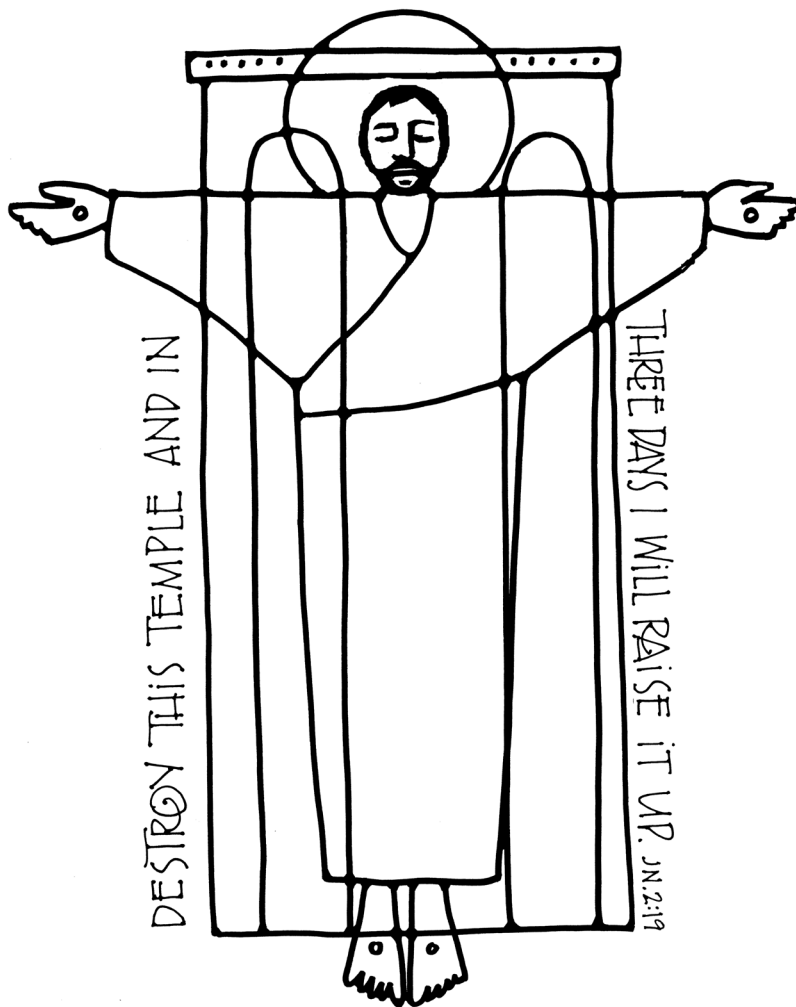


St. Paul Lutheran Church of Catonsville



Third Sunday in Lent
March 3, 2024



If you are a guest with us today, we extend a special welcome in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.

Children's Bulletins are available in the lobby.

Service Live-streamed In The Learning Center Turn right when you leave the sanctuary and follow the hall around to The Learning Center if you need a break during the service.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

Prayer before Worship: *O Lord, creator, redeemer, and comforter, I come to worship You in spirit and in truth. Open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. In Jesus name. Amen.*

For Those Who Desire to Receive the Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

St. Paul Lutheran Church and School
2001 Old Frederick Road Catonsville, Maryland 21228
Church: 410-747-1897 School: 410-747-1924
www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org
Pastor Gregory Alms Renata O'Reilly, Organist & Choir Director

Third Sunday in Lent

March 3, 2024

Postlude: My Song Is Love Unknown: *Rhosymedre*

R. Vaughan Williams
(1872-1958)

To Thee, Omniscient Lord of All

LSB 613



1 To Thee, om - ni - scient Lord of all, In grief and shame I
2 O Lord, my God, to Thee I pray: O cast me not in
3 O Je - sus, let Thy pre - cious blood Be to my soul a



hum - bly call; I see my sins a - gainst Thee, Lord,
wrath a - way! Let Thy good Spir - it ne'er de - part,
cleans - ing flood. Turn not, O Lord, Thy guest a - way,



The sins of thought and deed and word. They press me
But let Him draw to Thee my heart That tru - ly
But grant that jus - ti - fied I may Go to my



sore; I cry to Thee: O God, be mer - ci - ful to me!
pen - i - tent I be: O God, be mer - ci - ful to me!
house at peace with Thee: O God, be mer - ci - ful to me!

Text: Magnus Brostrup Landstad, 1802-80; tr. Carl Döving, 1867-1937, alt.
Tune: attr. Martin Luther, 1483-1546
Text and tune: Public domain

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the T Son and of the Holy Spirit.
C Amen.

Exhortation

1 John 1:8–9

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Sit

Confession of Sins

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Kyrie

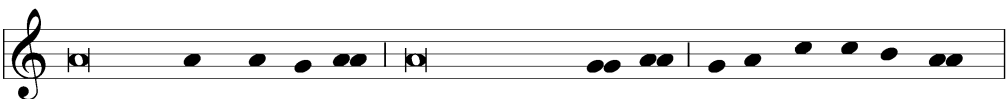
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



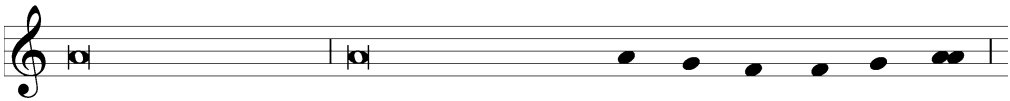
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



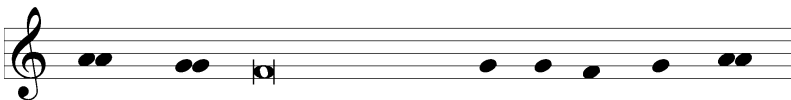
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



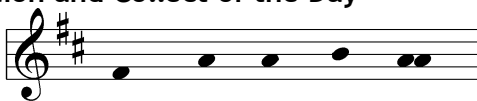
A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Hymn of Praise is omitted during Lent.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

C **O God, whose glory it is always to have mercy, be gracious to all who have gone astray from Your ways and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



C A - men.

Sit

Anthem: God So Loved the World

Libby Larsen (b. 1950)

God so loved the world, that He gave His only begotten Son,
that who so believeth in Him should not perish but have everlasting life.
God sent not His Son into the world to condemn the world;
But that the world through Him might be saved.

Old Testament Reading

Exodus 20:1–17

¹And God spoke all these words, saying,

²"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

³"You shall have no other gods before me.

⁴"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

⁵You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, ⁶but showing steadfast love to thousands of those who love me and keep my commandments.

⁷“You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

⁸“Remember the Sabbath day, to keep it holy. ⁹Six days you shall labor, and do all your work, ¹⁰but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. ¹¹For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

¹²“Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

¹³“You shall not murder.

¹⁴“You shall not commit adultery.

¹⁵“You shall not steal.

¹⁶“You shall not bear false witness against your neighbor.

¹⁷“You shall not covet your neighbor’s house; you shall not covet your neighbor’s wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor’s.”

A This is the Word of the Lord.

C **Thanks be to God.**

Bell Choir: Lenten Medley

arr Jason W. Krug

Combines *Got to Dark Gethsemane; Alas! And Did My Savior Bleed* and *Were You There?*

Psalm (chanted responsively)

Psalm 69:14,16; antiphon: v. 9

For zeal for your house has con- | sumed me,*

and the reproaches of those who reproach you have fall- | en on me.

Let not the flood sweep over me, or the deep swal- | low me up,*

or the pit close its mouth | over me.

Answer me, O LORD, for your steadfast | love is good;*

according to your abundant mercy, | turn to me.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

For zeal for your house has con- | sumed me,*

and the reproaches of those who reproach you have fall- | en on me.

Epistle

1 Corinthians 1:18–31

¹⁸The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. ¹⁹For it is written,

“I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart.”

²⁰Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? ²¹For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. ²²For Jews demand signs and Greeks seek wisdom, ²³but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, ²⁴but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. ²⁵For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

²⁶For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. ²⁷But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; ²⁸God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, ²⁹so that no human being might boast in the presence of God. ³⁰He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. ³¹Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand Lenten Verse

Joel 2:13



Re - turn to the Lord, your God, for He is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

Holy Gospel

John 2:13–22

P The Holy Gospel according to St. John, the second chapter.



C Glo - ry to You, O Lord.

¹³The Passover of the Jews was at hand, and Jesus went up to Jerusalem. ¹⁴In the temple he found those who were selling oxen and sheep and pigeons, and the money-changers sitting there. ¹⁵And making a whip of cords, he drove them all out of the temple, with the sheep and oxen. And he poured out the coins of the money-changers and overturned their tables. ¹⁶And he told those who sold the pigeons, "Take these things away; do not make my Father's house a house of trade." ¹⁷His disciples remembered that it was written, "Zeal for your house will consume me."

¹⁸So the Jews said to him, "What sign do you show us for doing these things?" ¹⁹Jesus answered them, "Destroy this temple, and in three days I will raise it up." ²⁰The Jews then said, "It has taken forty-six years to build this temple, and will you raise it up in three days?" ²¹But he was speaking about the temple of his body. ²²When therefore he was raised from the dead, his disciples remembered that he had said this, and they believed the Scripture and the word that Jesus had spoken.

P This is the Gospel of the Lord.



C Praise to You, O Christ.

Sit

In the Cross of Christ I Glory

LSB 427



1	In	the	cross	of	Christ	I	glo - ry,	Tow'r - ing
2	When	the	woes	of	life	o'er -	take me,	Hopes de -
3	When	the	sun	of	bliss	is	beam - ing	Light and
4	Bane	and	bles -	ing,	pain	and	plea - sure	By the

o'er the wrecks of time. All the light of sa - cred
 ceive, and fears an - noy, Nev - er shall the cross for -
 love up - on my way, From the cross the ra - diance
 cross are sanc - ti - fied; Peace is there that knows no

sto - ry Gath - ers round its head sub - lime.
 sake me; Lo, it glows with peace and joy.
 stream - ing Adds more lus - ter to the day.
 mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792-1872
 Tune: Ithamar Conkey, 1815-67
 Text and tune: Public domain

Sermon

Stand

Nicene Creed

**C I believe in one God,
 the Father Almighty,
 maker of heaven and earth
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,
 the only-begotten Son of God,
 begotten of His Father before all worlds,
 God of God, Light of Light,
 very God of very God,
 begotten, not made,
 being of one substance with the Father,
 by whom all things were made;
 who for us men and for our salvation came down from heaven
 and was incarnate by the Holy Spirit of the virgin Mary
 and was made man;
 and was crucified also for us under Pontius Pilate.
 He suffered and was buried.
 And the third day He rose again according to the Scriptures
 and ascended into heaven**

and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,

the Lord and giver of life,

who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified,

who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,

I acknowledge one Baptism for the remission of sins,

and I look for the resurrection of the dead

and the life of the world to come. Amen.

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)



Offertory

Psalm 116:12–13, 17–19



What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my

vows to the Lord now in the pres - ence of all His peo - ple, in the
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C And al - so with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the

marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C Amen.

Lord's Prayer

**C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

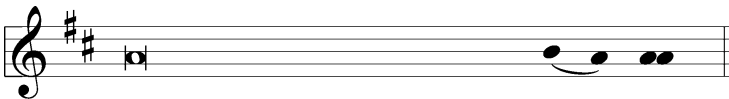
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

John 20:19



P The peace of the Lord be with you al - ways.



C A - men.

Agnus Dei

John 1:29



C Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit

Draw Near and Take the Body

LSB 637



1 Draw near y of the Lord,
2 He who the world rules and shields,
3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;
To all be - liev - ers life e - ter - nal yields;
And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,
 With heav'n - ly bread He makes the hun - gry whole,
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.
 Gives liv - ing wa - ters to the thirst - ing soul.
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.

Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois

Text and tune: Public domain

When I Survey the Wondrous Cross

LSB 425



1 When I sur - vey the won - drous cross On which the
 2 For - bid it, Lord, that I should boast Save in the
 3 See, from His head, His hands, His feet Sor - row and
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I
 death of Christ, my God; All the vain things that
 love flow min - gled down! Did e'er such love and
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to His blood.
 sor - row meet Or thorns com - pose so rich a crown?
 so di - vine, De - mands my soul, my life, my all!

Text: Isaac Watts, 1674-1748

Tune: Lowell Mason, 1792-1872

Text and tune: Public domain

How Firm a Foundation

LSB 728



1 How firm a foun - da - tion, O saints of the Lord,
 2 "Fear not! I am with you, O be not dis - mayed,
 3 "The soul that on Je - sus has leaned for re - pose
 4 "When through fi - ery tri - als your path - way will lie,
 5 "Through - out all their life - time My peo - ple will prove



Is laid for your faith in His ex - cel - lent Word!
 For I am your God and will still give you aid;
 I will not, I will not, de - sert to his foes;
 My grace, all - suf - fi - cient, will be your sup - ply.
 My sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can He say than to you He has said
 I'll strength - en you, help you, and cause you to stand,
 That soul, though all hell should en - deav - or to shake,
 The flames will not hurt you; I on - ly de - sign
 And then, when gray hairs will their tem - ples a - dorn,



Who un - to the Sav - ior for ref - uge have fled?
 Up - held by My righ - teous, om - nip - o - tent hand.
 I'll nev - er, no nev - er, no nev - er, for - sake!
 Your dross they con - sume and your gold to re - fine.
 Like lambs they will still in My bos - om be borne."

Text: A Selection of Hymns, 1787, London, alt.

Tune: Genuine Church Music, 1832, Winchester

Text and tune: Public domain

Glory Be to Jesus

LSB 433



1 Glo - ry be to Je - sus, Who in bit - ter pains
 2 Grace and life e - ter - nal In that blood I find;
 3 Blest through end - less a - ges Be the pre - cious stream
 4 A - bel's blood for ven - geance Plead - ed to the skies;



Poured for me the life - blood From His sa - cred veins!
 Blest be His com - pas - sion, In - fi - nite - ly kind!
 Which from end - less tor - ment Did the world re - deem!
 But the blood of Je - sus For our par - don cries.

5 Oft as earth exulting
 Wafts its praise on high,
 Angel hosts rejoicing
 Make their glad reply.

6 Lift we, then, our voices,
 Swell the mighty flood;
 Louder still and louder
 Praise the precious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814–78, alt.
 Tune: Friedrich Filitz, 1804–76
 Text and tune: Public domain

Stand

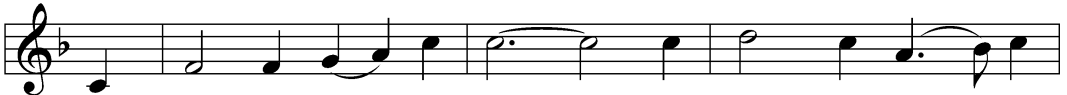
Post-Communion Blessing

Lord, Bid Your Servant Go in Peace

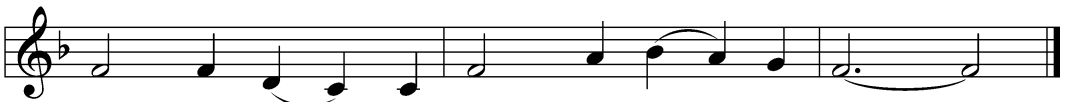
LSB 937



1 Lord, bid Your ser - vant go in peace,
 2 This is the Sav - ior of the world,
 △ 3 With saints of old, with saints to come,



Your word is now ful - filled. These eyes have seen sal -
 The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
 To You we lift our voice; To Fa - ther, Son, and

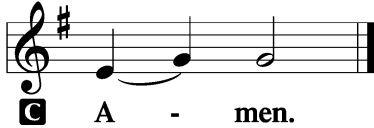


va - tion's dawn, This child so long fore - told.
 in our midst, The joy of Is - ra - el.
 Spir - it blest Be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948
 Tune: American

Post-Communion Collect

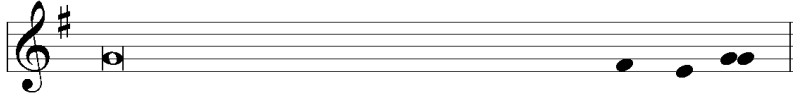
A Let us pray



A musical staff in treble clef with a key signature of one sharp (F#). The melody consists of the notes A4, G4, E4, and D4, all tied together with a slur. A square C-clef time signature symbol is positioned below the first note.

Benediction

Numbers 6:24–26



A musical staff in treble clef with a key signature of one sharp (F#). The melody consists of the notes G4, A4, B4, and C5, each held as a whole note.

P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.



A musical staff in treble clef with a key signature of one sharp (F#). The melody consists of the notes A4, G4, E4, D4, C4, and B3, with a slur over the first five notes. A square C-clef time signature symbol is positioned below the first note.

Acknowledgments

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God of Grace and God of Glory

LSB 850



A musical staff in treble clef with a key signature of one flat (Bb). The melody consists of the notes Bb4, A4, G4, F4, E4, D4, C4, Bb4, A4, G4, F4, E4, D4, C4, Bb4, A4, G4, F4, E4, D4, C4. Below the staff are four lines of text, each aligned with a measure of the melody.

1 God of grace and God of glo - ry, On Your peo - ple
2 Lo, the hosts of e - vil round us Scorn the Christ, as -
3 Cure Your chil - dren's war - ring mad - ness; Bend our pride to
4 Save us from weak res - ig - na - tion To the e - vils



pour Your pow'r; Crown Your an - cient Church's sto - ry;
 sail His ways! From the fears that long have bound us
 Your con - trol; Shame our wan - ton, self - ish glad - ness,
 we de - plore; Let the gift of Your sal - va - tion



Bring its bud to glo - rious flow'r. Grant us wis - dom,
 Free our hearts to faith and praise. Grant us wis - dom,
 Rich in things and poor in soul. Grant us wis - dom,
 Be our glo - ry ev - er - more. Grant us wis - dom,



grant us cour - age For the fac - ing of this
 grant us cour - age For the liv - ing of these
 grant us cour - age Lest we miss Your king - dom's
 grant us cour - age, Serv - ing You whom we a -



hour, For the fac - ing of this hour.
 days, For the liv - ing of these days.
 goal, Lest we miss Your king - dom's goal.
 dore, Serv - ing You whom we a - dore.

Text: Harry Emerson Fosdick, 1878-1969

Tune: John Hughes, 1873-1932

Text and tune: Public domain

Dismissal

Postlude: *Herzlich tut mich verlangen*
 O Sacred Head, Now Wounded

Anton Wilhelm Leupold
 (1868-1940)

Prayer List

CHURCH MEMBERS

Norm Giguere (recovering from heart attack)

Pat Chinn (cancer, awaiting treatment)

Doris Schascheck (thanksgiving and continued recovery)

Merilyn Blomster (recovering)
Laurie Dungey (concussion)
David Nguyen (recovering from back surgery)
Lindsey Gay
John Gay (cancer)
Janice Gay (caretaker)
Debbie Frech (cancer, chemotherapy treatments)
Marilyn Haberl (scleroderma)



SHUT-INS

Mildred Klein, Betty Blackburn, and Janet Conklin.

FAMILY AND FRIENDS

Erica Payne, daughter-in-law of Ruth Payne (recovering from surgery) 3/3
Bille Schrott, friend of the Kynes (hospitalized) 3/3
Joe Byer, future father-in-law of Rachel Krakat (healing after car accident) 2/25
Donnie Andrus, stepson of Bruce Staudinger (terminal cancer) 2/11
Pam Andrus, daughter-in-law of Donnie (lupus) 2/11
Sara Johns, friend of Erin Fields (diagnosed with stage 4 cancer, rushed to treatment in TX)
Sandy Miller, friend of the Kynes (breast cancer) 2/11
Elsie Cox, friend of the Kynes (congestive heart failure) 2/11
Walt O'Reilly, husband of Renata (cancer, recovering from radiation therapy) 2/21
Steve Schafer, father of Alicia Dreessen (skin cancer) 2/21

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastoralms@stpaulcatonsville.org or linda.jones@splscatonville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.

News & Notes

Altar Flowers

Flowers today are given by The Women's Guild to the Glory of God.

Food Drive For Catonsville Emergency Assistance

During March the St. Paul community (church and school) is collecting nonperishable food items for Catonsville Emergency Assistance. CEA is a local organization that serves greater Catonsville residents with emergency food and utility turn-off intervention.

"A Ransom For Many"

is the theme for our Lenten services this year. We are meditating on the story of Christ's suffering and death as told in the Gospel of Mark, chapters 14-15. Join us Wednesday, at 11 am or 7 pm.

Mission Trip 2024

We will begin discussions about a mission trip in 2024 on Tuesday, March 5th at 7 pm in the Learning Center. Our last two trips have been very successful and rewarding. We hope to continue that tradition this year. We will discuss where, when, who and what kind of trip we would like to take. All are welcome. Bring your opinions, suggestions, calendars and enthusiasm.

Maundy Thursday Help

After church next Sunday (3/10) there will be a quick meeting for those interested in participating in the Stripping of the Altar on Maundy Thursday. Couples are welcome!

Candy Donations

The Easter Egg Hunt collection bin is now in the foyer. We need to fill 2,000 eggs! Your donations are much appreciated. And remember to check the volunteer sign up sheet on the bulletin board to see how you help can that day!



Thank You

Thank you to our beloved St. Paul family for all the prayers, cards, well wishes, meals, and visits during Norm's hospital stay and ongoing recovery. We are grateful for all the care from Pastor and all of you. You are a blessing people!

In thanks and love, The Gigueres

Men's Group

All men and confirmed young men are invited to come on Saturday, March 9th at 8 AM to the fellowship hall for food and fun. We will have a Bible study and short time of prayer as well as plan for future events! Please RSVP to Jim Baeder at.



Easter Lilies

Please place your orders by NEXT SUNDAY!

VBS

Join the St. Paul VBS team as we get ready to scuba dive into friendship with God this summer, June 24th - 28th from 9am to 12pm. Your help and support are needed with this exciting experience to help kids praise God and learn about the fin-tastic things He does. If you are willing and able to serve this year please follow the QR code to fill out Volunteer Registration or contact Kirsten Hall.



Lutheran Books and Beer

Meeting for March is Thursday _the 21st_ at 7 p.m. at the Rathskellar in Elkridge. Our normal 4th Thursday is Maundy Thursday so we are meeting one week early. We will tackle Chapter 8 of our book *I Am Not Afraid*, dealing with exorcism and Satan and demons in the Gospels.

Concordia University Nebraska Choir Concert

Join us for a captivating performance by Concordia University Nebraska’s A Cappella Choir at Immanuel Lutheran Church on Thursday, March 7th. *Host families for the choir members for the night of March 7th still needed.* Please email averykesar@concordiaprepschool.org to help.

Let’s Take a Trip!

Plans are underway for a congregation trip to visit the Bible Museum in Washington, DC on Sat, April 20th. Save the date and stay tuned for more info to come!

Serving at St. Paul

	This week	Next week
Cantor	Jim Baeder	Jim Baeder
Reader	Jay Barringer	Karen Eichelman
Usher	Roy Krakat	Ben Haberl
Usher	Ed Kester	Jim Baeder
Greeter	Melissa Sunstrom	Debbie Oldhouser
Acolyte	Paul Baeder	Charlotte McKay

Daily Readings: Mar 3: Gen 27:30–45; 28:10–22, Mark 9:1–13; **Mar 4:** Gen 29:1–30, Mark 9:14–32; **Mar 5:** Gen 35:1–29, Mark 9:33–50; **Mar 6:** Gen 37:1–36, Mark 10:1–12; **Mar 7:** Gen 39:1–23, Mark 10:13–31; **Mar 8:** Gen 40:1–23, Mark 10:32–52; **Mar 9:** Gen 41:1-27, Mark 11:1-19



Sermon Notes

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