

# St. Paul Lutheran Church of Catonsville

**cure  
the sick.  
raise  
the  
dead.  
cleanse  
the  
lepers.  
cast out  
demons**



M A T T H E W 10 : 8

The 3<sup>rd</sup> Sunday after Pentecost  
June 18, 2023



If you are a guest with us today, we extend a special welcome in the name of Jesus! If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



**Children's Bulletins** are available in the lobby.

**Service Live-streamed In The Learning Center** Turn right when you leave the sanctuary and follow the hall around to The Learning Center if you need a break during the service.

**Prelude:** Please use the prelude as a time for quiet prayer and meditation before worship.

**Prayer before Worship:** *Bless me, O God, with a reverent sense of your presence, that I may be at peace and may worship you with all my mind and spirit; through Jesus Christ my Lord. Amen.*

### **For Those Who Desire to Receive the Lord's Supper**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

**Welcome!** Rev. Stephen Mentz, filling in for Pastor Alms who is out of town.

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**St. Paul Lutheran Church and School**  
2001 Old Frederick Road Catonsville, Maryland 21228  
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[www.stpaulcatonsville.org](http://www.stpaulcatonsville.org) email: [secretary@stpaulcatonsville.org](mailto:secretary@stpaulcatonsville.org)  
Pastor Gregory Alms Renata O'Reilly, Organist & Choir Director

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# The Third Sunday after Pentecost

## June 18, 2023

**Prelude:** Prière: Prayer

Jean Langlais  
(1907-1991)

### 571 God Loved the World So That He Gave

LSB 571



1 God loved the world so that He gave His on - ly  
2 Christ Je - sus is the ground of faith, Who was made  
3 God would not have the sin - ner die; His Son with  
4 Be of good cheer, for God's own Son For - gives all



Son the lost to save, That all who would in  
flesh and suf - fered death; All then who trust in  
sav - ing grace is nigh; His Spir - it in the  
sins which you have done; And, jus - ti - fied by



Him be - lieve Should ev - er - last - ing life re - ceive.  
Him a - lone Are built on this chief cor - ner - stone.  
Word de - clares How we in Christ are heav - en's heirs.  
Je - sus' blood, Your Bap - tism grants the high - est good.

5 If you are sick, if death is near,  
This truth your troubled heart can cheer:  
Christ Jesus saves your soul from death;  
That is the firmest ground of faith.

6 Glory to God the Father, Son,  
And Holy Spirit, Three in One!  
To You, O blessed Trinity,  
Be praise now and eternally!

Text: Heiliges Lippen- und Hertzens-Opfer, c. 1778, Stettin; tr. August Crull, 1845-1923, alt.  
Tune: George J. Elvey, 1816-93 Text and tune: Public domain

## Confession and Absolution

### Invocation

*Matthew 28:19b; 18:20*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Exhortation

*Psalm 124:8; Psalm 130:3–4; Luke 18:13*

P Our help is in the name of the Lord,  
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?  
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God’s Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## *Kneel/Sit*

### Confession of Sins

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Absolution

P Almighty God, merciful Father, in Holy Baptism You declared us to be Your children and gathered us into Your one, holy Church, in which You daily and richly forgive us our sins and grant us new life through Your Spirit. Be in our midst, enliven our faith, and graciously receive our prayer and praise; through Your Son, Jesus Christ, our Lord.

C **Amen.**

## *Stand*

## Service of the Word

## Kyrie

*Mark 10:47*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# 946 Glory to God, We Give You Thanks and Praise

LSB 946



1 Glo - ry to God, we give You thanks and praise;  
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.  
 You bore for us the load of this world's sin.  
 At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,  
 O Lamb of God, Your glo - rious vic - t'ry won,  
 Who with the Spir - it wor - shiped and a - dored,



Lord God, al - might - y Fa - ther, heav'n - ly King.  
 Re - ceive our prayer, grant us Your peace with - in.  
 With all the heav'n - ly host we glo - ri - fy.

Text: Edwin Le Grice, 1911-92      Tune: Walter Greatorex, 1877-1949  
 Text: © 1991 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110002320  
 Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110002320

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **Almighty, eternal God, in the Word of Your apostles and prophets You have proclaimed to us Your saving will. Grant us faith to believe Your promises that we may receive eternal salvation; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Sit

## Old Testament Reading

Exodus 19:2-8

<sup>2</sup>[The people of Israel] set out from Rephidim and came into the wilderness of Sinai, and they encamped in the wilderness. There Israel encamped before the mountain, <sup>3</sup>while Moses went up to God. The LORD called to him out of the mountain, saying, "Thus

you shall say to the house of Jacob, and tell the people of Israel: <sup>4</sup>You yourselves have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. <sup>5</sup>Now therefore, if you will indeed obey my voice and keep my covenant, you shall be my treasured possession among all peoples, for all the earth is mine; <sup>6</sup>and you shall be to me a kingdom of priests and a holy nation. These are the words that you shall speak to the people of Israel."

<sup>7</sup>So Moses came and called the elders of the people and set before them all these words that the LORD had commanded him. <sup>8</sup>All the people answered together and said, "All that the LORD has spoken we will do." And Moses reported the words of the people to the LORD.

A This is the Word of the Lord.

C **Thanks be to God.**

### **Psalm (sung responsively)**

*Psalm 100; antiphon: v. 5*

<sup>5</sup>For the LORD is good;  
his steadfast love endures for- | ever,\*  
**and his faithfulness to all gener- | ations.**

<sup>1</sup>Make a joyful noise to the LORD, | all the earth!\*

<sup>2</sup>**Serve the LORD with gladness!**  
**Come into his presence with | singing!**

<sup>3</sup>Know that the LORD, | he is God!\*

**It is he who made us, and we are his;**  
**we are his people, and the sheep of his | pasture.**

<sup>4</sup>Enter his gates with thanksgiving,  
and his | courts with praise!\*

**Give thanks to him; | bless his name!**

<sup>5</sup>For the LORD is good;  
his steadfast love endures for- | ever,\*  
**and his faithfulness to all gener- | ations.**

**Glory be to the Father and | to the Son\***  
**and to the Holy | Spirit;**  
**as it was in the be- | ginning,\***  
**is now, and will be forever. | Amen.**

<sup>5</sup>For the LORD is good;  
his steadfast love endures for- | ever,\*  
**and his faithfulness to all gener- | ations.**

## Epistle

Romans 5:6–15

<sup>6</sup>For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup>For one will scarcely die for a righteous person—though perhaps for a good person one would dare even to die— <sup>8</sup>but God shows his love for us in that while we were still sinners, Christ died for us. <sup>9</sup>Since, therefore, we have now been justified by his blood, much more shall we be saved by him from the wrath of God. <sup>10</sup>For if while we were enemies we were reconciled to God by the death of his Son, much more, now that we are reconciled, shall we be saved by his life. <sup>11</sup>More than that, we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation.

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many.

A This is the Word of the Lord.

C **Thanks be to God.**

## Stand Alleluia



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



☐ These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



☐ Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 9:35—10:8*

P The Holy Gospel according to St. Matthew, the ninth chapter.

C **Glory to You, O Lord.**

<sup>35</sup>Jesus went throughout all the cities and villages, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction. <sup>36</sup>When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup>Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup>therefore pray earnestly to the Lord of the harvest to send out laborers into his harvest.”

<sup>1</sup>And he called to him his twelve disciples and gave them authority over unclean spirits, to cast them out, and to heal every disease and every affliction. <sup>2</sup>The names of the twelve apostles are these: first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; <sup>3</sup>Philip and Bartholomew; Thomas and Matthew the tax collector; James the son of Alphaeus, and Thaddaeus; <sup>4</sup>Simon the Cananaean, and Judas Iscariot, who betrayed him.

<sup>5</sup>These twelve Jesus sent out, instructing them, “Go nowhere among the Gentiles and enter no town of the Samaritans, <sup>6</sup>but go rather to the lost sheep of the house of Israel. <sup>7</sup>And proclaim as you go, saying, ‘The kingdom of heaven is at hand.’ <sup>8</sup>Heal the sick, raise the dead, cleanse lepers, cast out demons. You received without paying; give without pay.”

P This is the Gospel of the Lord.

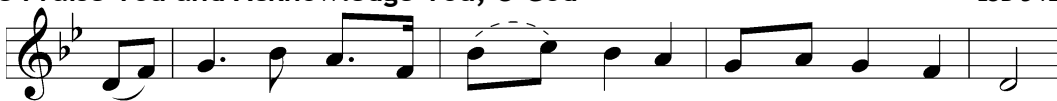
C **Praise to You, O Christ.**

*Sit*



# 941 We Praise You and Acknowledge You, O God

LSB 941



1 We praise You and ac - knowl - edge You, O God, to be the Lord,  
 2 The band of the a - pos - tles in glo - ry sing Your praise;  
 3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,  
 4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.  
 The fel - low - ship of proph - ets their death - less voic - es raise.  
 Yet You, with bound - less love, sought to res - cue ev - 'ry - one:  
 Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,  
 The mar - tyrs of Your king - dom, a great and no - ble throng,  
 You laid a - side Your glo - ry, were born of vir - gin's womb,  
 We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:  
 Sing with the ho - ly Church through - out all the world this song:  
 Were cru - ci - fied for us and were placed in - to a tomb;  
 So help Your ser - vants You have re - deemed by blood, we pray;



“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 “O all - ma - jes - tic Fa - ther, Your true and on - ly Son,  
 Then by Your res - ur - rec - tion You won for us re - prieve—  
 May we with saints be num - bered where prais - es nev - er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!”  
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”  
 You o - pened heav - en's king - dom to all who would be - lieve.  
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: Stephen P. Starke, 1955      Tune: Gustav Holst, 1874–1934, alt.  
 Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320      Tune: Public domain

## Sermon

### *Stand*

#### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

## Prayer of the Church

## Offering

(Offering plates are available in the narthex. You may also give electronically through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)

## Offertory



Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way  
from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12      Tune: Johann Georg Winer, 1583-1651, adapt.      Text and tune: Public domain

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san - na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

**P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."**


In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."


### **Pax Domini**


**P The peace of the Lord be with you always.  
C Amen.**

# Agnus Dei

John 1:29

  
1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

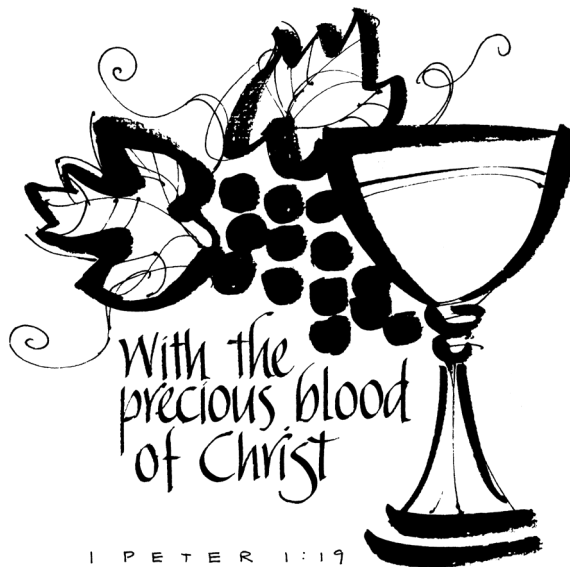
  
You take the sin of the world a - way;  
You take the sin of the world a - way;

  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit



1 P E T E R 1 : 1 9

## 727 On Eagles' Wings

LSB 727



1 You who dwell in the shel-ter of the Lord, Who a -  
 2 snare of the fowl - er will nev - er cap-ture you, And  
 3 You need not fear the \_\_\_\_\_ ter - ror of the night, Nor the  
 4 For to His an - gels He's giv - en a com-mand To



bide in His shad - ow for life,  
 fam - ine will bring you no fear;  
 ar - row that flies \_\_\_\_\_ by day; Though  
 guard you in all of your ways; Up -



Say to the Lord: "My \_\_\_\_\_ ref - uge, My \_\_\_\_\_  
 Un - der His wings your \_\_\_\_\_ ref - uge, His \_\_\_\_\_  
 thou - sands \_\_\_\_\_ fall a - bout you,  
 on their \_\_\_\_\_ hands they will bear you up, Lest you



rock \_\_\_\_\_ in whom \_\_\_\_\_ I \_\_\_\_\_ trust!"  
 faith - ful - ness \_\_\_\_\_ your \_\_\_\_\_ shield.  
 Near you it shall \_\_\_\_\_ not \_\_\_\_\_ come.  
 dash \_\_\_\_\_ your foot a - gainst a stone.

*Refrain*

And He will raise you up on ea - gles' wings,



Bear you on the breath of dawn, Make you to shine like the



sun, And hold you in the palm of His hand. 2 The

Text and tune: Michael Joncas, 1951

Text and tune: © OCP Publications. Used by permission: LSB Hymn License no. 110002320

# 437 Alas! And Did My Savior Bleed

LSB 437



1 A - las! And did my Sav - ior bleed, And  
 2 Was it for crimes that I had done He  
 3 Well might the sun in dark - ness hide And  
 4 Thus might I hide my blush - ing face While  
 5 But drops of grief can ne'er re - pay The



did my sov - 'reign die? Would He de - vote that  
 groaned up - on the tree? A - maz - ing pit - y,  
 shut his glo - ries in When God, the might - y  
 His dear cross ap - pears, Dis - solve my heart in  
 debt of love I owe; Here, Lord, I give my -



sa - cred head For such a worm as I?  
 grace un - known, And love be - yond de - gree!  
 mak - er, died For His own crea - tures' sin.  
 thank - ful - ness, And melt mine eyes to tears.  
 self a - way: 'Tis all that I can do.

Text: Isaac Watts, 1674-1748, alt.  
 Text and tune: Public domain

Tune: Hugh Wilson, 1764-1824

# 830 Spread the Reign of God the Lord

LSB 830



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;  
 2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
 3 Tell of our Re - deem - er's grace, Who, to save our hu - man race  
 4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.  
 How His own dear Son He gave Us from sin and death to save.  
 And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.  
 Strong and ho - ly, just and true, Work - ing both to will and do.



5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. Composite  
Text and tune: Public domain

6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.

*Stand*  
**Post Communion Blessing**

**Nunc Dimittis**

*Luke 2:29–32*

**1** O Lord, now let Your ser - vant De -  
**2** All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- A Let us pray. . . .  
C **Amen.**

## Benedicamus

*Psalm 103:1*

- A Let us bless the Lord.  
C **Thanks be to God.**

## Benediction

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.  
C **Amen.**

## 826 Hark, the Voice of Jesus Crying

*LSB 826*



- 1 Hark, the voice of Je - sus cry - ing, "Who will go and work to - day?  
2 If you can - not speak like an - gels, If you can - not preach like Paul,  
3 If you can - not be a watch - man, Stand - ing high on Zi - on's wall,  
4 Let none hear you i - dly say - ing, "There is noth - ing I can do,"



Fields are white and har - vests wait - ing— Who will bear the sheaves a - way?"  
You can tell the love of Je - sus, You can say He died for all.  
Point - ing out the path to heav - en, Of - f'ring life and peace to all,  
While the mul - ti - tudes are dy - ing And the Mas - ter calls for you.



Loud and long the Mas - ter call - eth; Rich re - ward He of - fers thee.  
If you can - not rouse the wick - ed With the judg - ment's dread a - larms,  
With your prayers and with your boun - ties You can do what God com - mands;  
Take the task He gives you glad - ly, Let His work your plea - sure be;



Who will an - swer, glad - ly say - ing, "Here am I, send me, send me?"  
You can lead the lit - tle chil - dren To the Sav - ior's wait - ing arms.  
You can be like faith - ful Aar - on, Hold - ing up the proph - et's hands.  
An - swer quick - ly when He call - eth, "Here am I, send me, send me!"

Text (sts. 1-2, 4): Daniel March, 1816-1909, alt.; (st. 3): unknown, alt. Tune: Joseph Barnby, 1838-96 Text and tune: Public domain



**Acknowledgments**

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# News & Notes

## Altar Flowers

Flowers on the altar today are given to the glory of God by the Women's Guild. Altar flowers give glory to God, beautify the sanctuary, and commemorate an important person or event in your life. The Flower Chart is posted on the bulletin board and has openings available. Consider sponsoring flowers, flowers can be taken home after the service.

## Summer Sunday Morning Bible Studies

Sunday morning Bible class meets in the fellowship hall every Sunday at 8:45 a.m. Each week will feature one stand-alone class. There will be a table set up with children's activities if you would like to attend and yet supervise your child during the Sunday School hour. Upcoming topics and teachers:

June 25 <sup>th</sup>	Mormonism	Pastor Alms
July 2 <sup>nd</sup>	Jesus	Brian Haberl
July 9 <sup>th</sup>	What does the Bible Say about Angels?	Roy Krakat

## Fellowship Hour Sponsors Needed

We are looking for volunteers to provide snacks for future weeks. A sign up for Sundays this summer is located on the bulletin board across from the stairwell.



**Fellowship**

## Substitute Needed

There is need for an Altar Care substitute the weekend of July 15-16. Please email Robbin Dungey at marthadungey@gmail.com if you would like to help. Tutorial available 7/1.

## Bowie Baysox

Join St. Paul for an evening of fun at the Bowie Baysox game on Sunday, July 2nd. The game starts at 6:35 pm, so we can have a tail-gate of sandwiches, chips and soft drinks / water starting at 5:30 pm in the Baysox parking lot. Stay for the postgame fireworks too! Tickets are only \$13 each with an additional \$5 for the tail-gate food and drinks. Everyone had a great time last year! Sign-up sheet is on the bulletin board. Questions, contact Jim Baeder.

## VBS Prayer

Please pray during this time as we prepare and lead up to Vacation Bible School. A new prayer will be added each week, this week pray for **our church**. "God, let our church be a great influence in our community through our VBS. We want your perfect love to be at the foundation of our neighborhood, and we pray that we spread your love. Let our doors be open and our hearts be welcoming to all kids and their families. Let your goodness shine through us."

## Generous God, Generous People

If you haven't yet received your envelope in the mail, it's on the way!

## Vacation

Pastor Alms is on vacation and out of town until June 24. For any pastoral needs, please contact your Elder or the Head Elder or congregation President, Aaron Nelson

## Sound System

Looking for people who are willing to help with occasionally operating the sound system during services. Please talk to Pastor, Aaron, or Steve. Or email them: [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org), nelsaar@yahoo.com, or steve.haar@splscatonsville.org.

## Mission Trip

Mission trip to Western Kentucky is set to happen sometime in the fall. Scheduling is still in process. If you are interested in going, please contact Pastor Alms.

## LCMS National Offering

The purpose and goal of the 2023–2026 LCMS National Offering is to produce meaningful Lutheran resources in other languages so that all may read, hear and speak the Good News of Christ crucified. We will be collecting LCMS National Offerings through July 23<sup>rd</sup> and they will be delivered to the convention by Paul Lubell. Please use the designated envelopes, available in the narthex, for this special offering.

## VBS June 26-30, 9 am - 12 pm

Registration still open for children going into 1<sup>st</sup>-5<sup>th</sup> grades at [stpaulcatonsville.org](http://stpaulcatonsville.org).

## Serving at St. Paul

	This week	Next week
<b>Cantor</b>	Jim Baeder	Jim Baeder
<b>Reader</b>	JB Jaeger	Suzanne Giguere
<b>Usher</b>	Jim Kyne	Roy Krakat
<b>Usher</b>	David Nguyen	Ed Kester
<b>Acolyte</b>	Josh Unglesbee	Michael Hemmeter
<b>Greeter</b>	Irene Giguere	Sari Nguyen

**Daily Readings:** *Jun 18:* Prov 20:5–25, John 17:1–26; *Jun 19:* Prov 22:1–21, John 18:1–14; *Jun 20:* Prov 22:22–23:12, John 18:15–40; *Jun 21:* Prov 24:1–22, John 19:1–22; *Jun 22:* Prov 25:1–22, John 19:23–42; *Jun 23:* Prov 27:1–24, John 20:1–18; *Jun 24:* Prov 30:1–9, 18–33, John 20:19–31.

Prayer List

## **CHURCH MEMBERS**

Jim & Laverne Kyne (safety as they drive to and from Texas)

David Nguyen (back issues)

Anna Keener (broken arm)

Joyce Waibel (knee pain)

Debbie Frech (cancer, chemotherapy treatments)

Carolyn Loudon (recovering from neck surgery)

John Gay (cancer)

Lindsey Gay (pain management)

Paula Staudinger (in rehab with a broken pelvis)

Bruce Staudinger (strength and grace as Paula's full time caregiver)

Marilyn Haberl (scleroderma)

Ken Waibel, Interim Director of Hope Academy in Virginia Beach, VA. Pray for Ken, for the Congregation of Hope Lutheran, and for their ECC and Kindergarten programs.



## **SHUT-INS**

Mildred Klein, Betty Blackburn, and Janet Conklin.

## **FAMILY AND FRIENDS**

The family and friends of Tim Brown, friend of Bill and Debbie Oldhouser, as they mourn his passing.

Theo & Otto, twin infant relatives of the Kyne's (hospitalized with pneumonia, on respirators) 7/11

Walt O'Reilly, husband of Renata (cancer, awaiting treatment plan) 6/4

Mathew Reynolds, grandson of the Joyce and Ken Waibel (recovering from hernia surgery) 6/4

Mike Massie, friend of JB Jaeger (experimental lung cancer surgery) 5/28

Bill Schrott, friend of the Kyne's (shoulder operation recovery) 5/21

Ryan Schrott, grandson of Bill, friend of the Kyne's (bone cancer) 5/21

Betty Sanford, neighbor of the Waibel's (physical therapy to address pain and stress) 5/7

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [dana.stigdon@splscatonsville.org](mailto:dana.stigdon@splscatonsville.org) or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.

