

# St. Paul Lutheran Church of Catonsville



**The Sixth Sunday after Pentecost**

**June 30, 2024**

Welcome

If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



**Give thanks to the Lord** for He is good! Thanks for joining us in worship this morning.

**Children's bulletins** are available in the narthex.

**Children's church bags** with soft activity books, quiet toys and other "surprises" are available in the narthex.

**Children's Nursery Area** is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and down the stairs.

**Prelude:** Please use the prelude as a time for quiet prayer and meditation before worship.

### **For Those Who Desire to Receive the Lord's Supper**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

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**St. Paul Lutheran Church and School**  
2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
[www.stpaulcatonsville.org](http://www.stpaulcatonsville.org) email: [secretary@stpaulcatonsville.org](mailto:secretary@stpaulcatonsville.org)  
Pastor Gregory Alms      Renata O'Reilly, Organist & Choir Director

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## Prelude:

## Prélude

Alexandre Guilmant

(1837-1911)

## Great Is Thy Faithfulness

LSB 809



1 Great is Thy faith - ful - ness, O God my Fa - ther;  
 2 Sum - mer and win - ter and spring - time and har - vest,  
 3 Par - don for sin and a peace that en - dur - eth,



There is no shad - ow of turn - ing with Thee.  
 Sun, moon, and stars in their cours - es a - bove  
 Thine own dear pres - ence to cheer and to guide;



Thou chang - est not: Thy com - pas - sions, they fail not;  
 Join with all na - ture in man - i - fold wit - ness  
 Strength for to - day and bright hope for to - mor - row,



As Thou hast been, Thou for - ev - er wilt be.  
 To Thy great faith - ful - ness, mer - cy, and love.  
 Bless - ings all mine, with ten thou - sand be - side!



Great is Thy faith - ful - ness! Great is Thy faith - ful - ness!



Morn - ing by morn - ing new mer - cies I see;



All I have need - ed Thy hand hath pro - vid - ed;



Great is Thy faith - ful - ness, Lord, un - to me!

Text: Thomas O. Chisholm, 1866-1960 Tune: William M. Runyan, 1870-1957 Text: Public domain Tune: Public domain

# Confession and Absolution

## Invocation

*Matthew 28:19b; 18:20*

P In the name of the Father and of the T Son and of the Holy Spirit.

C

A - - - men.

The musical notation consists of two staves. The top staff is in treble clef and contains a melodic line for the word 'amen'. The bottom staff is in bass clef and contains a harmonic accompaniment. The lyrics 'A - - - men.' are written below the top staff.

## Confession of Sins

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

### *Kneel/Sit*

P Our help is in the name of the Lord,

C

B: Who made heaven and earth.

The musical notation consists of two staves. The top staff is in treble clef and contains a melodic line for the words 'Who made heaven and earth'. The bottom staff is in bass clef and contains a harmonic accompaniment. The lyrics 'B: Who made heaven and earth.' are written below the top staff.

P I said, I will confess my transgressions unto the Lord,

C

B: And Thou forgavest the iniquity of my sin.

The musical notation consists of two staves. The top staff is in treble clef and contains a melodic line for the words 'And Thou forgavest the iniquity of my sin'. The bottom staff is in bass clef and contains a harmonic accompaniment. The lyrics 'B: And Thou forgavest the iniquity of my sin.' are written below the top staff.

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

[John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C



By: A - - - men.

Stand

## Service of the Word

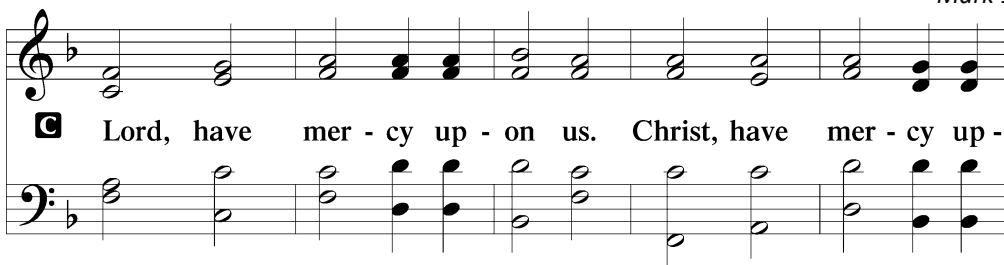
### Introit (chanted responsively)

*Psalm 121:5–8; antiphon: vv. 1–2*

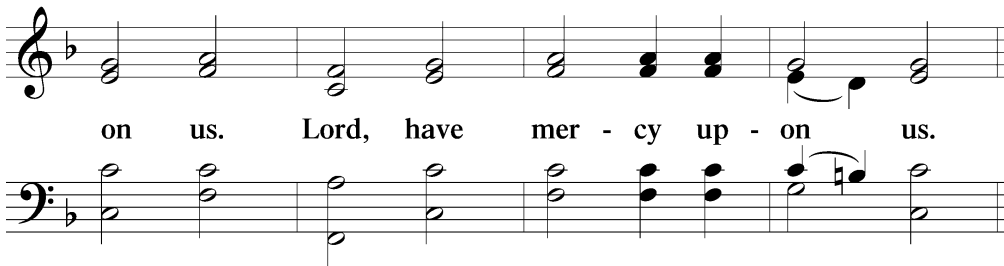
I lift up my eyes | to the hills.\*  
**From where does my | help come?**  
My help comes | from the LORD,\*  
**who made | heaven and earth.**  
The LORD is your | keeper;\*  
**the LORD is your shade on your | right hand.**  
The LORD will keep you from all | evil;\*  
**he will | keep your life.**  
The LORD will keep your going out and your | coming in\*  
**from this time forth and for- | evermore.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
I lift up my eyes | to the hills.\*  
**From where does my | help come?**  
My help comes | from the LORD,\*  
**who made | heaven and earth.**

# Kyrie

Mark 10:47



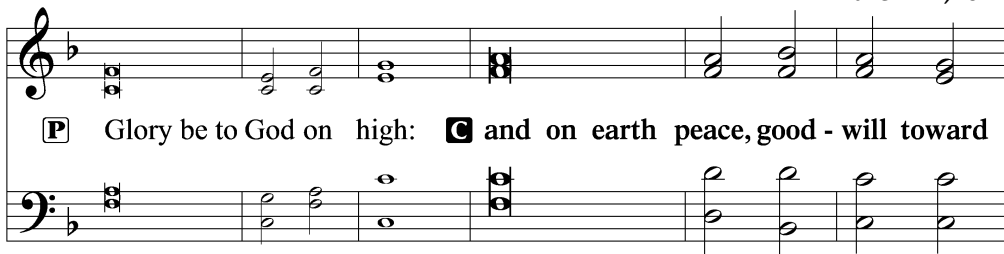
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



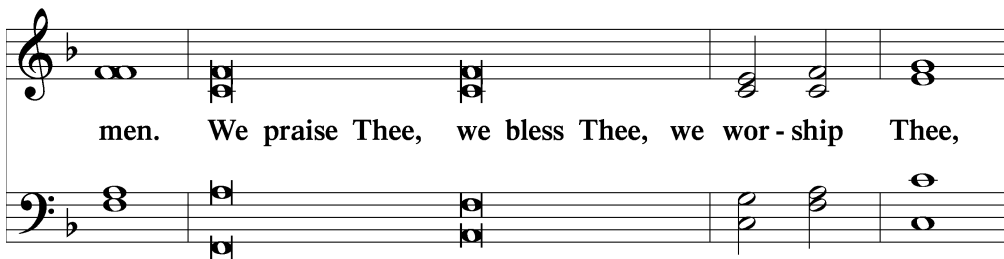
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

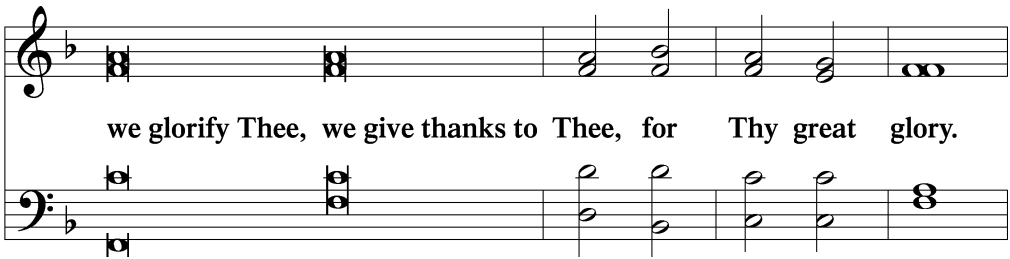
Luke 2:14; John 1:29



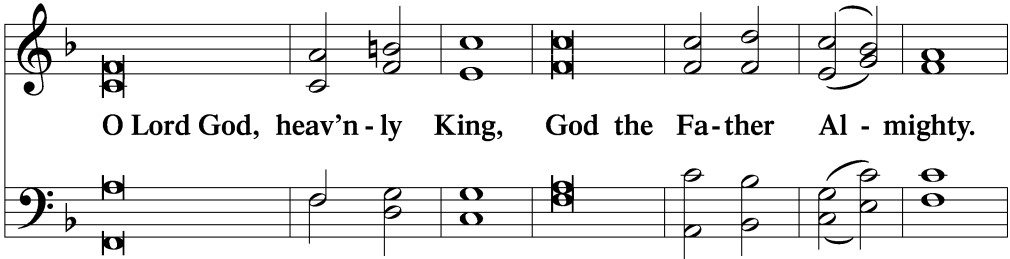
**P** Glory be to God on high: **C** and on earth peace, good - will toward



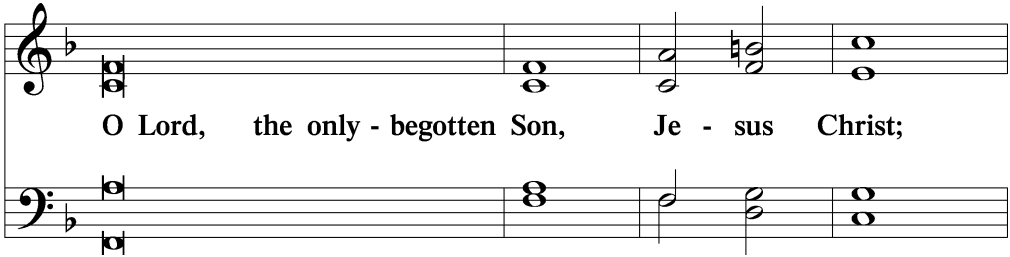
men. We praise Thee, we bless Thee, we wor - ship Thee,



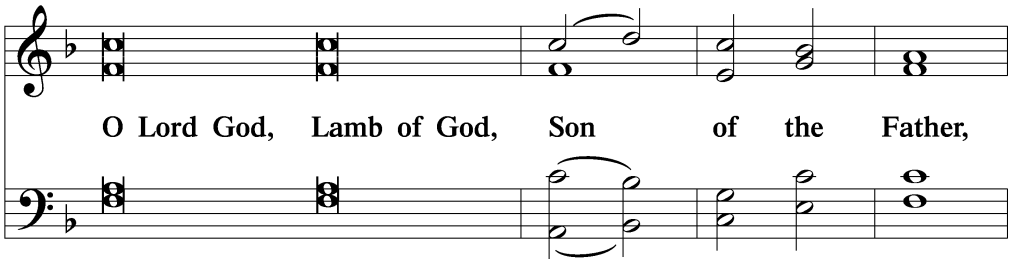
we glorify Thee, we give thanks to Thee, for Thy great glory.



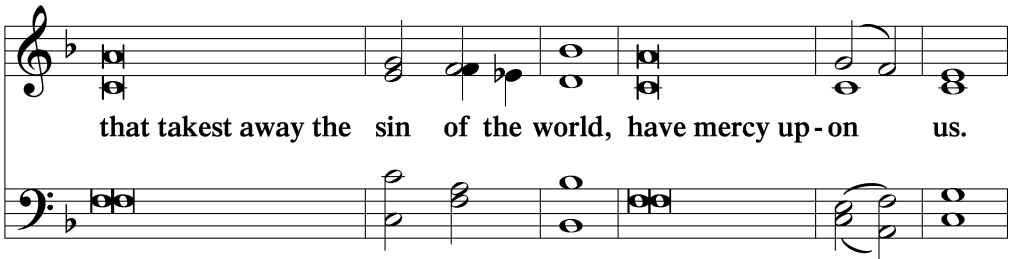
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;



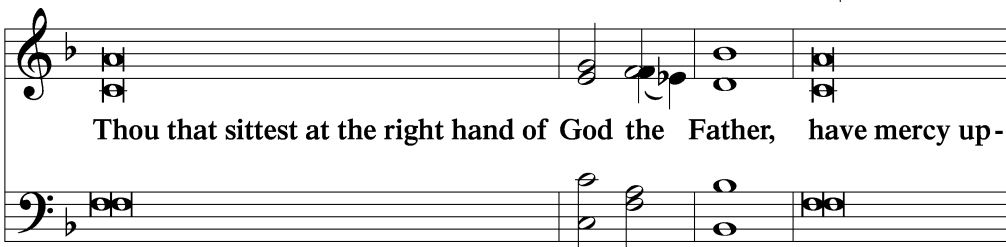
O Lord God, Lamb of God, Son of the Father,



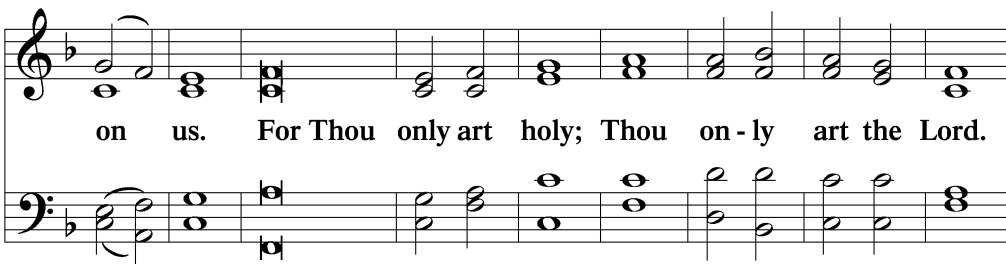
that takest away the sin of the world, have mercy up - on us.



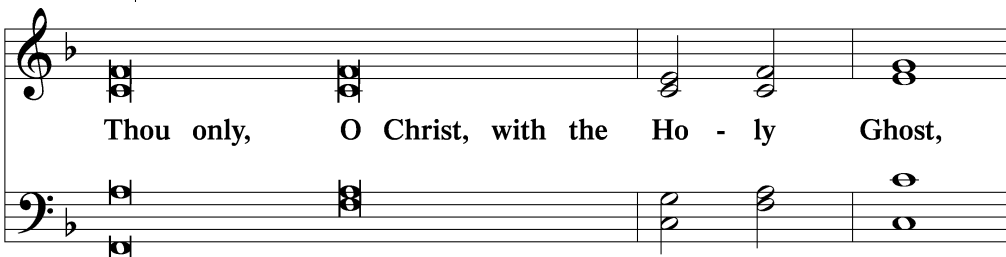
Thou that takest away the sin of the world, receive our prayer.



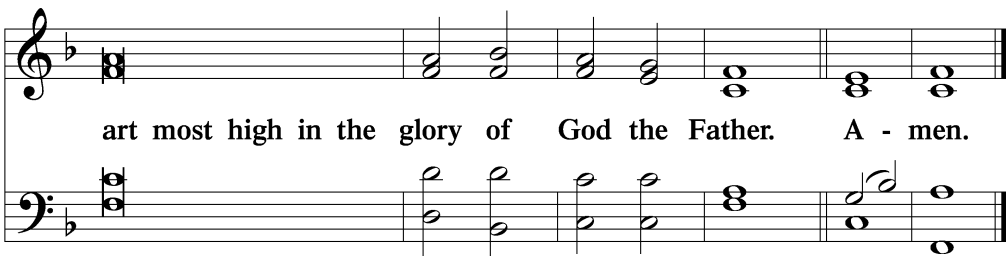
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.



Thou only, O Christ, with the Holy Ghost,



art most high in the glory of God the Father. Amen.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

P Let us pray.

**C** Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Lamentations 3:22–33*

<sup>22</sup>The steadfast love of the LORD never ceases;  
his mercies never come to an end;

<sup>23</sup>they are new every morning;  
great is your faithfulness.

<sup>24</sup>“The LORD is my portion,” says my soul,  
“therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him,  
to the soul who seeks him.

<sup>26</sup>It is good that one should wait quietly  
for the salvation of the LORD.

<sup>27</sup>It is good for a man that he bear  
the yoke in his youth.

<sup>28</sup>Let him sit alone in silence  
when it is laid on him;

<sup>29</sup>let him put his mouth in the dust—

there may yet be hope;  
<sup>30</sup>let him give his cheek to the one who strikes,  
and let him be filled with insults.  
<sup>31</sup>For the Lord will not  
cast off forever,  
<sup>32</sup>but, though he cause grief, he will have compassion  
according to the abundance of his steadfast love;  
<sup>33</sup>for he does not willingly afflict  
or grieve the children of men.

A This is the Word of the Lord.

C **Thanks be to God.**

### Gradual (spoken responsively)

*Romans 11:33, 36*

Oh, the depth of the riches and wisdom and knowledge of God!

**How unsearchable are his judgments and how inscrutable his ways!**

For from him and through him and to him are all things.

**To him be glory forever. Amen.**

### Epistle

*2 Corinthians 8:1–9, 13–15*

<sup>1</sup>We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, <sup>2</sup>for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. <sup>3</sup>For they gave according to their means, as I can testify, and beyond their means, of their own free will, <sup>4</sup>begging us earnestly for the favor of taking part in the relief of the saints—<sup>5</sup>and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. <sup>6</sup>Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. <sup>7</sup>But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

<sup>8</sup>I say this not as a command, but to prove by the earnestness of others that your love also is genuine. <sup>9</sup>For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . .

<sup>13</sup>I do not mean that others should be eased and you burdened, but that as a matter of fairness <sup>14</sup>your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. <sup>15</sup>As it is written,

“Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

### The Triple Hallelujah

**C** Al-le - lu - ia. Al-le - lu - ia. Al-le - lu - ia.

### Holy Gospel

*Mark 5:21–43*

P The Holy Gospel according to St. Mark, the fifth chapter.

**C** Glo - ry to You, O Lord.

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. <sup>22</sup>Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet <sup>23</sup>and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” <sup>24</sup>And he went with him.

And a great crowd followed him and thronged about him. <sup>25</sup>And there was a woman who had had a discharge of blood for twelve years, <sup>26</sup>and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. <sup>27</sup>She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. <sup>28</sup>For she said, “If I touch even his garments, I will be made well.” <sup>29</sup>And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. <sup>30</sup>And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing around you, and

yet you say, ‘Who touched me?’” <sup>32</sup>And he looked around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. <sup>34</sup>And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” <sup>36</sup>But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” <sup>37</sup>And he allowed no one to follow him except Peter and James and John the brother of James. <sup>38</sup>They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. <sup>39</sup>And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” <sup>40</sup>And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. <sup>41</sup>Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” <sup>42</sup>And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. <sup>43</sup>And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.



**C** Praise to You, O Christ.

*Sit*

### I Know That My Redeemer Lives

LSB 461



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
in the sky; He lives ex - alt - ed there on high.  
soul to feed; He lives to help in time of need.  
me when faint; He lives to hear my soul's com - plaint.

Text: Samuel Medley, 1738-99, abr.  
Tune: attr. John C. Hatton, d. 1793  
Text and tune: Public domain

## Sermon

## Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,**

who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life T of the world to come. Amen.

## Prayer of the Church

### Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



### Offertory

Psalm 51:10–12



Cre-ate in me a clean heart, O God, and re -  
new a right spir - it with - in me. Cast me not a -  
way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -  
 tion, and up - hold me with Thy free spir-it. A - men.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P The Lord be with you.

And with thy spir - it.

P Lift up your hearts.

We lift them up un - to the Lord.

P Let us give thanks unto the Lord, our God.

It is meet and right so to do.

The musical score consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are placed below the treble staff.

## Proper Preface

### Sanctus

*Isaiah 6:3; Matthew 21:9*

Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;

The musical score consists of two staves, treble and bass clef, in a key signature of one flat. The melody features a mix of quarter, eighth, and sixteenth notes, with some rests. The lyrics are placed below the treble staff.

heav'n and earth are full of Thy glo - ry. Ho - san - na,

The musical score consists of two staves, treble and bass clef, in a key signature of one flat. The melody continues with quarter and eighth notes. The lyrics are placed below the treble staff.

ho - san - na, ho - san - na in the high - est. Bless - ed is He,

The musical score consists of two staves, treble and bass clef, in a key signature of one flat. The melody concludes with quarter and eighth notes. The lyrics are placed below the treble staff.

bless-ed is He, bless-ed is He that com-eth in the name of the Lord.  
 Ho-san - na, ho - san - na, ho - san-na in the high - est.

### Lord's Prayer

*Matthew 6:9–13*

**C** Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in

My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

### Pax Domini

*John 20:19*

P The peace of the Lord be with you always.

Musical score for Pax Domini, featuring a treble and bass clef staff. The melody is in G major (one flat) and 4/4 time. The lyrics are: A - - - men.

### Agnus Dei

*John 1:29*

Musical score for Agnus Dei, featuring a treble and bass clef staff. The melody is in G major (one flat) and 4/4 time. The lyrics are: O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us. O Christ, Thou Lamb of God, that tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a - way the sin of the

world, grant us Thy peace. A - men.

*Sit*

### Take My Life and Let It Be

LSB 783

- 1 Take my life and let it be Con - se - crat - ed, Lord, to Thee;
- 2 Take my hands and let them move At the im - pulse of Thy love;
- 3 Take my voice and let me sing Al - ways, on - ly for my King;
- 4 Take my sil - ver and my gold, Not a mite would I with - hold;

Take my mo - ments and my days, Let them flow in cease - less praise.  
 Take my feet and let them be Swift and beau - ti - ful for Thee.  
 Take my lips and let them be Filled with mes - sag - es from Thee.  
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

Text: Frances R. Havergal, 1836-79 Tune: William H. Havergal, 1793-1870 Text and tune: Public domain

# Just as I Am, without One Plea

LSB 570



1 Just as I am, with - out one plea But that Thy  
 2 Just as I am and wait - ing not To rid my  
 3 Just as I am, though tossed a - bout With man - y a  
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,



blood was shed for me And that Thou bidd'st me come to  
 soul of one dark blot, To Thee, whose blood can cleanse each  
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -  
 heal - ing of the mind, Yea, all I need, in Thee to



Thee, O Lamb of God, I come, I come.  
 spot, O Lamb of God, I come, I come.  
 out, O Lamb of God, I come, I come.  
 find, O Lamb of God, I come, I come.

5 Just as I am, Thou wilt receive,  
 Wilt welcome, pardon, cleanse,  
 relieve;  
 Because Thy promise I believe,  
 O Lamb of God, I come, I come.

6 Just as I am; Thy love unknown  
 Has broken ev'ry barrier down;  
 Now to be Thine, yea, Thine  
 alone,  
 O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871 Tune: William B. Bradbury, 1816-68 Text and tune: Public domain

# Soul, Adorn Yourself with Gladness

LSB 636



1 Soul, a - dorn your - self with glad - ness, Leave the  
 2 Has - ten as a bride to meet Him, And with  
 3 He who craves a pre - cious trea - sure Nei - ther  
 4 Now in faith I hum - bly pon - der O - ver



gloom - y haunts of sad - ness, Come in - to the day - light's  
 lov - ing rev - 'rence greet Him. For with words of life in -  
 cost nor pain will mea - sure; But the price - less gifts of  
 this sur - pass - ing won - der That the bread of life is



splen - dor, There with joy your prais - es ren - der.  
 mor - tal He is knock - ing at your por - tal.  
 heav - en God to us has free - ly giv - en.  
 bound - less Though the souls it feeds are count - less:



Bless the One whose grace un - bound - ed This a - maz - ing  
 O - pen wide the gates be - fore Him, Say - ing, as you  
 Though the wealth of earth were prof - fered, None could buy the  
 With the choic - est wine of heav - en Christ's own blood to



ban - quet found - ed; He, though heav'n - ly, high, and  
 there a - dore Him: Grant, Lord, that I now re -  
 gifts here of - fered: Christ's true bod - y, for you  
 us is giv - en. Oh, most glo - rious con - so -



ho - ly, Deigns to dwell with you most low - ly.  
 ceive You, That I nev - er - more will leave You.  
 riv - en, And His blood, for you once giv - en.  
 la - tion, Pledge and seal of my sal - va - tion!

Text: Johann Franck, 1618-77; (sts. 1, 4-5): tr. Lutheran Book of Worship, 1978; (sts. 2-3, 6-8): tr. Catherine Winkworth, 1827-78, alt.  
 Tune: Johann Crüger, 1598-1662 Text (sts. 1, 4-5): © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002320  
 Text (sts. 2-3, 6-8) and tune: Public domain

Stand

Nunc Dimittis

Luke 2:29–32

Lord, now lettest Thou Thy servant depart in peace ac-

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre-pared be-fore the face of all people,

a light to light-en the Gen-tiles and the glo-ry of Thy

people Is - ra - el. Glo - ry be to the Father and

to the Son and to the Ho-ly Ghost; as it was in the beginning,

is now, and ev - er shall be, world with-out end. A-men.

### Thanksgiving

P O give thanks unto the Lord, for He is good.

and His mercy endureth for - ev - er.

P Let us pray. . . .

A - men.

The musical notation consists of two staves, treble and bass clef, in the key of D major (two sharps). The melody is written in the treble clef and the bass line in the bass clef. The lyrics 'A - men.' are written below the notes. A square symbol with a 'C' inside is positioned above the first note of the treble staff.

*2 Timothy 4:22*

P The Lord be with you.

And with thy spir - it.

The musical notation consists of two staves, treble and bass clef, in the key of D major (two sharps). The melody is written in the treble clef and the bass line in the bass clef. The lyrics 'And with thy spir - it.' are written below the notes. A square symbol with a 'C' inside is positioned above the first note of the treble staff.

*Psalm 103:1*

A Bless we the Lord.

Thanks be to God.

The musical notation consists of two staves, treble and bass clef, in the key of D major (two sharps). The melody is written in the treble clef and the bass line in the bass clef. The lyrics 'Thanks be to God.' are written below the notes. A square symbol with a 'C' inside is positioned above the first note of the treble staff.

## **Benediction**

*Numbers 6:24–26*

P The Lord bless you and keep you.

The Lord make His face shine upon you and be gracious unto you.

The Lord lift up His countenance upon you and T give you peace.

A - men, a - men, a - men.

## I Know That My Redeemer Lives

LSB 461

5 He lives to si - lence all my fears; He lives to  
 6 He lives, my kind, wise, heav'n - ly friend; He lives and  
 7 He lives and grants me dai - ly breath; He lives, and  
 8 He lives, all glo - ry to His name! He lives, my

wipe a - way my tears; He lives to calm my  
 loves me to the end; He lives, and while He  
 I shall con - quer death; He lives my man - sion  
 Je - sus, still the same; Oh, the sweet joy this

trou - bled heart; He lives all bless - ings to im - part.  
 lives, I'll sing; He lives, my Proph - et, Priest, and King.  
 to pre - pare; He lives to bring me safe - ly there.  
 sen - tence gives: I know that my Re - deem - er lives!

Text: Samuel Medley, 1738-99, abr. Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

**Postlude:** *Ite, Missa Est: Go, It Is the Dismissal*

Alexandre Guilmant  
(1837-1911)

### Acknowledgments

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# News & Notes

## **Altar Flowers**

Flowers today are given by the David Nguyen in memory of Linda Le (sister).

## **Pastor Alms is Away This Weekend**

for the baptism of his grandson, Charles Rudy, in Clarksville, TN. He will return to the office on Tuesday. Thanks to Pastor Steve Mentz for bringing God's word to us today.

## **Summer Adult Education is at 8:45 Sunday mornings**

July 7: Reflections from Job: Human wisdom vs. God's wisdom – Cameron Jones

July 14: Book of Titus –Roy Krakat

## **Mission Trip is October 13-19**

We will be doing construction of some type though the work will be varied and suited to individual abilities. Location is still undecided but should be decided by August. Those interested can sign up in the coming months, If you are interested or have questions, please talk to Pastor Alms or those who went previous years (Oldhousers, Gigueres, Suzanne Giguere, Roy Krakat).

## **One Way to Care for Others**

The Care Committee makes meals for needed situations (sicknesses, new baby, etc). Some meals are needed quickly - others can be frozen in church freezer. Some allergy specific meals are needed. Let Irene Giguere, Deb Oldhouser or Carolyn Loudon know if you can help.

## **Organ Historical Society Sponsoring An Organ Concert At St. Paul**

The Organ Historical Society (<https://organhistoricalsociety.org/>) is a national organization that enriches public knowledge, understanding and appreciation of the pipe organ. The Society has an online database of pipe organs with more than 60,000 entries; a historic organ program that has recognized more than 400 instruments and the world's largest collection of pipe organ-related archives, books, journals, pamphlets, and other ephemera. Its annual convention is in Baltimore this summer. They have requested to host an organ concert on the St. Paul organ on Friday July 26 th at 9:00 am. The congregation is invited. We are honored to host the event.

## **VBS Was A Great Success!**

Sixty and over thirty volunteers joined for a wonderful week of sharing God's word and His love. Thanks to Kirsten Hall for pulling it all together!

## Called to Be Generous

We are called to show the love to our neighbors that Christ showed to us. Your neighbor is another gift that God has given you that requires your generosity. We are called to show mercy, to be kind, to love and serve our neighbor. One aspect of this generosity is financial: our neighbors need us to support the church's work so that they can hear the Gospel and come to faith. Our neighbors need the church's giving and mercy work. Our neighbors need our faithful service in all we do in the name of Christ.

(Modified from: <https://www.lcms.org/how-we-serve/national/stewardship-ministry>)

## Serving at St. Paul

	<b>This week 30th</b>	<b>Next week 7th</b>
<b>Cantor</b>	Jim Baeder	Steve Haar
<b>Reader</b>	Rik Johnsson	Jay Barringer
<b>Usher</b>	Jim Kyne	Roy Krakat
<b>Usher</b>	David Nguyen	Ed Kester
<b>Greeter</b>	Melissa Sunstrom	Debbie Oldhouser
<b>Acolyte</b>	Michael Hemmeter	Ella Nelson

## Daily Readings

June	30	Josh 5:1—6:5, Acts 10:1—17
July	01	Josh 6:6—27, Acts 10:18—33
July	02	Josh 7:1—26, Acts 10:34—48
July	03	Josh 8:1—28, Acts 11:1—18
July	04	Josh 10:1—25, Acts 11:19—30
July	05	Josh 23:1—16, Acts 12:1—25
July	06	Josh 24:1—31, Acts 13:1—12



# Prayer List

## **CHURCH MEMBERS**

Lindsey Gay (continuing treatment)  
Marilyn Blomster (recovering)  
Laurie Dungey (continued improvement)  
David Nguyen (recovering from back surgery)  
Debbie Frech (cancer, chemotherapy treatments)  
Marilyn Haberl (scleroderma)



## **SHUT-INS**

Mildred Klein, Betty Blackburn, and Janet Conklin.

## **FAMILY AND FRIENDS**

Donnie Andrus (Bruce Staudinger's stepson terminal cancer) 6/12  
Mary Hostetter, recovering from surgery (mother of Renata O'Reilly) 6/4  
Rosalee Crouse, successful recovery from brain surgery (grand-daughter of Linda Cook) 6/4  
Phillip Heinrich, recently diagnosed with cancer (grandson of Linda Klingmeyer)

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [linda.jones@splscatonsville.org](mailto:linda.jones@splscatonsville.org) or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.