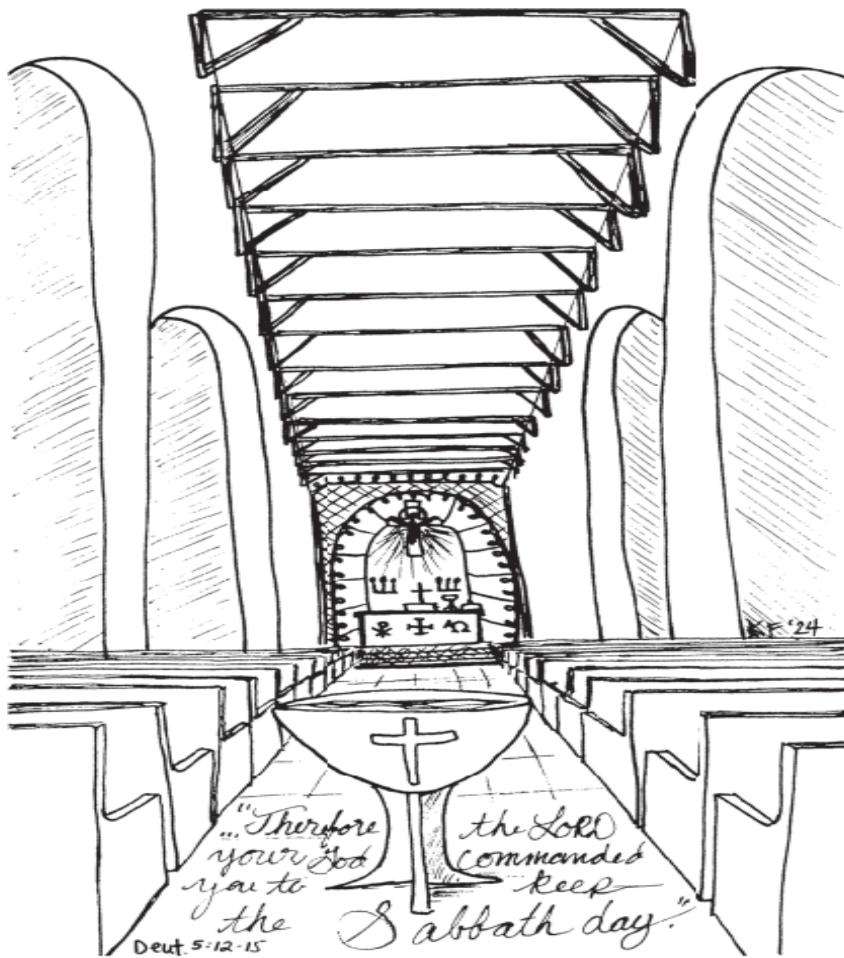


# St. Paul Lutheran Church of Catonsville



The Second Sunday after Pentecost

June 02, 2024



If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



**Give thanks to the Lord** for He is good! Thanks for joining us in worship this morning.

**Children's bulletins** are available in the narthex.

**Children's church bags** with soft activity books, quiet toys and other "surprises" are available in the narthex.

**Children's Nursery Area** is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and down the stairs.

**Prelude:** Please use the prelude as a time for quiet prayer and meditation before worship.

### **For Those Who Desire to Receive the Lord's Supper**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

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**St. Paul Lutheran Church and School**  
2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
[www.stpaulcatonsville.org](http://www.stpaulcatonsville.org) email: [secretary@stpaulcatonsville.org](mailto:secretary@stpaulcatonsville.org)  
Pastor Gregory Alms      Renata O'Reilly, Organist & Choir Director

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# The Second Sunday after Pentecost

## June 02, 2024

Prelude:

O Bread of Life from Heaven

Emma Lou Diemer  
(b. 1927)

### O Day of Rest and Gladness

LSB 906



1 O day of rest and glad - ness, O day of joy and light,  
2 This day at earth's cre - a - tion The light first had its birth;  
3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear,  
△ 4 That light our hope sus - tain - ing, We walk the pil - grim way,



O balm of care and sad - ness, Most beau - ti - ful, most bright;  
This day for our sal - va - tion Christ rose from depths of earth;  
His liv - ing pres - ence greet - ing, Through bread and wine made near.  
At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to bless,  
This day our Lord vic - to - rious The Spir - it sent from heav'n,  
We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,  
We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



Sing, "Ho - ly, ho - ly, ho - ly," The tri - une God con - fess.  
And thus this day most glo - rious A three - fold light was giv'n.  
From grace more grace re - ceiv - ing, On this blest day of light.  
The Church her voice up - rais - es To Thee, blest Three in One.

Text (sts. 1-2): Christopher Wordsworth, 1807-85, alt.; (st. 3): Charles P. Price, 1920-99; (st. 4): The Hymnal 1982 Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg Text (sts. 1-2) and tune: Public domain Text (st. 3) and tune: © 1982 Charles P. Price; (st. 4): © 1985 The Church Pension Fund. Used by permission: LSB Hymn License no. 110002320

# Confession and Absolution

## Invocation

*Matthew 28:19b; 18:20*

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Exhortation

*1 John 1:8–9*

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## Kneel/Sit

## Confession of Sins

- P Let us then confess our sins to God our Father.  
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*[John 20:19–23]*

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Stand

# Service of the Word

## Introit (chanted responsively)

*Psalm 62:5–8; antiphon: v. 1*

For God alone my soul waits in | silence;\*  
**from him comes my sal- | vation.**  
For God alone, O my soul, wait in | silence,\*  
**for my hope is | from him.**  
He only is my rock and my salvation, my | fortress;\*  
**I shall not be | shaken.**  
On God rests my salvation and my | glory,\*  
**my mighty rock, my refuge | is God.**  
**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**  
For God alone my soul waits in | silence;\*  
**from him comes my sal- | vation.**

## Kyrie

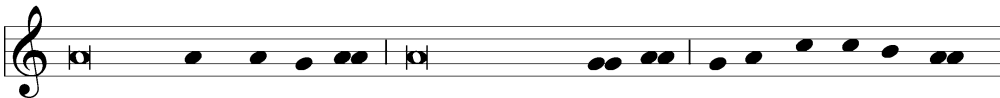
*Mark 10:47*



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



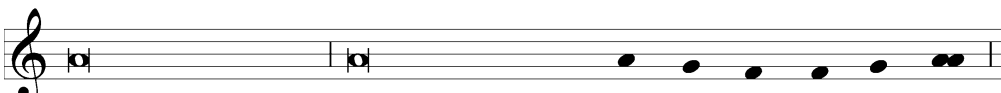
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni-ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



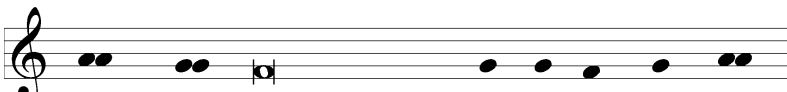
**A** For this holy house and for all who offer here their wor-ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de-fend us, gra-cious Lord.



**C** A - men.

# Hymn of Praise

Revelation 5:12-13; 19:5-9



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.



Pow - er and rich - es and wis - dom and strength and



hon - or and bless-ing and glo - ry are His.



This is the feast of vic-to-ry for our God. Al - le -



lu - ia. Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion:



Bless - ing and hon - or and glo - ry and might be to



God and the Lamb for - ev - er. A - men.



This is the feast of vic - to - ry for our God,

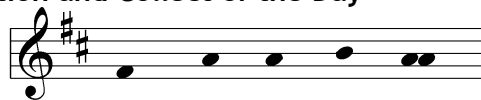


for the Lamb who was slain has be - gun His reign.



Al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

**C** **Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



**C** A - men.

Sit

## Old Testament Reading

*Deuteronomy 5:12–15*

<sup>12</sup>“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work, <sup>14</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup>You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore, the LORD your God commanded you to keep the Sabbath day.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

## Gradual (*spoken responsively*)

*Psalms 145:3, 5b, 6b*

Great is the LORD, and greatly | to be praised,\*  
**and his greatness is un- | searchable.**  
On your wondrous works, I will | meditate,\*  
**and I will declare your | greatness.**

## Epistle

*2 Corinthians 4:5–12*

<sup>5</sup>What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. <sup>11</sup>For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Stand

## Alleluia and Verse

John 6:68




Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

Mark 2:23—3:6

P The Holy Gospel according to St. Mark, the second chapter.



Glo - ry to You, O Lord.

<sup>23</sup>One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup>And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup>how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” <sup>27</sup>And he said to them, “The Sabbath was made for man, not man for the Sabbath. <sup>28</sup>So the Son of Man is lord even of the Sabbath.”

<sup>1</sup>Again he entered the synagogue, and a man was there with a withered hand. <sup>2</sup>And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. <sup>3</sup>And he said to the man with the withered hand, “Come here.” <sup>4</sup>And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. <sup>5</sup>And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

P This is the Gospel of the Lord.



☐ Praise to You, O Christ.

Sit

Hymn

LSB 903



1 This is the day the Lord has made; He calls the  
2 To - day He rose and left the dead, And Sa - tan's  
3 Ho - san - na to the a - noint - ed King, To Da - vid's  
4 Bless - ed is He who comes to us With mes - sag -  
5 Ho - san - na in the high - est strains The Church on



hours His own. Let heav'n re - jice, let  
em - pire fell; To - day the saints His  
ho - ly Son! Help us, O Lord; de -  
es of grace; He, in the Lord's name,  
earth can raise. The high - est heav'ns, in



earth be glad And praise sur - round the throne.  
tri - umphs spread And all His won - ders tell.  
scend and bring Sal - va - tion from Your throne.  
comes to us To save our fall - en race.  
which He reigns, Shall give Him no - bler praise.

Text: Isaac Watts, 1674-1748, alt.  
Tune: Johann Crüger, 1598-1662  
Text and tune: Public domain

Sermon

Stand

## Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

## Prayer of the Church

### Offering

*(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)*



### Offertory

LSB 955

Let the vine - yards be fruit - ful, Lord, And fill to the brim our  
cup of bless - ing. Gath - er a har - vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore - taste of the feast to come.

Text: John W. Arthur, 1922-80


Tune: Richard W. Hillert, 1923-2010

Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002320

# Service of the Sacrament

## Preface


*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*




**P** The Lord be with you.




**C** And al-so with you.




**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.




**C** It is right to give Him thanks and praise.

## Proper Preface

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

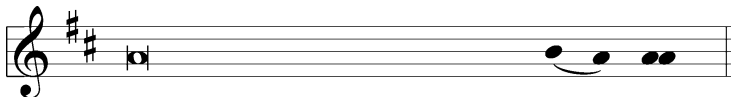
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world;

have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; have mer-cy on us. Lamb of  
God, You take a-way the sin of the world;  
grant us peace, grant us peace.

*Sit*



# Eat This Bread

LSB 638

*Refrain*



Eat this bread, drink this cup, Come to Him and nev-er be hun - gry.



Eat this bread, drink this cup, Trust in Him and you will not thirst.

*Cantor or Choir*




1 This is His bod - y giv - en for you; this is His blood that was shed for you.



2 As of-ten as you eat this bread and drink this cup, you show His death un-til He comes a-gain.



3 Eat His flesh and drink His blood, and Christ will raise you up on the Last Day.



4 An - y - one who eats this bread will live for - ev - er.



5 If we be-lieve and eat this bread, we will have e - ter - nal life.

*Refrain*

Text (sts. 1-2): Stephen P. Starke, 1955; (sts. ref, 3-5): Robert J. Batastini, 1942; (sts. ref, 3-5): Taizé Community Tune: Jacques Berthier, 1923-94  
Text (sts. 1-2): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320 Text (sts. ref, 3-5) and tune: © 1984 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002320



# When Peace, like a River

LSB 763



1 When peace, like a riv - er, at - tend - eth my way; When  
 2 Though Sa - tan should buf - fet, though tri - als should come, Let  
 3 He lives— oh, the bliss of this glo - ri - ous thought; My  
 4 And, Lord, haste the day when our faith shall be sight, The



sor - rows, like sea bil - lows, roll; What - ev - er my lot, Thou hast  
 this blest as - sur - ance con - trol, That Christ hath re - gard - ed my  
 sin, not in part, but the whole, Is nailed to His cross, and I  
 clouds be rolled back as a scroll, The trum - pet shall sound and the



taught me to say, It is well, it is well with my soul.  
 help - less es - tate And hath shed His own blood for my soul.  
 bear it no more. Praise the Lord, praise the Lord, O my soul!  
 Lord shall de - scend; E - ven so it is well with my soul.

*Refrain*



It is well with my soul, It is well, it is well with my soul.

Text: Horatio G. Spafford, 1828-88, alt. Tune: Philip P. Bliss, 1838-76 Text and tune: Public domain



# In Thee Is Gladness

LSB 818



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, \_\_\_\_\_ We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

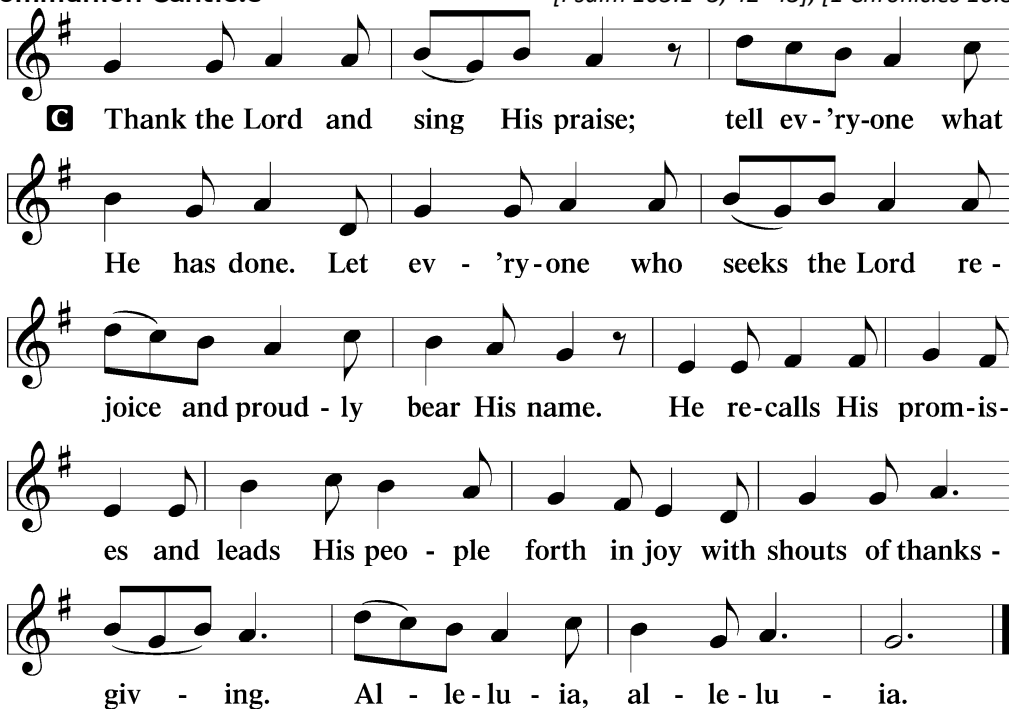
Text: Johann Lindemann, 1549-1631; tr. Catherine Winkworth, 1827-78, alt.  
Tune: Giovanni Giacomo Gastoldi, c. 1556-c. 1622  
Text and tune: Public domain

Stand

## Post-Communion Blessing

## Post-Communion Canticle

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]



**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

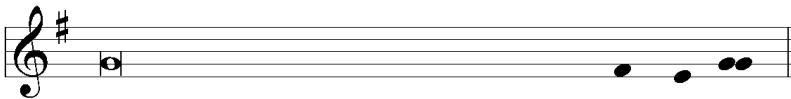
A Let us pray...



**C** A - men.

## Benediction

Numbers 6:24–26



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - - - men.

## Savior, Again to Thy Dear Name We Raise

LSB 917



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



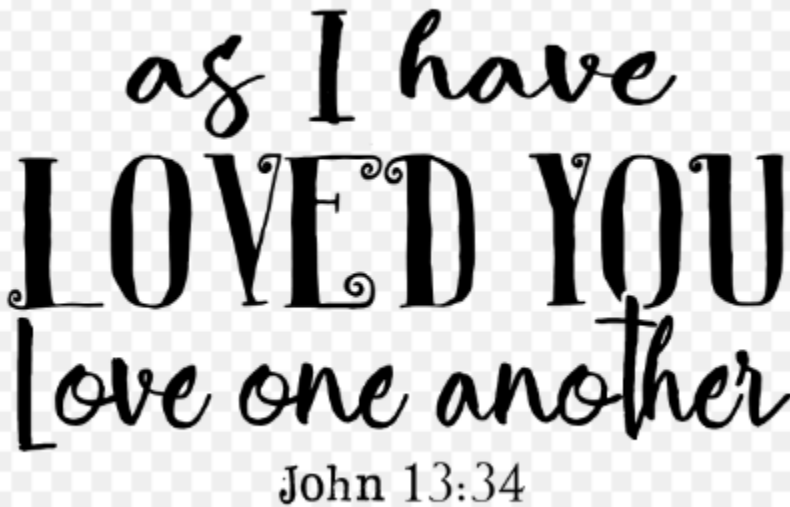
Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
For dark and light are both a - like to Thee.  
Call us, O Lord, to Thine e - ter - nal peace.

## Dismissal

Postlude: *Pange, Lingua, Gloriosi*: Sing, My Tongue, the Mystery of the Glorious Body  
Sarum Plainsong



as I have  
LOVED YOU  
Love one another  
John 13:34

## Acknowledgments

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# News & Notes

## **Altar Flowers**

Flowers today are given by Baeder Family in celebration of Paul's graduation and 18<sup>th</sup> birthday.

## **Tackling Tough Theological Problems**

Pastor Alms will take your questions in Sunday Morning Bible Class (ask the pastor almost anything!). He will also look at some difficult questions like: Why are some people saved and not others? Why did God command the Israelites to slaughter other nations? Where is the evidence for the Trinity in the Bible? June 2nd and 9th starting at 8:45 am.

## **Graduate Recognition - June 9th.**

If you or your student is graduating high school or college, we would like to recognize them. If you can send an email to [linda.jones@splscatonsville.org](mailto:linda.jones@splscatonsville.org) with a paragraph about your student's accomplishments and future plans we can include that information on June 9th. Please have this information to us by Tuesday June 4th.

## **Children's Sunday School is on Vacation**

Sunday school is off for the summer. Thank you to the teachers and substitutes who serve our kids. Sunday school will resume in September!

## **Coffee Fellowship Hour**

Volunteers are needed for our Coffee Fellowship Hour ministry for the months of June and July. If you are willing for either one of these months, please sign up. The sign-up sheet is on the bulletin board. Thank you in advance for your willingness to serve the Lord and others.

## **Annual Voters Meeting is Today After Worship**

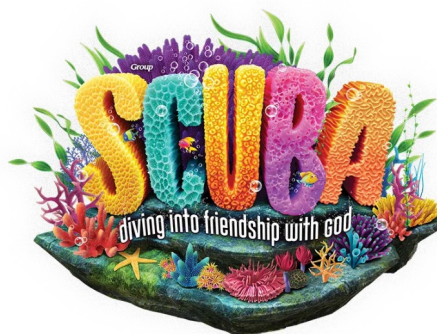
Materials for the meeting is in the narthex. We will meet downstairs in the Parrish Hall.

## **Newsletter for June/July**

Articles are due this Tuesday June 4th.

## Vacation Bible School

Join us this summer as we dive into friendship with God! Scuba VBS is June 24th - 28th at 9am-12pm. Register your child (ages 3 years old - 5th grade) for this fin-tastic adventure on our website at [stpaulcatonsville.org/annual-vacation-bible-school](http://stpaulcatonsville.org/annual-vacation-bible-school). Invite your neighbors, friends and acquaintances! If you want to serve as a volunteer, or know someone who is willing, contact Kirsten Hall at [kirsten.hall@splscatonsville.org](mailto:kirsten.hall@splscatonsville.org) There are many ways to get involved. Hope to SEA you there! Any questions, contact Kirsten Hall at [kirsten.hall@splscatonsville.org](mailto:kirsten.hall@splscatonsville.org)



## Serving at St. Paul

	<b>This week 2nd</b>	<b>Next week 9th</b>
<b>Cantor</b>	Jim Baeder	Jim Baeder
<b>Reader</b>	Ken Waibel	Michelle Johnson
<b>Usher</b>	Ken Waibel	Don Easton
<b>Usher</b>	Chris Meyer	Bill Oldhouser
<b>Greeter</b>	Irene Giguere	Robin Dungey
<b>Acolyte</b>	Paul Baeder	?

## Daily Readings

June 02	Eccl 10:1–20, John 10:1–21
June 03	Eccl 11:1–10, John 10:22–42
June 04	Eccl 12:1–14, John 11:1–16
June 05	Prov 1:8–33, John 11:17–37
June 06	Prov 3:5–24, John 11:38–57
June 07	Prov 4:1–27, John 12:1–19
June 08	Prov 5:1–23, John 12:20–36a

# Prayer List



## **CHURCH MEMBERS**

Lindsey Gay (continuing treatment)  
Marilyn Blomster (recovering)  
Laurie Dungey (concussion)  
David Nguyen (recovering from back surgery)  
Debbie Frech (cancer, chemotherapy treatments)  
Marilyn Haberl (scleroderma)

## **SHUT-INS**

Mildred Klein, Betty Blackburn, and Janet Conklin.

## **FAMILY AND FRIENDS**

Lavonne Grams, recovering at home from a fall (Dana Stigdon's mom)  
Mary Hostetter, recovering from surgery (mother of Renata O'Reilly) 4/28  
Eero Haasmaa, eye surgery, retina is detached and has small holes (Sari Nguyen's Dad) 5/28  
Bill Schrott, in rehab (friend of the Kynes) 5/12  
Cooper McGeath USMC, friend of Heather Krakat during his deployment 4/28  
Phillip Heinrich, recently diagnosed with cancer (grandson of Linda Klingmeyer)  
Jim Vandetta, praying that cancer may go into remission (friend of Paul Lubell) 4/21

## **PRAISE NOTES**

Thanksgiving for the birth of William Michael Brown to Rachel Forbes and Colton Brown.  
Karol Pearce, friend of the Kynes (has recovered from a stroke)  
Norm Giguere had good 3-month checkup and doctors are pleased with his recovery. Thank you all for prayers, meals, cards and caring thoughts.  
Thanksgiving for the baptism of Mariela Richardson this past Friday.  
Thanksgiving for a successful school year at St. Paul Lutheran School and prayers for all schools and students and teachers in our community as they complete this year.

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [linda.jones@splscatonsville.org](mailto:linda.jones@splscatonsville.org) or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.

