

St. Paul Lutheran Church of Catonsville



Christmas Day
December 25, 2024

Welcome to the worship of the Newborn King!

Today we greet our Savior and Lord and God wrapped up in baby clothes. He comes not as a judge, not in strength and power but in the lowliness and meekness of His love for us. He comes as one of us, the true God who has become a human being to give us salvation. We join the angels in praising this saving mystery, the Word made flesh, God among us!

Connect with Us

If you are a guest with us today, we extend a special welcome in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Children's Bulletins are available in the lobby.

Thank you, Suzanne Giguere and Ken Waibel, for reading this morning.

For Those Who Desire to Receive the Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

St. Paul Lutheran Church and School
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www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org
Pastor Gregory Alms Renata O'Reilly, Organist & Choir Director

Christmas Day
December 25, 2024
To Us a Child Is Born!

Prelude:

Cradle Song Lullaby

Malcolm Archer
(b. 1952)

Stand

Processional Hymn

LSB 376



1 Once in roy - al Da - vid's cit - y Stood a
2 He came down to earth from heav - en, Who is
3 For He is our child - hood's pat - tern, Day by
4 And our eyes at last shall see Him, Through His
5 Not in that poor, low - ly sta - ble With the



low - ly cat - tle shed, Where a moth - er laid her
God and Lord of all, And His shel - ter was a
day like us He grew; He was lit - tle, weak, and
own re - deem - ing love; For that child so dear and
ox - en stand - ing by Shall we see Him, but in



ba - by In a man - ger for His bed: Mar - y
sta - ble, And His cra - dle was a stall; With the
help - less, Tears and smiles like us He knew; And He
gen - tle Is our Lord in heav'n a - bove; And He
heav - en, Set at God's right hand on high. Then like



was that moth - er mild, Je - sus Christ her lit - tle child.
poor and mean and low - ly Lived on earth our Sav - ior ho - ly.
feels for all our sad - ness, And He shares in all our glad - ness.
leads His chil - dren on To the place where He is gone.
stars His chil - dren, crowned, All in white, His praise will sound!

Text and tune: Public domain

Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **Almighty God, grant that the birth of Your only-begotten Son in the flesh may set us free from the bondage of sin; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

Lessons & Carols

(The Festival of Nine Lessons and Carols is a service of Christian worship celebrating the birth of Jesus that is traditionally followed at Christmas. The story of the fall of humanity, the promise of the Messiah, and the birth of Jesus is told in nine short Bible readings from Genesis, the prophetic books and the Gospels, interspersed with the singing of Christmas hymns. The format was based on an Order drawn up by Edward White Benson, Bishop in Cornwall, England for use on Christmas Eve 1880. The original liturgy has since been adapted and used by churches all over the world.)

First Lesson: The seed of woman shall bruise the serpent's head *Genesis 3:8–15*

⁸They heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, "Where are you?" ¹⁰And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." ¹¹He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" ¹²The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." ¹³Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

¹⁴The LORD God said to the serpent,

"Because you have done this,
cursed are you above all livestock
and above all beasts of the field;
on your belly you shall go,
and dust you shall eat
all the days of your life.

¹⁵I will put enmity between you and the woman,
and between your offspring and her offspring;
he shall bruise your head,
and you shall bruise his heel.”

Joy to the World

LSB 387



1 Joy to the world, the Lord is come! Let earth re - ceive her
2 Joy to the earth, the Sav - ior reigns! Let men their songs em -



King; Let ev - 'ry heart pre - pare Him
poy, While fields and floods, rocks, hills, and



room And heav'n and na - ture sing, And heav'n and na - ture
plains Re - peat the sound - ing joy, Re - peat the sound - ing



sing, And heav'n, and heav'n and na - ture sing.
joy, Re - peat, re - peat the sound - ing joy.

Text: Isaac Watts, 1674–1748 Tune: George Frideric Handel, 1685–1759, adapt. Text and tune: Public domain

Second Lesson: The Virgin shall conceive and bear a son

Isaiah 7:10–15

¹⁰Again the LORD spoke to Ahaz, ¹¹“Ask a sign of the LORD your God; let it be deep as Sheol or high as heaven.” ¹²But Ahaz said, “I will not ask, and I will not put the LORD to the test.” ¹³And he said, “Hear then, O house of David! Is it too little for you to weary men, that you weary my God also? ¹⁴Therefore the Lord himself will give you a sign. Behold, the virgin shall conceive and bear a son, and shall call his name Immanuel. ¹⁵He shall eat curds and honey when he knows how to refuse the evil and choose the good.

From Heaven Above to Earth I Come

LSB 358



1 "From heav'n a - bove to earth I come To bear good
2 "To you this night is born a child Of Mar - y,
3 "This is the Christ, our God Most High, Who hears your



news to ev - 'ry home; Glad tid - ings of great
cho - sen vir - gin mild; This lit - tle child of
sad and bit - ter cry; He will Him - self your



joy I bring, Where - of I now will say and sing:
low - ly birth Shall be the joy of all the earth.
Sav - ior be From all your sins to set you free.

Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt. Tune: Geistliche lieder, Leipzig, 1539, ed. Valten Schumann
Text and tune: Public domain

Third Lesson: The people who walked in darkness have seen a great light

Isaiah 9:2, 6, 7

² The people who walked in darkness
have seen a great light;
those who dwelt in a land of deep darkness,
on them has light shined.

⁶ For to us a child is born,
to us a son is given;
and the government shall be upon his shoulder,
and his name shall be called
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.

⁷ Of the increase of his government and of peace
there will be no end,
on the throne of David and over his kingdom,
to establish it and to uphold it
with justice and with righteousness
from this time forth and forevermore.
The zeal of the LORD of hosts will do this.

It Came upon the Midnight Clear

LSB 366



1 It came up-on the mid-night clear, That glo-rious song of old,
2 Still through the clo-ven skies they come With peace-ful wings un-furled,
3 All you, be-neath your heav-y load, By care and guilt bent low,
4 For lo, the days have come to pass By proph-ets seen of old,



From an-gels bend-ing near the earth To touch their harps of gold:
And still their heav'n-ly mu-sic floats O'er all the wea-ry world.
Who toil a-long a drea-ry way With pain-ful steps and slow:
When down in-to the cir-cling years Came Christ as was fore-told.



“Peace on the earth, good-will to all, From heav'n's all-gra-cious king.”
A-bove its sad and low-ly plains They bend on hov-'ring wing,
Look up, for gold-en is the hour, Come swift-ly on the wing,
His word of peace shall to the earth God's an-cient prom-ise bring,



The world in sol-emn still-ness lay To hear the an-gels sing.
And ev-er o'er its ba-bel sounds The bless-ed an-gels sing.
The Prince was born to bring you peace; Of Him the an-gels sing.
And all who take this gift will hear The song the an-gels sing.

Text: Edmund H. Sears, 1810–76, alt. Tune: Richard S. Willis, 1819–1900 Text and tune: Public domain

LSB 366

Fourth Lesson: The ruler of Israel will be born in Bethlehem

Micah 5:2–4

² But you, O Bethlehem Ephrathah,
who are too little to be among the clans of Judah,
from you shall come forth for me
one who is to be ruler in Israel,
whose origin is from of old,
from ancient days.

³ Therefore he shall give them up until the time
when she who is in labor has given birth;

then the rest of his brothers shall return
to the people of Israel.

⁴And he shall stand and shepherd his flock in the strength of the LORD,
in the majesty of the name of the LORD his God.

And they shall dwell secure, for now he shall be great
to the ends of the earth.

O Little Town of Bethlehem

LSB 361



1 O lit - tle town of Beth - le - hem, How still we see thee lie!
4 O ho - ly Child of Beth - le - hem, De - scend to us, we pray;



A - bove thy deep and dream-less sleep The si - lent stars go by;
Cast out our sin, and en - ter in, Be born in us to - day.



Yet in thy dark streets shin - eth The ev - er - last - ing light.
We hear the Christ - mas an - gels The great glad tid - ings tell;



The hopes and fears of all the years Are met in thee to - night.
O come to us, a - bide with us, Our Lord Im - man - u - el!

Text: Phillips Brooks, 1835–93 Tune: Lewis H. Redner, 1831–1908 Text and tune: Public domain

Fifth Lesson: Gabriel Visits Mary

Luke 1:26–38

²⁶In the sixth month the angel Gabriel was sent from God to a city of Galilee named Nazareth, ²⁷to a virgin betrothed to a man whose name was Joseph, of the house of David. And the virgin's name was Mary. ²⁸And he came to her and said, "Greetings, O favored one, the Lord is with you!" ²⁹But she was greatly troubled at the saying, and tried to discern what sort of greeting this might be. ³⁰And the angel said to her, "Do not be afraid, Mary, for you have found favor with God. ³¹And behold, you will conceive in your womb and bear a son, and you shall call his name Jesus. ³²He will be great and will be called the Son of the Most High. And the Lord God will give to him the throne of his

father David, ³³and he will reign over the house of Jacob forever, and of his kingdom there will be no end.”

³⁴And Mary said to the angel, “How will this be, since I am a virgin?”

³⁵And the angel answered her, “The Holy Spirit will come upon you, and the power of the Most High will overshadow you; therefore the child to be born will be called holy—the Son of God. ³⁶And behold, your relative Elizabeth in her old age has also conceived a son, and this is the sixth month with her who was called barren. ³⁷For nothing will be impossible with God.” ³⁸And Mary said, “Behold, I am the servant of the Lord; let it be to me according to your word.” And the angel departed from her.

A Great and Mighty Wonder

LSB 383



1 A great and might - y won - der, A full and ho - ly cure:
2 The Word be - comes in - car - nate And yet re - mains on high,
3 While thus they sing your Mon - arch, Those bright an - gel - ic bands,



The vir - gin bears the in - fant With vir - gin hon - or pure!
And cher - u - bim sing an - thems To shep - herds from the sky.
Re - joice, O vales and moun - tains, And o - ceans, clap your hands.

Refrain



Pro - claim the Sav - ior's birth: “To God on high be



glo - ry And peace to all the earth!”

Text: Germanus, c. 634–c. 734; tr. John Mason Neale, 1818–66, alt. Tune: Alte Catholische Geistliche Kirchengeseng, 1599, Köln Text and tune: Public domain

Sixth Lesson: The Birth of Jesus

Luke 2:1-7

¹In those days a decree went out from Caesar Augustus that all the world should be registered. ²This was the first registration when Quirinius was governor of Syria. ³And all went to be registered, each to his own town. ⁴And Joseph also went up from Galilee, from the town of Nazareth, to Judea, to the city of David, which is called Bethlehem, because he was of the house and lineage of David, ⁵to be registered with Mary, his betrothed, who was with child. ⁶And while they were there, the time came for her to give birth. ⁷And she gave birth to her firstborn son and wrapped him in swaddling cloths and laid him in a manger, because there was no place for them in the inn.

What Child Is This

LSB 370



1 What child is this, who, laid to rest, On Mar - y's lap is
2 Why lies He in such mean es - tate Where ox and ass are
3 So bring Him in - cense, gold, and myrrh; Come, peas - ant, king, to



sleep - ing? Whom an - gels greet with an - thems sweet While
feed - ing? Good Chris - tian, fear; for sin - ners here The
own Him. The King of kings sal - va - tion brings; Let



shep - herds watch are keep - ing? This, this is
si - lent Word is plead - ing. Nails, spear shall
lov - ing hearts en - throne Him. Raise, raise the



Christ the king, Whom shep - herds guard and an - gels sing;
pierce Him through, The cross be borne for me, for you;
song on high, The vir - gin sings her lul - la - by;



Haste, haste to bring Him laud, The babe, the son of Mar - y!
Hail, hail the Word made flesh, The babe, the son of Mar - y!
Joy, joy, for Christ is born, The babe, the son of Mar - y!

Text: William C. Dix, 1837-98 Tune: English, 16th cent. Text and tune: Public domain

Seventh Lesson: The shepherds visit the manger

Luke 2:8–16

⁸And in the same region there were shepherds out in the field, keeping watch over their flock by night. ⁹And an angel of the Lord appeared to them, and the glory of the Lord shone around them, and they were filled with fear. ¹⁰And the angel said to them, “Fear not, for behold, I bring you good news of a great joy that will be for all the people. ¹¹For unto you is born this day in the city of David a Savior, who is Christ the Lord. ¹²And this will be a sign for you: you will find a baby wrapped in swaddling cloths and lying in a manger.” ¹³And suddenly there was with the angel a multitude of the heavenly host praising God and saying,

¹⁴“Glory to God in the highest,
and on earth peace among those with whom he is pleased!”

¹⁵When the angels went away from them into heaven, the shepherds said to one another, “Let us go over to Bethlehem and see this thing that has happened, which the Lord has made known to us.” ¹⁶And they went with haste and found Mary and Joseph, and the baby lying in a manger.



Of the Father's Love Begotten

LSB 384



1 Of the Fa - ther's love be - got - ten Ere the worlds be -
 2 Oh, that birth for - ev - er bless - ed, When the vir - gin,
 3 This is He whom seers in old time Chant - ed of with



gan to be, He is Al - pha and O - me - ga,
 full of grace, By the Ho - ly Ghost con - ceiv - ing,
 one ac - cord, Whom the voic - es of the proph - ets



He the source, the end - ing He, Of the things that are, that
 Bore the Sav - ior of our race, And the babe, the world's Re -
 Prom - ised in their faith - ful word. Now He shines, the long - ex -



have been, And that fu - ture years shall see
 deem - er, First re - vealed His sa - cred face
 pect - ed; Let cre - a - tion praise its Lord



Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.
 Ev - er - more and ev - er - more.

Text: Aurelius Prudentius Clemens, 348–c. 413; tr. John Mason Neale, 1818–66, alt. Tune: Plainsong, 13th cent., mode V Text and tune: Public domain

Eighth Lesson: The Wise Men are led to the manger

Matthew 2:1-12

¹Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, ²saying, "Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him." ³When Herod the king heard this, he was troubled, and all Jerusalem with him; ⁴and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born. ⁵They told him, "In Bethlehem of Judea, for so it is written by the prophet:

⁶"And you, O Bethlehem, in the land of Judah,
are by no means least among the rulers of Judah;
for from you shall come a ruler
who will shepherd my people Israel."

⁷Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. ⁸And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." ⁹After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. ¹⁰When they saw the star, they rejoiced exceedingly with great joy. ¹¹And going into the house they saw the child with Mary his mother, and they fell down and worshiped him. Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh. ¹²And being warned in a dream not to return to Herod, they departed to their own country by another way.



As with Gladness Men of Old

LSB 397



1 As with glad-ness men of old Did the guid-ing star be-hold;
2 As with joy-ful steps they sped, Sav-ior, to Thy low-ly bed,
3 As they of-fered gifts most rare At Thy cra-dle, rude and bare,
4 Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
5 In the heav'n-ly coun-try bright Need they no cre-at-ed light;



As with joy they hailed its light, Lead-ing on-ward, beam-ing bright;
There to bend the knee be-fore Thee, whom heav'n and earth a-dore;
So may we with ho-ly joy, Pure and free from sin's al-loy,
And when earth-ly things are past, Bring our ran-somed souls at last
Thou its light, its joy, its crown, Thou its sun which goes not down;



So, most gra-cious Lord, may we Ev-er-more be led by Thee.
So may we with will-ing feet Ev-er seek Thy mer-cy seat.
All our cost-liest trea-sures bring, Christ, to Thee, our heav'n-ly King.
Where they need no star to guide, Where no clouds Thy glo-ry hide.
There for-ev-er may we sing Al-le-lu-ias to our King.

Text: William C. Dix, 1837–98, alt. Tune: Conrad Kocher, 1786–1872 Text and tune: Public domain

Ninth Lesson: The mystery of the Incarnation

John 1:1–14

¹In the beginning was the Word, and the Word was with God, and the Word was God.
²He was in the beginning with God. ³All things were made through him, and without him was not anything made that was made. ⁴In him was life, and the life was the light of men. ⁵The light shines in the darkness, and the darkness has not overcome it.

⁶There was a man sent from God, whose name was John. ⁷He came as a witness, to bear witness about the light, that all might believe through him. ⁸He was not the light, but came to bear witness about the light.

⁹The true light, which enlightens everyone, was coming into the world. ¹⁰He was in the world, and the world was made through him, yet the world did not know him. ¹¹He came to his own, and his own people did not receive him. ¹²But to all who did receive him, who believed in his name, he gave the right to become children of God, ¹³who were born, not of blood nor of the will of the flesh nor of the will of man, but of God.

¹⁴And the Word became flesh and dwelt among us, and we have seen his glory, glory as of the only Son from the Father, full of grace and truth.

O Come, All Ye Faithful

LSB 379



1 O come, all ye faith - ful, Joy - ful and tri - um - phant! O
2 High - est, most ho - ly, Light of Light e - ter - nal,
3 Sing, choirs of an - gels, Sing in ex - ul - ta - tion,
4 Yea, Lord, we greet Thee, Born this hap - py morn - ing;



come ye, O come ye to Beth - le - hem;
Born of a vir - gin, a mor - tal He comes;
Sing, all ye cit - i - zens of heav - en a - bove!
Je - sus, to Thee be glo - ry giv'n!



Come and be - hold Him Born the king of an - gels:
Son of the Fa - ther Now in flesh ap - pear - ing!
Glo - ry to God In the high - est:
Word of the Fa - ther Now in flesh ap - pear - ing!

Refrain



O come, let us a - dore Him, O come, let us a - dore Him,



O come, let us a - dore Him, Christ the Lord!

Text and tune: Public domain

Sermon

Stand

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically via the QR code or through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Offertory: Hark the Herald Angels Sing

LSB 380



1 Hark! The her - ald an - gels sing, "Glo - ry to the new - born King;
2 Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord,



Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!"
Late in time be - hold Him come, Off - spring of a vir - gin's womb.



Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
Veiled in flesh the God - head see, Hail the in - car - nate De - i - ty!



With the an - gel - ic host pro - claim, "Christ is born in Beth - le - hem!"
Pleased as Man with man to dwell, Je - sus, our Im - man - u - el!



Hark! The her - ald an - gels sing, "Glo - ry to the new - born King!"

Text and tune: Public domain

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

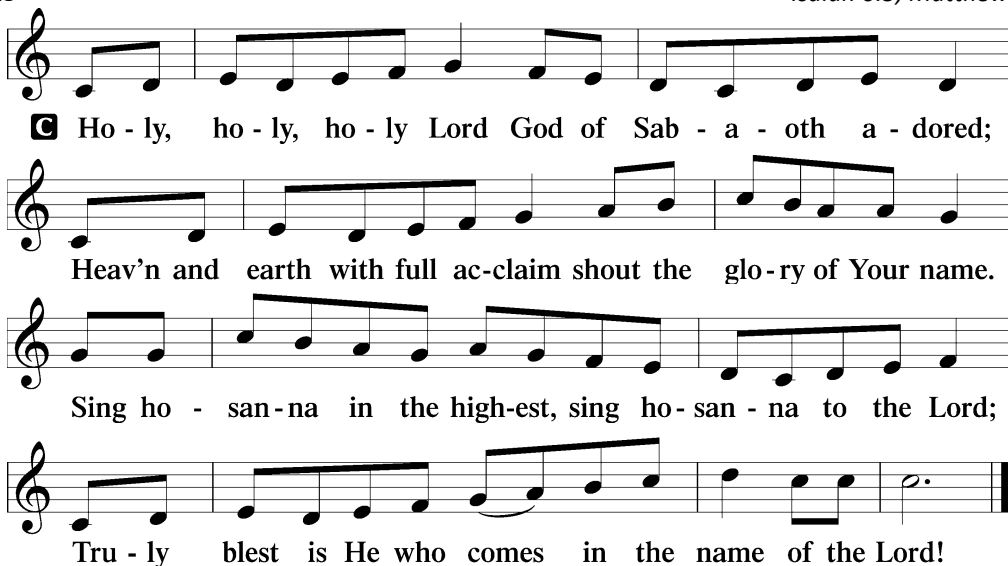
C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for

Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;
Heav'n and earth with full ac-claim shout the glo-ry of Your name.
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;
Tru - ly blest is He who comes in the name of the Lord!

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In the beginning You created all things by Your Word; and in the fullness of time Your Word became flesh and dwelt among us, full of grace and truth.

Let Your Word made flesh dwell richly among us that, faithfully eating His body and drinking His blood, we may receive the fullness of Your grace and truth in Christ Jesus, our Lord.

Lord's Prayer

P Hear us as we pray in His name and as He has taught us:

C **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth

as it is in heaven;
 give us this day our daily bread;
 and forgive us our trespasses
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
**For Thine is the kingdom
 and the power and the glory
 forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.
 C Amen.

Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,
 2 O Je - sus Christ, true Lamb of God,
 You take the sin of the world a - way;
 You take the sin of the world a - way;
 O Je - sus Christ, true Lamb of God,
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Sit

Distribution

Angels We Have Heard on High

LSB 368

1 An - gels we have heard on high, Sweet - ly sing - ing o'er the plains,
2 Shep - herds, why this ju - bi - lee? Why your joy - ous strains pro - long?
3 Come to Beth - le - hem and see Him whose birth the an - gels sing;

And the moun - tains in re - ply, Ech - o - ing their joy - ous strains.
What the glad - some tid - ings be Which in - spire your heav' - n - ly song?
Come, a - dore on bend - ed knee Christ the Lord, the new - born King.

Refrain

Glo - - - - ri - a

in ex - cel - sis De - o. Glo - - -

- ri - a in ex - cel - sis De - o.

Text and tune: Public domain

O Sing of Christ

LSB 362



1 O sing of Christ, whose birth made known The kind-ness of the Lord,
2 What Ad-am lost, none could re - claim, And Par - a - dise was barred
3 He came to that which was His own, But He was not re - ceived;
4 Lord Je - sus Christ, You deigned to dwell A - mong us here on earth



E - ter - nal Word made flesh and bone So we could be re - stored.
Un - til the sec - ond Ad - am came To mend what sin had marred.
Yet still through Him God's glo - ry shone, And some His name be - lieved.
As God with us, Em - man - u - el, To bring this ho - ly birth.



Up - on our frail hu - man - i - ty God's fin - ger chose to trace
For when the time was full and right God sent His on - ly Son;
To these He gave the right to be The heirs of heav'n a - bove,
Though rich, You will - ing - ly be - came One with our pov - er - ty,



The full-ness of His de - i - ty, The i - con of His grace.
He came to us as life and light And our re - demp-tion won.
Born not of hu - man an - ces - try But born of God in love.
That we might share Your wealth and name For all e - ter - ni - ty!

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Stand Post-Communion Blessing

Nunc Dimittis

Luke 2:29–32



1 O Lord, now let Your ser - vant De -
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the
glo - ry to the Son, All glo - ry to the
glo - ry Of Your re - deem - ing grace:
Spir - it, For - ev - er Three in One;
A light to lead the Gen - tiles Un -
For as in the be - gin - ning, Is
to Your ho - ly hill, The glo - ry of Your
now, shall ev - er be, God's tri - une name re -
peo - ple, Your cho - sen Is - ra - el.
sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A Let us pray. . . .
- C **Amen.**

Benedicamus

Psalm 103:1

- A Let us bless the Lord.
- C **Thanks be to God.**

Benediction

- P The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and T give you peace.
- C **Amen.**

See amid the Winter's Snow

LSB 373



1 See a - mid the win - ter's snow, Born for us on earth be - low,
2 Lo, with - in a sta - ble lies He who built the star - ry skies,
3 Sa - cred In - fant, all di - vine, What a ten - der love was Thine,
4 Teach, O teach us, ho - ly Child, By Thy face so meek and mild,



See, the gen - tle Lamb ap - pears, Prom - ised from e - ter - nal years.
He who, throned in height sub - lime, Sits a - mid the cher - u - bim.
Thus to come from high - est bliss Down to such a world as this!
Teach us to re - sem - ble Thee In Thy sweet hu - mil - i - ty.



Hail, O ev - er - bless - ed morn! Hail, re - demp - tion's hap - py dawn!



Sing through all Je - ru - sa - lem: "Christ is born in Beth - le - hem!"

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Postlude:

Antioch: Joy to the World
Carillon

Mary Beth Bennett
(b. 1954)

Acknowledgments

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Christmas Poinsettias



Poinsettias were donated to
decorate our altar this Christmas by:

Cameron and Vanessa Jones: In honor of their loving parents
Norman and Irene Giguere: In memory of their cousin, Mark Neebe
LaVerne and Jim Kyne: In memory of loved ones
June Harris: To the Glory of God
Steve and Barb Haar: To the Glory of God
Edgar Cohen: In memory of his wife, Anita Cohen
Carolyn Louden: In memory of her husband, Ronald Louden
and her parents John and Audrey Neubert
Janet and Jim Lister: In memory of departed Lister and Thomas family members
Debbie Frech: In memory of her father, Vernon; mother, Dottie
and brother, Donald
Janice Gay: In memory of Her husband John Gay
The Hemmeter's: In memory of Maria Carrillo (aunt of Marcella)
Gordon and Eugenia Blank (grandparents of Jeff)
and Leona Dunwoody (great aunt of Jeff)
Debbie Oldhouser: In memory of her father, E. Curtis Chandler, Jr.
Bill Oldhouser: In memory of his father, Wilson H. Oldhouser, Jr.
John & Karyn Borth: In memory of parents, Ed & Florence Borth
Pastor Greg and Suzanne Alms: In Memory of Paul Alms, father of Pastor,
Henry A. Elling, Martha Elling, Suzanne's parents, John Elling brother of Suzanne,
Walter Hirsch, stepfather of Pastor,
and in Celebration of St Paul Lutheran Church and School
Don Easton and Carol McDaniel: To the Glory of God
Andrea Wellington: To the Glory of God
The St. Paul Women's Guild: In memory of Pat Chinn and to the Glory of God

