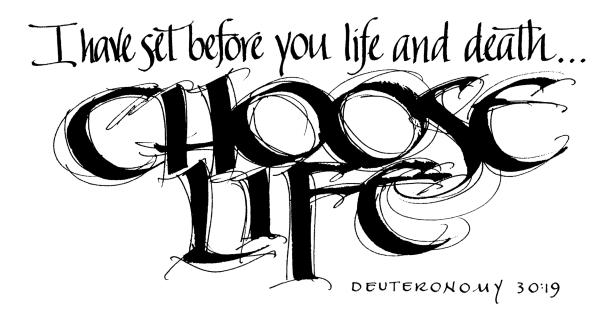
St. Paul Lutheran Church of Catonsville



Fifth Sunday after the Epiphany February 4, 2024

Prayer List

CHURCH MEMBERS

Merilyn Blomster (recovering)

Bruce Staudinger (Covid)

Laurie Dungey (concussion)

Rik Johnsson (recovering from neck/back surgery)

David Nguyen (recovering from back surgery)

Lindsey Gay

John Gay (cancer)

Janice Gay (caretaker)

Debbie Frech (cancer, chemotherapy treatments)

Marilyn Haberl (scleroderma)



SHUT-INS

Mildred Klein, Betty Blackburn, and Janet Conklin.

FAMILY AND FRIENDS

Sara Johns, friend of Erin Fields (diagnosed with stage 4 cancer, rushed to treatment in TX)
Christian McNeil, a faithful SPLC visitor (blessings as he leaves the Air Force and returns to Texas) 1/21

Brian Willberger, friend of Carolyn Louden (liver) 1/28

Tya, St. Paul School lunch delivery lady (heart attack) 1/28

Michael Murphy, friend of the Borths (bone cancer) 1/21

Nick Mantzourin, friend of Carolyn Louden (recovering from heart valve replacement surgery)

Chaplain Eric Malmstrom, friend of the Jaegers 1/21

Billie-Jean, friend of Sally Foks (pray that surgery would be scheduled soon) 1/7

Vicky Weyrich, Sister-in-law of LaVerne Kyne (recovering from knee replacemet) 1/7

Sandy Miller, friend of the Kynes (breast cancer) 1/7

Elsie Cox, friend of the Kynes (congestive heart failure) 1/7

Walt O'Reilly, husband of Renata (cancer, recovering from radiation therapy) 1/21

Steve Schafer, father of Alicia Dreessen (skin cancer) 1/21

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastoralms@stpaulcatonsville.org or dana.stigdon@splscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.



If you are a guest with us today, we extend a special welcome in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Children's Bulletins are available in the lobby.

Service Live-streamed In The Learning Center Turn right when you leave the sanctuary and follow the hall around to The Learning Center if you need a break during the service.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

Prayer before Worship: O Lord, creator, redeemer, and comforter, I come to worship You in spirit and in truth. Open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. In Jesus name. Amen.

For Those Who Desire to Receive the Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228 Church: 410-747-1897 School: 410-747-1924

www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org
Pastor Gregory Alms Renata O'Reilly, Organist & Choir Director

Fifth Sunday after the Epiphany February 4, 2024

Prelude: Dearest Jesus, at Your Word Frederick Frahm (b. 1964)



Confession and Absolution

Invocation Matthew 28:19b; 18:20

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Exhortation

Psalm 124:8; Psalm 130:3-4; Luke 18:13

- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Sit

Confession of Sins

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution [John 20:19–23]

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Stand

Kyrie

Service of the Word

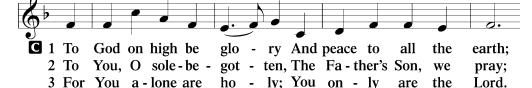
service of the word



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

Gloria in Excelsis

Luke 2:14; John 1:29

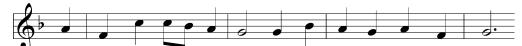




Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n-ly King.

Where You in pow'r are seat-ed At God's right hand on high—
In God the Fa-ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

- P The Lord be with you.
- C And also with you.
- P Let us pray.
- C O Lord, keep Your family the Church continually in the true faith that, relying on the hope of Your heavenly grace, we may ever be defended by Your mighty power; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

²¹Do you not know? Do you not hear? Has it not been told you from the beginning? Have you not understood from the foundations of the earth? ²²It is he who sits above the circle of the earth, and its inhabitants are like grasshoppers; who stretches out the heavens like a curtain, and spreads them like a tent to dwell in; ²³who brings princes to nothing, and makes the rulers of the earth as emptiness. ²⁴Scarcely are they planted, scarcely sown, scarcely has their stem taken root in the earth, when he blows on them, and they wither, and the tempest carries them off like stubble. ²⁵To whom then will you compare me, that I should be like him? says the Holy One. ²⁶Lift up your eyes on high and see: who created these? He who brings out their host by number, calling them all by name, by the greatness of his might, and because he is strong in power not one is missing. ²⁷Why do you say, O Jacob, and speak, O Israel, "My way is hidden from the LORD, and my right is disregarded by my God"? ²⁸Have you not known? Have you not heard? The LORD is the everlasting God, the Creator of the ends of the earth. He does not faint or grow weary; his understanding is unsearchable. ²⁹He gives power to the faint. and to him who has no might he increases strength. ³⁰Even youths shall faint and be weary. and young men shall fall exhausted;

³¹but they who wait for the LORD shall renew their strength; they shall mount up with wings like eagles; they shall run and not be weary; they shall walk and not faint.

- A This is the Word of the Lord.
- C Thanks be to God.

Gradual (spoken responsively)

Psalm 117:1-2a; 96:8

Praise the LORD, all nations!

Extol him, all peoples!

For great is his steadfast love toward us,

and the faithfulness of the LORD endures forever.

Ascribe to the LORD the glory due his name;

bring an offering, and come into his courts!

Epistle 1 Corinthians 9:16–27

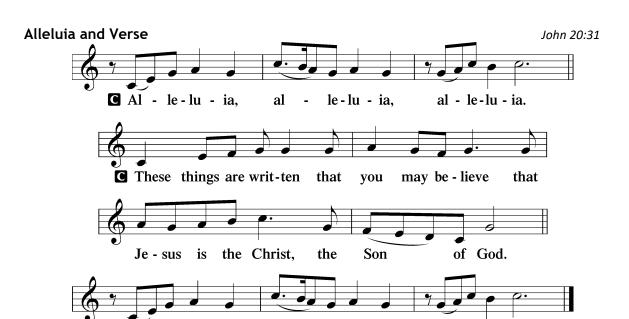
¹⁶If I preach the gospel, that gives me no ground for boasting. For necessity is laid upon me. Woe to me if I do not preach the gospel! ¹⁷For if I do this of my own will, I have a reward, but not of my own will, I am still entrusted with a stewardship. ¹⁸What then is my reward? That in my preaching I may present the gospel free of charge, so as not to make full use of my right in the gospel.

¹⁹For though I am free from all, I have made myself a servant to all, that I might win more of them. ²⁰To the Jews I became as a Jew, in order to win Jews. To those under the law I became as one under the law (though not being myself under the law) that I might win those under the law. ²¹To those outside the law I became as one outside the law (not being outside the law of God but under the law of Christ) that I might win those outside the law. ²²To the weak I became weak, that I might win the weak. I have become all things to all people, that by all means I might save some. ²³I do it all for the sake of the gospel, that I may share with them in its blessings.

²⁴Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. ²⁵Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. ²⁶So I do not run aimlessly; I do not box as one beating the air. ²⁷But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand



Holy Gospel Mark 1:29–39

P The Holy Gospel according to St. Mark, the first chapter.

al

C Glory to You, O Lord.

C Al - le - lu - ia,

²⁹Immediately [Jesus] left the synagogue and entered the house of Simon and Andrew, with James and John. ³⁰Now Simon's mother-in-law lay ill with a fever, and immediately they told him about her. ³¹And he came and took her by the hand and lifted her up, and the fever left her, and she began to serve them.

le-lu-ia,

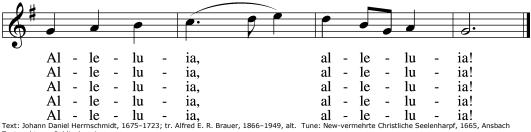
al - le-lu - ia.

³²That evening at sundown they brought to him all who were sick or oppressed by demons. ³³And the whole city was gathered together at the door. ³⁴And he healed many who were sick with various diseases, and cast out many demons. And he would not permit the demons to speak, because they knew him.

³⁵And rising very early in the morning, while it was still dark, he departed and went out to a desolate place, and there he prayed. ³⁶And Simon and those who were with him searched for him, ³⁷and they found him and said to him, "Everyone is looking for you." ³⁸And he said to them, "Let us go on to the next towns, that I may preach there also, for that is why I came out." ³⁹And he went throughout all Galilee, preaching in their synagogues and casting out demons.

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.





Text and tune: Public domain

Sermon

Stand Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

> And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father.

And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

Prayer of the Church for Life Sunday (based on 1 Corinthians 13)

Lord, love is patient.

We thank you for your patience and kindness, Lord and for your precious gift of life. Help us to see in every one around us those made in Your image.

Lord, love is kind.

Give to us your servants the will to assist and help those who are weak, defenseless or in need of any kind of assistance.

Lord, love is not jealous.

Give to all mothers and fathers the health, patience, strength, resources and support to bring forth and raise and protect new life.

Lord, love does not boast.

Deliver us from the arrogance that sees our needs or wants as superior to the rights of others. Remove from all human hearts the temptation to trade human life for advantage, convenience or personal benefit.

Lord, love is not arrogant

Grant us a share in the humility of your Son, who sought not to be served, but to serve. Help us to see in every human life, rich or poor, young or old, guilty or innocent, a reflection of your image and likeness.

Lord, love is not rude.

Implant a spirit of gentle compassion in the hearts of each of your sons and daughters, Lord, that no person may ever be treated as less than the child of God which you have made them.

Lord, love is not quick-tempered.

Grant that we might learn to live that sacrificial love by which your Son died for us on the Cross, that all men and women might know the kindness and love of our Lord and Savior.

Lord, love is not resentful.

Give us the grace of mercy, Lord, that like your Son we might forgive those who sin against us, seeking only their redemption and eternal happiness.

Lord, love does not rejoice over wrongdoing.

Help us to assure any and all of your never failing love and that no one is outside of your mercy.

Lord, love rejoices with the truth.

Implant deep within our hearts a sense of the joy of the Gospel of Life, and make us joy-filled sharers of your great gift of life.

Lord, love bears all things.

When we are insulted or reviled for the sake of the Gospel of Life, give us the courage and the innocence of the children of God.

Lord, love believes all things

Deliver us from every temptation to despair, Lord. When we are discouraged, give us the grace to trust in your mercy and to know that your love is ever victorious.

Lord, love endures all things.

In the face of death, destruction, never let us lose sight of your only-begotten Son, Our Lord, who suffered to take away our sin. Give us the strength to do your will and to carry each cross that comes our way.

Lord, love never fails.

When our hearts are filled with sadness or anger or fear, come to our aid, O Lord, and give us the assurance that you are ever with us, that your mercies will not end. All these things we pray through Your Son, Jesus Christ our Lord.

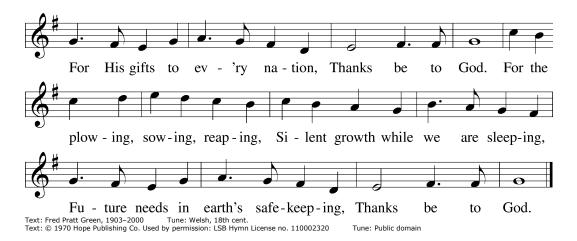
Amen

Offering

(An offering plate is available in the narthex. You may also give electronically via this QR code or through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)





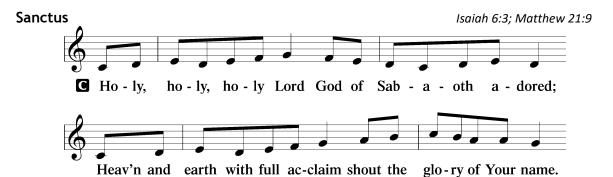


Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary evermore praising You and saying:







Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

As the glory of Your presence once filled Your ancient temple, so in the incarnation of Your Son, Jesus Christ, You manifested the fullness of Your glory in human flesh.

We give You thanks that in His most Holy Supper You reveal Your glory to us. Grant us faithfully to eat His body and drink His blood so that we may one day behold Your glory face to face.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer C Ou

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

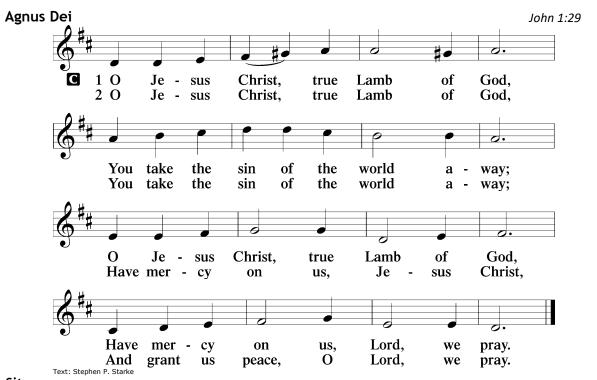
The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

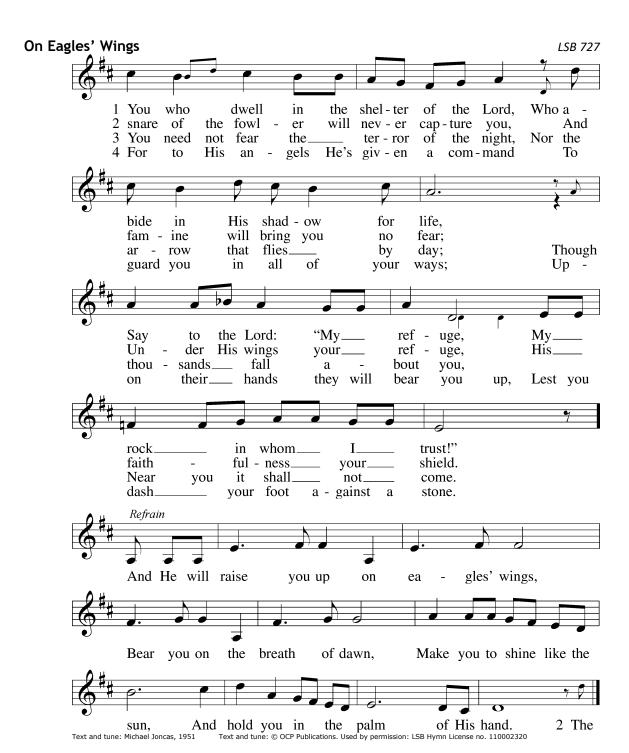
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

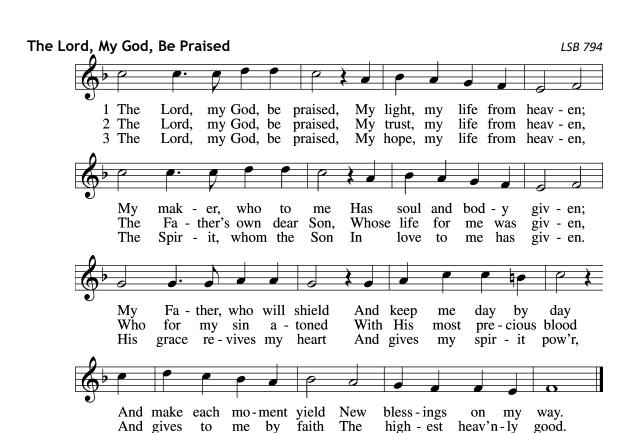
Pax Domini

- P The peace of the Lord be with you always.
- C Amen.



Sit





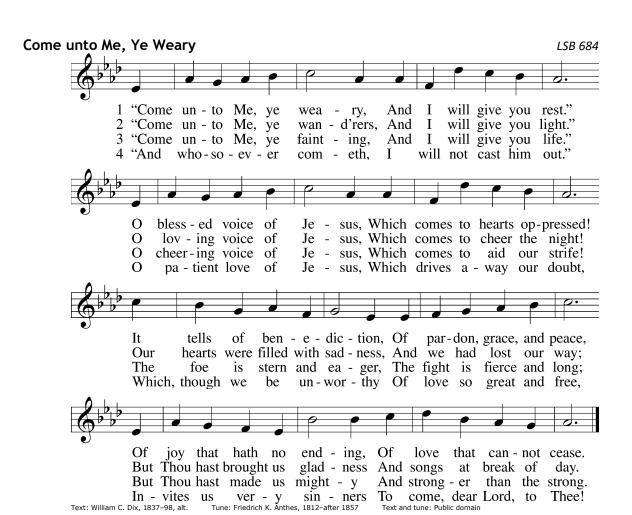
In

sor - row's gloom - y

Text and tune: Public domain

Help, com - fort, and sup - port

Text: Johann Olearius, 1611–84; tr. August Crull, 1845–1923, alt. Tune: Johann Crüger, 1598–1662



Stand Post-Communion Blessing

Nunc Dimittis Luke 2:29-32 **C** 1 0 Lord, Your now let vant De ser 2 All glo - ry to the Fa ther, All heav'n - ly part in peace, For Ι have the seen glo - ry to the Son, All glo - ry the to glo Spir Ŏf deem - ing grace: ry it, Your re For _ **Three** One; ev er in A For lead light to the Gen tiles Un in the be gin ning, Is as Your ho - ly hill, The Your glo - ry of to now, shall ev - er God's tri - une name re be, ple, Your cho Is el.

Through

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Post-Communion Collect

- A Let us pray....
- C Amen.

Benedicamus Psalm 103:1

- A Let us bless the Lord.
- C Thanks be to God.

Benediction

- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.
- C Amen.





5 Give us lips to sing Thy glory, Tongues Thy mercy to proclaim, Throats that shout the hope that fills us, Mouths to speak Thy holy name. Alleluia, alleluia! May the light which Thou dost send Fill our songs with alleluias, Alleluias without end! D 6 God the Father, light-creator,
 To Thee laud and honor be.
 To Thee, Light of Light begotten,
 Praise be sung eternally.
 Holy Spirit, light-revealer,
 Glory, glory be to Thee.
 Mortals, angels, now and ever
 Praise the holy Trinity!

Text: Martin H. Franzmann, 1907–76 Tune: Thomas J. Williams, 1869–1944
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Dismissal

Postlude: By All Your Saints in Warfare

Ennis Fruhauf (b. 1944)

Serving at St. Paul

	This week	Next week
Cantor	JB Jaeger	JB Jaeger
Reader	Ken Waibel	Michelle Johnson
Usher	Don Easton	Greg McDonald
Usher	Bill Oldhouser	Ken Waibel
Greeter	Robbin Dungey	Irene Giguere
Acolyte	Rachel Johnson	Danny McKay

Daily Readings: *Feb* **4:** Job 1:1–22, John 1:1–18; *Feb* **5:** Job 2:1—3:10, John 1:19–34; *Feb* **6:** Job 3:11–26, John 1:35–51; *Feb* **7:** Job 4:1–21, John 2:1–12; *Feb* **8:** Job 5:1–27, John 2:13–25; *Feb* **9:** Job 6:1–13, John 3:1–21; *Feb* **10:** Job 6:14–30, John 3:22—4:6.

Acknowledgments

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News & Notes

Altar Flowers

Flowers today are given by Jeffrey Hemmeter in celebration of Michael's 14th birthday.

Free will offering

An offering for the Siberian Evangelical Lutheran Church will be collected today and next Sunday in the Narthex. Please make your check out to St. Paul Lutheran and write on the envelope or on the check "Siberia".

Life Sunday

Today we observe Life Sunday. In support of life, during the month of February we will gather \$25 WalMart gift cards for Women's Center West, a local crisis pregnancy center here in Catonsville.

Ash Wednesday

is February 14th. Services will be at 11 am and 7 pm. The 7 pm service will be a service of Holy Communion.

"A Ransom For Many"

is the theme for our Lenten services this year. We will meditate on the story of Christ's suffering and death as told in the Gospel of Mark, chapters 14-15. Services will be on Wednesdays, February 21st through March 20th at 11 am and 7 pm.

Men's Club

All men and confirmed young men are invited to come to the next meeting, this Saturday, February 10th at 8 am.

Red Letter Challenge

During the Lenten season, the adult Sunday School class will embark on the Red Letter Challenge, a 40-day discipleship challenge that explores five principles of Christian discipleship: Being, Forgiving, Serving, Giving, and Going as guided by Jesus' words. The first class will begin on February 18th.

Healthcare Kits

Thank you to everyone for your donations of time and of items for our healthcare kits. 308 Kits were prepared and delivered to the Lutheran Mission Society.