

# St. Paul Lutheran Church of Catonsville



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**Third Sunday after the Epiphany  
January 26, 2025**



If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



**Give thanks to the Lord** for He is good! Thanks for joining us in worship this morning.

**Children’s bulletins** are available in the narthex.

**Children’s church bags** with soft activity books, quiet toys and other “surprises” are available in the narthex.

**Children’s Nursery Area** is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

**Prelude:** Please use the prelude as a time for quiet prayer and meditation before worship.

### **For Those Who Desire to Receive the Lord’s Supper**

The Lord’s Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

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**St. Paul Lutheran Church and School**  
2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
[www.stpaulcatonsville.org](http://www.stpaulcatonsville.org) email: [secretary@stpaulcatonsville.org](mailto:secretary@stpaulcatonsville.org)  
Pastor Gregory Alms Renata O’Reilly, Organist & Choir Director

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Third Sunday after the Epiphany  
January 26, 2025

Prelude:

Epiphany Prelude

Alan Bullard  
(b. 1 1947)

*Stand*

Hark the Glad Sound

LSB 349



1 Hark the glad sound! The Sav - ior comes, The Sav - ior  
2 He comes the pris - 'ners to re - lease, In Sa - tan's  
3 He comes the bro - ken heart to bind, The bleed - ing  
4 Our glad ho - san - nas, Prince of Peace, Thy wel - come



prom - ised long; Let ev - 'ry heart pre - pare a  
bond - age held. The gates of brass be - fore Him  
soul to cure, And with the trea - sures of His  
shall pro - claim, And heav'n's e - ter - nal arch - es



throne And ev - 'ry voice a song.  
burst, The i - ron fet - ters yield.  
grace To en - rich the hum - ble poor.  
ring With Thy be - lov - ed name.

Text: Philip Doddridge, 1702–51 Tune: Thomas Haweis, 1734–1820 Text and tune: Public domain

## Confession and Absolution

Invocation

*Matthew 28:19b; 18:20*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

Exhortation

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,  
C **who made heaven and earth.**  
P I said, I will confess my transgressions unto the Lord,  
C **and You forgave the iniquity of my sin.**

## *Kneel/Sit*

### Confession of Sins

P O almighty God, merciful Father,  
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**

### Absolution

*[John 20:19–23]*

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Service of the Word

### Kyrie

*Mark 10:47*



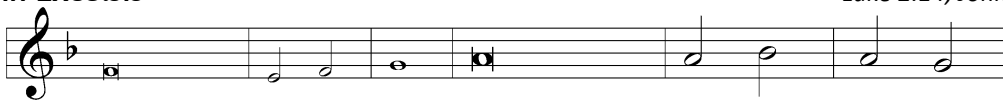
Lord, have mer - cy up - on us. Christ, have mer - cy up -



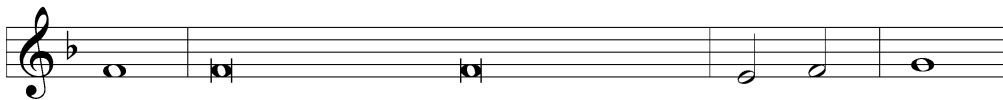
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

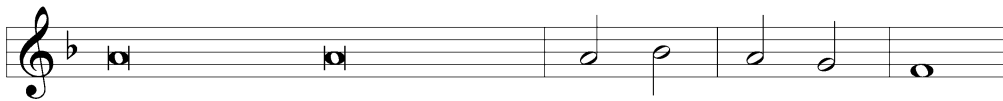
Luke 2:14; John 1:29



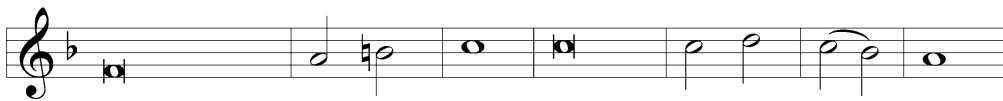
Glory be to God on high: and on earth peace, good - will toward



men. We praise Thee, we bless Thee, we wor - ship Thee,



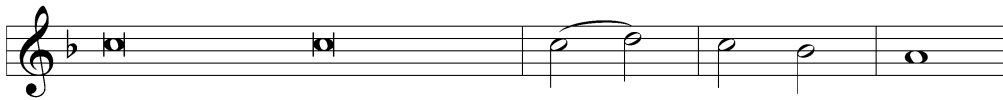
we glorify Thee, we give thanks to Thee, for Thy great glory.



O Lord God, heav'n-ly King, God the Fa-ther Al - mighty.



O Lord, the only begotten Son, Je - sus Christ;



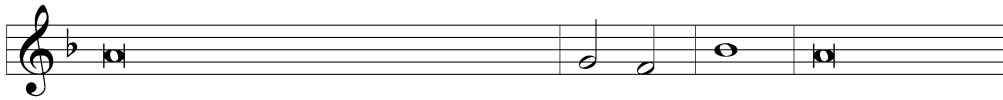
O Lord God, Lamb of God, Son of the Father,



that takest away the sin of the world, have mercy up-on us.



Thou that takest away the sin of the world, re-ceive our prayer.



Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou on - ly art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,  
art most high in the glory of God the Father. A - men.

### Salutation and Collect of the Day

P The Lord be with you.

☐ And with thy spir - it.

P Let us pray.

**C Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

☐ A - men.

*Sit*

**Bell Anthem:**

The First Nowell

Arr. By J.C and C.R. Dare

Then entered in those wise men three  
Full rev'rently upon their knee,  
And offered there, in his presence,  
Their gold and myrrh and frankincense

Then let us all with one accord  
Sing praises to our heavenly Lord  
Who hath made heaven and earth of nought  
And with his blood hath mankind bought.

**Old Testament Reading**

*Nehemiah 8:1-3, 5-6, 8-10*

<sup>1</sup>All the people gathered as one man into the square before the Water Gate. And they told Ezra the scribe to bring the Book of the Law of Moses that the LORD had commanded Israel. <sup>2</sup>So Ezra the priest brought the Law before the assembly, both men and women and all who could understand what they heard, on the first day of the seventh month. <sup>3</sup>And he read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand. And the ears of all the people were attentive to the Book of the Law. .

..  
<sup>5</sup>And Ezra opened the book in the sight of all the people, for he was above all the people, and as he opened it all the people stood. <sup>6</sup>And Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. And they bowed their heads and worshiped the LORD with their faces to the ground. . . .

<sup>8</sup>They read from the book, from the Law of God, clearly, and they gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept as they heard the words of the Law. <sup>10</sup>Then he said to them, "Go your way. Eat the fat and drink sweet wine and send portions to anyone who has nothing ready, for this day is holy to our Lord. And do not be grieved, for the joy of the LORD is your strength."

A This is the Word of the Lord.

C **Thanks be to God.**

## Psalm

*Psalm 19:7–14; antiphon: v. 14*

Let the words of my mouth and the meditation of my heart  
be acceptable | in your sight,\*  
**O LORD, my rock and my re- | deemer.**

The law of the LORD is perfect,  
reviv- | ing the soul;\*  
**the testimony of the LORD is sure,**  
**making wise the | simple;**  
the precepts of the LORD are right,  
rejoicing | the heart;\*  
**the commandment of the LORD is pure,**  
**enlightening | the eyes;**  
the fear of the LORD is clean,  
enduring for- | ever;\*  
**the just decrees of the LORD are true,**  
**and righteous alto- | gether.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

Let the words of my mouth and the meditation of my heart  
be acceptable | in your sight,\*  
**O LORD, my rock and my re- | deemer.**

## Epistle

*1 Corinthians 12:12–31a*

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and all were made to drink of one Spirit.

<sup>14</sup>For the body does not consist of one member but of many. <sup>15</sup>If the foot should say, “Because I am not a hand, I do not belong to the body,” that would not make it any less a part of the body. <sup>16</sup>And if the ear should say, “Because I am not an eye, I do not belong to the body,” that would not make it any less a part of the body. <sup>17</sup>If the whole body were an eye, where would be the sense of hearing? If the whole body were an ear, where would be the sense of smell? <sup>18</sup>But as it is, God arranged the members in the

body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many parts, yet one body.

<sup>21</sup>The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the parts of the body that seem to be weaker are indispensable, <sup>23</sup>and on those parts of the body that we think less honorable we bestow the greater honor, and our unrepresentable parts are treated with greater modesty, <sup>24</sup>which our more presentable parts do not require. But God has so composed the body, giving greater honor to the part that lacked it, <sup>25</sup>that there may be no division in the body, but that the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together; if one member is honored, all rejoice together.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers, then miracles, then gifts of healing, helping, administrating, and various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak with tongues? Do all interpret? <sup>31</sup>But earnestly desire the higher gifts.

A This is the Word of the Lord.

C **Thanks be to God.**

## Stand

### Alleluia



☐ Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

*Luke 4:16–30*

P The Holy Gospel according to St. Luke, the fourth chapter.



☐ Glo - ry be to Thee, O Lord.

<sup>16</sup>[Jesus] came to Nazareth, where he had been brought up. And as was his custom, he went to the synagogue on the Sabbath day, and he stood up to read. <sup>17</sup>And the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written,

<sup>18</sup>“The Spirit of the Lord is upon me,  
because he has anointed me  
to proclaim good news to the poor.  
He has sent me to proclaim liberty to the captives  
and recovering of sight to the blind,  
to set at liberty those who are oppressed,  
<sup>19</sup>to proclaim the year of the Lord’s favor.”

<sup>20</sup>And he rolled up the scroll and gave it back to the attendant and sat down. And the eyes of all in the synagogue were fixed on him. <sup>21</sup>And he began to say to them, “Today this Scripture has been fulfilled in your hearing.” <sup>22</sup>And all spoke well of him and marveled at the gracious words that were coming from his mouth. And they said, “Is not this Joseph’s son?” <sup>23</sup>And he said to them, “Doubtless you will quote to me this proverb, ‘Physician, heal yourself.’ What we have heard you did at Capernaum, do here in your hometown as well.” <sup>24</sup>And he said, “Truly, I say to you, no prophet is acceptable in his hometown. <sup>25</sup>But in truth, I tell you, there were many widows in Israel in the days of Elijah, when the heavens were shut up three years and six months, and a great famine came over all the land, <sup>26</sup>and Elijah was sent to none of them but only to Zarephath, in the land of Sidon, to a woman who was a widow. <sup>27</sup>And there were many lepers in Israel in the time of the prophet Elisha, and none of them was cleansed, but only Naaman the Syrian.” <sup>28</sup>When they heard these things, all in the synagogue were filled with wrath. <sup>29</sup>And they rose up and drove him out of the town and brought him to the brow of the hill on which their town was built, so that they could throw him down the cliff. <sup>30</sup>But passing through their midst, he went away.

P This is the Gospel of the Lord.



**☐** Praise be to Thee, O Christ.

*Sit*

# Jesus Has Come and Brings Pleasure

LSB 533



1 Je - sus has come and brings plea - sure e - ter - nal,  
 2 Je - sus has come! Now see bonds rent a - sun - der!  
 3 Je - sus has come as the might - y Re - deem - er.  
 4 Je - sus has come as the King of all glo - ry!



Al - pha, O - me - ga, Be - gin - ning and End;  
 Fet - ters of death now dis - solve, dis - ap - pear.  
 See now the threat - en - ing strong one dis - armed!  
 Heav - en and earth, O de - clare His great pow'r,



God - head, hu - man - i - ty, u - nion su - per - nal,  
 See Him burst through with a voice as of thun - der!  
 Je - sus breaks down all the walls of death's for - tress,  
 Cap - tur - ing hearts with the heav - en - ly sto - ry;



O great Re - deem - er, You come as our friend!  
 He sets us free from our guilt and our fear,  
 Brings forth the pris - 'ners tri - um - phant, un - harmed.  
 Wel - come Him now in this fast - fleet - ing hour!



Heav - en and earth, now pro - claim this great won - der:  
 Lifts us from shame to the place of His hon - or.  
 Sa - tan, you wick - ed one, own now your mas - ter!  
 Pon - der His love! Take the crown He has for you!



Je - sus has come and brings plea - sure e - ter - nal!  
 Je - sus has come! Hear the roll of God's thun - der!  
 Je - sus has come! He, the might - y Re - deem - er!  
 Je - sus has come! He, the King of all glo - ry!

Text: Johann Ludwig Conrad Allendorf, 1693-1773; tr. Oliver C. Rupprecht, 1903-2000, alt. Tune: Cöthen, c. 1733  
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## Sermon

### *Stand*

#### Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

## Prayer of the Church

### Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



### Offertory

Psalm 51:10–12



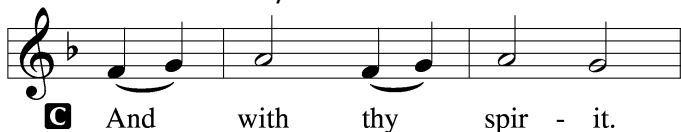
**C** Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va -  
tion, and up - hold me with Thy free spir - it. A - men.

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.



**C** And with thy spir - it.

P Lift up your hearts.



**C** We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.



**C** It is meet and right so to do.

### Proper Preface

P It is truly meet, right, and salutary . . . evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

Matthew 6:9-13

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

John 20:19

**P** The peace of the Lord be with you always.



**C** A - men.

## Agnus Dei

John 1:29



**O** Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer-cy up-on us. O Christ, Thou Lamb of God, that  
 tak-est a-way the sin of the world, have mer-cy up-on us.  
 O Christ, Thou Lamb of God, that tak-est a-way the sin of the  
 world, grant us Thy peace. A - - men.

Distribution



# Come, Let Us Eat

LSB 626



1 Come, let us eat, for now the feast is spread,  
2 Come, let us drink, for now the wine is poured,  
3 In His pres - ence now we meet and rest,  
4 Rise, then, to spread a - broad God's might - y Word,



Come, let us eat, for now the feast is spread.  
Come, let us drink, for now the wine is poured.  
In His pres - ence now we meet and rest.  
Rise, then, to spread a - broad God's might - y Word.



Our Lord's bod - y let us take to - geth - er,  
Je - sus' blood poured let us drink to - geth - er,  
In the pres - ence of our Lord we gath - er,  
Je - sus ris - en will bring in the King - dom,



Our Lord's bod - y let us take to - geth - er.  
Je - sus' blood poured let us drink to - geth - er.  
In the pres - ence of our Lord we gath - er.  
Je - sus ris - en will bring in the King - dom.

Text (sts. 1-3): tr. Margaret D. Miller, 1927, alt.; (st. 4): Gilbert E. Doan, 1930-2024, alt. Text (sts. 1-3) and tune: Billema Kwillia, 1925  
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Text (sts. 1-3) and tune: © Lutheran World Federation. Used by permission: LSB Hymn License no. 110002320

# The Lord, My God, Be Praised

LSB 794



1 The Lord, my God, be praised, My light, my life from heav - en;  
2 The Lord, my God, be praised, My trust, my life from heav - en,  
3 The Lord, my God, be praised, My hope, my life from heav - en,



My mak - er, who to me Has soul and bod - y giv - en;  
The Fa - ther's own dear Son, Whose life for me was giv - en,  
The Spir - it, whom the Son In love to me has giv - en.



My Fa - ther, who will shield And keep me day by day  
Who for my sin a - toned With His most pre - cious blood  
His grace re - vives my heart And gives my spir - it pow'r,



And make each mo - ment yield New bless - ings on my way.  
And gives to me by faith The high - est heav'n - ly good.  
Help, com - fort, and sup - port In sor - row's gloom - y hour.

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt. Tune: Johann Crüger, 1598–1662Text and tune: Public domain

# Church of God, Elect and Glorious

LSB 646



1 Church of God, e - lect and glo - rious, Ho - ly  
 2 God has called you out of dark - ness In - to  
 3 Once you were an al - ien peo - ple, Strang - ers  
 4 Church of God, e - lect and ho - ly, Be the



na - tion, cho - sen race; Called as God's own  
 His most mar - v'ulous light; Brought His truth to  
 to God's heart of love; But He brought you  
 peo - ple He in - tends; Strong in faith and



spe - cial peo - ple, Roy - al priests and heirs of  
 life with - in you, Turned your blind - ness in - to  
 home in mer - cy, Cit - i - zens of heav'n a -  
 swift to an - swer Each com - mand your Mas - ter



grace: Know the pur - pose of your call - ing,  
 sight. Let your light so shine a - round you  
 bove. Let His love flow out to oth - ers,  
 sends: Roy - al priests, ful - fill your call - ing



Show to all His might - y deeds; Tell of love that  
 That God's name is glo - ri - fied; And all find fresh  
 Let them feel a Fa - ther's care; That they too may  
 Through your sac - ri - fice and prayer; Give your lives in



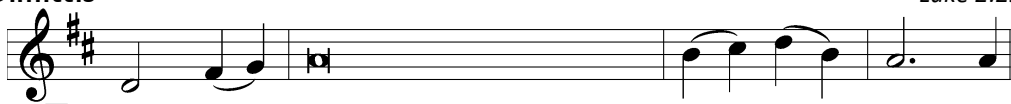
knows no lim - its, Grace that meets all hu - man needs.  
 hope and pur - pose In Christ Je - sus cru - ci - fied.  
 know His wel - come And His count - less bless - ings share.  
 joy - ful ser - vice— Sing His praise, His love de - clare.

Text: James Edward Sisson, 1915-83; Tune: Cyril V. Taylor, 1907-92  
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Stand

Nunc Dimittis

Luke 2:29–32



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tles and the glo - ry of Thy



peo - ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho - ly Ghost; as it was in the beginning,

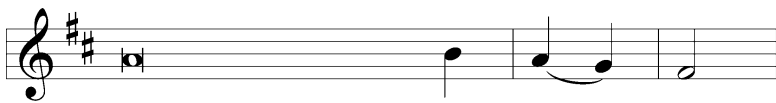


is now, and ev - er shall be, world with - out end. A - men.

## Thanksgiving

*Psalm 107:1*

A O give thanks unto the Lord, for He is good,



☐ and His mercy endureth for - ev - er.

## Post-Communion Collect

A Let us pray...



☐ A - men.

## Salutation

*2 Timothy 4:22*

P The Lord be with you.



☐ And with thy spir - it.

## Benedicamus

*Psalm 103:1*

A Bless we the Lord.



☐ Thanks be to God.

## Benediction

*Numbers 6:24–26*

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.



☐ A-men, a-men, a - men.

## On What Has Now Been Sown

LSB 921



1 On what has now been sown Thy bless - ing, Lord, be - stow;  
2 To Thee our wants are known, From Thee are all our pow'rs;  
3 O grant that each of us, Now met be - fore Thee here,



The pow'r is Thine a - lone To make it sprout and grow. Do Thou  
Ac - cept what is Thine own And par - don what is ours. Our prais -  
May meet to - geth - er thus When Thou and Thine ap - pear And fol -



in grace har - vest raise, And Thou a - lone shalt have the praise!  
es, Lord, and prayers re - ceive, And to Thy Word a bless - ing give.  
low Thee to heav'n, our home. E'en so, a - men, Lord Je - sus, come!

Text: John Newton, 1725-1807, alt. Tune: John Darwall, 1731-89 Text and tune: Public domain

**Postlude:** Christ Is the World's Light: *Christe Sanctorum* David Blackwell (b. 1961)



### Acknowledgments

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## News & Notes

### **Altar Flowers**

Flowers are given by Ruth Payne in memory of the husband Timothy's birthday.  
Flowers are given by Debbie Frech in celebration of Max's birthday.

### **Sunday School at 8:45 am on Sundays.**

Nursery through High school youth.

### **Youth Sunday Morning Bible Class - Foundations of Our Faith**

Youth class is underway at 8:45am. See you there.

### **“Judges, Kings and Prophets”**

is the Bible class led by Pastor Alms. We will learn of Othniel, Ehud, Jeroboam, Jezebel, Manasseh and more.

### **MISSION BRUNCH 2025**

This year's Mission Brunch will be held on today immediately following worship. Join us for a potluck meal in the Fellowship Hall, and a presentation by guest speaker Bruce Coonradt, Orphan Grain Train Branch Manager, Severna Park. We'll enjoy food and time together learning more about the work and mission of OGT around the world and in Maryland.

Our own Irene Giguere will also speak from personal experience about the OGT movement and volunteer network she and Norm have been involved with for many years.

### **Mission Trip 2025**

If you missed the meeting and would like to be on the email list for information sharing – click here <https://forms.gle/BWyYab8N6fjLrcz59> or scan this QR Code:



### **Flower Chart for 2025**

A new flower chart is available on the bulletin board. Sign up to dedicate altar flowers. Envelopes are available for your convenience.

## Women's Guild

Ladies, please mark your calendars. We will meet this week on January 28th at 10:00 at the home of Pat Wesselman. Please back a bag lunch and plan on staying for some fellowship following the meeting.

## Youth Fundraiser: Super Bowl Subs

The St. Paul Youth Group would like to sell Super Bowl subs again this year to raise money for the National youth gathering in July. This year we are offering a salad option for those who prefer to not have the bread. Sales for the subs/salads will be on January 26th and February 2nd after church. The subs/salads can be picked up after church on February 9th.

## Newsletter

February newsletter articles are due Monday, January 27<sup>th</sup>.

## Serving at St. Paul

	<b>This week 26<sup>th</sup></b>	<b>Next week 2<sup>nd</sup></b>
<b>Cantor</b>	Steve Haar	JB Jaeger
<b>Reader</b>	Kate Baeder	Ken Waibel
<b>Usher</b>	Don Easton	Bruce Staudinger
<b>Usher</b>	Bill Oldhouser	Paul Lubell
<b>Greeter</b>	Melissa Sunstrom	Sari Nguyen

## Daily Readings

Jan 26, 2025	Zech 2:1—3:10, Rom 15:1—13
Jan 27, 2025	Zech 4:1—5:11, Rom 15:14—33
Jan 28, 2025	Zech 6:1—7:14, Rom 16:17—27
Jan 29, 2025	Zech 8:1—23, 2 Tim 1:1—18
Jan 30, 2025	Zech 9:1—17, 2 Tim 2:1—26
Jan 31, 2025	Zech 10:1—11:3, 2 Tim 3:1—18
Feb 01, 2025	Zech 11:4—17, 2 Tim 4:1—18



### **CHURCH MEMBERS**

Sally Foks (recovering from a tibial fracture)  
Debbie Frech (cancer, chemotherapy treatment)  
Tommy Stigdon (recovering from shingles)  
Doris Schascheck (recovering from a procedure on Thursday)  
Sari Nguyen (recovering from eye surgery)  
Lindsey Gay (continuing treatment)  
Merilyn Blomster (recovering)  
Laurie Dungey (continued improvement)  
David Nguyen (recovering from back surgery)  
Marilyn Haberl (scleroderma)

### **SHUT-INS**

Betty Blackburn, Dorothy Shifflett and Janet Conklin.

### **FAMILY AND FRIENDS**

All those affected by the wild fires in California. 1/19  
Jim Vandetta in hospice (friend of Paul Lubell) 1/19  
Jerry Tignall cancer chemotherapy (cousin of Karyn Borth) 1/19  
Lavonne Grams has covid (mother of Dana Stigdon)  
Eine Haasmaa had a 2nd fall at home (Mom of Sari Nguyen) 12/17  
Donnie Andrus (Bruce Staudinger's stepson, terminal cancer)

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [linda.jones@splscatonsville.org](mailto:linda.jones@splscatonsville.org) or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.



# Sermon Notes

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PSALM 19:9