

St. Paul Lutheran Church of Catonsville



**St. Michael and All Angels
September 29, 2024**



If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Give thanks to the Lord for He is good! Thanks for joining us in worship this morning.

Children's bulletins are available in the narthex.

Children's church bags with soft activity books, quiet toys and other "surprises" are available in the narthex.

Children's Nursery Area is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and go down the stairs.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

For Those Who Desire to Receive the Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

St. Paul Lutheran Church and School
2001 Old Frederick Road Catonsville, Maryland 21228
Church: 410-747-1897 School: 410-747-1924
www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org
Pastor Gregory Alms Renata O'Reilly, Organist & Choir Director

St. Michael and All Angels

September 29, 2024

Prelude: Gradual of St. Michael the Archangel José Maurício Nunes Garcia
(1767-1830)

Bless the Lord, all His angels, who carry out His words with strength and power.
My soul bless the Lord, and may all that is in me bless His holy name. Alleluia.

† † †

Saint Michael the Archangel, defend us in battle,
that we may not perish on the day of dreadful judgment. Alleluia.

† † †

An angel stood near the altar of the temple, holding in his hand a golden censer;
much incense was given to him, and the smoke of incense rose in the presence of God.
Alleluia.



Stand

Come, Thou Fount of Every Blessing

LSB 686



1 Come, Thou Fount of ev - 'ry bless - ing, Tune my heart to
2 Here I raise my Eb - en - e - zer, Hith - er by Thy
3 Oh, to grace how great a debt - or Dai - ly I'm con -
4 Oh, that day when freed from sin - ning, I shall see Thy



sing Thy grace; Streams of mer - cy, nev - er ceas - ing,
help I've come; And I hope, by Thy good plea - sure,
strained to be; Let that grace now like a fet - ter
love - ly face; Clothed then in the blood - washed lin - en,



Call for songs of loud - est praise. While the hope of end - less
Safe - ly to ar - rive at home. Je - sus sought me when a
Bind my wan - d'ring heart to Thee: Prone to wan - der, Lord, I
How I'll sing Thy won - drous grace! Come, my Lord, no long - er



glo - ry Fills my heart with joy and love, Teach me
strang - er, Wan - d'ring from the fold of God; He, to
feel it; Prone to leave the God I love. Here's my
tar - ry; Take my ran - som'd soul a - way; Send Thine



ev - er to a - dore Thee; May I still Thy good - ness prove.
res - cue me from dan - ger, In - ter - posed His pre - cious blood.
heart, O take and seal it, Seal it for Thy courts a - bove.
an - gels soon to car - ry Me to realms of end - less day.

Text: Robert Robinson, 1735-90, alt. Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg Text and tune: Public domain

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the T Son and of the Holy Spirit.

C

A - - - men.

The image shows a musical score for the invocation. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains a melodic line with a dotted quarter note 'A', followed by three dashes, and then a quarter note 'men.'. The bass staff provides a harmonic accompaniment with chords. The piece ends with a double bar line.

Confession of Sins

Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

P Our help is in the name of the Lord,

C

♩: Who made heaven and earth.

The image shows a musical score for the confession. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains a melodic line with a dotted quarter note 'Who', followed by a quarter note 'made', a quarter note 'heaven', and a quarter note 'and earth.'. The bass staff provides a harmonic accompaniment with chords. The piece ends with a double bar line.

P I said, I will confess my transgressions unto the Lord,

C

♩: And Thou forgavest the iniquity of my sin.

The image shows a musical score for the confession. It consists of two staves: a treble clef staff and a bass clef staff. The treble staff contains a melodic line with a dotted quarter note 'And', followed by a quarter note 'Thou', a quarter note 'forgavest', a quarter note 'the', a quarter note 'iniquity', a quarter note 'of', a quarter note 'my', and a quarter note 'sin.'. The bass staff provides a harmonic accompaniment with chords. The piece ends with a double bar line.

Kneel/Sit

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the


sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

[John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C



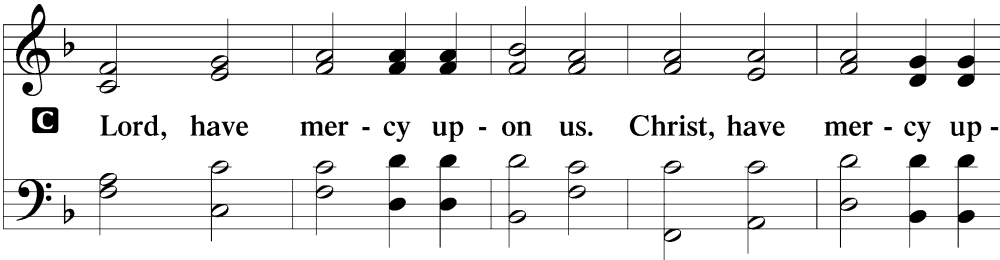
R: A - - - men.

Stand

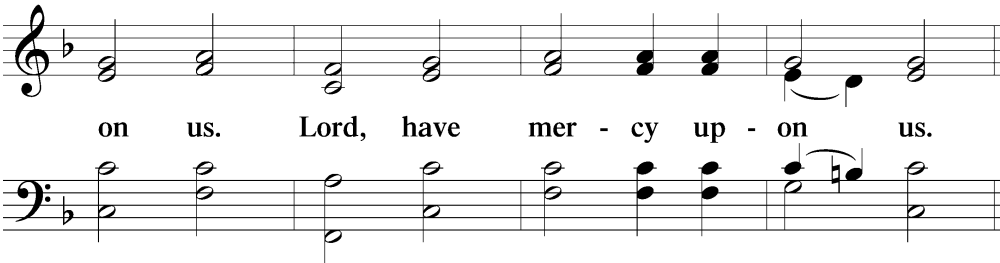
Service of the Word

Kyrie

Mark 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good-will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

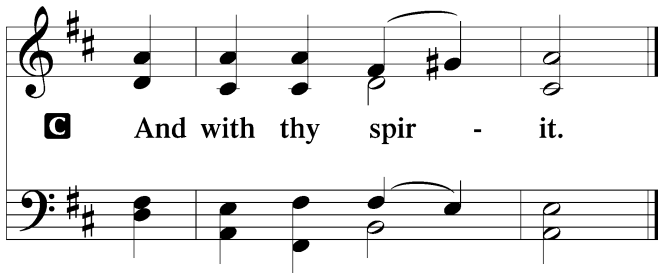
on us. For Thou only art holy; Thou only art the Lord.



Thou only, O Christ, with the Ho - ly Ghost,
 art most high in the glory of God the Father. A - men.

Salutation and Collect of the Day

P The Lord be with you.



And with thy spir - it.

P Let us pray.

C Everlasting God, You have ordained and constituted the service of angels and men in a wonderful order. Mercifully grant that, as Your holy angels always serve and worship You in heaven, so by Your appointment they may also help and defend us here on earth; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



A - men.

Sit

Anthem:

On Eagle's Wings
Charlotte McKay, Soprano Solo

Michael Joncas
(1767-1830)

You who dwell in the shelter of the Lord, who abide in His shadow for life,
say to the Lord: "My refuge, my Rock in whom I trust!"
And He will raise you up on eagles' wings, bear you on the breath of dawn,
make you to shine like the sun, and hold you in the palm of His hand.
The snare of the fowler will never capture you, and famine will bring you no fear:
under His wings your refuge, His faithfulness your shield.
You need not fear the terror of the night, nor the arrow that flies by day;
though thousands fall about you, near you it shall not come
For to His angels He's given a command to guard you in all of your ways;
upon their hands they will bear you up, lest you dash your foot against a stone.

Old Testament Reading

Daniel 10:10–14; 12:1–3

¹⁰And behold, a hand touched me and set me trembling on my hands and knees.
¹¹And he said to me, "O Daniel, man greatly loved, understand the words that I speak to you, and stand upright, for now I have been sent to you." And when he had spoken this word to me, I stood up trembling. ¹²Then he said to me, "Fear not, Daniel, for from the first day that you set your heart to understand and humbled yourself before your God, your words have been heard, and I have come because of your words. ¹³The prince of the kingdom of Persia withstood me twenty-one days, but Michael, one of the chief princes, came to help me, for I was left there with the kings of Persia, ¹⁴and came to make you understand what is to happen to your people in the latter days. For the vision is for days yet to come. . . ."

¹"At that time shall arise Michael, the great prince who has charge of your people. And there shall be a time of trouble, such as never has been since there was a nation till that time. But at that time your people shall be delivered, everyone whose name shall be found written in the book. ²And many of those who sleep in the dust of the earth shall awake, some to everlasting life, and some to shame and everlasting contempt. ³And those who are wise shall shine like the brightness of the sky above; and those who turn many to righteousness, like the stars forever and ever."

- A This is the Word of the Lord.
- C **Thanks be to God.**

Psalm (Spoken Responsively)

Psalm 91; antiphon: v. 11

For he will command his angels concerning you
to guard you in all your ways.

He who dwells in the shelter of the Most High
will abide in the shadow of the Almighty.
**I will say to the LORD, “My refuge and my fortress,
my God, in whom I trust.”**

For he will deliver you from the snare of the fowler
and from the deadly pestilence.

**He will cover you with his pinions,
and under his wings you will find refuge;
his faithfulness is a shield and buckler.**

You will not fear the terror of the night,
nor the arrow that flies by day,
**nor the pestilence that stalks in darkness,
nor the destruction that wastes at noonday.**

Because you have made the LORD your dwelling place—
the Most High, who is my refuge—
**no evil shall be allowed to befall you,
no plague come near your tent.**

For he will command his angels concerning you
to guard you in all your ways.

**On their hands they will bear you up,
lest you strike your foot against a stone.**

You will tread on the lion and the adder;
the young lion and the serpent you will trample underfoot.

**Glory be to the Father and to the Son
And to the Holy Spirit;
As it was in the beginning,
Is now, and will be forever. Amen**

For he will deliver you from the snare of the fowler
and from the deadly pestilence.

Epistle

Revelation 12:7–12

⁷Now war arose in heaven, Michael and his angels fighting against the dragon. And the dragon and his angels fought back, ⁸but he was defeated and there was no longer any place for them in heaven. ⁹And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. ¹⁰And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our

God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God. ¹¹And they have conquered him by the blood of the Lamb and by the word of their testimony, for they loved not their lives even unto death. ¹²Therefore, rejoice, O heavens and you who dwell in them! But woe to you, O earth and sea, for the devil has come down to you in great wrath, because he knows that his time is short!”

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

The Triple Hallelujah

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The piece is in 3/4 time and features a triple meter. The lyrics are: Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

Holy Gospel

Luke 10:17–20

P The Holy Gospel according to St. Luke, the tenth chapter.

Glo - ry to You, O Lord.

The musical notation is a single treble clef staff in a key signature of one flat (B-flat). The melody is simple and consists of a few notes. The lyrics are: Glo - ry to You, O Lord.

¹⁷The seventy-two returned with joy, saying, “Lord, even the demons are subject to us in your name!” ¹⁸And he said to them, “I saw Satan fall like lightning from heaven.

¹⁹Behold, I have given you authority to tread on serpents and scorpions, and over all the power of the enemy, and nothing shall hurt you. ²⁰Nevertheless, do not rejoice in this, that the spirits are subject to you, but rejoice that your names are written in heaven.”

P This is the Gospel of the Lord.

Praise to You, O Christ.

The musical notation is a single treble clef staff in a key signature of one flat (B-flat). The melody is simple and consists of a few notes. The lyrics are: Praise to You, O Christ.

Lord God, to Thee We Give All Praise

LSB 522



1 Lord God, to Thee we give all praise, With grate - ful
 2 They shine with light and heav'n - ly grace And con - stant -
 3 They nev - er rest nor sleep as we; Their whole de -
 4 The an - cient drag - on is their foe; His en - vy



hearts our voic - es raise, That an - gel hosts Thou didst cre -
 ly be - hold Thy face; They heed Thy voice, they know it
 light is but to be With Thee, Lord Je - sus, and to
 and his wrath they know. It al - ways is his aim and



ate A - round Thy glo - rious throne to wait.
 well, In god - ly wis - dom they ex - cel.
 keep Thy lit - tle flock, Thy lambs and sheep.
 pride Thy Chris - tian peo - ple to di - vide.

- 5 As he of old deceived the world
 And into sin and death has hurled,
 So now he subtly lies in wait
 To undermine both Church and
 state.
- 6 A roaring lion, round he goes,
 No halt nor rest he ever knows;
 He seeks the Christians to devour
 And slay them by his dreadful
 pow'r.
- 7 But watchful is the angel band
 That follows Christ on ev'ry hand
 To guard His people where they
 go
 And break the counsel of the foe.
- 8 For this, now and in days to be,
 Our praise shall rise, O Lord, to
 Thee,
 Whom all the angel hosts adore
 With grateful songs forevermore.

Sermon

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Offertory

Psalm 51:10-12



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres - ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir-it. A - men.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

And with thy spir - it.

P Lift up your hearts.

We lift them up un - to the Lord.

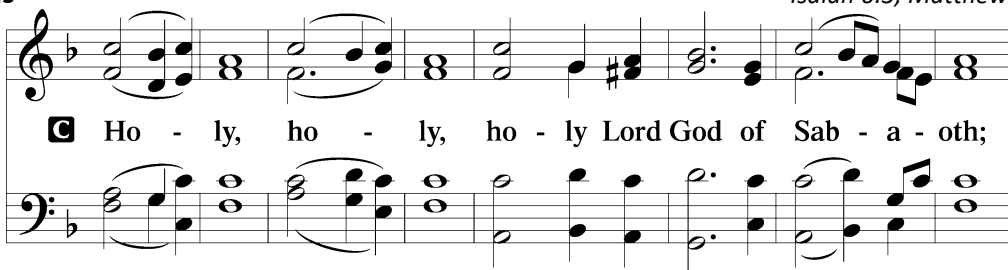
P Let us give thanks to the Lord our God.

It is meet and right so to do.

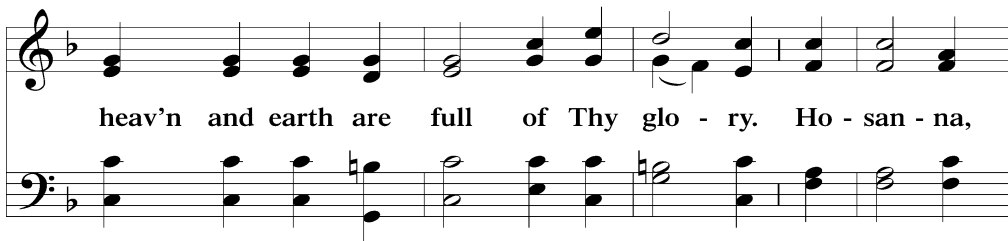
Proper Preface

Sanctus

Isaiah 6:3; Matthew 21:9



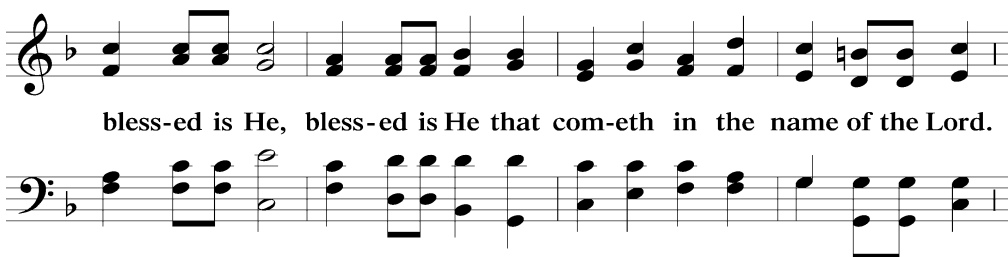
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless - ed is He,



bless - ed is He, bless - ed is He that com - eth in the name of the Lord.



Ho - san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

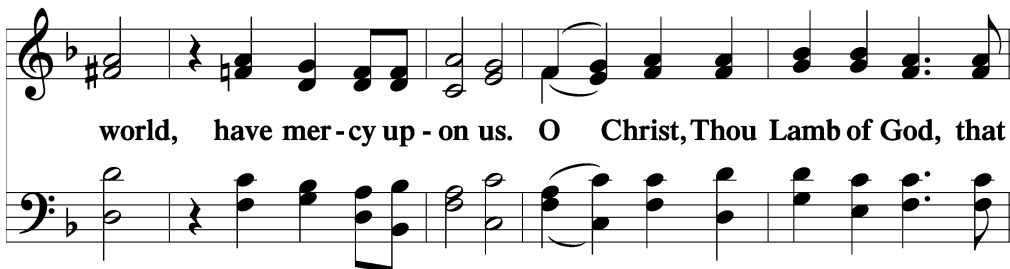
P The peace of the Lord be with you always.



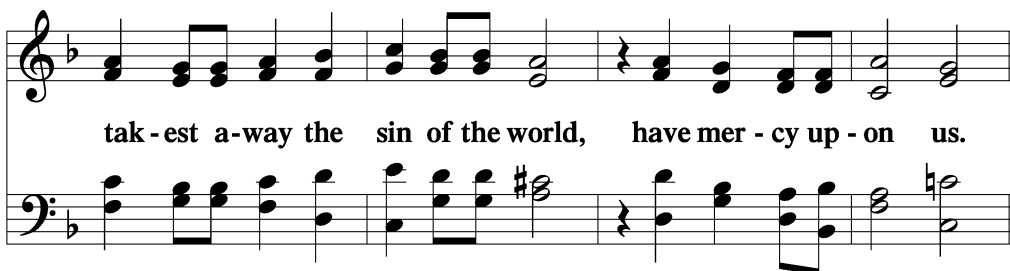
The musical notation for Pax Domini consists of two staves, a treble clef staff on top and a bass clef staff on the bottom. Both staves are in a key signature of one flat (B-flat major or D minor). The melody is written in a simple, homophonic style. The treble staff begins with a C-clef and contains a series of notes: a half note G4, a quarter note A4, a quarter note Bb4, a quarter note C5, and a half note D5. The bass staff begins with an F-clef and contains a series of notes: a half note F3, a quarter note G3, a quarter note A3, a quarter note Bb3, and a half note C4. The piece concludes with a double bar line. Below the treble staff, there is a square box containing the letter 'C', followed by the word 'A' and a dash, and then the word 'men.'.




O Christ, Thou Lamb of God, that tak - est a-way the sin of the



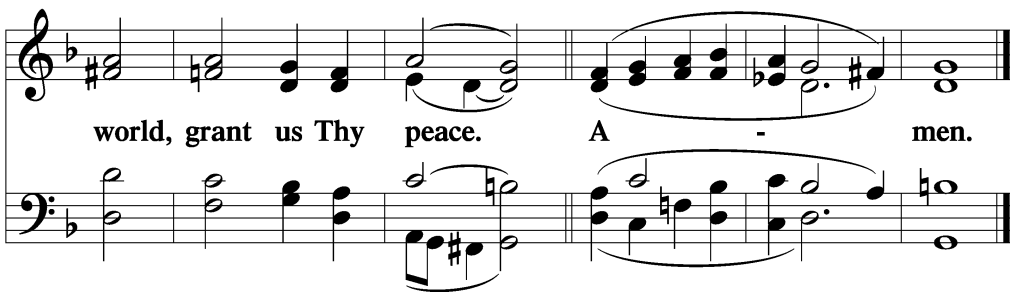
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.

Sit

Distribution

Children of the Heavenly Father

LSB 725



1 Chil - dren of the heav'n - ly Fa - ther Safe - ly
2 God His own doth tend and nour - ish; In His
3 Nei - ther life nor death shall ev - er From the
4 Though He giv - eth or He tak - eth, God His

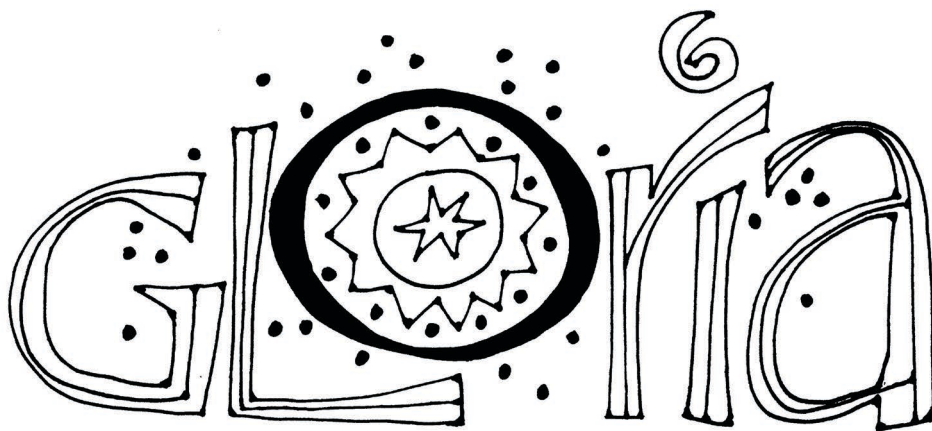


in His bos - om gath - er; Nest - ling bird nor star in
ho - ly courts they flour - ish. From all e - vil things He
Lord His chil - dren sev - er; Un - to them His grace He
chil - dren ne'er for - sak - eth; His the lov - ing pur - pose



heav - en Such a ref - uge e'er was giv - en.
spares them; In His might - y arms He bears them.
show - eth, And their sor - rows all He know - eth.
sole - ly To pre - serve them pure and ho - ly.

Text: Carolina Sandell Berg, 1832-1903; tr. Ernst W. Olson, 1870-1958 Tune: Lofsånger och andeliga visor, 1873, Sweden
Text: Public domain Tune: Public domain



Holy God, We Praise Thy Name

LSB 940



1 Ho - ly God, we praise Thy name; Lord of all, we
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred
 4 Thou art King of Glo - ry, Christ; Son of God, yet
 Δ 5 Ho - ly Fa - ther, ho - ly Son, Ho - ly Spir - it,



bow be - fore Thee. All on earth Thy scep - ter claim,
 bove are rais - ing; Cher - u - bim and ser - a - phim,
 name to hal - low; Proph - ets swell the glad re - frain,
 born of Mar - y. For us sin - ners sac - ri - ficed,
 three we name Thee; Though in es - sence on - ly one,



All in heav'n a - bove a - dore Thee. In - fi - nite Thy
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with
 And the white - robed mar - tyrs fol - low, And from morn to
 As to death a Trib - u - tar - y, First to break the
 Un - di - vid - ed God we claim Thee And, a - dor - ing,



vast do - main, Ev - er - last - ing is Thy reign.
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!
 set of sun Through the Church the song goes on.
 bars of death, Thou hast o - pened heav'n to faith.
 bend the knee While we own the mys - ter - y.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.
 Tune: Katholisches Gesangbuch, 1774, Vienna
 Text and tune: Public domain

Beautiful Savior

LSB 537



1 Beau - ti - ful Sav - ior, King of cre - a - tion, Son of
2 Fair are the mead - ows, Fair are the wood - lands, Robed in
3 Fair is the sun - shine, Fair is the moon - light, Bright the
4 Beau - ti - ful Sav - ior, Lord of the na - tions, Son of



God and Son of Man! Tru - ly I'd love Thee, Tru - ly I'd
flow'rs of bloom - ing spring; Je - sus is fair - er, Je - sus is
spar - kling stars on high; Je - sus shines bright - er, Je - sus shines
God and Son of Man! Glo - ry and hon - or, Praise, ad - o -



serve Thee, Light of my soul, my joy, my crown.
pur - er, He makes our sor - r'wing spir - it sing.
pur - er Than all the an - gels in the sky.
ra - tion Now and for - ev - er - more be Thine!

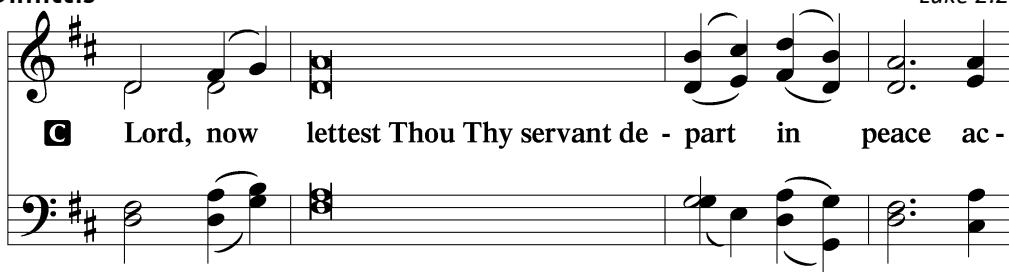
Text: Münsterisch Gesangbuch, 1677, Münster; tr. Joseph A. Seiss, 1823-1904
Tune: Silesian, 19th cent.
Text and tune: Public domain



Stand

Nunc Dimittis

Luke 2:29–32



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



peo-ple Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A-men.

Thanksgiving

P O give thanks unto the Lord, for He is good.

and His mercy endureth for - ev - er.

Post-Communion Collect

A Let us pray...

A - men.

P The Lord be with you.

And with thy spir - it.

Musical notation for the first part of the psalm, featuring a treble and bass staff in G major (one sharp) and 4/4 time. The lyrics are: "And with thy spir - it."

Psalm 103:1

A Bless we the Lord.

Thanks be to God.

Musical notation for the second part of the psalm, featuring a treble and bass staff in G major (one sharp) and 4/4 time. The lyrics are: "Thanks be to God."

Benediction

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

A - men, a - men, a - men.

Musical notation for the benediction, featuring a treble and bass staff in G major (one sharp) and 4/4 time. The lyrics are: "A - men, a - men, a - men."

Ye Watchers and Ye Holy Ones

LSB 670



1 Ye watch - ers and ye ho - ly ones, Bright
 2 O high - er than the cher - u - bim, More
 3 Re - spond, ye souls in end - less rest, Ye
 △ 4 O friends, in glad - ness let us sing, Su -



ser - aphs, cher - u - bim, and thrones, Raise the glad strain:
 glo - rious than the ser - a - phim, Lead their prais - es:
 pa - tri - archs and proph - ets blest: "Al - le - lu - ia,
 per - nal an - thems ech - o - ing: "Al - le - lu - ia,



"Al - le - lu - ia!" Cry out, do - min - ions, prince - doms,
 "Al - le - lu - ia!" Thou bear - er of the e - ter - nal
 al - le - lu - ia!" Ye ho - ly Twelve, ye mar - tyrs
 al - le - lu - ia!" To God the Fa - ther, God the



pow'rs, Vir - tues, arch - an - gels, an - gels'
 Word, Most gra - cious, mag - ni - fy the
 strong, All saints tri - um - phant, raise the
 Son, And God the Spir - it, Three in



choirs: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 Lord: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 song: "Al - le - lu - ia, al - le - lu - ia! Al - le -
 One: "Al - le - lu - ia, al - le - lu - ia! Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"
 lu - ia, al - le - lu - ia, al - le - lu - ia!"

Text: J. Athelstan L. Riley, 1858-1945, alt. Tune: Geistliche Kirchengesäng, 1623, Köln Text and tune: Public domain

Postlude:

Hail, Glorious Angels

Ross Jallo
(b. 1986)

Hail, glorious angels, heirs of light, ye highborn sons of fire, whose souls burn chaste,
whose flames shine bright: all joy, yet all desire.
Hail, all ye happy spirits above, who make that glorious ring
about the eternal throne of love, and there forever sing:
All glory to the sacred Three, one ever living Lord;
as at the first, always to be beloved, obeyed, adored.



Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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News & Notes

Altar Flowers

Flowers today are given by John & Karyn Borth in celebration of their 38th wedding anniversary!

Lunch on the Lawn

Today is the day! You're invited to this potluck event for our church, school, and Colonial Gardens community. Bring your blanket or lawn chair and enjoy a picnic on our church grounds Noon to 2 PM. Burgers, hot dogs, and drinks will be provided. You are welcome (but not required) to bring a side dish or dessert to share.

Adult Education at 8:45 Sunday mornings

September – November – Paul's Letter to the Galatians --Pastor Alms

Sunday School ...

... for kids' nursery through high school today.

Lutheran Witness Subscription

A sign-up sheet is on the bulletin board for those who want a new subscription to Lutheran Witness. The fee is \$22.00 annually payable to St. Paul Lutheran Church. SPLC will collect the money for all the subscriptions current and new and send one check to Lutheran Witness. Due before October 26th.

Calling all "Trunk-sters"! -

Looking for a fun way to serve our church and school community? Decorate your trunk for Halloween and join us on Oct 26th for our annual Trunk or Treat event. It's easy and so much fun! Contact Karyn Borth to reserve your spot.

Candy Donations

Candy is now being accepted for Trunk or Treat. Any bagged, individually wrapped candy is welcome. The donation bin is in the foyer. Thanks for your support, and please join us on Saturday, Oct 26, 3:00-4:30, for family fun with our St Paul neighborhood!!

Joint Reformation Service

The 2024 Joint Reformation Service of the Baltimore-area congregations of the Lutheran Church-Missouri Synod will be held October 27th at 4:00 PM at Our Savior Lutheran Church, 3301 The Alameda, Baltimore, MD. The Rev. Dr. Lawrence Rast, President Emeritus and Professor, Concordia Theological Seminary, Fort Wayne, Indiana will be the preacher. A light reception will follow. If you have any questions, please contact the church office at (410)235-9553.

Books, Beer and Bonhoeffer: October 24th

Lutheran Books and Beer starts again! We will be reading Dietrich Bonhoeffer's: The Cost of Discipleship. Get your copy on Amazon (or wherever!). We meet at the Rathskeller in Elkridge at 7 p.m. on the 4th Thursday of every month (unless otherwise noted).

Directory

A printed copy of the 2024 Directory is available in the Narthex.

Baltimore Bulletin

A copy of The Baltimore Bulletin is available in the Narthex.

Daily Readings

Sept 29, 2024	Deut 1:19–36, Matt 5:21–48
Sept 30, 2024	Deut 1:37—2:15, Matt 6:1–15
Oct 01, 2024	Deut 2:16–37, Matt 6:16–34
Oct 02, 2024	Deut 3:1–29, Matt 7:1–12
Oct 03, 2024	Deut 4:1–20, Matt 7:13–29
Oct 04, 2024	Deut 4:21–40, Matt 8:1–17
Oct 05, 2024	Deut 5:1–21, Matt 8:18–34

Serving at St. Paul

	This week 29TH	Next week 6th
Cantor	Jim Baeder	Steve Haar
Reader	Karen Eichelman	Ken Waibel
Usher	Greg McDonald	Bruce Staudinger
Usher	Jeffrey Hemmeter	Paul Lubell
Greeter	Bruce Staudinger	Betsy Mitchell

CHURCH MEMBERS

Ken Waibel, serving as interim principal of St. Peters Lutheran School on Belair Rd. (Please pray for St. Peters and for a new principal.)

Lindsey Gay (continuing treatment)

Marilyn Blomster (recovering)

Laurie Dungey (continued improvement)

David Nguyen (recovering from back surgery)

Debbie Frech (cancer, chemotherapy treatments)

Marilyn Haberl (scleroderma)



SHUT-INS

Mildred Klein, Betty Blackburn, Dorothy Shifflett and .

FAMILY AND FRIENDS

Eine Haasmaa had a bad fall at home (Mom of Sari Nguyen) 8/13

Marlene for cancer and spiritual healing (friend of Sari Nguyen) 8/13

Margaret Cole for healing from surgery (Hannah Hauk, visitor to St. Paul) 8/11

Elsie Cox, congestive heart failure (friend of the Kynes) 7/31

Wendi, breast cancer (friend of the Kynes) 7/31

Tamara, continuing prayer for health (friend of Sari Nguyen) 7/30

Garrette Porter, in hospice (friend of Bruce Staudinger) 7/21

Chaplain Eric Malmstrom, (friend of the Jaegers), prayers for recovery.

Donnie Andrus (Bruce Staudinger's stepson, terminal cancer) 6/12

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastorals@stpaulcatonsville.org or linda.jones@splscatonville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office

