

St. Paul Lutheran Church of Catonsville



A PROPHET
is HONORED
EVERYWHERE
EXCEPT IN HIS
HOMETOWN

M A R K 6 : 4

The Seventh Sunday After Pentecost
July 7, 2024



If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Give thanks to the Lord for He is good! Thanks for joining us in worship this morning.

Children's bulletins are available in the narthex.

Children's church bags with soft activity books, quiet toys and other "surprises" are available in the narthex.

Children's Nursery Area is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and down the stairs.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

For Those Who Desire to Receive the Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228

Church: 410-747-1897 School: 410-747-1924

www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org

Pastor Gregory Alms

Renata O'Reilly, Organist & Choir Director

The Seventh Sunday After Pentecost

July 7, 2024

Prelude:

Nelda Clelland, Guest Organist

Stand

See This Wonder in the Making

LSB 593



1 See this won - der in the mak - ing: God Him -
2 Mir - a - cle each time it hap - pens As the
3 Far more ten - der than a moth - er, Far more
4 Here we bring a child of na - ture; Home we



self this child is tak - ing As a lamb safe in His
door to heav-en o - pens And the Fa - ther beams, "Be-
car - ing than a fa - ther, God, in - to Your arms we
take a new-born crea - ture, Now God's pre - cious son or



keep - ing, His to be, a - wake or sleep - ing.
lov - ed, Heir of gifts a king would cov - et!"
place *him/her/them*, With Your love and peace em - brace *him/her/them*.
daugh - ter, Born a - gain by Word and wa - ter.

Text: Jaroslav J. Vajda, 1919-2008

Tune: Lofsånger och andeliga visor, 1873, Sweden

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Tune: Public domain

Rite of Holy Baptism

Katie Rose Reed
Declan James Reed

The Order of Holy Baptism
is found on page 268 in the *Lutheran Service Book*.

Apostles' Creed

P Do you believe in God, the Father?

C **I believe in God, the Father Almighty,
maker of heaven and earth.**

P Do you believe in Jesus Christ?

C **Yes, I believe in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

P Do you believe in the Holy Spirit?

C **Yes, I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**



Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **O God, Your almighty power is made known chiefly in showing mercy. Grant us the fullness of Your grace that we may be called to repentance and made partakers of Your heavenly treasures; through Your Son, Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

C **Amen.**

Sit

Old Testament Reading

Ezekiel 2:1–5

¹ He said to me, “Son of man, stand on your feet, and I will speak with you.” ²And as he spoke to me, the Spirit entered into me and set me on my feet, and I heard him speaking to me. ³And he said to me, “Son of man, I send you to the people of Israel, to nations of rebels, who have rebelled against me. They and their fathers have transgressed against me to this very day. ⁴The descendants also are impudent and stubborn: I send you to them, and you shall say to them, ‘Thus says the Lord GOD.’ ⁵And whether they hear or refuse to hear (for they are a rebellious house) they will know that a prophet has been among them.”

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual (Spoken Responsively between the Lessons)

Romans 11:33, 36

Oh, the depth of the riches and wisdom and knowledge of God!

How unsearchable are his judgments and how inscrutable his ways!

For from him and through him and to him are all things.

To him be glory forever. Amen.

Epistle

2 Corinthians 12:1–10

¹I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. ²I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows— ⁴and he heard things that cannot be told, which man may not utter. ⁵On behalf of this man I will boast, but on my own behalf I will not boast, except of my weaknesses. ⁶Though if I should wish to boast, I

would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But he said to me, "My grace is sufficient for you, for my power is made perfect in weakness." Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me. ¹⁰For the sake of Christ, then, I am content with weaknesses, insults, hardships, persecutions, and calamities. For when I am weak, then I am strong.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



C These things are writ-ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



C Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 6:1–13

P The Holy Gospel according to St. Mark, the sixth chapter.

C **Glory to You, O Lord.**

¹[Jesus] went away from there and came to his hometown, and his disciples followed him. ²And on the Sabbath he began to teach in the synagogue, and many who heard him were astonished, saying, “Where did this man get these things? What is the wisdom given to him? How are such mighty works done by his hands? ³Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon? And are not his sisters here with us?” And they took offense at him. ⁴And Jesus said to them, “A prophet is not without honor, except in his hometown and among his relatives and in his own household.” ⁵And he could do no mighty work there, except that he laid his hands on a few sick people and healed them. ⁶And he marveled because of their unbelief.

And he went about among the villages teaching.

⁷And he called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. ⁸He charged them to take nothing for their journey except a staff—no bread, no bag, no money in their belts— ⁹but to wear sandals and not put on two tunics. ¹⁰And he said to them, “Whenever you enter a house, stay there until you depart from there. ¹¹And if any place will not receive you and they will not listen to you, when you leave, shake off the dust that is on your feet as a testimony against them.” ¹²So they went out and proclaimed that people should repent. ¹³And they cast out many demons and anointed with oil many who were sick and healed them.

This is the Gospel of the Lord.

C **Praise to You, O Christ.**



O Christ, Who Called the Twelve

LSB 856



1 O Christ, who called the Twelve To rise and fol - low You, For -
2 O Christ, who taught the Twelve The truth for a - ges sealed, Whose
3 O Christ, who led the Twelve A - mong the des - o - late And
4 O Christ, who sent the Twelve On roads they'd nev - er trod To



sak - ing old, fa - mil - iar ways For ven - tures bold and new:
words and works a - wak - ened faith, The ways of God re - vealed:
broke as bread of life for all Your love com - pas - sion - ate:
serve, to suf - fer, teach, pro - claim The near - er reign of God:



Grant us to hear Your call To risk se - cu - ri - ty And,
In - struct us now, we pray, By Your em - pow'r - ing Word. True
Lead us a - long the ways Where hope has near - ly died And
Send us on ways where faith Tran - scends ti - mid - i - ty, Where



bound in heart and will to You, Find per - fect lib - er - ty.
teach - er, be for all who seek Their light, their life, their Lord.
help us climb the lone - ly hills Where love is cru - ci - fied.
love in - forms and hope sus - tains Both life and min - is - try.

Text: Herman G. Stuempfle, Jr., 1923–2007 Tune: English; adapt. Franklin L. Sheppard, 1852–1930
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Sit

Sermon

Stand

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Offertory

DS3 LSB p192



Cre-ate in me a clean heart, O God, and re -
new a right spir - it with - in me. Cast me not a -
way from Thy pres-ence, and take not Thy Ho - ly Spir - it
from me. Re - store un - to me the joy of Thy sal - va -
tion, and up - hold me with Thy free spir-it. A - men.

Text: The Lutheran Hymnal, 1941, alt.

Tune: The Lutheran Hymnal, 1941

Text and tune: © 1941 Concordia Publishing House. Used by permission: OAR Hymn License no. 110002320

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

- P Let us give thanks to the Lord our God.
 C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution



On Eagles' Wings

LSB 727



1 You who dwell in the shel-ter of the Lord, Who a -
 2 snare of the fowl - er will nev - er cap-ture you, And
 3 You need not fear the ter - ror of the night, Nor the
 4 For to His an - gels He's giv - en a com-mand To



bide in His shad - ow for life,
 fam - ine will bring you no fear;
 ar - row that flies by day; Though
 guard you in all of your ways; Up -



Say to the Lord: "My ref - uge, My
 Un - der His wings your ref - uge, His
 thou - sands fall a - bout you,
 on their hands they will bear you up, Lest you



rock in whom I trust!"
 faith - ful - ness your shield.
 Near you it shall not come.
 dash your foot a - gainst a stone.

Refrain



And He will raise you up on ea - gles' wings,



Bear you on the breath of dawn, Make you to shine like the



sun, And hold you in the palm of His hand. 2 The

Text and tune: Michael Joncas, 1951

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What a Friend We Have in Jesus

LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!
2 Have we tri - als and temp-ta-tions? Is there trou-ble an - y-where?
3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
We should nev - er be dis - cour - aged— Take it to the Lord in prayer.
Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need-less pain we bear—
Can we find a friend so faith - ful Who will all our sor - rows share?
Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.
In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text: Joseph M. Scriven, 1819–86 Tune: Charles C. Converse, 1832–1918 Text and tune: Public domain

O Christ, Our True and Only Light

LSB 839



1 O Christ, our true and on - ly light, En - light - en
2 Fill with the ra - diance of Your grace The souls now
3 O gent - ly call those gone a - stray That they may
4 Shine on the dark - ened and the cold; Re - call the
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now
lost in er - ror's maze; En - light - en those whose
find the sav - ing way! Let ev - 'ry con - science
wan - d'ers to Your fold. U - nite all those who
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.
in - most minds Some dark de - lu - sion haunts and blinds.
sore op - pressed In You find peace and heav'n - ly rest.
walk a - part; Con - firm the weak and doubt - ing heart,
You be giv'n By all Your Church in earth and heav'n.

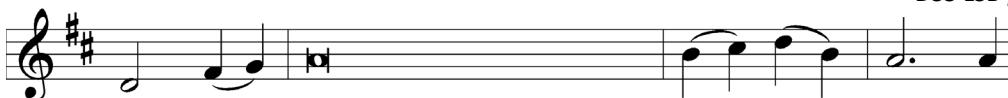
Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.
Tune: Andächtige Haus-Kirche, 1676, Nürnberg
Text and tune: Public domain

Stand

Post Communion Blessing

Nunc Dimittis

*Luke 2:29–32
DS3 LSB p199*



Lord, now lettest Thou Thy servant de - part in peace ac-



cord - ing to Thy word, for mine eyes have seen Thy salvation,



which Thou hast pre - pared be - fore the face of all people,

a light to light-en the Gen - tiles and the glo - ry of Thy
 peo - ple Is - ra-el. Glo - ry be to the Father and
 to the Son and to the Ho-ly Ghost; as it was in the beginning,
 is now, and ev - er shall be, world with - out end. A - men.

Post-Communion Collect

- A Let us pray...
- C **Amen.**

Benedicamus

Psalm 103:1

- A Let us bless the Lord.
- C **Thanks be to God.**

Benediction

- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.
- C **Amen.**

God Bless Our Native Land

LSB 965



1 God bless our na - tive land; Firm may she ev - er stand
2 So shall our prayers a - rise To God a - bove the skies;



Through storm and night. When the wild tem - pests rave, Rul - er of
On Him we wait. Thou who art ev - er nigh, Guard - ing with



wind and wave, Do Thou our coun - try save By Thy great might.
watch - ful eye, To Thee a - loud we cry: God save the state!

Text (st. 1): Charles T. Brooks, 1813-83, alt.; (st. 2): John S. Dwight, 1813-93, alt. Tune: Thesaurus Musicus, c. 1740, London Text and tune: Public domain



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News & Notes

Altar Flowers

Flowers today are given by Ann-Eliese Jordan in celebration of birthdays of sons Matthew and Kenneth.

Summer Adult Education is at 8:45 Sunday mornings

July 14: Book of Titus –Roy Krakat

July 21: Zen as a Religion – JB Jaeger

Mission Trip is October 13-19

We will be doing construction of some type though the work will be varied and suited to individual abilities. Location is still undecided but should be decided by August. Those interested can sign up in the coming months, if you are interested or have questions, please talk to Pastor Alms or those who went previous years (Oldhousers, Giguere, Suzanne Giguere, Roy Krakat).

One Way to Care for Others

The Care Committee makes meals for needed situations (sicknesses, new baby, etc). Some meals are needed quickly - others can be frozen in church freezer. Some allergy specific meals are needed. Let Irene Giguere, Deb Oldhouser or Carolyn Loudon know if you can help.

Organ Historical Society Sponsoring an Organ Concert at St. Paul

The Organ Historical Society (<https://organhistoricalsociety.org/>) is a national organization that enriches public knowledge, understanding and appreciation of the pipe organ. The Society has an online database of pipe organs with more than 60,000 entries; a historic organ program that has recognized more than 400 instruments and the world's largest collection of pipe organ-related archives, books, journals, pamphlets, and other ephemera. Its annual convention is in Baltimore this summer. They have requested to host an organ concert on the St. Paul organ on Friday July 26th at 9:00 am. The congregation is invited. We are honored to host the event.

Guest Organist

We would like to thank Nelda Clelland our Guest Organist for July.

Bulletin Folders

We are in need of volunteers to fold our bulletin periodically. No skill needed. We will train you. Bulletins are printed by Wednesday afternoon giving a few days to achieve the finished folded and stapled bulletins for church on Sunday. Middle school or high school students: Do you need service hours?

Breeze Members

We are updating Breeze. Please Check your Breeze account to see if all of your information is up to date and correct. We will be printing paper copies of the directory sometime in August. Call

Linda Jones at 410-747-1897 or email her at linda.jones@splscatonville.org for any changes to your account.

Serving at St. Paul

	This week 7th	Next week 14th
Cantor	Steve Haar	Steve Haar
Reader	Jay Barringer	Kevin Dungey
Usher	Roy Krakat	Ben Haberl
Usher	Ed Kester	Jim Baeder
Greeter	Debbie Oldhouser	Dave Carnes
Acolyte	Ella Nelson	Gretchen Nelson

Daily Readings

July 7	Judg 2:6–23, Acts 13:13–41
July 8	Judg 3:7–31, Acts 13:42–52
July 9	Judg 4:1–24, Acts 14:1–18
July 10	Judg 6:1–24, Acts 14:19–15:5
July 11	Judg 6:25–40, Acts 15:6–21
July 12	Judg 7:1–23, Gal 1:1–24
July 13	Judg 13:1–25, Gal 2:1–21

Prayer List

CHURCH MEMBERS

Lindsey Gay (continuing treatment)
 Marilyn Blomster (recovering)
 Laurie Dungey (continued improvement)
 David Nguyen (recovering from back surgery)
 Debbie Frech (cancer, chemotherapy treatments)
 Marilyn Haberl (scleroderma)



SHUT-INS

Mildred Klein, Betty Blackburn, Dorothy Shifflett and Janet Conklin.

FAMILY AND FRIENDS

Barbara Johnson (knee surgery) visitor
 Donnie Andrus (Bruce Staudinger's stepson terminal cancer) 6/12
 Mary Hostetter, recovering from surgery (mother of Renata O'Reilly) 4/28
 Rosalee Crouse, successful recovery from brain surgery (grand-daughter of Linda Cook) 6/4
 Phillip Heinrich, recently diagnosed with cancer (grandson of Linda Klingmeyer)

