

# St. Paul Lutheran Church of Catonsville



THE  
WORD  
of THE  
LORD  
STANDS  
forever  
REFORMATION

Reformation Sunday  
October 27, 2024



If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



**Give thanks to the Lord** for He is good! Thanks for joining us in worship this morning.

**Children's bulletins** are available in the narthex.

**Children's church bags** with soft activity books, quiet toys and other "surprises" are available in the narthex.

**Children's Nursery Area** is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

**Prelude:** Please use the prelude as a time for quiet prayer and meditation before worship.

### **For Those Who Desire to Receive the Lord's Supper**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

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**St. Paul Lutheran Church and School**  
2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
[www.stpaulcatonsville.org](http://www.stpaulcatonsville.org) email: [secretary@stpaulcatonsville.org](mailto:secretary@stpaulcatonsville.org)  
Pastor Gregory Alms Renata O'Reilly, Organist & Choir Director

# Reformation Sunday

## October 27, 2024

**Prelude:** Lord, Keep Us Steadfast In Thy Word Johann Gottfried Walther  
(1684-1748)

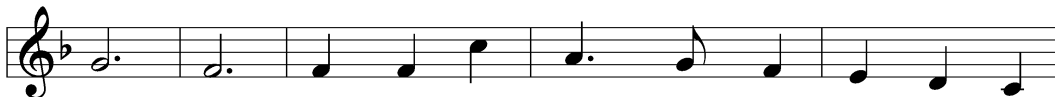
**Stand**

**Praise to the Lord, the Almighty**

LSB 790



1 Praise to the Lord, the Al - might - y, the King of cre -  
2 Praise to the Lord, who o'er all things is won - drous - ly  
3 Praise to the Lord, who has fear - ful - ly, won - drous - ly,  
4 Praise to the Lord, who will pros - per your work and de -  
5 Praise to the Lord! O let all that is in me a -



a - tion! O my soul, praise Him, for He is your  
reign - ing And, as on wings of an ea - gle, up -  
made you, Health has be - stowed and, when heed - less - ly  
fend you; Sure - ly His good - ness and mer - cy shall  
dore Him! All that has life and breath, come now with



health and sal - va - tion! Let all who hear Now to His  
lift - ing, sus - tain - ing. Have you not seen All that is  
fall - ing, has stayed you. What need or grief Ev - er has  
dai - ly at - tend you. Pon - der a - new What the Al -  
prais - es be - fore Him! Let the A - men Sound from His



tem - ple draw near, Join - ing in glad ad - o - ra - tion!  
need - ful has been Sent by His gra - cious or - dain - ing?  
failed of re - lief? Wings of His mer - cy did shade you.  
might - y can do As with His love He be - friends you.  
peo - ple a - gain; Glad - ly for - ev - er a - dore Him!

Text: Joachim Neander, 1650-80; tr. Catherine Winkworth, 1827-78, alt. Tune: Ander Theil Des Erneuernten Gesang-Buchs, 1665, Stralsund  
Text and tune: Public domain

# Confession and Absolution

## Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

## Exhortation

*1 John 1:8–9*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## *Kneel/Sit*

## Confession of Sins

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*[John 20:19–23]*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

# Service of the Word

## Kyrie

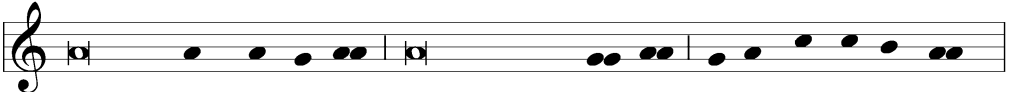
*Mark 10:47*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



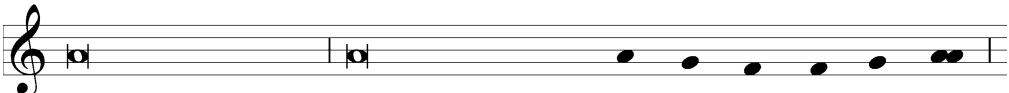
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



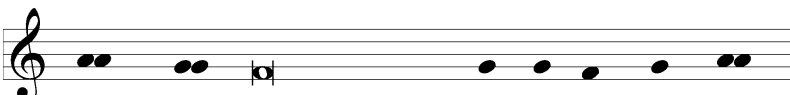
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.

**C** A - men.

**Gloria in Excelsis**

*Luke 2:14; John 1:29*

**A** Glo-ry to God in the high-est, and peace to His peo-ple on earth.

**C** Lord God, heav - en - ly king, al - might - y God and

Fa - ther: We wor - ship You, we give You thanks, we

praise You for Your glo - ry. Lord Je - sus Christ, on - ly

Son of the Fa - ther, Lord God, Lamb of God: You

take a-way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the

Fa-ther; re - ceive our prayer. For You a-lone are the

Ho - ly One, You a-lone are the Lord, You a-

lone are the Most High, Je - sus Christ, with the Ho-ly Spir-it,  
in the glo - ry of God the Fa-ther. A - men.

**Salutation and Collect of the Day**

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

**C** Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

*Sit*

**Anthem:**

God Be In My Head

Sir Henry Walford Davies  
(1869-1941)

God be in my head, and in my understanding;  
God be in mine eyes, and in my looking;  
God be in my mouth, and in my speaking;  
God be in my heart, and in my thinking;  
God be at mine end, and at my departing.

## Reading

*Revelation 14:6–7*

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalm (Spoken responsively)

*Psalm 46; antiphon: v. 7*

The LORD of hosts is with us;  
the God of Jacob is our fortress.

God is our refuge and strength,  
a very present help in trouble.

**Therefore we will not fear though the earth gives way,  
though the mountains be moved into the heart of the sea,  
though its waters roar and foam,  
though the mountains tremble at its swelling.**

**There is a river whose streams make glad the city of God,  
the holy habitation of the Most High.**

God is in the midst of her; she shall not be moved;  
God will help her when morning dawns.

**The nations rage, the kingdoms totter;  
he utters his voice, the earth melts.**

The LORD of hosts is with us;  
the God of Jacob is our fortress.

**Come, behold the works of the LORD,  
how he has brought desolations on the earth.**

He makes wars cease to the end of the earth;  
he breaks the bow and shatters the spear;  
he burns the chariots with fire.

**Be still, and know that I am God.  
I will be exalted among the nations,  
I will be exalted in the earth!”**

The LORD of hosts is with us;  
the God of Jacob is our fortress.

**Glory be to the Father and to the Son**

**And to the Holy Spirit;  
As it was in the beginning,  
Is now, and will be forever. Amen**

The LORD of hosts is with us;  
the God of Jacob is our fortress.

**Bell Choir**

The Church's One Foundation

Samuel S. Wesley  
arr. Diana Meux

## Epistle

*Romans 3:19–28*

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Anthem:

*The Mighty Sonata with I Sing the Mighty Power of God and  
A Mighty Fortress Is Our God*

Carol Taylor, Clarinet

Isaac Watts and Martin Luther,  
arr. by Elisha G. Rose (b. 1990)

## Alleluia and Verse

*John 6:68*



**C**

Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

**Stand**

**Holy Gospel**

*John 8:31-36*

**P** The Holy Gospel according to St. John, the eighth chapter.



**G** Glo - ry to You, O Lord.

<sup>31</sup>So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

<sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed."

**P** This is the Gospel of the Lord.



**G** Praise to You, O Christ.

**Sit**

**Thy Strong Word**

*LSB 578*



1 Thy strong word did cleave the dark - ness; At Thy  
2 Lo, on those who dwelt in dark - ness, Dark as  
3 Thy strong Word be - speaks us righ - teous; Bright with  
4 From the cross Thy wis - dom shin - ing Break - eth



speak - ing it was done. For cre - at - ed  
night and deep as death, Broke the light of  
Thine own ho - li - ness, Glo - rious now, we  
forth in con - qu'ring might; From the cross for -



light we thank Thee, While Thine or - dered sea - sons run.  
Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
press toward glo - ry, And our lives our hopes con - fess.  
ev - er beam - eth All Thy bright re - deem - ing light.



Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! Praise to



Thee who light dost send! Al - le - lu - ia,  
Thee who light dost send! Al - le - lu - ia,  
Thee who light dost send! Al - le - lu - ia,  
Thee who light dost send! Al - le - lu - ia,



al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ia! Al - le - lu - ia with - out end!

**5** Give us lips to sing Thy glory,  
Tongues Thy mercy to proclaim,  
Throats that shout the hope that fills  
us,  
Mouths to speak Thy holy name.  
Alleluia, alleluia!  
May the light which Thou dost send  
Fill our songs with alleluias,  
Alleluias without end!

**△ 6** God the Father, light-creator,  
To Thee laud and honor be.  
To Thee, Light of Light begotten,  
Praise be sung eternally.  
Holy Spirit, light-revealer,  
Glory, glory be to Thee.  
Mortals, angels, now and ever  
Praise the holy Trinity!

## Sermon

### Stand

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.

## Prayer of the Church

### Offering

*(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)*



### Offertory

*Psalm 116:12–13, 17–19*



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of-fer the sac-ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va-tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary evermore praises you are saying...

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

## Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

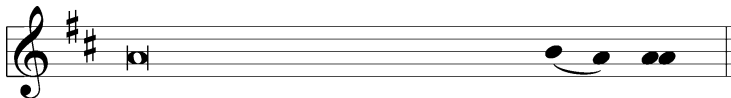
## The Words of Our Lord

- P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

*John 1:29*



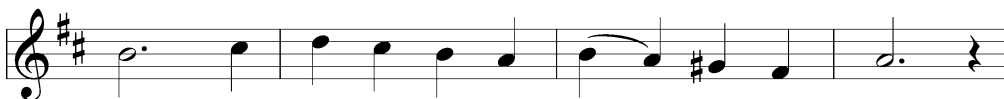
**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

*Sit*

Just as I Am, without One Plea

LSB 570



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse,  
 relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine alone  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871 Tune: William B. Bradbury, 1816-68 Text and tune: Public domain

Lamb  
 of  
 God

# O Lord, We Praise Thee

LSB 617



1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

## Lord, Keep Us Steadfast in Your Word

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who  
2 Lord Je - sus Christ, Your pow'r make known, For You are  
3 O Com - fort - er of price - less worth, Send peace and



by de - ceit or sword Would wrest the king - dom from Your  
Lord of lords a - lone; De - fend Your ho - ly Church that  
u - ni - ty on earth; Sup - port us in our fi - nal



Son And bring to naught all He has done.  
we May sing Your praise e - ter - nal - ly.  
strife And lead us out of death to life.

Text: Martin Luther, 1483-1546; tr. Catherine Winkworth, 1827-78, alt. Tune: Geistliche Lieder auff's new gebessert, 1543, Wittenberg, ed. Joseph Klug  
Text and tune: Public domain



# Lamb of God

LSB 550



1 Your on - ly Son, no sin to hide, But You have  
2 Your Gift of love they cru - ci - fied, They laughed and  
3 I was so lost, I should have died, But You have



sent Him from Your side To walk up - on this guilt - y  
scorned Him as He died: The hum - ble King they named a  
brought me to Your side To be led by Your staff and



sod, And to be - come the Lamb of God.  
fraud, And sac - ri - ficed the Lamb of God.  
rod, And to be called a lamb of God.



*Refrain*

O Lamb of God, sweet Lamb of God, I love the ho - ly Lamb of God!



O wash me in His pre - cious blood, My Je - sus Christ, the Lamb of God.

Text and tune: Twila Paris, 1958

Text and tune: © 1985 Straightway Music, admin. EMI. Used by permission: LSB Hymn License no. 110002320

**Stand**

## Thank the Lord

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]

**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done. Let ev-'ry-one who seeks the Lord rejoice and proud-ly bear His name. He re-calls His prom-ises and leads His peo-ple forth in joy with shouts of thank-giv-ing. Al-le-lu-ia, al-le-lu-ia.

## Post-Communion Collect

**A** Let us pray...

**C** A - men.

## Benediction

Numbers 6:24-26

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.

**C** A - men.

# A Mighty Fortress Is Our God

LSB 656



1 A might - y for - tress is our God,  
 2 With might of ours can naught be done,  
 3 Though dev - ils all the world should fill,  
 4 The Word they still shall let re - main



A trust - y shield and weap - on;  
 Soon were our loss ef - fect - ed;  
 All ea - ger to de - vour us,  
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain



That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.



The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth  
 And there's none other God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -

is not his e - qual.  
 the field for - ev - er.  
 the word can fell him.  
 dom ours re - main - eth.

Text: tr. Composite Text and tune: Martin Luther, 1483-1546  
 Text and tune: Public domain

**Postlude:**

We All Believe in One True God  
 Tune: Latin *Credo*, c. 1300

Jacob B Weber  
 (b. 1988)



**Acknowledgments**

Divine Service, Setting Two from Lutheran Service Book  
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## News & Notes

### **Altar Flowers**

Flowers today given by John and Karyn Borth in celebration of their 38<sup>th</sup> wedding anniversary.  
Flowers today given by David and Faith Carnes in celebration of their wedding anniversary.

### **Paul's Letter to the Galatians**

Galatians is the topic for Adult Education at 8:45 am on Sundays. Led by Pastor Alms.

### **Sunday School ...**

Is offered every Sunday morning at 8:45 am for kids, nursery through high school.

### **Joint Reformation Service**

The 2024 Joint Reformation Service of the Baltimore-area LCMS congregations is today at 4:00 PM at Our Savior Lutheran Church, Baltimore, MD. Dr. Lawrence Rast from Concordia Theological Seminary, Fort Wayne, Indiana will be the preacher. A light reception will follow.

### **Join Us for Our New Bible Study Series: *The Chosen***

You are warmly invited to join our upcoming Sunday School class as we explore the life of Jesus and the 1st-century disciples through the television series *The Chosen*. Each week, we'll watch one episode on your own time, and then gather to discuss the themes and insights raised during our Sunday School class from a Lutheran perspective. The series will run from November 17th through December 29<sup>th</sup> ... **so just click on the following link for all information and to links the videos:** <https://bit.ly/3TLupnx>.

After opening the link, start by watching "0-ChosenPromo.mp4" and "1-Welcome\_WatchMe.mp4" for an introduction and overview of the series and our study goals. We look forward to growing together in faith as we deepen our understanding of Christ and His followers. Hope to see you there!

### **Next Midweek Morning Bible Study**

Thursday 7th at 10 am in Pastor's office. We are looking at the Gospel of John. Join us!

### **Adult Catechism Class Begins November 4th at 7 PM**

Are you interested in learning more about Christianity? Lutheranism? Want to know what the Scriptures teach? Know of someone who might be interested? Pastor Alms will lead this class based on Luther's Small Catechism. Contact him at [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) to sign up or with any questions.

### **Men's Group Fellowship and Leaf Raking**

The St. Paul Men's Group will have their monthly fellowship again the second Saturday in November (11/9) at 8:30 AM in the fellowship hall. There will be light refreshments followed by

some prayer and bible study. We will also rake leaves at church as well as at any member's house who has a need. Please consider joining around 10 AM for leaf raking; feel free to bring a rake and any other items that might help us with leaf cleanup. Also, if you have or know a house where we can help with leaf raking then please let Jim Baeder or Pastor Alms know of the need!

**All Saints Sunday and the Remembrance of the Faithful Departed November 3rd**

If you have names of any Christian family or friends, who have passed away since All Saints Sunday 2023, submit them by Monday at 5:00 PM.

**Women's Bible Study starts Sunday Mornings November 17th**

Michelle Johnson will be leading a 6-week study on the book of Ruth on Sundays at 8:45 AM. Please let her know by Sunday October 20th if you plan to join the Women's Bible Study so that we can make sure to order a copy of the study for you.

**Newsletter**

Newsletter articles are due Tuesday, October 29<sup>th</sup>. Newsletter will be emailed on November 1<sup>st</sup>.

**Daily Readings**

Oct 27, 2024	Deut 29:1–29, Matt 18:21–35
Oct 28, 2024	Deut 30:1–20, Matt 19:1–15
Oct 29, 2024	Deut 31:1–29, Matt 19:16–30
Oct 30, 2024	Deut 31:30–32:27, Matt 20:1–16
Oct 31, 2024	Deut 32:28–52, Matt 20:17–34
Nov 01, 2024	Deut 34:1–12, Matt 21:1–22
Nov 02, 2024	Jer 1:1–19, Matt 21:23-46

**Serving at St. Paul**

	<b>This week 27<sup>th</sup></b>	<b>Next week 3rd</b>
<b>Cantor</b>	Steve Haar	JB Jaeger
<b>Reader</b>	Suzanne Giguere	Jay Barringer
<b>Usher</b>	Kevin Dungey	Brian Erwin
<b>Usher</b>	Taylor Dungey	Jay Barringer
<b>Greeter</b>	Irene Giguere	Robbin Dungey

## **CHURCH MEMBERS**

Klein family, and friends at the passing of Mildred Klein.

Sari Nguyen (recovering from eye surgery)

Janice Gay (treatment for A-fib)

Lindsey Gay (continuing treatment)

Marilyn Blomster (recovering)

Laurie Dungey (continued improvement)

David Nguyen (recovering from back surgery)

Debbie Frech (cancer, chemotherapy treatments)

Marilyn Haberl (scleroderma)



## **SHUT-INS**

Betty Blackburn, Dorothy Shifflett and Janet Conklin.

## **FAMILY AND FRIENDS**

Charlie Acaron, shoulder surgery (friend of Diane Jaeger's)

Keith Alcorn, surgery for cancer and a blood clot (nephew of Ruth Payne)

Eine Haasmaa had a bad fall at home (Mom of Sari Nguyen) 8/13

Marlene for cancer and spiritual healing (friend of Sari Nguyen) 8/13

Margaret Cole for healing from surgery (Hannah Hauk, visitor to St. Paul) 8/11

Elsie Cox, congestive heart failure (friend of the Kynes) 7/31

Wendi, breast cancer (friend of the Kynes) 7/31

Tamara, continuing prayer for health (friend of Sari Nguyen) 7/30

Garrette Porter, in hospice (friend of Bruce Staudinger) 7/21

Chaplain Eric Malmstrom, (friend of the Jaegers), prayers for recovery.

Donnie Andrus (Bruce Staudinger's stepson, terminal cancer) 6/12

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [linda.jones@splscatonville.org](mailto:linda.jones@splscatonville.org) or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.



## Sermon Notes



I will make them  
walk by brooks of  
water in a straight  
path in which they  
shall not stumble.

