there are many different opportunities to help with the activities and kids. If you are interested in serving/volunteering or know someone who is contact Kirsten Hall at kirsten.hall@splscatonsville.org



Newsletter Deadline

Please have your articles in by April 28th for the May Newsletter. It will be emailed on May 2nd.

Easter Egg Hunt

Thank you to the many volunteers who made this year's event a success! We welcomed 130 children and their families to hear the Easter story, hunt for eggs, and win prizes. It was an egg-cellent day at St Paul. He is Risen Indeed! Alleluia!!

Happening This Week

Monday April 28, 2025

5:00 PM - 6:00 PM	Junior Confirmation	Room 203
7:00 PM – 8:00 PM	Adult Catechism	Room 203
7:30 PM – 9:00 PM	AA Small Group	Fellowship Hall

Tuesday April 29, 2025

Wednesday April 30, 2025

7:30 PM – 9:00 PM	Choir Practice	Sanctuary
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Saturday May 3, 2025

12:00 PM – 4:00 PM	Community Craft Day	Fellowship Hall
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Sunday May 4, 2025

8:45 AM – 9:45 AM	Bible Classes	
8:45 AM – 9:45 AM	Sunday School	
10:00 AM – 11:00 AM	Sunday Worship	Sanctuary
12:00 PM – 2:00 PM	Oromo Worship	Sanctuary
2:00 PM – 3:00 PM	Oromo Fellowship	Sanctuary

Serving at St. Paul

	This week 27th	Next week 4th
Cantor	Steve Haar	Jim Baeder
Reader	Suzanne Giguere	Jay Barringer
Usher	Ben Haberl	Kevin Dungey
Usher	Jim Baeder	Jeffrey Hemmeter
Greeter	Doris Schascheck	Debbie Oldhouser

Daily Readings

Sunday 4/27/2025

Monday 4/28, 2025

Tuesday 4/29, 2025

Wednesday 4/30/2025

Thursday 5/01/2025

Friday 5/02/2025

Saturday 5/03/2025

Ex 20:1–24, Luke 4:1–15

Ex 22:20–23:13, Luke 4:16–30

Ex 23:14–33, Luke 4:31–44

Ex 24:1–18, Luke 5:1–16

Ex 25:1–22, Luke 5:17–39

Ex 31:1–18, Luke 6:1–19

Ex 32:1–14, Luke 6:20–38

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CHURCH MEMBERS

In thanksgiving for the birth of James Bruce Jaeger born on April 14th.

David Carnes (recovering from shoulder surgery)
Faith Carnes (caregiver for David)
Linda Cook (recovering from surgery)
Sally Foks (recovering from a tibial fracture)
Debbie Frech (cancer, new chemotherapy treatment)
Sari Nguyen (recovering from eye surgery)
Lindsey Gay (continuing treatment)
Merilyn Blomster (recovering)
Laurie Dungey (continued improvement)
Marilyn Haberl (scleroderma)



SHUT-INS

Betty Blackburn, Dorothy Shifflett and Janet Conklin.

FAMILY AND FRIENDS

Mickey Fox recovering from a fall (Aunt of David and Faith Carnes) 4/3
Walt O'Reilly continued recovery and upcoming surgery (Renata O'Reilly's husband)
Mary Hostetter for healing of cancer (Renata O'Reilly's mom) 3/2
Eine Haasmaa hospitalized (Mom of Sari Nguyen) 3/11
Frank Haar (Steve Haar's brother) diagnosed with melanoma. 1/28
Jerry Tignall cancer chemotherapy (cousin of Karyn Borth) 1/19

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastoralms@stpaulcatonsville.org or linda.jones@splscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.



Sermon Notes

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+ + +
WILL
BE
their
GOD
and they shall be
MY
People.
Jer. 31:31-34