

# St. Paul Lutheran Church of Catonsville



The Day of Pentecost  
May 19, 2024



If you are a guest with us today, we welcome you in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



**Give thanks to the Lord** for He is good! Thanks for joining us in worship this morning.

**Children's bulletins** are available in the narthex.

**Children's church bags** with soft activity books, quiet toys and other "surprises" are available in the narthex.

**Children's Nursery Area** is available downstairs in the Parish Hall. The service streams on the monitor and there is a soft rug, chairs, books and toys available. Turn right out of the sanctuary and down the stairs.

**Prelude:** Please use the prelude as a time for quiet prayer and meditation before worship.

### **For Those Who Desire to Receive the Lord's Supper**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

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**St. Paul Lutheran Church and School**  
2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
[www.stpaulcatonsville.org](http://www.stpaulcatonsville.org) email: [secretary@stpaulcatonsville.org](mailto:secretary@stpaulcatonsville.org)  
Pastor Gregory Alms      Renata O'Reilly, Organist & Choir Director

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# The Day of Pentecost

## May 19, 2024

Prelude: *Veni, Creator Spiritus: Come, Holy Ghost, Our Souls Inspire* John Ferguson (b. 1941)  
Libby Larsen (b. 1950)

### O Day Full of Grace

LSB 503



1 O day full of grace that now we see Ap - pear - ing on  
2 O day full of grace, O bless - ed time, Our Lord on the  
3 For Christ bore our sins, and not His own, When He on the



earth's ho - ri - zon, Bring light from our God that we may be  
earth ar - riv - ing; Then came to the world that light sub - lime,  
cross was hang - ing; And then He a - rose and moved the stone



Re - plete in His joy this sea - son. God, shine for us  
Great joy for us all re - triev - ing; For Je - sus all  
That we, un - to Him be - long - ing, Might join with an -



now in this dark place; Your name on our hearts em - bla - zon.  
mor - tals did em - brace, All dark - ness and shame re - mov - ing.  
gel - ic hosts to raise Our voic - es in end - less sing - ing.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921-2001

Tune: Christoph E. F. Weyse, 1774-1842

Text: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002320

Tune: Public domain

# Installation of Stan and Dana Stigdon

## As Missionary Servants with LCMS International Mission

Stan has been called as Regional Business Manager for LCMS World Mission/Latin America and the Caribbean. Dana will serve as Volunteer Coordinator for the Dominican Republic. They will live in the city of Santiago in the Dominican Republic.

### O Day Full of Grace

LSB 503



4 God came to us then at Pen - te - cost, His Spir - it new  
5 When we on that fi - nal jour - ney go That Christ is for



life re - veal - ing, That we might no more from Him be lost,  
us pre - par - ing, We'll gath - er in song, our hearts a - glow,



All dark - ness for us dis - pel - ling. His flame will the  
All joy of the heav - ens shar - ing, And walk in the



mark of sin ef - face And bring to us all His heal - ing.  
light of God's own place, With an - gels His name a - dor - ing.

Text: Scandinavian, c. 1450; tr. Gerald Thorson, 1921-2001

Tune: Christoph E. F. Weyse, 1774-1842

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Tune: Public domain

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

P Let us pray.

**C** God, on this day You once taught the hearts of Your faithful people by send them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

Sit

**Anthem:**

*My Heart Ever Faithful from Pentecost Cantata BWV 68*

Johann Sebastian Bach (1685–1703)

My heart, ever faithful, sing praises, be joyful, Thy Jesus is near.

Away with complaining, faith ever maintaining, My Jesus is here.

Sing praises, be joyful, my Jesus is here!

**Old Testament Reading**

*Ezekiel 37:1–14*

<sup>1</sup>The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. <sup>2</sup>And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. <sup>3</sup>And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” <sup>4</sup>Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. <sup>5</sup>Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. <sup>6</sup>And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

<sup>7</sup>So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. <sup>8</sup>And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. <sup>9</sup>Then he said to me, "Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live." <sup>10</sup>So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

<sup>11</sup>Then he said to me, "Son of man, these bones are the whole house of Israel. Behold, they say, 'Our bones are dried up, and our hope is lost; we are clean cut off.' <sup>12</sup>Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. <sup>13</sup>And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. <sup>14</sup>And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD."

A This is the Word of the Lord.

C **Thanks be to God.**

**Bell Choir:**

Love Divine, All Loves Excelling  
Tune: Hyfrydol

Composer: Rowland Pritchard  
1811-1887

Arranger: Mitchell and Sandra Eithun

## **Second Reading**

*Acts 2:1–21*

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, "Are not all these who are speaking Galileans?" <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God." <sup>12</sup>And all were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup>But others mocking said, "They are filled with new wine."

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel:

<sup>17</sup>"And in the last days it shall be, God declares,  
that I will pour out my Spirit on all flesh,

and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams;

<sup>18</sup>even on my male servants and female servants  
in those days I will pour out my Spirit, and they shall prophesy.

<sup>19</sup>And I will show wonders in the heavens above  
and signs on the earth below,  
blood, and fire, and vapor of smoke;

<sup>20</sup>the sun shall be turned to darkness  
and the moon to blood,

before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved."


A This is the Word of the Lord.

C **Thanks be to God.**

**Stand**

## Alleluia and Verse

John 6:68



Al - le - lu - ia. Lord, to whom shall we go?  
You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

John 15:26–27; 16:4b–15

P The Holy Gospel according to St. John, the fifteenth chapter.



Glo - ry to You, O Lord.

<sup>26</sup>[Jesus said:] “When the Helper comes, whom I will send to you from the Father, the Spirit of truth, who proceeds from the Father, he will bear witness about me. <sup>27</sup>And you also will bear witness, because you have been with me from the beginning. . . .

“I did not say these things to you from the beginning, because I was with you. <sup>5</sup>But now I am going to him who sent me, and none of you asks me, ‘Where are you going?’ <sup>6</sup>But because I have said these things to you, sorrow has filled your heart. <sup>7</sup>Nevertheless, I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Helper will not come to you. But if I go, I will send him to you. <sup>8</sup>And when he comes, he will convict the world concerning sin and righteousness and judgment: <sup>9</sup>concerning sin, because they do not believe in me; <sup>10</sup>concerning righteousness, because I go to the Father, and you will see me no longer; <sup>11</sup>concerning judgment, because the ruler of this world is judged.

<sup>12</sup>“I still have many things to say to you, but you cannot bear them now. <sup>13</sup>When the Spirit of truth comes, he will guide you into all the truth, for he will not speak on his own authority, but whatever he hears he will speak, and he will declare to you the things that are to come. <sup>14</sup>He will glorify me, for he will take what is mine and declare it to you. <sup>15</sup>All that the Father has is mine; therefore I said that he will take what is mine and declare it to you.”

P This is the Gospel of the Lord.





**C** Praise to You, O Christ.

*Sit*

**Come, Holy Ghost, Creator Blest**

*LSB 498*



1	Come,	Ho - ly	Ghost, Cre - a - tor	blest,	And make
2	To	You, the	Coun - sel - or,	we cry,	To You,
3	In	You, with	grac - es sev - en - fold,	We	God's
4	Your	light to	ev - 'ry thought	im - part,	And shed



our hearts	Your place	of rest;	Come with	Your grace	and
the gift	of God	Most High;	The fount	of life,	the
al - mighty	hand	be - hold	While	You with	tongues
Your love	in	ev - 'ry heart;	The weak - ness	of our	



heav'n-ly	aid,	And fill	the hearts	which	You have	made.
fire of	love,	The soul's	a - noint - ing	from	a - bove.	
fire pro - claim	To	all the	world	His	ho - ly	name.
mor - tal	state	With	death - less	might	in - vig - or - ate.	

5 Drive far away our wily foe,  
 And Your abiding peace bestow;  
 With You as our protecting guide,  
 No evil can with us abide.

6 Teach us to know the Father, Son,  
 And You, from both, as Three in One  
 That we Your name may ever bless  
 And in our lives the truth confess.

Text: attr. Rabanus Maurus, 776-856; tr. Edward Caswall, 1814-78, alt. Tune: Geistliche Lieder auff's new gebessert, 1533, Wittenberg, ed. Joseph Klug  
 Text and tune: Public domain

**Sermon**

*Stand*

## Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

## Prayer of the Church

## Let the Vineyards Be Fruitful

LSB 955

Let the vine - yards be fruit-ful, Lord, And fill to the brim our  
cup of bless-ing. Gath - er a har-vest from the seeds that were  
sown, That we may be fed with the bread of life. Gath - er the  
hopes and the dreams of all; U - nite them with the prayers we  
of - fer now. Grace our ta - ble with Your pres - ence, and  
give us A fore-taste of the feast to come.

Text: John W. Arthur, 1922-80 Tune: Richard W. Hillert, 1923-2010 Text and tune: © 1978 Lutheran Book of Worship. Used by permission: LSB Hymn License no. 110002320

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

**P** The Lord be with you.  
**G** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who ascended above the heavens and, sitting at Your right hand, poured out on this day the promised Holy Spirit on His chosen disciples. For all this the whole earth rejoices with exceeding joy. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.  
 Bless - ed is He who comes in the name  
 of the Lord. Ho - san - na in the high - est.

### Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

### Lord's Prayer

C **Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;**

and lead us not into temptation,  
 but deliver us from evil.  
**For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.**

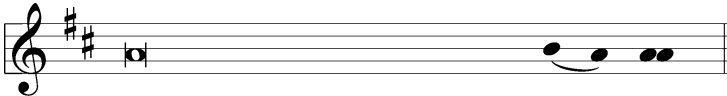
### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of

God, You take a - way the sin of the world;  
grant us peace, grant us peace.

*Sit*

**Father Most Holy**

*LSB 504*

1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our  
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -  
3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy  
Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,  
bound - ed, ver - y God of heav - en, Light of the an - gels,  
wor - ship were and are cre - at - ed; Now, as we al - so  
ad - vo - cate, de - fend - er, Light nev - er wan - ing;  
joy of those for - sak - en, Hope of all liv - ing,  
wor - ship Thee de - vout - ly, Hear Thou our voic - es.

Text: Latin, c. 10th cent.; tr. Percy Dearmer, 1867-1936, alt.  
Tune: Antiphoner, 1681, Paris  
Text and tune: Public domain

# I Come, O Savior, to Thy Table

LSB 618



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677-1754; tr. The Lutheran Hymnal, 1941, abr. Tune: Emskirchner Choral-Buch, 1756, Leipzig  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320 Tune: Public domain





# Love Divine, All Loves Excelling

LSB 700



1 Love di - vine, all loves ex - cel - ling, Joy of  
 2 Breathe, O breathe Thy lov - ing Spir - it In - to  
 3 Come, Al - might - y, to de - liv - er; Let us  
 4 Fin - ish then Thy new cre - a - tion, Pure and



heav'n, to earth come down! Fix in us Thy  
 ev - 'ry trou - bled breast; Let us all in  
 all Thy life re - ceive; Sud - den - ly re -  
 spot - less let us be; Let us see Thy



hum - ble dwell - ing, All Thy faith - ful mer - cies crown.  
 Thee in - her - it; Let us find Thy prom - ised rest.  
 turn, and nev - er, Nev - er - more Thy tem - ples leave.  
 great sal - va - tion Per - fect - ly re - stored in Thee,



Je - sus, Thou art all com - pas - sion, Pure, un -  
 Take a - way the love of sin - ning; Al - pha  
 Thee we would be al - ways bless - ing, Serve Thee  
 Changed from glo - ry in - to glo - ry, Till in



bound - ed love Thou art; Vis - it us with  
 and O - me - ga be; End of faith, as  
 as Thy hosts a - bove, Pray and praise Thee  
 heav'n we take our place, Till we cast our



Thy sal - va - tion, En - ter ev - 'ry trem - bling heart.  
 its be - gin - ning, Set our hearts at lib - er - ty.  
 with - out ceas - ing, Glo - ry in Thy per - fect love.  
 crowns be - fore Thee, Lost in won - der, love, and praise!

Text: Charles Wesley, 1707-88 Tune: Rowland H. Prichard, 1811-87 Text and tune: Public domain

Stand

## Thank the Lord

[Psalm 105:1-3, 42-43]; [1 Chronicles 16:8-10]

**C** Thank the Lord and sing His praise; tell ev-'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

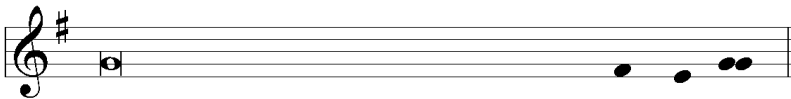
## Post-Communion Collect

A Let us pray....

**C** A - men.

## Benediction

Numbers 6:24–26



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ☩ give you peace.



**C** A - - - men.

## Go, My Children, with My Blessing

LSB 922



1 Go, My chil-dren, with My bless-ing, Nev - er a - lone.  
 2 Go, My chil-dren, sins for - giv - en, At peace and pure.  
 3 Go, My chil-dren, fed and nour-ished, Clos - er to Me;  
 4 I the Lord will bless and keep you And give you peace;



Wak - ing, sleep - ing, I am with you; You are My own. In My  
 Here you learned how much I love you, What I can cure. Here you  
 Grow in love and love by serv-ing, Joy - ful and free. Here My  
 I the Lord will smile up - on you And give you peace: I the



love's bap - tis - mal riv - er I have made you Mine for - ev - er.  
 heard My dear Son's sto - ry; Here you touched Him, saw His glo - ry.  
 Spir - it's pow - er filled you; Here His ten - der com - fort stilled you.  
 Lord will be your Fa - ther, Sav - ior, Com - fort - er, and Broth - er.



Go, My chil-dren, with My bless-ing— You are My own.  
 Go, My chil-dren, sins for - giv - en, At peace and pure.  
 Go, My chil-dren, fed and nour-ished, Joy - ful and free.  
 Go, My chil-dren; I will keep you And give you peace.

Text: Jaroslav J. Vajda, 1919–2008 Tune: Welsh, 18th cent. Text: © 1983 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320 Tune: Public domain

# RECOGNITION AND THANKSGIVING FOR THE SERVICE OF STAN AND DANA STIGDON

Postlude: Come, Holy Ghost, God and Lord: *Komm, Heiliger Geist, Herre Gott*  
Andreas Armsdorf  
(1670-1699)



## Acknowledgments

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# News & Notes

**Reception for the Stigdens** follows the service downstairs in the Parish Hall.

## Altar Flowers

Flowers today are given by Phil Stern in celebration of Joan Stern, (Phil's mother).  
Flowers are also given by Brian Erwin in memory of Carole Erwin.

## Ladies Guild Salad Supper

All ladies are invited to women's guild Salad Supper on May 22nd at 6:30 in the fellowship hall.  
Please sign up letting us know if you plan to bring a salad or dessert. Hope to see you there.

## Mission Trip 2024

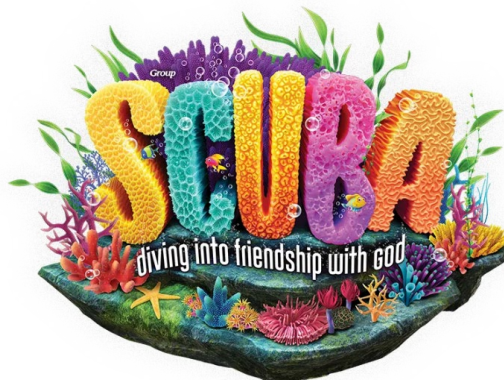
We will have a meeting Monday May 20th at 7 P.M. Anyone interested in going on a mission trip helping with disaster relief and construction and outreach to the affected, please come. We will try to finalize dates and location.

## 4th Annual Memorial Day Commemoration at St Paul Lutheran cemetery

On Memorial Day (27<sup>th</sup>) at 10:00 am, at St Paul Lutheran Cemetery, we will have a special commemoration for all the war veterans that are buried there. Pastor Alms will offer prayers and Paul Lubell will talk about the origins and meaning of the holiday. All war veterans' graves will be decorated with American flags and we will have a live rendition of "Taps" plus much more. Cemetery is 1022 Joh Ave in Baltimore.

## Vacation Bible School

Join us this summer as we dive into friendship with God! Scuba VBS is June 24th - 28th at 9am-12pm Register your child (ages 3 years old - 5th grade) for this fin-tastic adventure on our website at [stpaulcatonsville.org/annual-vacation-bible-school](http://stpaulcatonsville.org/annual-vacation-bible-school). Invite your neighbors, friends and acquaintances! If you want to serve as a volunteer, or know someone who is willing, contact Kirsten Hall at [kirsten.hall@splscatonsville.org](mailto:kirsten.hall@splscatonsville.org) There are many ways to get involved. Hope to SEA you there! Any questions, contact Kirsten Hall at [kirsten.hall@splscatonsville.org](mailto:kirsten.hall@splscatonsville.org)



## Coffee Fellowship Hour

Volunteers are needed for our Coffee Fellowship Hour ministry for the months of June and July. If you are willing for either one of these months, please sign up. The sign-up sheet is on the bulletin board. Thank you in advance for your willingness to serve the Lord and others.

## Serving at St. Paul

	<b>This Week 19th</b>	<b>Next week 26<sup>th</sup></b>
<b>Cantor</b>	JB Jaeger	JB Jaeger
<b>Reader</b>	Dasha Frech	Kate Baeder
<b>Usher</b>	Brian Erwin	Kevin Dungey
<b>Usher</b>	Jay Barringer	Taylor Dungey
<b>Greeter</b>	Betsy Mitchell	Pat Wesselman
<b>Acolyte</b>	Gretchen Nelson	Rachel Johnson

## Daily Readings

Pentecost Sun.	May 19,2024	Num 21:10–35, Luke 21:20–38
Pentecost Mon.	May 20,2024	Num 22:1–20, Luke 22:1–23
Pentecost Tues.	May 21,2024	Num 22:21–23:3, Luke 22:24–46
Pentecost Wed.	May 22,2024	Num 23:4–28, Luke 22:47–71
Pentecost Thurs.	May 23,2024	Num 24:1–25, Luke 23:1–25
Pentecost Fri.	May 24,2024	Num 27:12–23, Luke 23:26–56
Pentecost Sat.	May 25,2024	Num 32:1–6, 16–27, Luke 24:1–27

# Prayer List



## CHURCH MEMBERS

Lindsey Gay (continuing treatment)  
Norm Giguere (recovering from heart attack)  
Merilyn Blomster (recovering)  
Laurie Dungey (concussion)  
David Nguyen (recovering from back surgery)  
Debbie Frech (cancer, chemotherapy treatments)  
Marilyn Haberl (scleroderma)

## SHUT-INS

Mildred Klein, Betty Blackburn, and Janet Conklin.

## FAMILY AND FRIENDS

Mary Hostetter, recovering from surgery (mother of Renata O'Reilly) 4/28  
Eero Haasmaa, recovering from eye surgery (Sari Nguyen's Dad) 5/19  
Bill Schrott, in rehab (friend of the Kynes) 5/12  
Cooper McGeath USMC, friend of Heather Krakat during his deployment 4/28  
Chaplain Eric Malmstrom - recovering from hospitalization – (friend of the Jaegers) 4/28  
Phillip Heinrich, recently diagnosed with cancer (grandson of Linda Klingmeyer)  
Jim Vandetta, praying that cancer may go into remission (friend of Paul Lubell) 4/21  
Donnie Andrus, terminal cancer (stepson of Bruce Staudinger) 4/14  
Tamara and Husband – health issues (friend of Sari Nguyen) 4/14  
Chaplain Eric Malmstrom - recovering from hospitalization – (friend of the Jaegers) 4/14  
Sari's Nguyen's Sister – caring for parents Eero and Eine 4/14

## PRAISE NOTES

Karol Pearce, friend of the Kynes (has recovered from a stroke)

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [linda.jones@splscatonsville.org](mailto:linda.jones@splscatonsville.org) or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.



# Sermon Notes

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Ezekiel 37:1-14