

# St. Paul Lutheran Church of Catonsville



The just  
shall live  
by faith

Reformation Day  
October 29, 2023

Welcome

If you are a guest with us today, we extend a special welcome in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



**Children’s Bulletins** are available in the lobby.

**Service Live-streamed In The Learning Center** Turn right when you leave the sanctuary and follow the hall around to The Learning Center if you need a break during the service.

**Prelude:** Please use the prelude as a time for quiet prayer and meditation before worship.

**Prayer before Worship:** *O Lord, creator, redeemer, and comforter, I come to worship You in spirit and in truth. Open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. In Jesus name. Amen.*

### **For Those Who Desire to Receive the Lord’s Supper**

The Lord’s Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord’s body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

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**St. Paul Lutheran Church and School**  
2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
[www.stpaulcatonsville.org](http://www.stpaulcatonsville.org) email: [secretary@stpaulcatonsville.org](mailto:secretary@stpaulcatonsville.org)  
Pastor Gregory Alms Renata O’Reilly, Organist & Choir Director

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# Reformation Day October 29, 2023

**Prelude:** God Be in My Head

Christopher Hampson (b. 1980)

If You But Trust in God to Guide You: *Wer nur den lieben Gott last walten*

Helmut Walche  
(1907-1991)

## Children's Sermon

### 605 Father Welcomes

LSB 605

*Refrain*



Fa - ther wel-comes all His chil - dren To His fam - 'ly



through His Son. Fa - ther giv - ing His sal - va - tion,



Life for - ev - er has been won.

1 Lit - tle chil - dren, come to Me, For My king - dom  
2 In the wa - ter, in the Word, In His prom - ise,  
3 Let us dai - ly die to sin; Let us dai - ly



is of these. Life and love I have to give,  
be as - sured: Those who are bap - tized and be - lieve  
rise with Him, Walk in the love of Christ our Lord,

*Refrain*



Mer - cy for your sin.  
Shall be born a gain.  
Live in the peace of God.

Text and tune: Robin Mann, 1949

Text and tune: © 1986 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110002320

# Confession and Absolution

## Invocation

*Matthew 28:19b; 18:20*

P In the name of the Father and of the T Son and of the Holy Spirit.

C



A - - - men.

## Confession of Sins

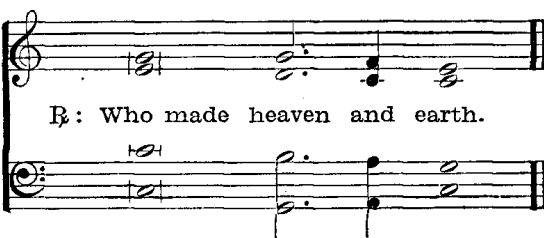
*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

## *Kneel/Sit*

P Our help is in the name of the Lord,

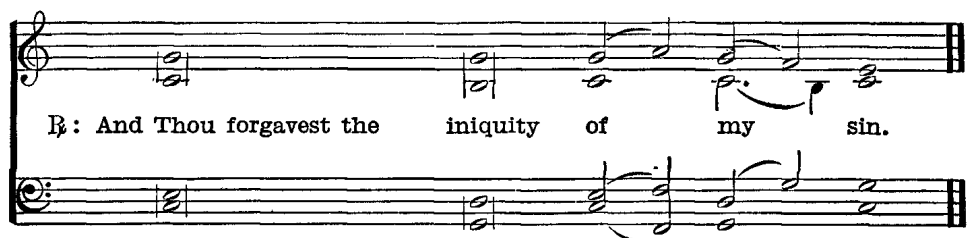
C



R: Who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C



R: And Thou forgavest the iniquity of my sin.

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

[John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C



By: A - - - men.

Stand

## Service of the Word

Introit (*sung responsively*)

Psalm 34:1–2, 11, 22; antiphon: Psalm 119:46

I will speak of your testimonies before kings, | [O Lord,]\*

**and shall not be | put to shame.**

I will bless the LORD at | all times;\*

**his praise shall continually be | in my mouth.**

My soul makes its boast | in the LORD;\*

**let the humble hear | and be glad.**

Come, O children, lis- | ten to me;\*

**I will teach you the fear | of the LORD.**

The LORD redeems the life of his | servants;\*

**none of those who take refuge in him will | be condemned.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

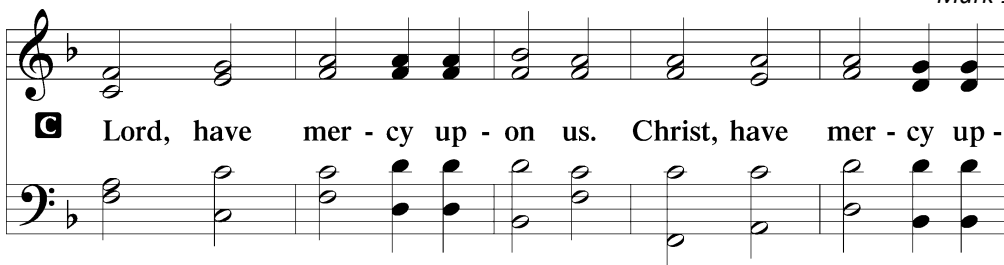
**is now, and will be forever. | Amen.**

I will speak of your testimonies before kings, | [O Lord,]\*

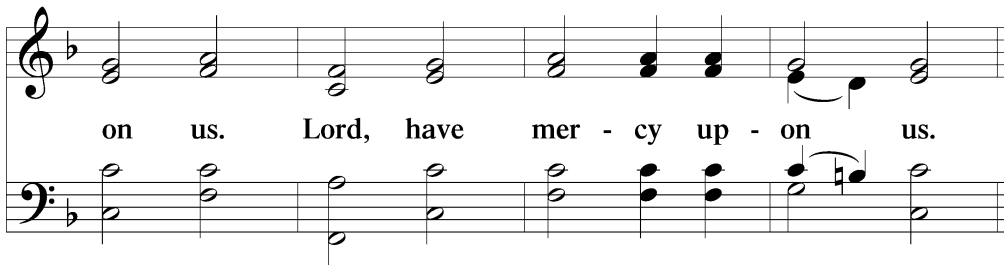
**and shall not be | put to shame.**

# Kyrie

Mark 10:47



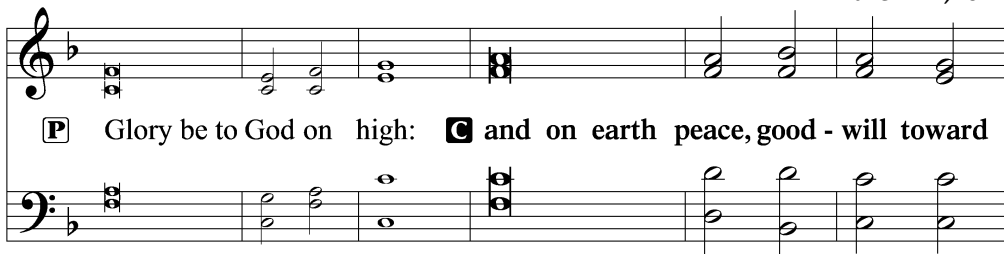
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



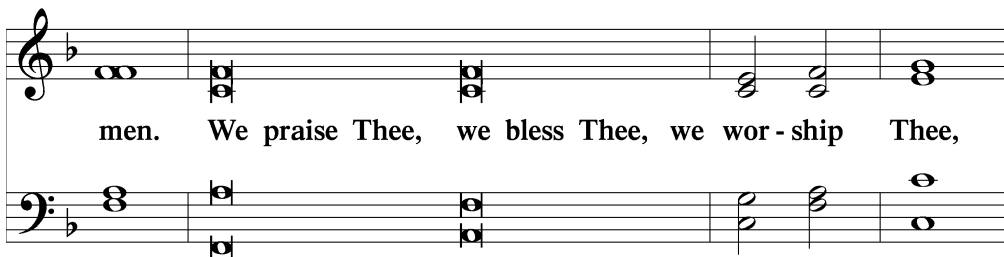
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

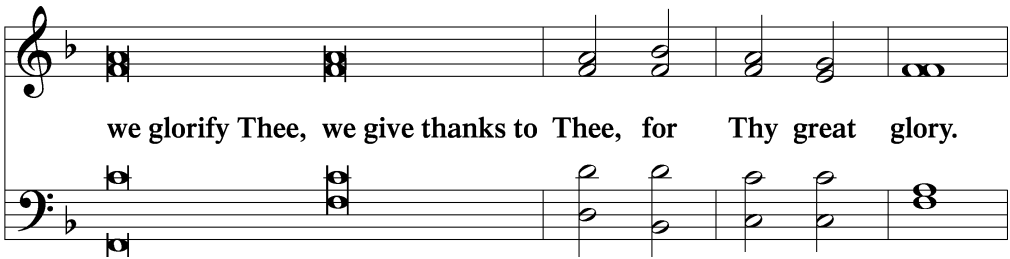
Luke 2:14; John 1:29



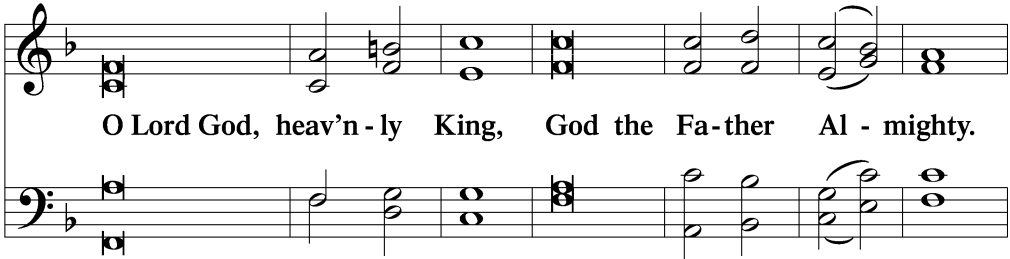
**P** Glory be to God on high: **C** and on earth peace, good - will toward



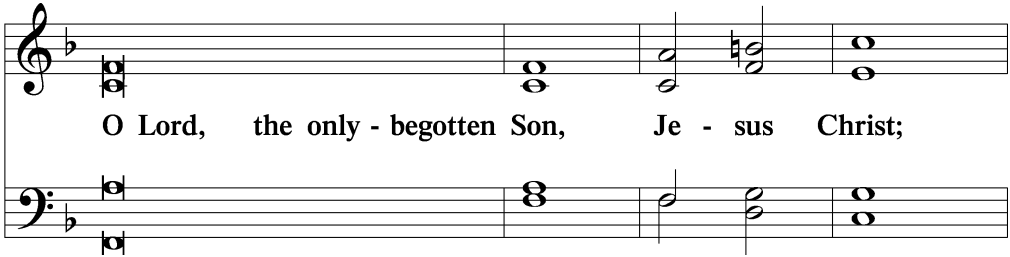
men. We praise Thee, we bless Thee, we wor - ship Thee,



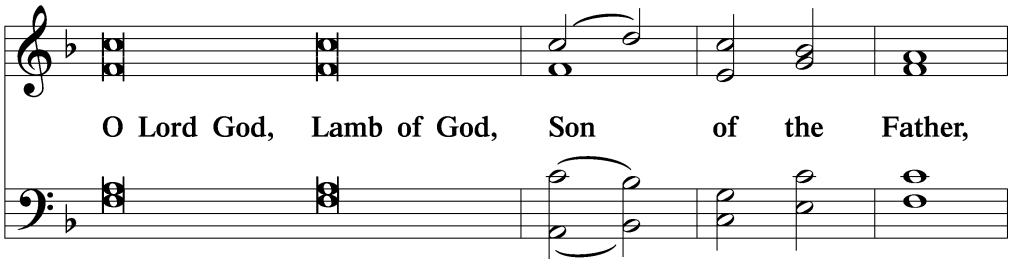
we glorify Thee, we give thanks to Thee, for Thy great glory.



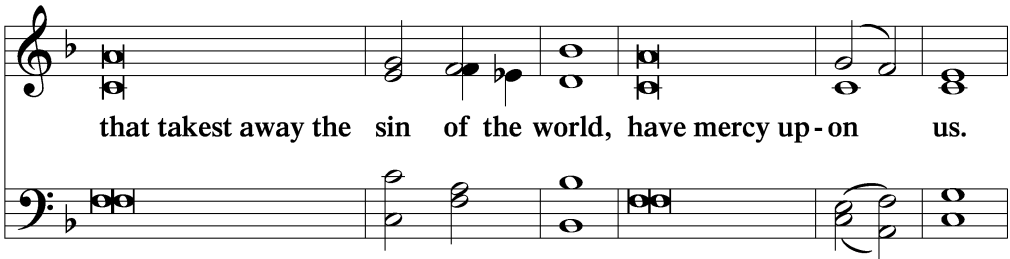
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;



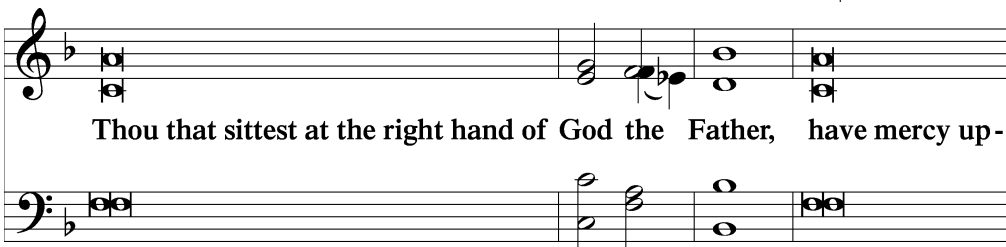
O Lord God, Lamb of God, Son of the Father,



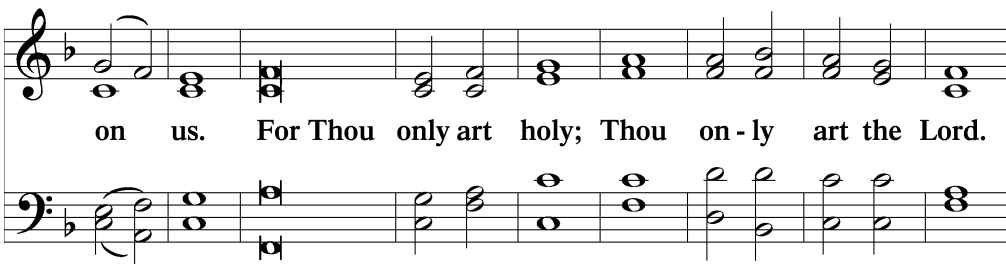
that takest away the sin of the world, have mercy up - on us.



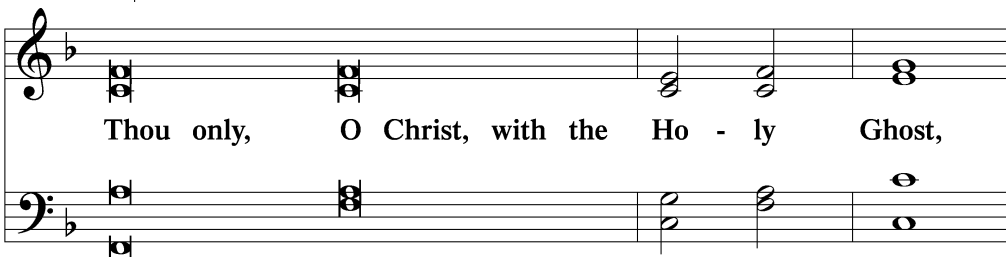
Thou that takest away the sin of the world, receive our prayer.



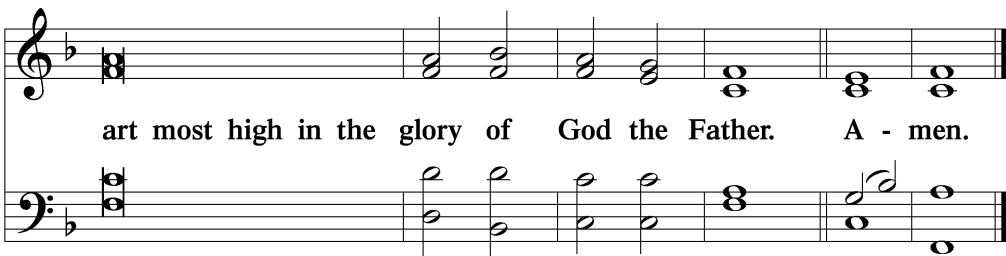
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.



Thou only, O Christ, with the Holy Ghost,



art most high in the glory of God the Father. Amen.



## Salutation

2 Timothy 4:22

P The Lord be with you.

And with thy spir - it.

## The Collect of the Day

P Let us pray.

C **Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

By: A - - - men.

*Sit*

**Anthem:** Lord, Keep Us Steadfast In Your Word: *Erhalt Uns, Herr*  
Joseph Klug's *Geistliche Lieder*, Wittenberg, 1543, Arr. by Gary Matheny

Lord, keep us steadfast in your Word, curb those who plan, by craft or sword,  
to seize the kingdom from your Son and set at naught all he has done.

Lord Jesus Christ, your power make know, for you are Lord of lords alone:  
defend your Christendom, that we may sing your praise eternally.

O Comforter of priceless worth, send peace and unity on earth;  
support us in our final strife and lead us out of death to life.

## First Reading

*Revelation 14:6–7*

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, “Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

**Bell Choir Anthem:** Lord, Mighty Fortress, Keep Us Steadfast in Your Word arr. Diana Meux

## Epistle

*Romans 3:19–28*

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it— <sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God’s righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

### The Triple Hallelujah

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical notation consists of two staves. The top staff is in treble clef with a key signature of one flat (B-flat). It features a melody of eighth and quarter notes, with some notes beamed together. The bottom staff is in bass clef and provides a harmonic accompaniment with chords and single notes. The lyrics 'Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.' are written below the top staff, with a square 'C' time signature symbol at the beginning.

### Holy Gospel

*John 8:31–36*

P The Holy Gospel according to St. John, the eighth chapter.

Glo - ry to You, O Lord.

The musical notation is on a single treble clef staff. It contains a simple melody of quarter and eighth notes. The lyrics 'Glo - ry to You, O Lord.' are written below the staff, with a square 'C' time signature symbol at the beginning.

<sup>31</sup>So Jesus said to the Jews who had believed in him, “If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free.” <sup>33</sup>They answered him, “We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, ‘You will become free?’”

<sup>34</sup>Jesus answered them, “Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed.”

P This is the Gospel of the Lord.

Praise to You, O Christ.

The musical notation is on a single treble clef staff. It contains a simple melody of quarter and eighth notes. The lyrics 'Praise to You, O Christ.' are written below the staff, with a square 'C' time signature symbol at the beginning.

*Sit*

542 When I Behold Jesus Christ

LSB 542



1 When I be - hold Je - sus Christ, True God who died for me,  
 2 For me You gave all Your love, For me You suf-fered pain;  
 3 You had no sin, ho - ly Lord, But You were tor-tured, tried;  
 4 What love is this? Great - er love No one has ev - er known.



I won - der much at His love As He hung on the tree.  
 I find no words, noth - ing can Your self - less - ness ex - plain.  
 On Gol - go - tha there for all My sins You bled and died.  
 My life with God— this I owe To You, and You a - lone.



*Refrain*  
 What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.



What kind of love is this? What kind of love is this?



You showed Your love, Je - sus, there To me on Cal - va - ry.

Text (sts. 1, ref, 2-3): tr. Hartmut Schoenherr, with Jim and Aurelia Keefer; (st. 4): Joseph Herl, 1959 Text (sts. 1, ref, 2-3) and tune: Almaz Belhu  
 Text (st. 4): © 1998 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320  
 Text (sts. 1, ref, 2-3) and tune: © 1970 Ethiopian Evangelical Church Mekane Yesus. Used by permission: LSB Hymn License no. 110002320

Sermon

*Stand*

**Nicene Creed**

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Prayer of the Church**

**Offering**

*(An offering plate is available in the narthex. You may also give electronically through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)*

Offertory

Psalm 51:10-12

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P The Lord be with you.

And with thy spir - it.

Musical notation for the first part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "And with thy spir - it." are written below the treble staff. A square box containing the letter 'C' is placed at the beginning of the first line of the treble staff.

P Lift up your hearts.

We lift them up un - to the Lord.

Musical notation for the second part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "We lift them up un - to the Lord." are written below the treble staff. A square box containing the letter 'C' is placed at the beginning of the first line of the treble staff.

P Let us give thanks unto the Lord, our God.

It is meet and right so to do.

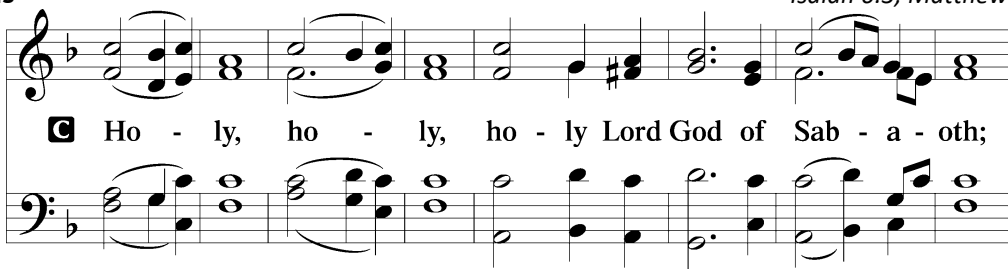
Musical notation for the third part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "It is meet and right so to do." are written below the treble staff. A square box containing the letter 'C' is placed at the beginning of the first line of the treble staff.

## Proper Preface


P It is truly meet, right, and salutary . . . evermore praising You and saying:

# Sanctus

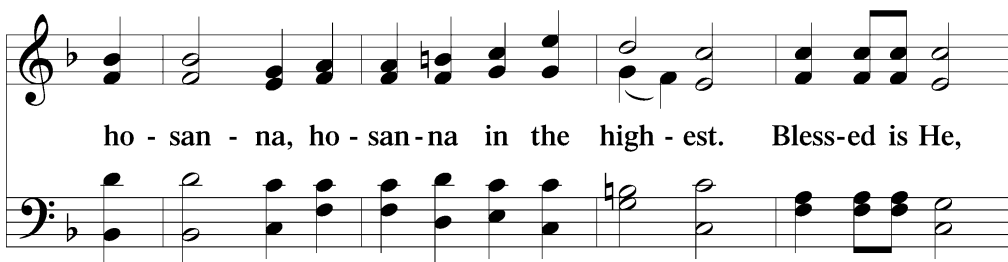
Isaiah 6:3; Matthew 21:9



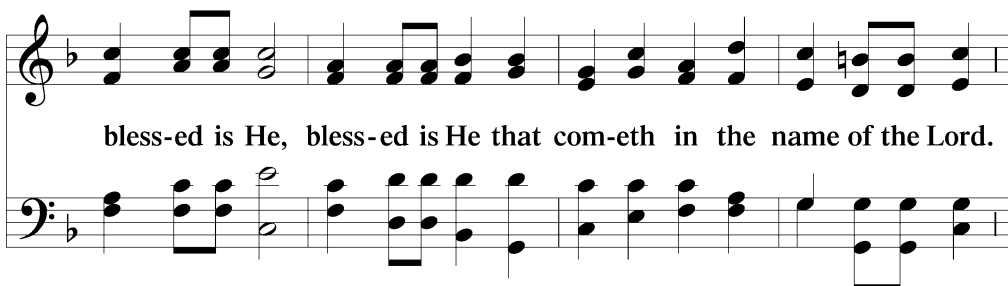
Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



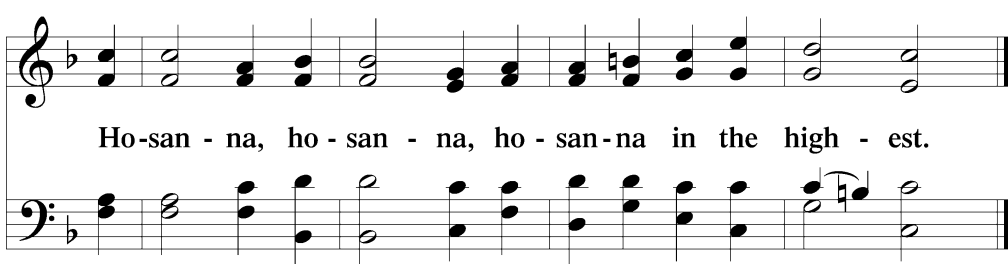
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.



## Lord's Prayer

L Taught by our Lord and trusting His promises, we are bold to pray:

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and when He had given thanks, He brake it and gave it to His disciples, saying: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying: "Drink ye all of it; this cup is the New Testament in My T blood, which is shed for you for the remission of sins. This do, as oft as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*

P The peace of the Lord be with you always!



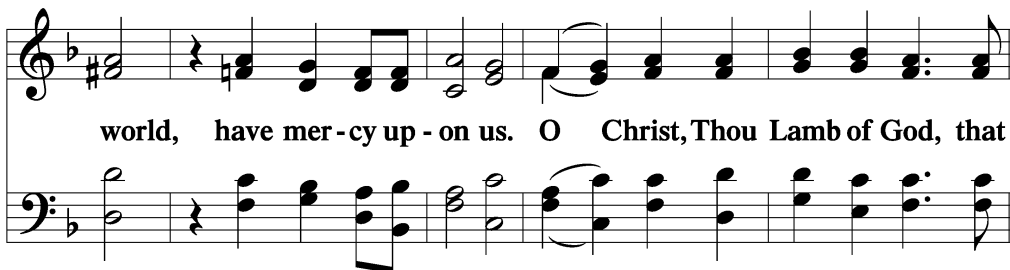
The image shows musical notation for the phrase "The peace of the Lord be with you always!". It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble clef, starting on a G4 note, moving to A4, then B4, and ending on a G4. The bass line is written in the bass clef, starting on a G3 note, moving to A3, then B3, and ending on a G3. There are lyrics "A - men." written below the treble staff. A square icon with the letter 'G' is located below the first measure of the treble staff.

Agnus Dei

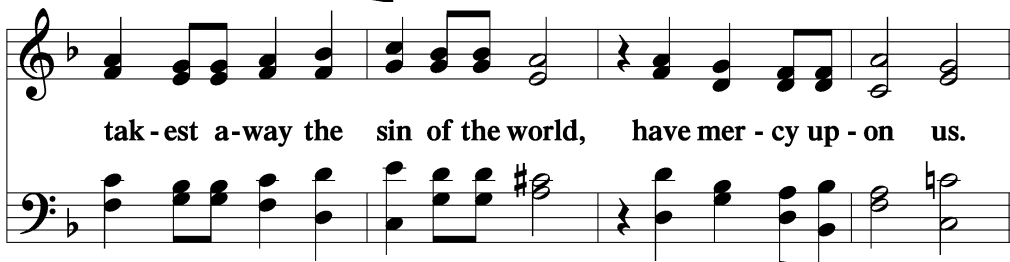
John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



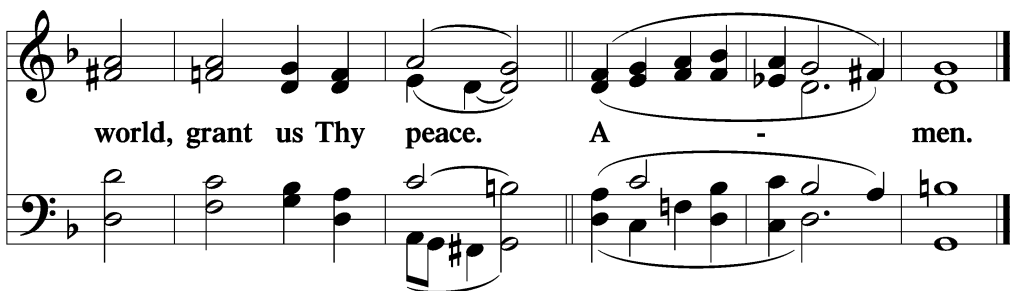
world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



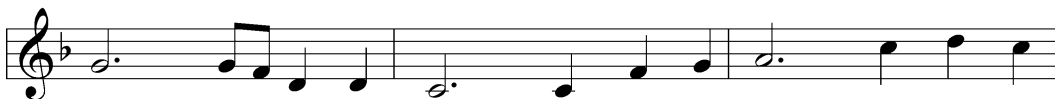
world, grant us Thy peace. A - men.

Sit  
The Tree of Life

LSB 561



1 The tree of life with ev - 'ry good In E - den's  
2 The still - ness of that sa - cred grove Was bro - ken,  
3 What mer - cy God showed to our race, A plan of  
4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and  
as the ser - pent strove With tempt - ing voice Eve to be -  
res - cue by His grace: In send - ing One from wom - an's  
ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this  
guile And Ad - am too by sin de - file. O day of  
seed, The One to fill our great - est need— For on a  
lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they  
sad - ness when the breath Of fear and dark - ness, doubt and  
tree up - lift - ed high His on - ly Son for sin would  
fruit so pure and sweet The Lord in - vites the world to



knew; Its love - ly limbs with fruit a -  
death, Its aw - ful poi - son first dis -  
die, Would drink the cup of scorn and  
eat, To find with - in this cross of



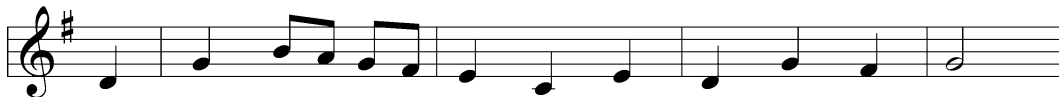
dorned A - gainst whose eat - ing God had warned.  
played With - in the world so new - ly made.  
dread To crush the an - cient ser - pent's head!  
wood The tree of life with ev - 'ry good.

# Sent Forth by God's Blessing

LSB 643



1 Sent forth by God's bless-ing, Our true faith con-fess-ing,  
 2 With praise and thanks-giv-ing To God ev-er-liv-ing,



The peo-ple of God from His dwell-ing take leave.  
 The tasks of our ev-'ry-day life we will face.



The Sup-per is end-ed. O now be ex-tend-ed  
 Our faith ev-er shar-ing, In love ev-er car-ing,



The fruits of this ser-vice in all who be-lieve.  
 Em-brac-ing His chil-dren of each tribe and race.



The seed of His teach-ing, Re-cep-tive souls reach-ing,  
 With Your feast You feed us, With Your light now lead us;



Shall blos-som in ac-tion for God and for all.  
 U-nite us as one in this life that we share.



His grace did in-vite us, His love shall u-nite us  
 Then may all the liv-ing With praise and thanks-giv-ing



To work for God's king-dom and an-swer His call.  
 Give hon-or to Christ and His name that we bear.

Text: Omer E. Westendorf, 1916-97, alt. Tune: Welsh  
 Text: © 1964 World Library Publications. Used by permission: LSB Hymn License no. 110002320  
 Tune: Public domain

# Jesus, Thy Blood and Righteousness

LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
2 Bold shall I stand in that great day, Cleansed and re -  
3 Lord, I be - lieve Thy pre - cious blood, Which at the  
4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
deemed, no debt to pay; Ful - ly ab - solved through  
mer - cy seat of God Pleads for the cap - tives'  
on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
these I am From sin and fear, from guilt and shame.  
lib - er - ty, Was al - so shed in love for me.  
ran - som paid, For all a full a - tone - ment made.

- 5 When from the dust of death I rise To claim my mansion in the skies,  
To claim my mansion in the skies, This then shall be my only plea:  
This then shall be my only plea: Jesus hath lived and died for me.
- 6 Jesus, be endless praise to Thee, Whose boundless mercy hath for me,  
Whose boundless mercy hath for me, For me, and all Thy hands have made,  
For me, and all Thy hands have made, An everlasting ransom paid.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.  
Text and tune: Public domain

Tune: George J. Elvey, 1816–93

## Stand

### Post-Communion Blessing

### Nunc Dimittis

Luke 2:29–32

**☐** Lord, now lettest Thou Thy servant de - part in peace ac -

cord-ing to Thy word, for mine eyes have seen Thy salvation,

which Thou hast pre - pared be - fore the face of all people,

a light to light - en the Gen - tiles and the glo - ry of Thy

peo-ple Is - ra - el. Glo - ry be to the Father and

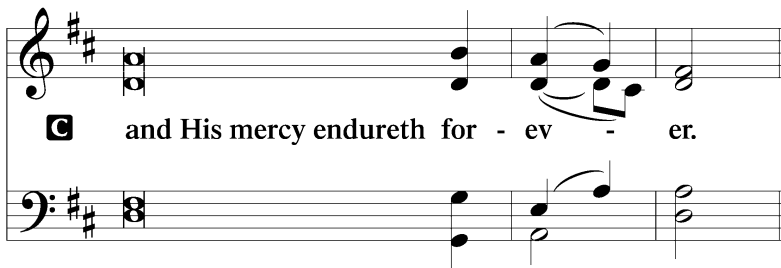
to the Son and to the Ho-ly Ghost; as it was in the beginning,



is now, and ev - er shall be, world with-out end. A-men.

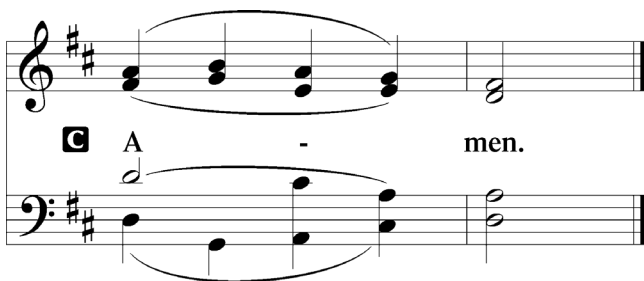
### Thanksgiving

P O give thanks unto the Lord, for He is good,



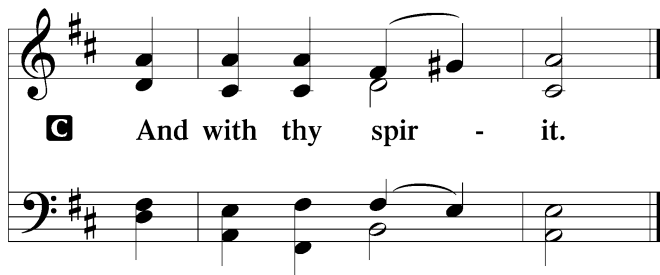
**C** and His mercy endureth for - ev - er.

P Let us pray. . . .



**C** A - men.

P The Lord be with you.



**C** And with thy spir - it.

*2 Timothy 4:22*

A Bless we the Lord.

Thanks be to God.

Musical notation for 'Bless we the Lord' in G major, common time. The melody is in the treble clef and the accompaniment is in the bass clef. The lyrics 'Thanks be to God.' are written below the notes.

**Benediction**

Numbers 6:24–26

P The Lord bless you and keep you.  
 The Lord make His face shine upon you and be gracious unto you.  
 The Lord lift up His countenance upon you and T give you peace.

A - men, a - men, a - men.

Musical notation for 'Amen, amen, amen' in G major, common time. The melody is in the treble clef and the accompaniment is in the bass clef. The lyrics 'A - men, a - men, a - men.' are written below the notes.

**656 A Mighty Fortress Is Our God**

LSB 656

Musical notation for the first line of 'A Mighty Fortress Is Our God' in G major, common time. The melody is in the treble clef.

1 A might - y for - tress is our God,  
 2 With might of ours can naught be done,  
 3 Though dev - ils all the world should fill,  
 4 The Word they still shall let re - main

Musical notation for the second line of 'A Mighty Fortress Is Our God' in G major, common time. The melody is in the treble clef.

A trust - y shield and weap - on;  
 Soon were our loss ef - fect - ed;  
 All ea - ger to de - vour us,  
 Nor an - y thanks have for it;





He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain



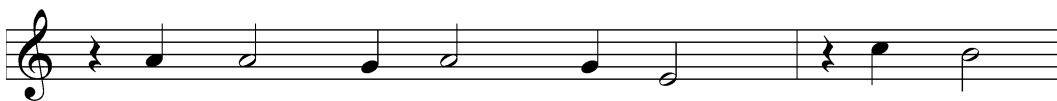
That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.



The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,



Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -



is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

Text: tr. Composite

Text and tune: Martin Luther, 1483-1546

Text and tune: Public domain

**Postlude:** We All Believe in One True God: *Wir Glauben All* setting, Jacob B. Weber (b. 1988)

# News & Notes

## Altar Flowers

Flowers on the altar today are given by the Kyne's in celebration of granddaughter Haley's birthday, daughter-in-law Claudia's birthday, and Kathy & Ron's anniversary. Flowers are also given by Jim & Janet Lister in memory of loved ones.

## Fellowship Hour

Fellowship Hour today is sponsored by the *Mission Board*. Please join them downstairs after church.

## All Saints Sunday

Remembrance of the Faithful Departed is November 5<sup>th</sup>. If you have any Christian family or friends who have passed away since All Saints Sunday 2022 you can submit them to the church office by TOMORROW. We will mark each name with a toll of the bell and a Scripture verse. Please email [dana.stigdon@splscatonsville](mailto:dana.stigdon@splscatonsville) with the name and relation of the departed, or call the church office at 410-747-1897.

**Witness Opportunity:** Small Halloween pamphlets available in narthex for you to give out to your trick-or-treaters.



**LUTHERANS  
FOR LIFE**

## Lutherans For Life

The next meeting of the Maryland chapter of Lutherans for Life will be held at our church on Saturday, November 11<sup>th</sup> from 10 am to noon. To learn more visit [www.mdfl.org](http://www.mdfl.org).

## Voter's Meeting November 12<sup>th</sup>

Short meeting to vote on the use of surplus funds. More details in the upcoming weeks.

## Community Craft Day

The Community Craft Day for November has been moved to November 11<sup>th</sup>, beginning at noon. All are welcome to enjoy fellowship while you pursue your creativity. For more information contact Kate Baeder at [Kate\\_Baeder@hotmail.com](mailto:Kate_Baeder@hotmail.com).

## November Newsletter

The November Newsletter was sent out in the Friday email. If you would like to receive it electronically and did not, please contact [dana.stigdon@splscatonsville.org](mailto:dana.stigdon@splscatonsville.org). Hard copies are available in the narthex.

## A Heart of Gratitude

The Visual Faith® Ministry Team invites you to a gathering event at Prince of Peace Lutheran Church on Saturday, November 11<sup>th</sup> from 8:30 am – 12:00 pm. It will include visual prayer, a Make and Take Thanksgiving garland, and sharing about advent practices. Cost is \$10. Carpooling from St. Paul is available. Contact Dana, dstigdon@gmail.com for more information or call the church office.

## A Bible for Every Student & Family Project

Donations are requested to equip every school family with a Bible and to provide new classroom Bibles for 2<sup>nd</sup> through 5<sup>th</sup> grades. If you would like to support this project, there are envelopes in the narthex (make checks payable to St. Paul Lutheran) or you may use this QR Code to donate.



## Text to Give

If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161 and follow the directions.

## Serving at St. Paul

	<b>This week</b>	<b>Next week</b>
<b>Cantor</b>	Steve Haar	JB Jaeger
<b>Reader</b>	Kevin Dungey	Jay Barringer
<b>Usher</b>	Roy Krakat	Ben Haberl
<b>Usher</b>	Ed Kester	Jim Baeder
<b>Greeter</b>	Karyn Borth	Doris Schascheck
<b>Acolyte</b>	Dasha Frech	Paul Baeder

**Daily Readings: Oct 29:** Deut 31:1–29, Matt 19:16–30; **Oct 30:** Deut 31:30–32:27, Matt 20:1–16; **Oct 31:** Deut 32:28–52, Matt 20:17–34; **Nov 1:** Deut 34:1–12, Matt 21:1–2; **Nov 2:** Jer 1:1–19, Matt 21:23–46; **Nov 3:** Jer 3:6–4:2, Matt 22:1–22; **Nov 4:** Jer 5:1–19, Matt 22:23–46.

## Acknowledgments

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# Prayer List

## CHURCH MEMBERS

Rich Foks (physical therapy after knee surgery)  
David Nguyen (recovering from back surgery)  
Ann-Eliese Jordan (recovering from a leg procedure)  
Barbara Kester (recovering from gall bladder surgery)  
Lindsey Gay (recovering from recent hospitalization)  
John Gay (cancer, accepted into clinical trial of new treatment)  
Janice Gay (caretaker)  
Marilyn Blomster (blood pressure issues)  
Debbie Frech (cancer, chemotherapy treatments)  
Marilyn Haberl (scleroderma)



## SHUT-INS

Mildred Klein, Betty Blackburn, and Janet Conklin.

## FAMILY AND FRIENDS

We pray for peace and an end to terrorism and bloodshed in the Middle East.  
Lyndsey Strauss & baby, daughter of Ray & Donna Fields (birth of a baby girl who is in the NICU)  
Susan Sadler, sister-in-law of the Dungey's (breast cancer) 10/29  
Joan Spears, friend of the Kyne's (hospitalized, recovering from back surgery)  
Gayle Hirst, friend of the Foks (pray for good scan results after cancer therapy) 10/29  
Sarah Harrison, friend of the Krakats (undiagnosed health issues) 10/29  
Kathy Linton, friend of the Borths (rare blood cancer) 10/29  
Tyler Stevenson, Erwin family member (prayers for his blood platelet numbers to improve) 10/29  
Chaz, nephew of our florist (paralyzed on one side) 10/29  
Sandy Miller, friend of the Kyne's (breast cancer) 10/15  
Kay Nelson, mother of Aaron Nelson (recovering from open heart surgery) 10/8  
Elsie Cox, friend of the Kyne's (congestive heart failure) 10/8  
Harold Reider, father of Pam Piegols (discernment for best way to treat blocked arteries) 9/24  
Mike Martin, friend of the Fields family (heart issues) 9/24  
Rich Strauss, friend of the Fields family (hospitalized, recovering) 9/24  
Walt O'Reilly, husband of Renata (recovering from surgery, cancer treatments) 9/3  
Steve Schafer, father of Alicia Dreesen (skin cancer) 9/3

To add people to the prayer list printed in the bulletin, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [dana.stigdon@splscatonsville.org](mailto:dana.stigdon@splscatonsville.org) or call the church office at 410-747-1897.