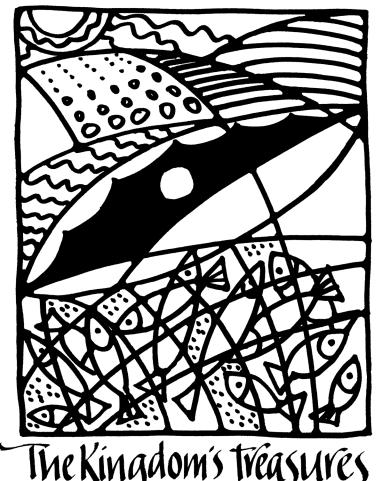
St. Paul Lutheran Church of Catonsville



The Kingdom's treasures R. E. V. E. A. L. E. D

The 8th Sunday after Pentecost July 23, 2023



If you are a guest with us today, we extend a special welcome in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



Children's Bulletins are available in the lobby.

Service Live-streamed In The Learning Center Turn right when you leave the sanctuary and follow the hall around to The Learning Center if you need a break during the service.

Prelude: Please use the prelude as a time for quiet prayer and meditation before worship.

Prayer before Worship: Give me joy, dear Jesus, as I prepare to worship you today. Make me understand what my life would be like without you so that I long to hear about your grace and compassion. Help me participate in a way that honors you and builds up all who worship with me, and let their worship strengthen and encourage my faith. Amen.

For Those Who Desire to Receive the Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

Guest Organist: Welcome and thank you to Nelda Clelland for playing for today's service.

St. Paul Lutheran Church and School

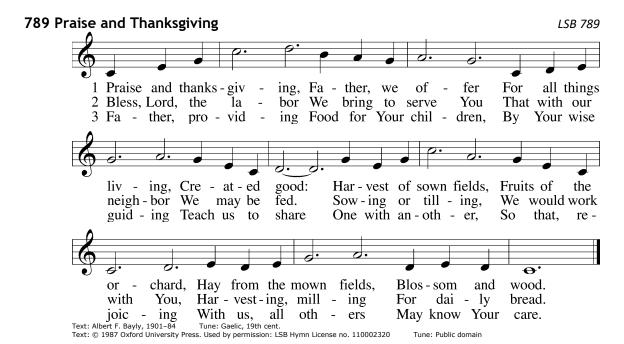
2001 Old Frederick Road Catonsville, Maryland 21228 Church: 410-747-1897 School: 410-747-1924

www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org Pastor Gregory Alms Renata O'Reilly, Organist & Choir Director

The Eighth Sunday after Pentecost July 23, 2023

Prelude

Nelda Clelland, Guest Organist



Confession and Absolution

Invocation Matthew 28:19b; 18:20

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.

Exhortation

Psalm 124:8; Psalm 130:3-4; Luke 18:13

- P Our help is in the name of the Lord,
- C who made heaven and earth.
- P If You, O Lord, kept a record of sins, O Lord, who could stand?
- C But with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Sit

Confession of Sins

C Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

Absolution

- Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.
- C Amen.

Stand

Service of the Word



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.



Salutation and Collect of the Day

P The Lord be with you.

Text: © 1991 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110002320 Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110002320

- C And also with you.
- P Let us pray.
- C O God, so rule and govern our hearts and minds by Your Holy Spirit that, ever mindful of Your final judgment, we may be stirred up to holiness of living here and dwell with You in perfect joy hereafter; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Isaiah 44:6–8

```
Thus says the LORD, the King of Israel and his Redeemer, the LORD of hosts:
I am the first and I am the last; besides me there is no god.
Who is like me? Let him proclaim it.

Let him declare and set it before me, since I appointed an ancient people.

Let them declare what is to come, and what will happen.
Fear not, nor be afraid; have I not told you from of old and declared it?

And you are my witnesses!
Is there a God besides me?

There is no Rock; I know not any."
```

- A This is the Word of the Lord.
- C Thanks be to God.

Psalm (sung responsively)

```
Psalm 86:11-13/ antiphon: v. 6
```

```
Give ear, O LORD, | to my prayer;*
| listen to my | plea for grace.

Teach me your way, O LORD,
| that I may walk | in your truth;*
| unite my heart to | fear your name.

I give thanks to you, O Lord my God, with | my whole heart,*
| and I will glorify your name for- | ever.

For great is your steadfast | love toward me;*
| you have delivered my soul from the depths | of Sheol.

Glory be to the Father and | to the Son*
| and to the Holy | Spirit;
| as it was in the be- | ginning,*
| is now, and will be forever. | Amen.

Give ear, O LORD, | to my prayer;*
| listen to my | plea for grace.
```

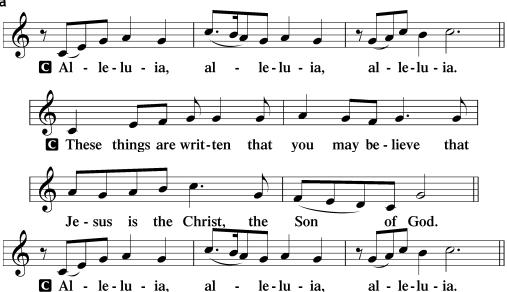
Epistle Romans 8:18–27

¹⁸For I consider that the sufferings of this present time are not worth comparing with the glory that is to be revealed to us. ¹⁹For the creation waits with eager longing for the revealing of the sons of God. ²⁰For the creation was subjected to futility, not willingly, but because of him who subjected it, in hope ²¹that the creation itself will be set free from its bondage to decay and obtain the freedom of the glory of the children of God. ²²For we know that the whole creation has been groaning together in the pains of childbirth until now. ²³And not only the creation, but we ourselves, who have the firstfruits of the Spirit, groan inwardly as we wait eagerly for adoption as sons, the redemption of our bodies. ²⁴For in this hope we were saved. Now hope that is seen is not hope. For who hopes for what he sees? ²⁵But if we hope for what we do not see, we wait for it with patience.

²⁶Likewise the Spirit helps us in our weakness. For we do not know what to pray for as we ought, but the Spirit himself intercedes for us with groanings too deep for words. ²⁷And he who searches hearts knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

- A This is the Word of the Lord.
- C Thanks be to God.

Stand Alleluia



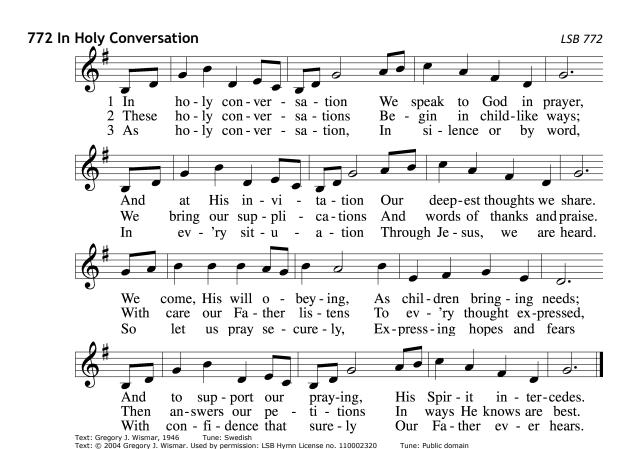
- P The Holy Gospel according to St. Matthew, the thirteenth chapter.
- C Glory to You, O Lord.

²⁴[Jesus] put another parable before them, saying, "The kingdom of heaven may be compared to a man who sowed good seed in his field, ²⁵but while his men were sleeping, his enemy came and sowed weeds among the wheat and went away. ²⁶So when the plants came up and bore grain, then the weeds appeared also. ²⁷And the servants of the master of the house came and said to him, 'Master, did you not sow good seed in your field? How then does it have weeds?' ²⁸He said to them, 'An enemy has done this.' So the servants said to him, 'Then do you want us to go and gather them?' ²⁹But he said, 'No, lest in gathering the weeds you root up the wheat along with them. ³⁰Let both grow together until the harvest, and at harvest time I will tell the reapers, Gather the weeds first and bind them in bundles to be burned, but gather the wheat into my barn.'" . . .

³⁶Then he left the crowds and went into the house. And his disciples came to him, saying, "Explain to us the parable of the weeds of the field." ³⁷He answered, "The one who sows the good seed is the Son of Man. ³⁸The field is the world, and the good seed is the children of the kingdom. The weeds are the sons of the evil one, ³⁹and the enemy who sowed them is the devil. The harvest is the close of the age, and the reapers are angels. ⁴⁰Just as the weeds are gathered and burned with fire, so will it be at the close of the age. ⁴¹The Son of Man will send his angels, and they will gather out of his kingdom all causes of sin and all law-breakers, ⁴²and throw them into the fiery furnace. In that place there will be weeping and gnashing of teeth. ⁴³Then the righteous will shine like the sun in the kingdom of their Father. He who has ears, let him hear."

- P This is the Gospel of the Lord.
- C Praise to You, O Christ.

Sit



Sermon

Stand Nicene Creed

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

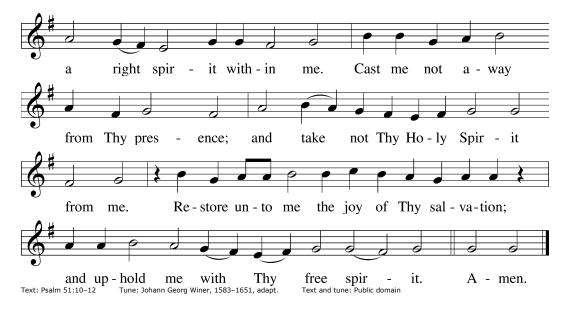
And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life T of the world to come. Amen.

Prayer of the Church

Offering

(Offering plates are available in the narthex. You may also give electronically through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)





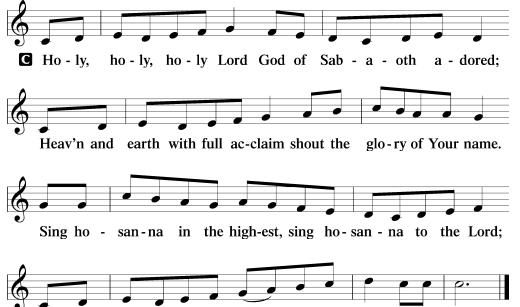
Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

- P The Lord be with you.
- C And also with you.
- P Lift up your hearts.
- C We lift them to the Lord.
- P Let us give thanks to the Lord our God.
- C It is right to give Him thanks and praise.
- P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus Isaiah 6:3; Matthew 21:9



Prayer of Thanksgiving

Text: Stephen P. Starke

Tru - lv

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

in

the name of the Lord!

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

blest is He who comes

Lord's Prayer

Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

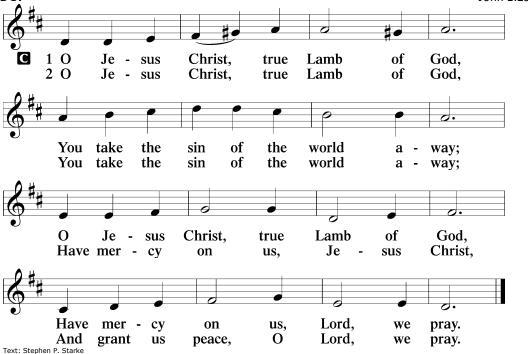
P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

- P The peace of the Lord be with you always.
- C Amen.

Agnus Dei John 1:29

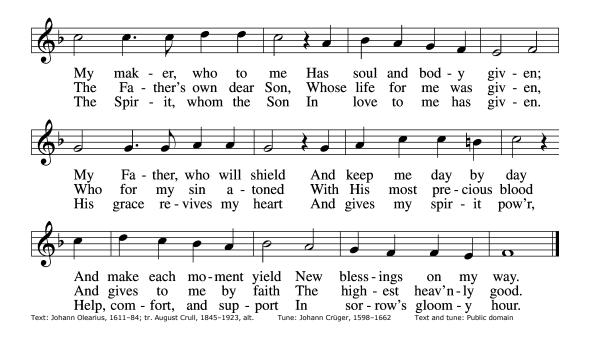


Sit





3 The Lord, my God, be praised, My hope, my life from heav - en,





I am trusting Thee for power;
 Thine can never fail.
 Words which Thou Thyself shalt

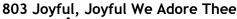
Words which Thou Thyself shalt give me Must prevail.

Text: Frances R. Havergal, 1836-79

Tune: Henry W. Baker, 1821-77

I am trusting Thee, Lord Jesus;
 Never let me fall.
 I am trusting Thee forever
 And for all.

Text and tune: Public domain



LSB 803



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love! 2 All Thy works with joy sur-round Thee, Earth and heav'n re-flect Thy rays,

 \triangle 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un-fold like flow'rs be-fore Thee, Prais-ing Thee, their sun a - bove. Stars and an-gels sing a-round Thee, Cen - ter of un-bro-ken praise. Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way. Field and for - est, vale and moun-tain, Flow-'ry mead-ow, flash-ing sea, Fa - ther, Son, and Ho-ly Spir - it, Foun-tain-head of love di-vine:



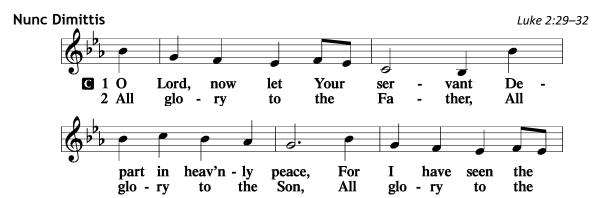
Giv - er of im - mor - tal glad-ness, Fill us with the light of day. Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.

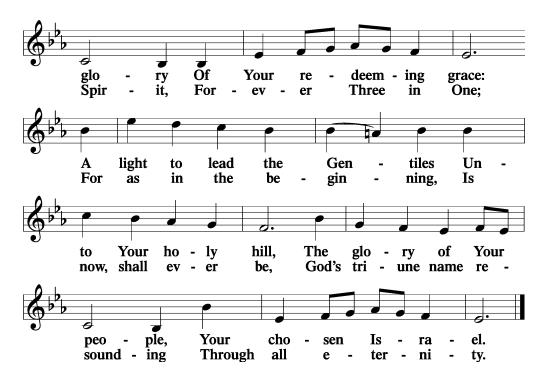
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Text: Henry Van Dyke, 1852-1933, alt. Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867 Text and tune: Public domain

Stand

Post Communion Blessing





Post-Communion Collect

- A Let us pray. . . .
- C Amen.

Benedicamus Psalm 103:1

- A Let us bless the Lord.
- C Thanks be to God.

Benediction

- P The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and T give you peace.
- C Amen.



LSB 892



- 1 Come, ye thank-ful peo ple, come; Raise the song of har-vest home.
- 2 All the world is God's own field, Fruit un to His praise to yield;
- 3 For the Lord, our God, shall come And shall take His har-vest home,
- 4 E ven so, Lord, quick ly come To Thy fi nal har vest home;



All be safe - ly gath - ered in Ere the win - ter storms be - gin; Wheat and tares to - geth - er sown, Un - to joy or sor - row grown. From His field shall in that day All of - fens - es purge a - way, Gath - er Thou Thy peo - ple in, Free from sor - row, free from sin,



God. our mak - er. doth pro-vide For be sup-plied. our wants to the blade and then the ear, First Then the full corn shall ap - pear. Give His an - gels charge at last In the fire the tares to cast, There, for - ev - er pu - ri - fied, In Thy gar - ner to a - bide:



Come to God's own tem-ple, come; Raise the song of har-vest home. Lord of har-vest, grant that we Whole-some grain and pure may be. But the fruit-ful ears to store In His gar-ner ev-er-more. Come with all Thine an-gels, come, Raise the glo-rious har-vest home.

Text and tune: Public domain

Postlude

Text: Henry Alford, 1810-71, alt.

Nelda Clelland, Guest Organist

Acknowledgments

Unless otherwise indicated, Scripture quotations are from the ESV* Bible (The Holy Bible, English Standard Version*), copyright © 2001 by Crossway, a publishing ministry of Good News Publishers. Used by permission. All rights reserved

Created by Lutheran Service Builder © 2023 Concordia Publishing House.

Tune: George J. Elvey, 1816–93

News & Notes

Altar Flowers

Flowers on the altar today are given by Ann-Eliese Jordan in celebration of the birthdays of her sons, Matthew and Kenneth.



Summer Sunday Morning Bible Studies

Sunday morning Bible class meets in the fellowship hall every Sunday at 8:45 a.m. Each week will feature one stand-alone class. There will be a table set up with children's activities if you would like to attend and yet supervise your child during the Sunday School hour. Upcoming topics and teachers:

July 30th Deborah Bill Oldhouser

August 6th **Digital Missionaries** Stan Stigdon with Simon Seow

August 13th **Lectionary Study** Steve Haar

Mission Trip - Last Call

Please Notice This



The dates for the mission trip to Western Kentucky are scheduled for the week of September 3rd through the 8th. There are four spots remaining on the team. If you are able to join the trip, please contact Pastor Alms THIS WEEK. You do not need to be a member of St. Paul to join the mission trip.

Newsletter Deadline

Articles for the August newsletter are due TOMORROW by the end of the day. Email them to dana.stigdon@splscatonsville.org.

Serving at St. Paul

	This week	Next week
Cantor	Jim Baeder	Jim Baeder
Reader	Suzanne Giguere	
Usher	Cameron Jones	Don Easton
Usher	Chris Meyer	Bill Oldhouser
Greeter	Melissa Sunstrom	Debbie Oldhouser

Daily Readings: Jul 23: 1 Sam 6:19—7:17, Acts 19:1–22; Jul 24: 1 Sam 8:1–22, Acts 21:15— 36; Jul 25: 1 Sam 9:1–27, Acts 21:37—22:16; Jul 26: 1 Sam 10:1–27, Acts 22:17–29; Jul 27: 1 Sam 12:1–25, Acts 22:30—23:11; Jul 28: 1 Sam 13:1–18, Acts 23:12–35; Jul 29: 1 Sam 14:47—15:9, Acts 24:1–23.

Prayer List

CHURCH MEMBERS

Bruce and the family and friends of Paula Staudinger as they mourn Paula's passing, with the certainty of our eternal life together with our Lord and Savior Jesus Christ in heaven.

David Nguyen (back issues)

Debbie Frech (cancer, chemotherapy treatments)

John Gay (cancer)

Lindsey Gay (pain management)

Marilyn Haberl (scleroderma)



SHUT-INS

Mildred Klein, Betty Blackburn, and Janet Conklin.

FAMILY AND FRIENDS

Dale Neubert, sister-in-law of Carolyn Louden (hospitalized, undergoing testing) 7/23

Walt O'Reilly, husband of Renata (cancer treatment) 7/23

Don Whipps, husband of a volunteer ESL teacher (lung cancer) 7/23

Nancy Reider, mother of Pam Peigols (prayers for quick recovery following recent bowel surgery)

Tyler Stevenson, Erwin family member (pray for Tyler's bone marrow functions to improve and increase in numbers and for recovery from mononucleosis) 6/25

A Prayer for Our Synod in Convention, Meeting July 29 - Aug 3:

Heavenly Father, pour out the blessing of Your Holy Spirit on all delegates and church leaders who will assemble this summer in Your name. Give wisdom to those who propose, deliberate, and decide for the work and welfare of our Synod. Guard all who speak and all who listen. Give us courage to do with integrity what we promise. Bless our plans and actions and grant success.

Only let our manner of life be worthy of the gospel of Christ. Lead us to stand firm in one spirit, with one mind striving side by side for the faith of the gospel, not frightened in anything by our opponents.

Grant that, for the sake of Christ, we may be counted worthy not only to believe in Him and His cross, but also bear our crosses and suffer for His sake. For He Himself bore our sins in His body on the tree, that we might die to sin and live to righteousness; through the same Jesus Christ, our Lord, Amen

Prayer is a gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastoralms@stpaulcatonsville.org or dana.stigdon@splscatonsville.org or call the church office at 410-747-1897.