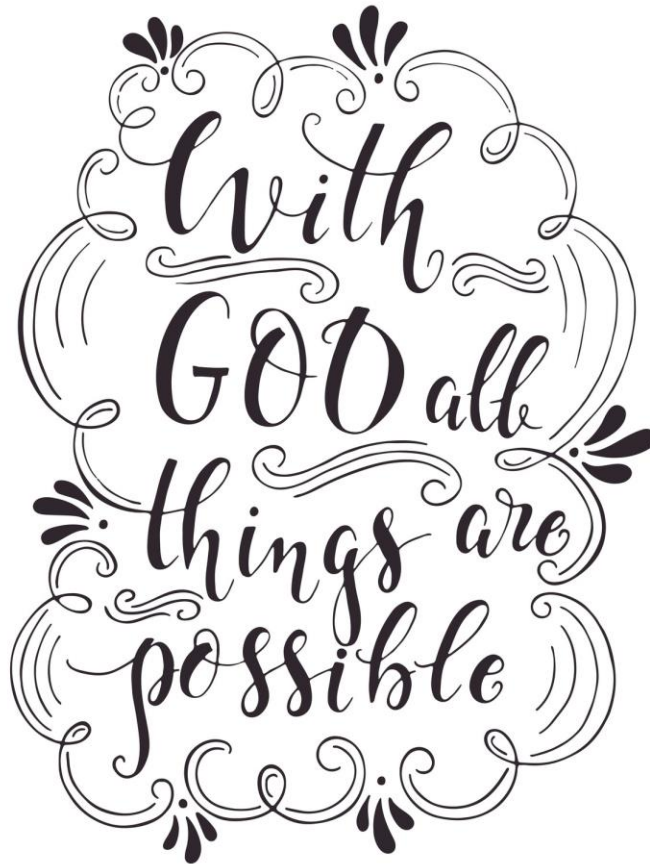


# St. Paul Lutheran Church of Catonsville



The Twenty-second Sunday After Pentecost  
October 20, 2024



If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



**Give thanks to the Lord** for He is good! Thanks for joining us in worship this morning.

**Children's bulletins** are available in the narthex.

**Children's church bags** with soft activity books, quiet toys and other "surprises" are available in the narthex.

**Children's Nursery Area** is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

**Prelude:** Please use the prelude as a time for quiet prayer and meditation before worship.

### **For Those Who Desire to Receive the Lord's Supper**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

---

**St. Paul Lutheran Church and School**  
2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
[www.stpaulcatonsville.org](http://www.stpaulcatonsville.org) email: [secretary@stpaulcatonsville.org](mailto:secretary@stpaulcatonsville.org)  
Pastor Gregory Alms      Renata O'Reilly, Organist & Choir Director

---

# The Twenty-second Sunday After Pentecost

## October 20, 2024

Prelude:

*Aria*

Craig Phillips  
(b. 1961)

*Stand*

### Holy Spirit, Ever Dwelling

LSB 650



1 Ho - ly Spir - it, ev - er dwell - ing In the ho - liest  
2 Ho - ly Spir - it, ev - er liv - ing As the Church's  
3 Ho - ly Spir - it, ev - er work - ing Through the Church's



realms of light; Ho - ly Spir - it, ev - er brood - ing  
ver - y life; Ho - ly Spir - it, ev - er striv - ing  
min - is - try; Quick - 'ning, strength - 'ning, and ab - solv - ing,



O'er a world of gloom and night; Ho - ly Spir - it,  
Through us in a cease - less strife; Ho - ly Spir - it,  
Set - ting cap - tive sin - ners free; Ho - ly Spir - it,



ev - er rais - ing Those of earth to thrones on high; Liv - ing,  
ev - er form - ing In the Church the mind of Christ: You we  
ev - er bind - ing Age to age and soul to soul In com -



life - im - part - ing Spir - it, You we praise and mag - ni - fy.  
praise with end - less wor - ship For Your gifts and fruits un - priced.  
mu - nion nev - er end - ing, You we wor - ship and ex - tol.

Text: Timothy Rees, 1874–1939, alt. Tune: Oude en Nieuwe Hollandse . . . Contredansen, c. 1710, Amsterdam Text and tune: Public domain

# Confession and Absolution

## Invocation

*Matthew 28:19b; 18:20*

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

## Exhortation

*1 John 1:8–9*

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

## *Kneel/Sit*

## Confession of Sins

- P** Let us then confess our sins to God our Father.
- C** Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

## Absolution

*[John 20:19–23]*

- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

# Service of the Word

## Kyrie

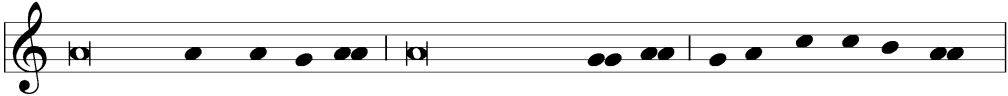
*Mark 10:47*



- A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



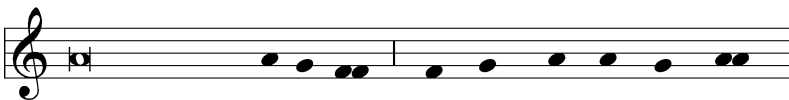
**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



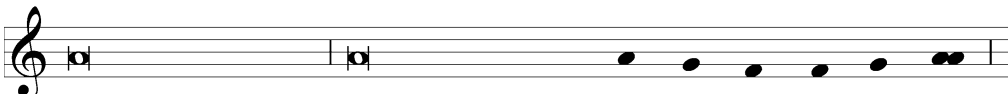
**A** For the peace of the whole world, for the well-being of the Church of God,



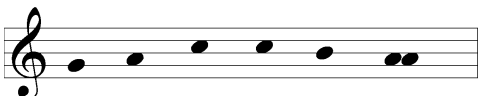
and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



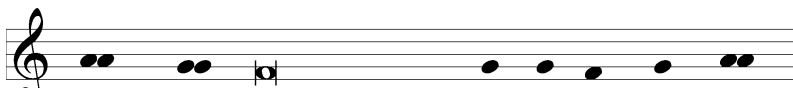
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## Gloria in Excelsis

*Luke 2:14; John 1:29*



**A** Glo - ry to God in the high - est, and peace to His peo - ple on earth.



**C** Lord God, heav - en - ly king, al - mighty God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on

us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For You a - lone are the  
 Ho - ly One, You a - lone are the Lord, You a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And al - so with you.

**P** Let us pray.

**C** O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Sit

**Anthem:**

Make Me a Channel of Your Peace

Sebastian Temple  
(1928-1997)

Make me a channel of Your peace. Where there is hatred, let me bring Your love.  
Where there is injury, Your pardon, Lord, and where there's doubt, true faith in You.  
Make me a channel of Your peace. Where there's despair in life, let me bring hope.

Where there is darkness only light, and where there's sadness ever joy.

O Master, grant that I may never seek so much to be consoled as to console,  
To be understood as to understand. To be loved, as to love with all my soul.

Make me a channel of Your peace. It is in pardoning that we are pardoned.  
In giving of ourselves that we receive, and in dying that we're born to eternal life.  
O with my soul. Make me a channel of Your Peace. Amen.

## Old Testament Reading

*Ecclesiastes 5:10–20*

<sup>10</sup>He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. <sup>11</sup>When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? <sup>12</sup>Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

<sup>13</sup>There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, <sup>14</sup>and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. <sup>15</sup>As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. <sup>16</sup>This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? <sup>17</sup>Moreover, all his days he eats in darkness in much vexation and sickness and anger.

<sup>18</sup>Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. <sup>19</sup>Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. <sup>20</sup>For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

**A** This is the Word of the Lord.

**C** **Thanks be to God.**

## Psalm (Spoken responsively)

*Psalm 119:9–16; antiphon: v. 15*

I will meditate on your precepts  
and fix my eyes on your ways.

How can a young man keep his way pure?  
By guarding it according to your word.

**With my whole heart I seek you;  
let me not wander from your commandments!**

I have stored up your word in my heart,  
that I might not sin against you.

**Blessèd are you, O LORD;  
teach me your statutes!**

With my lips I declare  
all the just decrees of your mouth.

**In the way of your testimonies I delight  
as much as in all riches.**

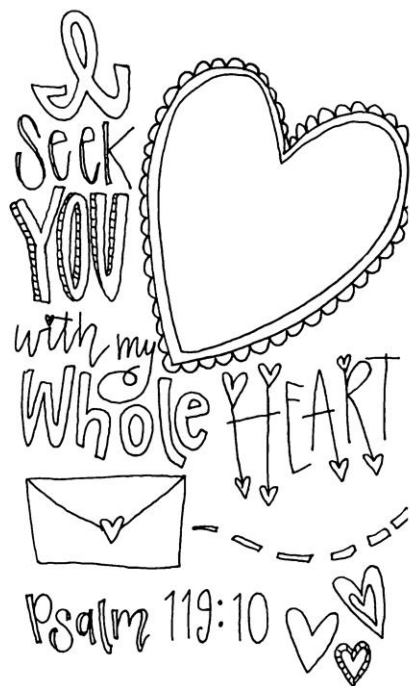
I will meditate on your precepts  
and fix my eyes on your ways.

**I will delight in your statutes;  
I will not forget your word.**

**Glory be to the Father and to the Son  
And to the Holy Spirit;**

**As it was in the beginning,  
Is now, and will be forever. Amen**

I will meditate on your precepts  
and fix my eyes on your ways.



© Andrea Kilpatrick for Visual Faith™ Ministry 2017. Permission to copy granted.

## Epistle

*Hebrews 4:1–13*

<sup>1</sup>Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. <sup>2</sup>For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. <sup>3</sup>For we who have believed enter that rest, as he has said,

“As I swore in my wrath,  
‘They shall not enter my rest,’”

although his works were finished from the foundation of the world. <sup>4</sup>For he has somewhere spoken of the seventh day in this way: “And God rested on the seventh day from all his works.” <sup>5</sup>And again in this passage he said,

“They shall not enter my rest.”

<sup>6</sup>Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, <sup>7</sup>again he appoints a certain day, “Today,” saying through David so long afterward, in the words already quoted,

“Today, if you hear his voice,  
do not harden your hearts.”

<sup>8</sup>For if Joshua had given them rest, God would not have spoken of another day later on.

<sup>9</sup>So then, there remains a Sabbath rest for the people of God, <sup>10</sup>for whoever has entered God’s rest has also rested from his works as God did from his.

<sup>11</sup>Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. <sup>12</sup>For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. <sup>13</sup>And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Stand

## Alleluia and Verse

John 6:68



**C** Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

Mark 10:23–31

**P** The Holy Gospel according to St. Mark, the tenth chapter.



**C** Glo - ry to You, O Lord.

<sup>23</sup>Jesus looked around and said to his disciples, “How difficult it will be for those who have wealth to enter the kingdom of God!” <sup>24</sup>And the disciples were amazed at his words. But Jesus said to them again, “Children, how difficult it is to enter the kingdom of God! <sup>25</sup>It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God.” <sup>26</sup>And they were exceedingly astonished, and said to him, “Then who can be saved?” <sup>27</sup>Jesus looked at them and said, “With man it is impossible, but not with God. For all things are possible with God.” <sup>28</sup>Peter began to say to him, “See, we have left everything and followed you.” <sup>29</sup>Jesus said, “Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, <sup>30</sup>who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. <sup>31</sup>But many who are first will be last, and the last first.”

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

Sit

## Hope of the World

LSB 690



1 Hope of the world, Thou Christ of great com - pas - sion;  
2 Hope of the world, God's gift from high - est heav - en,  
3 Hope of the world, a - foot on dust - y high - ways,  
4 Hope of the world, who by Thy cross didst save us  
5 Hope of the world, O Christ, o'er death vic - to - rious,



Speak to our fear - ful hearts by con - flict rent.  
Bring - ing to hun - gry souls the bread of life,  
Show - ing to wan - d'ring souls the path of light,  
From death and dark de - spair, from sin and guilt,  
Who by this sign didst con - quer grief and pain,



Save us, Thy peo - ple, from con - sum - ing pas - sion,  
Still let Thy Spir - it un - to us be giv - en  
Walk Thou be - side us lest the tempt - ing by - ways  
We ren - der back the love Thy mer - cy gave us;  
We would be faith - ful to Thy Gos - pel glo - rious.



Who by our own false hopes and aims are spent.  
To heal earth's wounds and end our bit - ter strife.  
Lure us a - way from Thee to end - less night.  
Take Thou our lives and use them as Thou wilt.  
Thou art our Lord! Thou dost for - ev - er reign!

Sermon

Stand

## Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life † everlasting. Amen.

## Prayer of the Church

### Offering

*(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)*



### Offertory

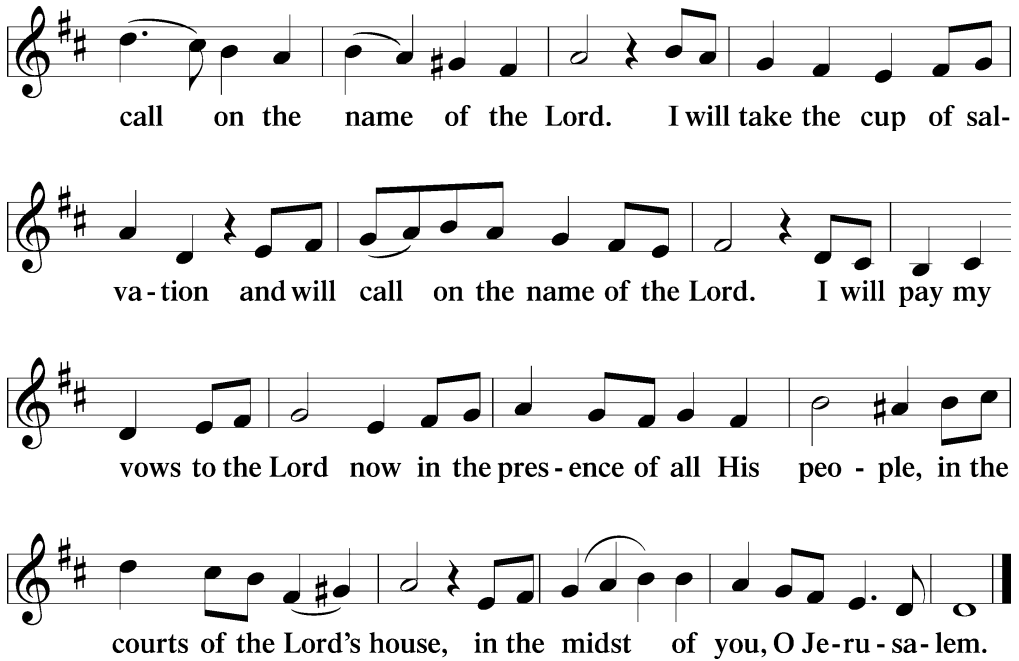
*Psalm 116:12-13, 17-19*



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will

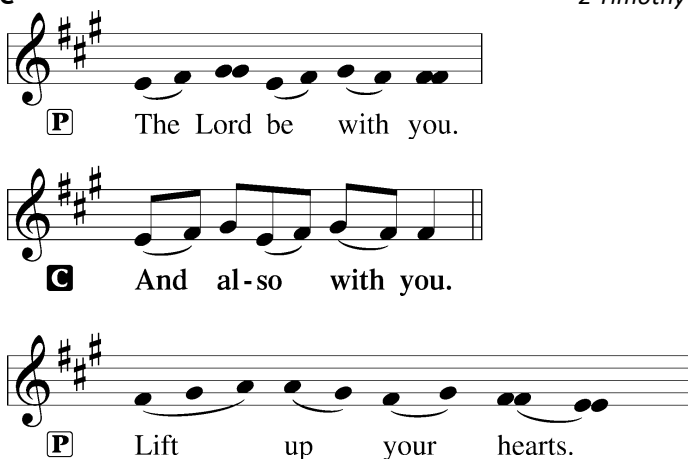


call on the name of the Lord. I will take the cup of sal-  
 va-tion and will call on the name of the Lord. I will pay my  
 vows to the Lord now in the pres-ence of all His peo - ple, in the  
 courts of the Lord's house, in the midst of you, O Je-ru - sa - lem.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary...Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

### Prayer of Thanksgiving

- P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

- C** Amen.

### Lord's Prayer

*Matthew 6:9-13*

- P** Lord, remember us in Your kingdom and teach us to pray:

- C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

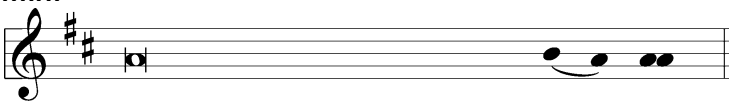
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;

grant us peace, grant us peace.

## Distribution

### I'm But a Stranger Here

LSB 748

1 I'm but a strang - er here, Heav'n is my home;  
 2 What though the tem - pest rage, Heav'n is my home;  
 3 There - fore I mur - mur not, Heav'n is my home;

Earth is a des - ert drear, Heav'n is my home.  
 Short is my pil - grim - age, Heav'n is my home;  
 What - e'er my earth - ly lot, Heav'n is my home;

Dan - ger and sor - row stand Round me on ev - 'ry hand;  
 And time's wild win - try blast Soon shall be o - ver - past;  
 And I shall sure - ly stand There at my Lord's right hand;

Heav'n is my fa - ther - land, Heav'n is my home.  
 I shall reach home at last, Heav'n is my home.  
 Heav'n is my fa - ther - land, Heav'n is my home.

Text: Thomas R. Taylor, 1807-35 Tune: Arthur S. Sullivan, 1842-1900 Text and tune: Public domain

## The Death of Jesus Christ, Our Lord

LSB 634



1 The death of Je - sus Christ, our Lord, We cel - e -  
2 He blot - ted out with His own blood The judg - ment  
3 That this for - ev - er true shall be He gives a  
4 His Word pro - claims and we be - lieve That in this



brate with one ac - cord; It is our com - fort  
that a - gainst us stood; For us He full a -  
sol - emn guar - an - tee: In this His ho - ly  
Sup - per we re - ceive His ver - y bod - y,



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
tone - ment made, And all our debt He ful - ly paid.  
Sup - per here We taste His love so sweet, so near.  
as He said, His ver - y blood for sin - ners shed.

## We Give Thee But Thine Own

LSB 781



1 We give Thee but Thine own, What - e'er the gift may be;  
2 May we Thy boun - ties thus As stew - ards true re - ceive  
3 Oh, hearts are bruised and dead, And homes are bare and cold,  
4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.  
And glad - ly, as Thou bless - est us, To Thee our first-fruits give!  
And lambs for whom the Shep-herd bled Are stray - ing from the fold.  
To tend the lone and fa - ther-less Is an - gels' work be - low.



# How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,  
2 "Fear not! I am with you, O be not dis - mayed,  
3 "The soul that on Je - sus has leaned for re - pose  
4 "When through fi - ery tri - als your path - way will lie,  
5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!  
For I am your God and will still give you aid;  
I will not, I will not, de - sert to his foes;  
My grace, all - suf - fi - cient, will be your sup - ply.  
My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said  
I'll strength - en you, help you, and cause you to stand,  
That soul, though all hell should en - deav - or to shake,  
The flames will not hurt you; I on - ly de - sign  
And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?  
Up - held by My righ - teous, om - nip - o - tent hand.  
I'll nev - er, no nev - er, no nev - er, for - sake!  
Your dross to con - sume and your gold to re - fine.  
Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.  
Tune: Genuine Church Music, 1832, Winchester  
Text and tune: Public domain

**Postlude:**

*Fugue*

Georg Philipp Telemann  
(1681-1767)

## Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

Unless otherwise indicated, Scripture quotations are from the ESV® Bible (The Holy Bible, English Standard Version®), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved. Created by Lutheran Service Builder © 2024 Concordia Publishing House.

## News & Notes

### Altar Flowers

Flowers today given by Debbie Frech in honor of Dottie Frech's birthday.

### Paul's Letter to the Galatians

Galatians is the topic for Adult Education at 8:45 am on Sundays. Led by Pastor Alms.

### Sunday School ...

Is offered every Sunday morning at 8:45 am for kids, nursery through high school.

### Lutheran Witness Subscription

A sign-up sheet is on the bulletin board for a new subscription to Lutheran Witness. The fee is \$22.00 annually payable to St. Paul Lutheran Church. SPLC will collect the money for all the subscriptions and send one check to Lutheran Witness. Due today October 20th.

### Calling all "Trunk-sters"! -



Looking for a fun way to serve our church and school community? Decorate your trunk for Halloween and join us on Oct 26th for our annual Trunk or Treat event. It's easy and so much fun! Contact Karyn Borth to reserve your spot.

### Candy Donations

Donations are being accepted for Trunk or Treat. Any bagged, individually wrapped candy is welcome. Donation bin is in the foyer. Please join us on Saturday, Oct 26, 3:00-4:30, for family fun with our St Paul neighborhood!!

### Joint Reformation Service

The 2024 Joint Reformation Service of the Baltimore-area LCMS congregations is October 27th at 4:00 PM at Our Savior Lutheran Church, Baltimore, MD. Dr. Lawrence Rast from Concordia Theological Seminary, Fort Wayne, Indiana will be the preacher. A light reception will follow.

### "The Chosen" Bible Study is coming

The crowd-sourced TV show based on the Gospels, The Chosen, will be the basis for our Sunday morning Bible class November 17th through December 29th. Ed Kester will lead. We will look at this series from a Lutheran perspective and use it to delve more deeply into the Scriptures. More information is coming soon!

### **Next Midweek Morning Bible Study**

This Thursday October 24th at 10 am in Pastor's office. We are looking at the Gospel of John. Join us!

### **Ladies Guild October Meeting**

Tuesday, October 22nd at 7 p.m. at church in the media center.



### **Lutheran Books and Beer**

Lutheran Books and Beer meets October 24th at 7 p.m. at the Rathskellar in Elkridge. The book is Dietrich Bonhoeffer's The Cost of Discipleship. We will tackle chapters 3 and 4. Good food and good drink and good theological discussion.

### **Adult Catechism Class Begins November 4th at 7 p.m.**

Are you interested in learning more about Christianity? Lutheranism? Want to know what the Scriptures teach? Know of someone who might be interested? Pastor Alms will lead this class based on Luther's Small Catechism. Contact him at [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) to sign up or with any questions.

### **All Saints Sunday and the Remembrance of the Faithful Departed**

All Saints Sunday is November 3rd. If you have names of any Christian family or friends who have passed away since All Saints Sunday 2023 you can submit them to the church office. We will mark each name with a toll of the bell and a Scripture verse. Please email [linda.jones@splscatonsville.org](mailto:linda.jones@splscatonsville.org) with the name and relation of the departed, or call the church office at 410-747-1897.

### **Supporting Breast Cancer Research**

If you're interested in helping, check out our fundraiser at [Making Strides Against Breast Cancer](#). Every little bit helps!  
Debbie and Denise Frech.

### **Women's Bible Study starts Sunday Mornings November 17th**

Michelle Johnson will be leading a 6 week study on the book of Ruth on Sundays at 8:45 am. Please let her know by today if you plan to join the Women's Bible Study so that we can make sure to order a copy of the study for you.

### **Newsletter**

Newsletter articles are due Tuesday, October 29<sup>th</sup>. Newsletter will be emailed on November 1<sup>st</sup>.

## Daily Readings

Oct 20, 2024	Deut 19:1–20, Matt 15:1–20
Oct 21, 2024	Deut 20:1–20, Matt 15:21–39
Oct 22, 2024	Deut 21:1–23, Matt 16:1–12
Oct 23, 2024	Deut 24:10–25:10, Matt 16:13–28
Oct 24, 2024	Deut 25:17–26:19, Matt 17:1–13
Oct 25, 2024	Deut 27:1–26, Matt 17:14–27
Oct 26, 2024	Deut 28:1–22, Matt 18:1–20

## Serving at St. Paul

	<b>This week 20<sup>th</sup></b>	<b>Next week 27<sup>th</sup></b>
<b>Cantor</b>	Steve Haar	Steve Haar
<b>Reader</b>	JB Jaeger	Suzanne Giguere
<b>Usher</b>	Ben Haberl	Kevin Dungey
<b>Usher</b>	Jim Baeder	Taylor Dungey
<b>Greeter</b>	Pat Wesselman	Irene Giguere



## **CHURCH MEMBERS**

Mildred Klein (hospice care)  
Sari Nguyen (recovering from eye surgery)  
Janice Gay (treatment for A-fib)  
Lindsey Gay (continuing treatment)  
Merilyn Blomster (recovering)  
Laurie Dungey (continued improvement)  
David Nguyen (recovering from back surgery)  
Debbie Frech (cancer, chemotherapy treatments)  
Marilyn Haberl (scleroderma)



## **SHUT-INS**

Mildred Klein, Betty Blackburn, Dorothy Shifflett and Janet Conklin.

## **FAMILY AND FRIENDS**

Charlie Acaron, shoulder surgery (friend of Diane Jaeger's)  
Kieth Alcorn, surgery for cancer and a blood clot (nephew of Ruth Payne)  
Adam Payne, surgery for a trapped nerve (son of Ruth Payne)  
Erica Payne, upcoming surgery on Achilles tendon (daughter-in-law of Ruth Payne)  
Eine Haasmaa had a bad fall at home (Mom of Sari Nguyen) 8/13  
Marlene for cancer and spiritual healing (friend of Sari Nguyen) 8/13  
Margaret Cole for healing from surgery (Hannah Hauk, visitor to St. Paul) 8/11  
Elsie Cox, congestive heart failure (friend of the Kynes) 7/31  
Wendi, breast cancer (friend of the Kynes) 7/31  
Tamara, continuing prayer for health (friend of Sari Nguyen) 7/30  
Garrette Porter, in hospice (friend of Bruce Staudinger) 7/21  
Chaplain Eric Malmstrom, (friend of the Jaegers), prayers for recovery.  
Donnie Andrus (Bruce Staudinger's stepson, terminal cancer) 6/12

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [linda.jones@splscatonsville.org](mailto:linda.jones@splscatonsville.org) or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.



# Sermon Notes

