

# St. Paul Lutheran Church of Catonsville



The Holy Trinity

June 4, 2023

# Welcome in the name of Jesus!



If you are a guest with us today, we extend a special welcome. If you have questions or prayer requests or want to get in touch with us, please sign the guest book in the lobby (or use this QR code) or email or call.



**Children's Bulletins** are available in the lobby.

**Service Live-streamed In The Learning Center** Turn right when you leave the sanctuary and follow the hall around to The Learning Center if you need a break during the service.

**Prelude:** Please use the prelude as a time for quiet prayer and meditation before worship.

**Prayer before Worship:** *O Lord, my creator and redeemer, as I come to worship, I pray that You would open my heart to hear your Word so that I may repent of my sins, believe in Jesus Christ as my Savior, rejoice and praise You and grow in grace. Through Jesus Christ our Lord. Amen.*

## For Those Who Desire to Receive the Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. (Non-alcoholic wine is available in the center of the communion trays.)

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St. Paul Lutheran Church and School  
2001 Old Frederick Road Catonsville, Maryland 21228  
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[www.stpaulcatonsville.org](http://www.stpaulcatonsville.org) email: [secretary@stpaulcatonsville.org](mailto:secretary@stpaulcatonsville.org)  
Pastor Gregory Alms Renata O'Reilly, Organist & Choir Director

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# The Day of Pentecost

## May 28, 2023

**Prelude:** *O Lux, Beata Trinitas:* O Trinity of Blessed Light  
*Adesto, Sancta Trinitas:* Be Present, Holy Trinity

Gerald Near  
 Gerald Near (b. 1942)

### 578 Thy Strong Word

LSB 578



1 Thy strong word did cleave the dark - ness; At Thy  
 2 Lo, on those who dwelt in dark - ness, Dark as  
 3 Thy strong Word be - speaks us righ - teous; Bright with

speak - ing it was done. For cre - at - ed  
 night and deep as death, Broke the light of  
 Thine own ho - li - ness, Glo - rious now, we

light we thank Thee, While Thine or - dered sea - sons run.  
 Thy sal - va - tion, Breathed Thine own life - breath - ing breath.  
 press toward glo - ry, And our lives our hopes con - fess.

Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to  
 Al - le - lu - ia, al - le - lu - ia! Praise to

Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,  
 Thee who light dost send! Al - le - lu - ia,

al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!

# Confession and Absolution

## Invocation

*Matthew 28:19b; 18:20*

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Exhortation

*Psalm 124:8; Psalm 130:3–4; Luke 18:13*

- P Our help is in the name of the Lord,  
C **who made heaven and earth.**
- P If You, O Lord, kept a record of sins, O Lord, who could stand?  
C **But with You there is forgiveness; therefore You are feared.**
- P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## Kneel/Sit

### Confession of Sins

- C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

## Absolution

*[John 20:19–23]*

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Stand

## Service of the Word

### Kyrie

*Mark 10:47*



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## 946 Glory to God, We Give You Thanks and Praise

LSB 946



1 Glo - ry to God, we give You thanks and praise;  
 2 Lord Je - sus Christ, the Fa - ther's on - ly Son,  
 Δ 3 A - lone, O Christ, You on - ly are the Lord,



Of heav'n - ly joy and earth - ly peace we sing.  
 You bore for us the load of this world's sin.  
 At God's right hand in maj - es - ty most high:



We wor - ship You, to You our hearts we raise,  
 O Lamb of God, Your glo - rious vic - t'ry won,  
 Who with the Spir - it wor - shiped and a - dored,



Lord God, al - mighty - y Fa - ther, heav'n - ly King.  
 Re - ceive our prayer, grant us Your peace with - in.  
 With all the heav'n - ly host we glo - ri - fy.

Text: Edwin Le Grice, 1911-92      Tune: Walter Greatorex, 1877-1949  
 Text: © 1991 Kevin Mayhew Ltd. Used by permission: LSB Hymn License no. 110002320  
 Tune: © Oxford University Press. Used by permission: LSB Hymn License no. 110002320

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever. Amen.**

*Sit*

This hymn is perhaps one of the oldest liturgical hymns of the Christian tradition dating to the 5<sup>th</sup> century.

Church Slavonic

Иже Херувимы тайно образующе и животворящей  
Троиць трисвятую пѣснь припѣвающе, Всякое нынѣ  
житейское отложимъ попеченіе.

We who mystically represent the Cherubim,  
and who sing to the Life-Giving Trinity the thrice-holy hymn,  
let us now lay aside all earthly cares.

### Old Testament Reading

*Genesis 1:1—2:4a*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, “Let there be light,” and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens

to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." <sup>29</sup>And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food." <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created.

A This is the Word of the Lord.

C **Thanks be to God.**

## **Psalms (sung responsively)**

*Psalms 8:1-5; antiphon: v. 9*

<sup>1</sup>O LORD, our Lord,  
how majestic is your name in | all the earth! \*  
**You have set your glory above the | heavens.**  
<sup>2</sup>Out of the mouth of babes and infants,  
you have established strength because | of your foes, \*  
**to still the enemy and the a- | venger.**  
<sup>3</sup>When I look at your heavens, the work of your | fingers, \*  
**the moon and the stars, which you have | set in place,**  
<sup>4</sup>what is man that you are mind- | ful of him, \*  
**and the son of man that you | care for him?**  
<sup>5</sup>Yet you have made him a little lower than the heavenly | beings \*  
**and crowned him with glory and | honor.**  
**Glory be to the Father and | to the Son \*  
and to the Holy | Spirit;  
as it was in the be- | ginning, \*  
is now, and will be forever. | Amen.**  
<sup>9</sup>O | LORD, our Lord, \*  
**how majestic is your name in | all the earth!**

## **Second Reading**

*Acts 2:14a, 22-36*

<sup>14</sup>Peter, standing with the eleven, lifted up his voice and addressed them, . . .  
<sup>22</sup>“Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,  
“‘I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;  
<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;  
my flesh also will dwell in hope.  
<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.  
<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.’



<sup>29</sup>“Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

“The Lord said to my Lord,  
Sit at my right hand,

<sup>35</sup>until I make your enemies your footstool.’

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified.”

A This is the Word of the Lord.

C **Thanks be to God.**

### *Stand* **Alleluia**



## Holy Gospel

Matthew 28:16–20

P The Holy Gospel according to St. Matthew, the twenty-eighth chapter.

C **Glory to You, O Lord.**

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, “All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

*Sit*

## 941 We Praise You and Acknowledge You, O God

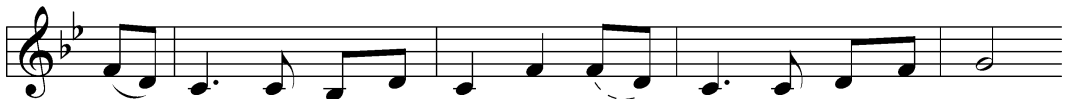
LSB 941



1 We praise You and ac - knowl - edge You, O God, to be the Lord,  
2 The band of the a - pos - tles in glo - ry sing Your praise;  
3 You, Christ, are King of glo - ry, the ev - er - last - ing Son,  
4 You sit in splen - did glo - ry, en - throned at God's right hand,



The Fa - ther ev - er - last - ing, by all the earth a - dored.  
The fel - low - ship of proph - ets their death-less voic - es raise.  
Yet You, with bound-less love, sought to res - cue ev - 'ry - one;  
Up - hold - ing earth and heav - en by forc - es You com - mand.



To You all an - gel pow - ers cry a - loud, the heav - ens sing,  
The mar - tyrs of Your king - dom, a great and no - ble throng,  
You laid a - side Your glo - ry, were born of vir - gin's womb,  
We know that You will come as our Judge that fi - nal day,



The cher - u - bim and ser - a - phim their prais - es to You bring:  
Sing with the ho - ly Church through-out all the world this song:  
Were cru - ci - fied for us and were placed in - to a tomb;  
So help Your ser - vants You have re - deemed by blood, we pray;

“O ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;  
 “O all - ma - jes - tic Fa - ther, Your true and on - ly Son,  
 Then by Your res - ur - rec - tion You won for us re - prieve—  
 May we with saints be num - bered where prais - es nev - er end,  
 Your maj - es - ty and glo - ry fill the heav - ens and the earth!”  
 And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!”  
 You o - pened heav - en's king - dom to all who would be - lieve.  
 In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

Text: Stephen P. Starke, 1955      Tune: Gustav Holst, 1874–1934, alt.  
 Text: © 1999 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320      Tune: Public domain

## Sermon

### Stand

### Athanasian Creed

*Early in the fourth century, a new teaching appeared which claimed that Jesus was not true God. Arius, the north African priest who first proposed this theory, was extremely persuasive, and soon the controversy was so widespread that a church council was called to settle the matter. Out of that meeting in A.D. 325 came the Nicene Creed, which clearly confesses Jesus to be true God. That creed, which was expanded in A.D. 381 in order to defend the divinity of the Holy Spirit, is still widely used today as a confession of the triune faith.*

*Despite the clarity of the Nicene Creed, the controversy continued for some time. Toward the end of the fifth century, another creed was written that marveled at the mystery of the Trinity in a way that no creed had ever done. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate.*

*The Athanasian Creed proclaims that its teachings concerning the Holy Trinity and our Lord's incarnation are the catholic faith. In other words, this is what the true church of all times and all places has confessed. More than 15 centuries later, the church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has given himself for our salvation.*

*By tradition, we profess the Athanasian Creed on Trinity Sunday, which was last Sunday.*

- L      Whoever desires to be saved must, above all, hold the catholic\* faith.  
 C      **Whoever does not keep it whole and undefiled will without doubt perish eternally.**  
 L      And the catholic faith is this,  
 C      **that we worship one God in Trinity and Trinity in Unity, neither confusing the persons nor dividing the substance.**

L For the Father is one person, the Son is another, and the Holy Spirit is another.  
C **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

L Such as the Father is, such is the Son, and such is the Holy Spirit:  
C **the Father uncreated, the Son uncreated, the Holy Spirit uncreated;**  
L the Father infinite, the Son infinite, the Holy Spirit infinite;  
C **the Father eternal, the Son eternal, the Holy Spirit eternal.**

L And yet there are not three Eternals, but one Eternal,  
C **just as there are not three Uncreated or three Infinities, but one Uncreated and one Infinite.**

L In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;  
C **and yet there are not three Almightyies, but one Almighty.**

L So the Father is God, the Son is God, the Holy Spirit is God;  
C **and yet there are not three Gods, but one God.**

L So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
C **and yet there are not three Lords, but one Lord.**

L Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,  
C **so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

L The Father is not made nor created nor begotten by anyone.  
**Men: The Son is neither made nor created, but begotten of the Father alone.**  
**Women: The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

L Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.  
**Men: And in this Trinity none is before or after another; none is greater or less than another;**  
**Women: but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.**

**All: Therefore, whoever desires to be saved must think thus about the Trinity.**

L But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.  
C **Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.**

**Men: He is God, begotten from the substance of the Father before all ages;**

**Women:** and He is man, born from the substance of His mother in this age:

**All:** perfect God and perfect man, composed of a rational soul and human flesh;

**L** equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

**Men:** Although He is God and man, He is not two, but one Christ:

**Women** one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;

**All:** one altogether, not by confusion of substance, but by unity of person.

**L** For as the rational soul and flesh is one man, so God and man is one Christ,

**C** who suffered for our salvation, descended into hell, rose again the third day from the dead,

**L** ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.

**C** At His coming all people will rise again with their bodies and give an account concerning their own deeds.

**L** And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

**C** This is the catholic\* faith; whoever does not believe it faithfully and firmly cannot be saved.

\*universal, Christian

## Prayer of the Church

### Offering

*(Offering plates are available in the narthex. You may also give electronically through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)*

### Offertory

LSB 956

Cre - ate in me a clean heart, O God, and re - new  
a right spir - it with - in me. Cast me not a - way

from Thy pres - ence; and take not Thy Ho - ly Spir - it  
from me. Re - store un - to me the joy of Thy sal - va - tion;  
and up - hold me with Thy free spir - it. A - men.

Text: Psalm 51:10-12      Tune: Johann Georg Winer, 1583-1651, adapt.      Text and tune: Public domain

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;

Heav'n and earth with full ac-claim shout the glo-ry of Your name.

Sing ho - san - na in the high-est, sing ho - san - na to the Lord;

Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

You once revealed Your name to Moses in the burning bush; and through Your beloved Son, Jesus Christ, You unveiled the mystery of Your holy name in the Trinity of persons and the Unity of being.

Grant that we, who have been baptized and instructed in the triune name, may faithfully eat and drink of Your Son's body and blood and worship You in spirit and truth, O Father, through Your Son in the Holy Spirit.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

P The peace of the Lord be with you always.

C Amen.

## Agnus Dei

*John 1:29*

**C** 1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,  
You take the sin of the world a - way;  
You take the sin of the world a - way;  
O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,  
Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke





# 801 How Great Thou Art

LSB 801



1 O Lord my God, when I in awe-some won - der Con - sid - er  
 2 When through the woods and for - est glades I wan - der, I hear the  
 3 But when I think that God, His Son not spar - ing, Sent Him to  
 4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y  
 birds sing sweet - ly in the trees; When I look down from loft - y moun - tain  
 die, I scarce can take it in— That on the cross my bur - den glad - ly  
 home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;  
 gran - deur And hear the brook and feel the gen - tle breeze;  
 bear - ing He bled and died to take a - way my sin;  
 ra - tion And there pro - claim: "My God, how great Thou art!"

*Refrain*



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!

Text: Carl Gustaf Boberg, 1859–1940; tr. Stuart W. K. Hine, 1899–1989

Tune: Swedish; arr. Stuart W. K. Hine, 1899–1989

Text and tune: © 1949, 1953 The Stuart Hine Trust, admin. EMI CMG and Hope Publishing Co. Used by permission: LSB Hymn License no. 110002320

# 507 Holy, Holy, Holy

LSB 507



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
 Cast - ing down their gold - en crowns a - round the glass - y sea;  
 Though the eye of sin - ful man Thy glo - ry may not see,  
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
 On - ly Thou art ho - ly; there is none be - side Thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
 Which wert and art and ev - er - more shalt be.  
 Per - fect in pow'r, in love, and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!

Text: Reginald Heber, 1783–1826

Tune: John B. Dykes, 1823–76

Text and tune: Public domain



The Holy Trinity

# 940 Holy God, We Praise Thy Name

LSB 940

1 Ho - ly God, we praise Thy name; Lord of all, we  
 2 Hark! The glad ce - les - tial hymn An - gel choirs a -  
 3 Lo, the a - pos - tles' ho - ly train Join Thy sa - cred  
 4 Thou art King of Glo - ry, Christ; Son of God, yet  
 bow be - fore Thee. All on earth Thy scep - ter claim,  
 bove are rais - ing; Cher - u - bim and ser - a - phim,  
 name to hal - low; Proph - ets swell the glad re - frain,  
 born of Mar - y. For us sin - ners sac - ri - ficed,  
 All in heav'n a - bove a - dore Thee. In - fi - nite Thy  
 In un - ceas - ing cho - rus prais - ing, Fill the heav'ns with  
 And the white - robed mar - tyrs fol - low, And from morn to  
 As to death a Trib - u - tar - y, First to break the  
 vast do - main, Ev - er - last - ing is Thy reign.  
 sweet ac - cord: Ho - ly, ho - ly, ho - ly Lord!  
 set of sun Through the Church the song goes on.  
 bars of death, Thou hast o - pened heav'n to faith.

Text: Latin, c. 4th cent.; German version Katholisches Gesangbuch, 1774, Vienna; tr. Clarence A. Walworth, 1820–1900, alt.  
 Tune: Katholisches Gesangbuch, 1774, Vienna Text and tune: Public domain

## Stand Post Communion Blessing

### Acknowledgments

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## Nunc Dimittis

Luke 2:29–32

1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All  
part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the  
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three in One;  
A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is  
to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -  
peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## Post-Communion Collect

- A Let us pray. . . .  
C Amen.

## Benedicamus

Psalm 103:1

- A Let us bless the Lord.  
C Thanks be to God.

## Benediction

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.

C Amen.

578 Thy Strong Word

LSB 578



4 From the cross Thy wis - dom shin - ing Break - eth  
5 Give us lips to sing Thy glo - ry, Tongues Thy  
Δ 6 God the Fa - ther, light - cre - a - tor, To Thee  
forth in con - qu'ring might; From the cross for -  
mer - cy to pro - claim, Throats that shout the  
laud and hon - or be. To Thee, Light of  
ev - er beam - eth All Thy bright re - deem - ing light.  
hope that fills us, Mouths to speak Thy ho - ly name.  
Light be - got - ten, Praise be sung e - ter - nal - ly.  
Al - le - lu - ia, al - le - lu - ia! Praise to  
Al - le - lu - ia, al - le - lu - ia! May the  
Ho - ly Spir - it, light - re - veal - er, Glo - ry,  
Thee who light dost send! Al - le - lu - ia,  
light which Thou dost send Fill our songs with  
glo - ry be to Thee. Mor - tals, an - gels,  
al - le - lu - ia! Al - le - lu - ia with - out end!  
al - le - lu - ias, Al - le - lu - ias with - out end!  
now and ev - er Praise the ho - ly Trin - i - ty!

Text: Martin H. Franzmann, 1907-76

Tune: Thomas J. Williams, 1869-1944

Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320

Tune: Public domain

Postlude: Fantasy On the Hymn *Holy, Holy, Holy*

Piet Post  
(1919-1979)

# News & Notes

## Altar Flowers

Flowers on the altar today are given by Barb Haar in celebration of Steve's birthday and by Faith and David Carnes in celebration of Faith's birthday.

## Annual Congregational Voter's Assembly

The Annual Congregational Voter's Assembly is TODAY following the worship service, in the Fellowship Hall.



Support the translation and production of meaningful Lutheran resources in languages other than English through the LCMS National Offering.

Nous prêchons Christ crucifié pour tous les gens.

ما مسیح مصلوب شده را برای تمام انسان ها اعلام می‌کنیم

Tunamhubiri Kristo aliyesulubiwa kwa ajili ya watu wote.

Nosotros predicamos a Cristo crucificado para todas las personas.

我們宣講為萬人釘十字架的基督

We preach Christ crucified for all people.

Every three years, alongside the Synod convention, LCMS congregations and their members join to share special gifts through the LCMS National Offering. The purpose and goal of the 2023–2026 LCMS National Offering is to produce meaningful Lutheran resources in other languages so that all may read, hear and speak the Good News of Christ crucified. The need for this translation work is both acute and urgent. An offering envelope has been included in this week's bulletin. We will be collecting LCMS National Offerings through July 23<sup>rd</sup> and they will be delivered to the convention by Paul Lubell. Please use the designated envelopes for this special offering.

## Summer Sunday Morning Bible Studies

Sunday morning Bible class meets in the fellowship hall every Sunday at 8:45 a.m. Each week will feature one stand-alone class. There will be a table set up with children's activities if you would like to attend and yet supervise your child during the Sunday School hour.

June topics and teachers:

June 11 <sup>th</sup>	Hezekiah	Steve Haar
June 18 <sup>th</sup>	Elijah	Cameron Jones
June 25 <sup>th</sup>	Mormonism	Pastor Alms

## VBS Prayer

Please pray during this time as we prepare and lead up to Vacation Bible School. A new prayer will be added each week, this week pray for *our VBS*. “Dear God, thank you for going before us as we prepare for VBS. Help us meet any need of supplies, decorations, and volunteers we may have. Provide the opportunity for families far and wide to attend VBS. Thank you for the opportunity to pour into the lives of these kids in deep and meaningful ways. We pray that above all else you are glorified in our VBS.”

**Junior Confirmation and New Member Sunday** will be celebrated next Sunday, June 11<sup>th</sup>.

## Mission Trip

Mission trip to Western Kentucky is set to happen sometime in the fall. Scheduling is still in process. If you are interested in going, please contact Pastor Alms.

## VBS Registration

Registration for children ages 3-5 is almost full! Registration for children entering 1<sup>st</sup> through 5<sup>th</sup> grade in the fall is more than half full. Join us on June 26<sup>th</sup> – June 30<sup>th</sup> from 9 a.m. to 12 noon by registering at [stpaulcatonsville.org](http://stpaulcatonsville.org).

## Serving at St. Paul

	This week	Next week
<b>Cantor</b>	Jim Baeder	Jim Baeder
<b>Reader</b>	Jay Barringer	Michelle Johnson
<b>Usher</b>	Greg McDonald	Bruce Staudinger
<b>Usher</b>	Jeffrey Hemmeter	Paul Lubell
<b>Acolyte</b>	Ella Nelson	Gretchen Nelson
<b>Greeter</b>	Pat Chinn	Doris Schascheck

**Daily Readings: *Holy Trinity Sunday Jun 4:*** Num 35:9–30, Luke 24:28–53; ***Jun 5:*** Prov 1:8–33, John 11:17–37; ***Jun 6:*** Prov 3:5–24, John 11:38–57; ***Jun 7:*** Prov 4:1–27, John 12:1–19; ***Jun 8:*** Prov 5:1–23, John 12:20–36a; ***Jun 9:*** Prov 8:1–21, John 12:36b–50; ***Jun 10:*** Prov 8:22–36, John 13:1–20.

# Prayer List

## **CHURCH MEMBERS**

Suzanne Middleton (recovering from a fall)  
David Nguyen (considering back treatments)  
Anna Keener (broken arm)  
Joyce Waibel (knee pain)  
Debbie Frech (cancer, chemotherapy treatments)  
Carolyn Loudon (recovering from neck surgery)  
John Gay (cancer)  
Lindsey Gay (pain management)  
Paula Staudinger (hospitalized with a broken pelvis)  
Bruce Staudinger (strength and grace as Paula's full time caregiver)  
Marilyn Haberl (scleroderma)  
Ken Waibel, Interim Director of Hope Academy in Virginia Beach, VA. Pray for Ken, for the Congregation of Hope Lutheran, and for their ECC and Kindergarten programs.



## **SHUT-INS**

Mildred Klein, Betty Blackburn, and Janet Conklin.

## **FAMILY AND FRIENDS**

Walt O'Reilly, husband of Renata (awaiting test results) 6/4  
Mathew Reynolds, grandson of the Joyce and Ken Waibel (hernia surgery on June 7) 6/4  
Mike Massie, friend of JB Jaeger (experimental lung cancer surgery) 5/28  
Bill Schrott, friend of the Kyne's (shoulder operation recovery) 5/21  
Ryan Schrott, grandson of Bill, friend of the Kyne's (bone cancer) 5/21  
Betty Sanford, neighbor of the Waibel's (physical therapy to address pain and stress) 5/7

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [dana.stigdon@spiscatonsville.org](mailto:dana.stigdon@spiscatonsville.org) or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.