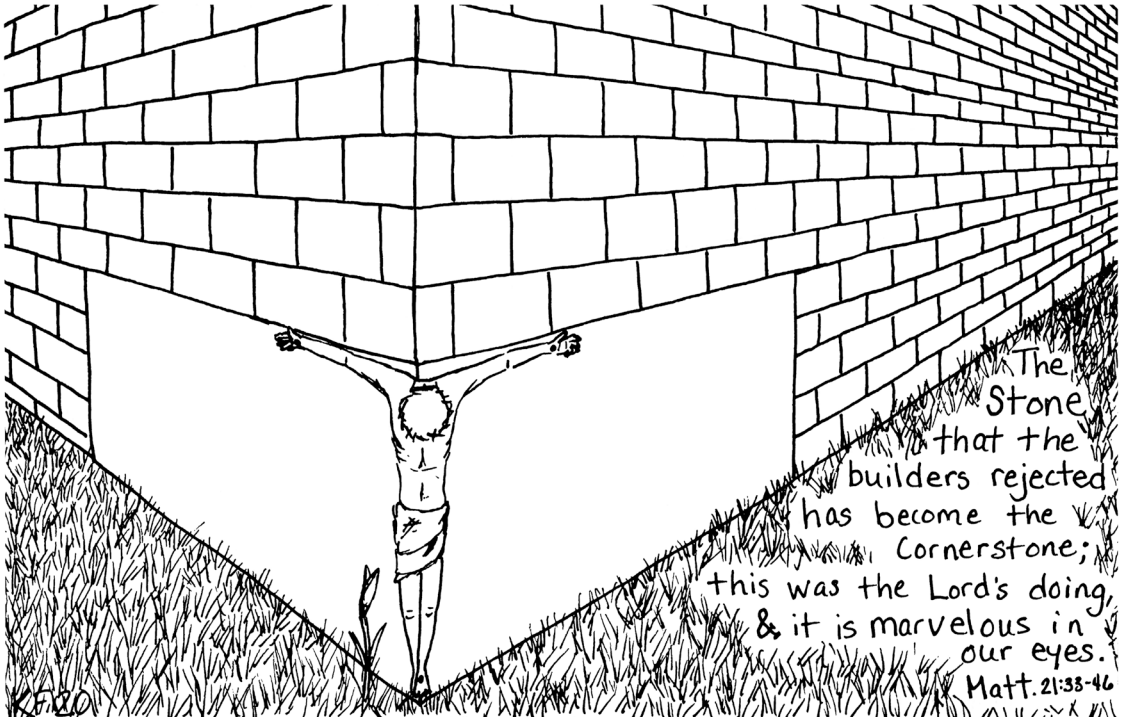


# St. Paul Lutheran Church of Catonsville



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The 19<sup>th</sup> Sunday after Pentecost  
October 8, 2023





If you are a guest with us today, we extend a special welcome in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



**Children's Bulletins** are available in the lobby.

**Service Live-streamed In The Learning Center** Turn right when you leave the sanctuary and follow the hall around to The Learning Center if you need a break during the service.

**Prelude:** Please use the prelude as a time for quiet prayer and meditation before worship.

**Prayer before Worship:** *O Lord, creator, redeemer, and comforter, I come to worship You in spirit and in truth. Open my heart to the preaching of Your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, and grow in grace and holiness. In Jesus name. Amen.*

### **For Those Who Desire to Receive the Lord's Supper**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

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**St. Paul Lutheran Church and School**  
2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
[www.stpaulcatonsville.org](http://www.stpaulcatonsville.org) email: [secretary@stpaulcatonsville.org](mailto:secretary@stpaulcatonsville.org)  
Pastor Gregory Alms Renata O'Reilly, Organist & Choir Director

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# The Nineteenth Sunday after Pentecost

## October 8, 2023

**Prelude:** Sing to the Lord

Lani Smith  
(b. 1934)

### 241 In Christ Alone

OAR 241



1 In Christ a - lone my hope is found. He is my  
2 In Christ a - lone— who took on flesh, Full - ness of  
3 There in the ground His bod - y lay, Light of the  
4 No guilt in life, no fear in death, This is the

light, my strength, my song; This cor - ner-stone, this sol - id  
God in help - less babe. This gift of love and righ-teous -  
world by dark - ness slain; Then burst - ing forth in glo - rious  
pow'r of Christ in me; From life's first cry to fi - nal

ground, Firm through the fierc - est drought and storm.  
ness, Scorned by the ones He came to save.  
day Up from the grave He rose a - gain!  
breath, Je - sus com-mands my des - tin - y.

What heights of love, what depths of peace, When fears are  
Till on that cross, as Je - sus died, The wrath of  
And as He stands in vic - to - ry, Sin's curse has  
No pow'r of hell, no scheme of man Can ev - er

stilled, when striv-ings cease! My Com - fort - er, my all in  
God was sat - is - fied; For ev - 'ry sin on Him was  
lost its grip on me. For I am His and He is  
pluck me from His hand; Till He re - turns or calls me



all, Here in the love of Christ I stand.  
 laid. Here in the death of Christ I live.  
 mine— Bought with the pre - cious blood of Christ.  
 home, Here in the pow'r of Christ I'll stand.

Text and tune: Stuart Townend, b. 1963; Keith Getty, b. 1974

Text and tune: © 2002 Thankyou Music (PRS), admin. at CapitolCMGPublishing.com. Used by permission: One License no. A-401459

## Confession and Absolution

### Invocation

*Matthew 28:19b; 18:20*

- P In the name of the Father and of the T Son and of the Holy Spirit.  
 C **Amen.**

### Exhortation

*1 John 1:8–9*

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
 C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

### *Kneel/Sit*

#### Confession of Sins

- P Let us then confess our sins to God our Father.  
 C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

*[John 20:19–23]*

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
 C **Amen.**

### *Stand*

# Service of the Word

## Introit (*sung responsively*)

*Psalm 118:22–24; antiphon: v. 1*

Oh give thanks to the LORD, for | he is good;\*  
**for his steadfast love endures for- | ever!**

The stone that the builders re- | jected\*  
**has become the | cornerstone.**

This is the LORD's | doing;\*  
**it is marvelous | in our eyes.**

This is the day that the | LORD has made;\*  
**let us rejoice and be | glad in it.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

Oh give thanks to the LORD, for | he is good;\*  
**for his steadfast love endures for- | ever!**

## Kyrie

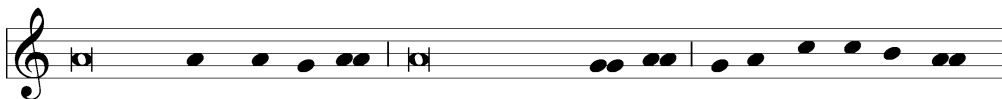
*Mark 10:47*



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.




**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



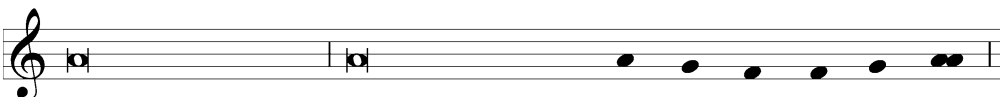
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.




**C** Lord, have mer - cy.



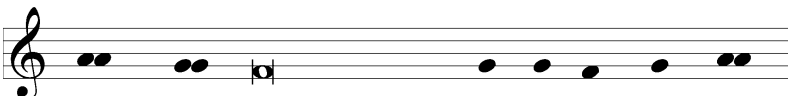
**A** For this holy house and for all who offer here their wor - ship and praise




let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## Hymn of Praise

*Revelation 5:12–13; 19:5–9*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.

Wor - thy is Christ, the Lamb who was slain,

whose blood set us free to be peo - ple of God.

Pow - er and rich - es and wis - dom and strength and

hon - or and bless - ing and glo - ry are His.

This is the feast of vic - to - ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

God and the Lamb for - ev - er. A - men.





This is the feast of vic - to - ry for our God,  
 for the Lamb who was slain has be - gun His reign.  
 Al - le - lu - ia, al - le - lu - ia.

### Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

**C** Gracious God, You gave Your Son into the hands of sinful men who killed Him. Forgive us when we reject Your unfailing love, and grant us the fullness of Your salvation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

**Anthem:** O come, let us sing unto the Lord: *Venite, exultemus Domino*

Anthony Piccolo  
(b. 1953)

Psalm 95

O come, let us sing unto the Lord:  
let us heartily rejoice in the strength of our salvation.  
Let us come before His presence with thanksgiving:  
and shew ourselves glad in Him with psalms.  
For the Lord is a great God: and a great King above all gods.  
In His hand are all the corners of the earth: and the strength of the hills is His also.  
The sea is His, and He made it: and His hands prepared the dry land.  
O come, let us worship and fall down: and kneel before the Lord our Maker.  
For He is the Lord our God:  
and we are the people of His pasture, and the sheep of His hand.  
Glory be to the Father, and to the Son: and to the Holy Ghost;  
As it was in the beginning, is now, and ever shall be: world without end. Amen.

**Old Testament Reading**

*Isaiah 5:1–7*

<sup>1</sup>Let me sing for my beloved  
my love song concerning his vineyard:  
My beloved had a vineyard  
on a very fertile hill.  
<sup>2</sup>He dug it and cleared it of stones,  
and planted it with choice vines;  
he built a watchtower in the midst of it,  
and hewed out a wine vat in it;  
and he looked for it to yield grapes,  
but it yielded wild grapes.  
<sup>3</sup>And now, O inhabitants of Jerusalem  
and men of Judah,  
judge between me and my vineyard.  
<sup>4</sup>What more was there to do for my vineyard,  
that I have not done in it?  
When I looked for it to yield grapes,  
why did it yield wild grapes?  
<sup>5</sup>And now I will tell you  
what I will do to my vineyard.  
I will remove its hedge,  
and it shall be devoured;  
I will break down its wall,  
and it shall be trampled down.

<sup>6</sup>I will make it a waste;  
 it shall not be pruned or hoed,  
 and briars and thorns shall grow up;  
 I will also command the clouds  
 that they rain no rain upon it.  
<sup>7</sup>For the vineyard of the LORD of hosts  
 is the house of Israel,  
 and the men of Judah  
 are his pleasant planting;  
 and he looked for justice,  
 but behold, bloodshed;  
 for righteousness,  
 but behold, an outcry!

A This is the Word of the Lord.

C **Thanks be to God.**

### Gradual (*spoken responsively*)

*Psalm 91:11; 103:1*

He will command his angels concerning you  
 to guard you in all your ways.

**Bless the LORD, O my soul,  
 and all that is within me, bless his holy name!**

### Epistle

*Philippians 3:4b–14*

If anyone else thinks he has reason for confidence in the flesh, I have more:  
<sup>5</sup>circumcised on the eighth day, of the people of Israel, of the tribe of Benjamin, a  
 Hebrew of Hebrews; as to the law, a Pharisee; <sup>6</sup>as to zeal, a persecutor of the church; as  
 to righteousness, under the law blameless. <sup>7</sup>But whatever gain I had, I counted as loss  
 for the sake of Christ. <sup>8</sup>Indeed, I count everything as loss because of the surpassing  
 worth of knowing Christ Jesus my Lord. For his sake I have suffered the loss of all things  
 and count them as rubbish, in order that I may gain Christ <sup>9</sup>and be found in him, not  
 having a righteousness of my own that comes from the law, but that which comes  
 through faith in Christ, the righteousness from God that depends on faith— <sup>10</sup>that I may  
 know him and the power of his resurrection, and may share his sufferings, becoming like  
 him in his death, <sup>11</sup>that by any means possible I may attain the resurrection from the  
 dead.

<sup>12</sup>Not that I have already obtained this or am already perfect, but I press on to make it  
 my own, because Christ Jesus has made me his own. <sup>13</sup>Brothers, I do not consider that I

have made it my own. But one thing I do: forgetting what lies behind and straining forward to what lies ahead, <sup>14</sup>I press on toward the goal for the prize of the upward call of God in Christ Jesus.

A This is the Word of the Lord.

C **Thanks be to God.**

### **Stand** **Alleluia and Verse**

*John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

The musical notation is written on two staves in G major (one sharp). The first staff begins with a common time signature 'C'. The melody consists of quarter and eighth notes. The lyrics are placed below the notes. The second staff continues the melody with quarter and eighth notes, ending with a double bar line.

### **Holy Gospel**

*Matthew 21:33–46*

P The Holy Gospel according to St. Matthew, the twenty-first chapter.

Glo - ry to You, O Lord.

The musical notation is written on a single staff in G major (one sharp). The melody consists of quarter and eighth notes. The lyrics are placed below the notes. The staff ends with a double bar line.

<sup>33</sup>[Jesus said:] “Hear another parable. There was a master of a house who planted a vineyard and put a fence around it and dug a winepress in it and built a tower and leased it to tenants, and went into another country. <sup>34</sup>When the season for fruit drew near, he sent his servants to the tenants to get his fruit. <sup>35</sup>And the tenants took his servants and beat one, killed another, and stoned another. <sup>36</sup>Again he sent other servants, more than the first. And they did the same to them. <sup>37</sup>Finally he sent his son to them, saying, ‘They will respect my son.’ <sup>38</sup>But when the tenants saw the son, they said to themselves, ‘This is the heir. Come, let us kill him and have his inheritance.’ <sup>39</sup>And they took him and threw him out of the vineyard and killed him. <sup>40</sup>When therefore the owner of the vineyard comes, what will he do to those tenants?” <sup>41</sup>They said to him, “He will put those wretches to a miserable death and let out the vineyard to other tenants who will give him the fruits in their seasons.”

<sup>42</sup>Jesus said to them, “Have you never read in the Scriptures:

“The stone that the builders rejected  
has become the cornerstone;  
this was the Lord’s doing,  
and it is marvelous in our eyes’?

<sup>43</sup>Therefore I tell you, the kingdom of God will be taken away from you and given to a people producing its fruits. <sup>44</sup>And the one who falls on this stone will be broken to pieces; and when it falls on anyone, it will crush him.”

<sup>45</sup>When the chief priests and the Pharisees heard his parables, they perceived that he was speaking about them. <sup>46</sup>And although they were seeking to arrest him, they feared the crowds, because they held him to be a prophet.

P This is the Gospel of the Lord.



*Sit*

# 430 My Song Is Love Unknown

LSB 430



1 My song is love un - known, My Sav - ior's love to  
 2 He came from His blest throne Sal - va - tion to be -  
 3 Some-times they strew His way And His sweet prais - es  
 4 Why, what hath my Lord done? What makes this rage and



me, Love to the love - less shown That they might love - ly  
 stow; But men made strange, and none The longed - for Christ would  
 sing; Re - sound - ing all the day Ho - san - nas to their  
 spite? He made the lame to run, He gave the blind their



be. Oh, who am I That for my sake  
 know. But, oh, my friend, My friend in - deed,  
 King. Then "Cru - ci - fy!" Is all their breath,  
 sight. Sweet in - ju - ries! Yet they at these



My Lord should take Frail flesh and die?  
 Who at my need His life did spend!  
 And for His death They thirst and cry.  
 Them - selves dis - please And 'gainst Him rise.

Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962 Text: Public domain  
 Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110002320

## Sermon

### Stand

### Nicene Creed

**C I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,**

**God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

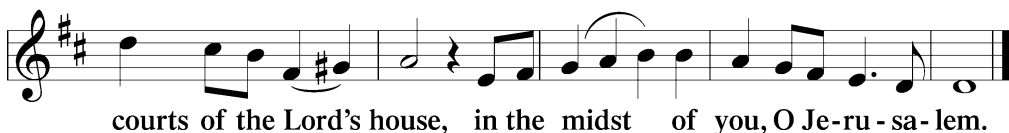
## **Prayer of the Church**

### **Offering**

*(Offering plates are available in the narthex. You may also give electronically through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)*

## Offertory

*Psalm 116:12–13, 17–19*



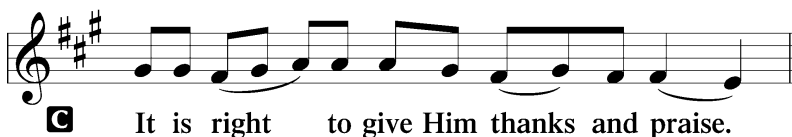
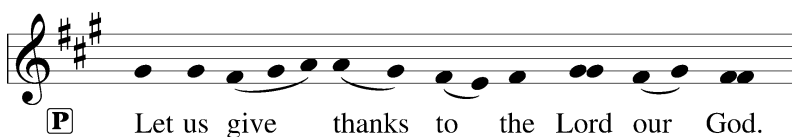
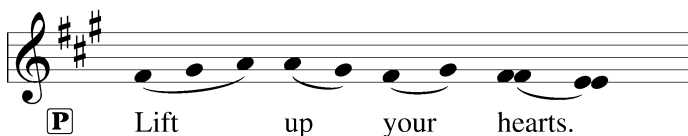
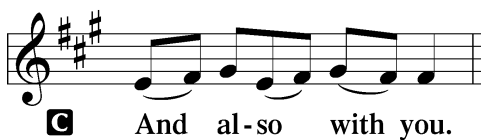
## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*





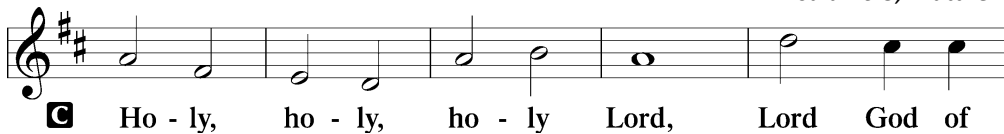


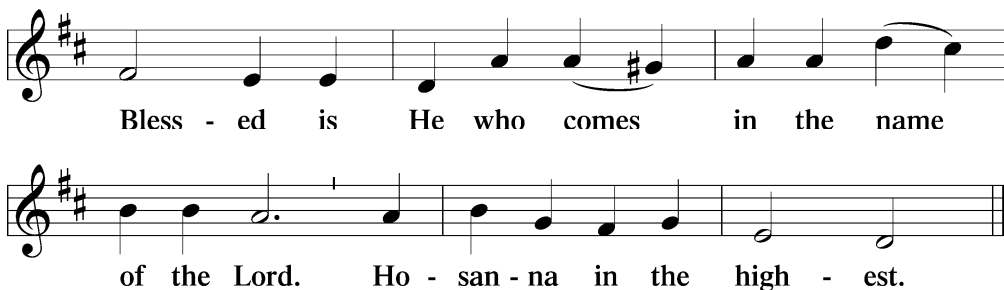
## Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*





## Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

## Lord's Prayer

*Matthew 6:9–13*

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

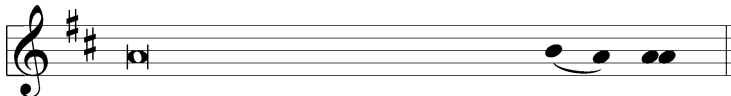
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

## Agnus Dei

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world;



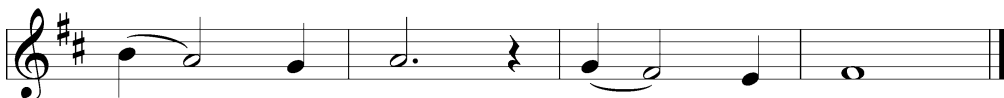
have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer-cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.



Sit

## 861 Christ Be My Leader

LSB 861



1 Christ be my Lead - er by night as by day; Safe through the  
 2 Christ be my Teach - er in age as in youth, Drift - ing or  
 3 Christ be my Sav - ior in calm as in strife; Death can - not



dark - ness, for He is the way. Glad - ly I fol - low, my  
 doubt - ing, for He is the truth. Grant me to trust Him; though  
 hold me, for He is the life. Nor dark - ness nor doubt - ing nor



fu - ture His care, Dark - ness is day - light when Je - sus is there.  
 shift - ing as sand, Doubt can - not daunt me; in Je - sus I stand.  
 sin and its stain Can touch my sal - va - tion: with Je - sus I reign.

Text: Timothy Dudley-Smith, 1926

Tune: Irish

Text: © 1964, renewed 1992 Hope Publishing Co. Used by permission: LSB Hymn License no. 110002320

Tune: Public domain

## 588 Jesus Loves Me

LSB 588



1 Je - sus loves me! This I know, For the Bi - ble tells me so.  
 2 Je - sus loves me! He who died Heav - en's gates to o - pen wide.



Lit - tle ones to Him be - long; They are weak, but He is strong.  
 He has washed a - way my sin, Lets His lit - tle child come in.

*Refrain*

Yes, Je - sus loves me! Yes, Je - sus loves me!

Yes, Je - sus loves me! The Bi - ble tells me so.

Text: Anna B. Warner, 1820-1915, alt. Tune: William B. Bradbury, 1816-68 Text and tune: Public domain

## 621 Let All Mortal Flesh Keep Silence

LSB 621

1 Let all mor - tal flesh keep si - lence And with fear and  
 2 King of kings yet born of Mar - y, As of old on  
 3 Rank on rank the host of heav - en Spreads its van - guard  
 4 At His feet the six - winged ser - aph, Cher - u - bim with

trem - bling stand; Pon - der noth - ing earth - ly - mind - ed,  
 earth He stood, Lord of lords in hu - man ves - ture,  
 on the way As the Light of Light, de - scend - ing  
 sleep - less eye, Veil their fac - es to the pres - ence

For with bless - ing in His hand Christ our God to earth de -  
 In the bod - y and the blood, He will give to all the  
 From the realms of end - less day, Comes the pow'rs of hell to  
 As with cease - less voice they cry: "Al - le - lu - ia, al - le -

scend - ing Comes our hom - age to de - mand.  
 faith - ful His own self for heav'n - ly food.  
 van - quish As the dark - ness clears a - way.  
 lu - ia! Al - le - lu - ia, Lord Most High!"

Text: Liturgy of St. James, 5th cent.; tr. Gerard Moultrie, 1829-85, alt. Tune: French, 17th cent. Text and tune: Public domain

**Stand**  
**Post-Communion Blessing**

**Post-Communion Canticle**

LSB 937



1 Lord, bid Your ser - vant go in peace,  
 2 This is the Sav - ior of the world,  
 △ 3 With saints of old, with saints to come,  
 Your word is now ful - filled. These eyes have seen sal -  
 The Gen - tiles' prom - ised light, God's glo - ry dwell - ing  
 To You we lift our voice; To Fa - ther, Son, and  
 va - tion's dawn, This child so long fore - told.  
 in our midst, The joy of Is - ra - el.  
 Spir - it blest Be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948      Tune: American      Tune: Public domain  
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**Post-Communion Collect**

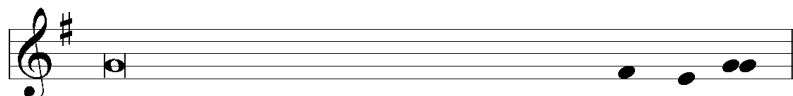
A Let us pray. . . .



**C** A - men.

**Benediction**

Numbers 6:24–26



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ☩ give you peace.



# 430 My Song Is Love Unknown

LSB 430

5 They rise and needs will have My dear Lord made a -  
 6 In life no house, no home My Lord on earth might  
 7 Here might I stay and sing, No sto - ry so di -

way; A mur - der - er they save, The Prince of Life they  
 have; In death no friend - ly tomb But what a strang - er  
 vine! Nev - er was love, dear King, Nev - er was grief like

slay. Yet cheer - ful He To suf - f'ring goes  
 gave. What may I say? Heav'n was His home  
 Thine. This is my friend, In whose sweet praise

That He His foes From thence might free.  
 But mine the tomb Where - in He lay.  
 I all my days Could glad - ly spend!

Text: Samuel Crossman, c. 1624–1683  
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Tune: John N. Ireland, 1879–1962

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## Dismissal

## Postlude: Praise the Lord, Rise Up Rejoicing

setting, Kenneth T. Kosche  
 (b. 1947)

## Acknowledgments

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# News & Notes

## Altar Flowers

Flowers on the altar today are given by Lister...

## 988 Suicide & Crisis Lifeline

If you or someone you know needs support now, call or text **988** or chat **988lifeline.org**.

## Men's Group

All men of St. Paul, male friends, neighbors, and teens are invited to the monthly Men's Group breakfast and Bible study meeting, which will be held this Saturday, October 14<sup>th</sup>, at 8 AM (meetings last an hour) in the Fellowship Hall.

## CPS Sunday on October 15<sup>th</sup>!

Join us on Sunday, October 15<sup>th</sup> in worship as we welcome guests from Concordia Preparatory School. Headmaster Brent Johnson will bring greetings and thanks, celebrating our membership in the Baltimore Lutheran School Association and our relationship over the years through students, staff and alumni of Concordia Preparatory School. There will be a time of fellowship following the worship service offering an opportunity to catch up on the exciting things that are happening on campus at CPS!

## Lutherans For Life

There will be a meeting of those interested in beginning a Lutherans for Life chapter at St. Paul on October 22<sup>nd</sup> after church.

## St. Paul Oktoberfest

October 28<sup>th</sup> from 6-9 PM. Tickets on sale now. Buy tickets online or in the narthex.

*Deadline for purchasing tickets is October 17.* The menu is listed in the newsletter.

Any questions about the event, ask Pastor Alms, Chris Parsons or J.B. Jaeger.



## Sunday Morning Bible Class

The final class for the *End Times* study led by Pastor Alms will be next week. Beginning on October 22, Pastor will be leading a study on *The Relentless Grace of God: Jonah*.



## Trunks and Candy

Trunk or Treat is just around the corner! Come out and join us on Saturday, Oct 28th, 3-4:30 for lots of family fun and fellowship. Candy donations are now welcome! There will be a collection bin in the Narthex. And please consider hosting a trunk! For more information call Karyn Borth.



## A Bible for Every Student & Family Project

Donations are requested to equip every school family with a Bible and to provide new classroom Bibles for 2<sup>nd</sup> through 5<sup>th</sup> grades. If you would like to support this project, there are envelopes in the narthex or you may use this QR Code to donate.



## All Saints Sunday

Remembrance of the Faithful Departed is November 5<sup>th</sup>. If you have any Christian family or friends who have passed away since All Saints Sunday 2022 you can submit them to the church office. We will mark each name with a toll of the bell and a Scripture verse. Please email [dana.stigdon@splscatonsville](mailto:dana.stigdon@splscatonsville) with the name and relation of the departed, or call the church office at 410-747-1897.

## Used Cell Phones Needed

A pastor connected with Orphan Grain Train is returning to his home in Malawi in 2 weeks. He is requesting used cell phones that he can take back with him. A bin is in the narthex through next Sunday if you have any to donate.

## Help Wanted

Denise and Debbie need some help with a few things at Dottie's house. Any help would be greatly appreciated. Please call Denise if you can help with any of this.

- Forsythia bush needs to be trimmed.
- The deck railing could be painted.
- The ceiling tiles in the small bathroom need to either be replaced or cleaned really well.

## Serving at St. Paul

	This week	Next week
<b>Cantor</b>	Steve Haar	Steve Haar
<b>Reader</b>	Michelle Johnson	JB Jaeger
<b>Usher</b>	Greg McDonald	Bruce Staudinger
<b>Usher</b>	Jeffrey Hemmeter	Paul Lubell
<b>Greeter</b>	Debbie Oldhouser	Pat Chinn
<b>Acolyte</b>	Danny McKay	Rachel Johnson

**Daily Readings:** **Oct 8:** Deut 7:1–19, Matt 10:1–23; **Oct 9:** Deut 8:1–20, Matt 10:24–42; **Oct 10:** Deut 9:1–22, Matt 11:1–19; **Oct 11:** Deut 9:23–10:22, Matt 11:20–30; **Oct 12:** Deut 11:1–25, Matt 12:1–21; **Oct 13:** Deut 11:26–12:12, Matt 12:22–37; **Oct 14:** Deut 12:13–32, Matt 12:38–50.



PHIL. 3:14

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09/23

# Prayer List

## **CHURCH MEMBERS**

Ann-Eliese Jordan (recovering from a leg procedure)  
Barbara Kester (recovering from gallbladder surgery)  
David Nguyen (back issues, surgery scheduled for Oct 18)  
Lindsey Gay (recovering from recent hospitalization)  
John Gay (cancer, accepted into clinical trial of new treatment)  
Janice Gay (caretaker)  
Sandy Hayes (recovering from surgery)  
Meryllyn Blomster (blood pressure issues)  
Debbie Frech (cancer, chemotherapy treatments)  
Marilyn Haberl (scleroderma)



## **SHUT-INS**

Mildred Klein, Betty Blackburn, and Janet Conklin.

## **FAMILY AND FRIENDS**

Kay Nelson, mother of Aaron Nelson (recovering from open heart surgery) 10/8  
Elsie Cox, friend of the Kyne's (congestive heart failure) 10/8  
Harold Reider, father of Pam Piegols (discernment for best way to treat blocked arteries) 9/24  
Mike Martin, friend of the Fields family (heart issues) 9/24  
Rich Strauss, friend of the Fields family (hospitalized, recovering) 9/24  
Debbie, Doug, and Gwen Warner, friend of the Fields family (recovering from a multicar accident)  
John Hahn, former member (issues due to melanoma surgery) 9/17  
Walt O'Reilly, husband of Renata (recovering from surgery, cancer treatments) 9/3  
Tyler Stevenson, Erwin family member (blood disorder) 9/3  
Steve Schafer, father of Alicia Dreessen (skin cancer) 9/3

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [dana.stigdon@splscatonsville.org](mailto:dana.stigdon@splscatonsville.org) or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.