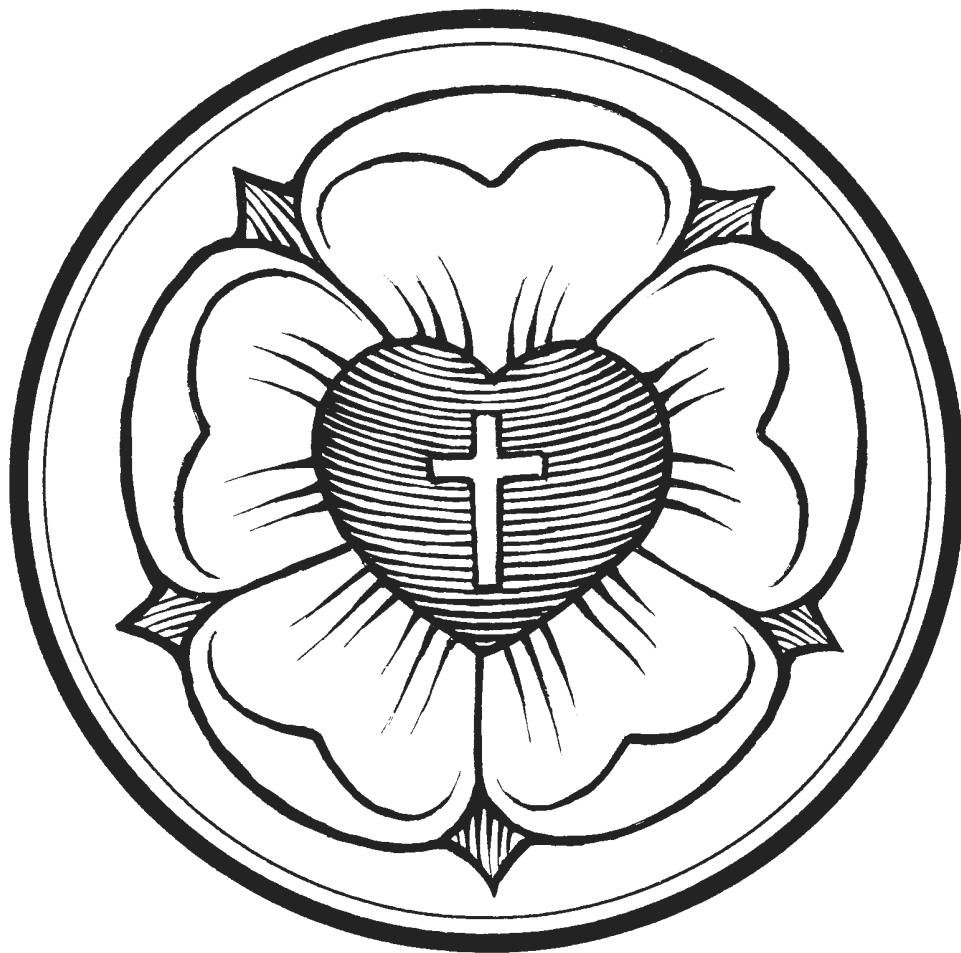


St. Paul Lutheran Church of Catonsville



Fourth Sunday of Easter
April 30, 2023

St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228
Church: 410-747-1897 School: 410-747-1924
www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org
Pastor Gregory Alms
Renata O'Reilly, Organist & Choir Director

Jesus calls us to be a Lutheran community gathered around Word and Sacrament and sends us to reach the lost, disciple the saved, and care for our neighbors everywhere.

Welcome to worship in the name of our Lord Jesus Christ! If you are a guest with us today, we would like to extend a special greeting from our family. We invite you to worship with us; sing with us; pray with us; believe with us; for God has sent His Son to bring life and salvation. The ushers will be glad to answer any questions you have. If you have special prayer requests or would like a visit, they will also be able to assist you. Make worship and Bible study the center of your weekly life. Be here each Sunday, that we may rejoice in the Lord together! May God bless us!



Please enter your information using the QR code or sign our guest book before you depart today.

For Those Who Desire to Receive The Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34. (Non-alcoholic wine is available in the center of the communion trays.)

Children's Bulletins change each week to correspond to the readings of the day. Each one includes 3 hand drawn illustrations, a word puzzle, and questions to draw children into the worship service. Suitable for all ages, try one yourself to stay more focused during worship!

Parents: We welcome children in the worship service. If your child needs a break during the worship service, the Learning Center is available to use. Turn right when you leave the sanctuary and follow the hall around. The service will be livestreamed there for you.

Fourth Sunday of Easter

April 30, 2023

Prelude: The King of Love My Shepherd Is
Sheep May Safely Graze

Kenneth Leighton (1929-1988)
Johann Sebastian Bach (1685-1750)

Carol Taylor, Clarinet

474 Alleluia! Jesus Is Risen

LSB 474



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -
2 Walk - ing the way, Christ in the cen - ter Tell - ing the
3 Je - sus the vine, We are the branch - es; Life in the
4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -
5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -
sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us
Spir - it the fruit of the tree; Heav - en to earth, Christ to the
sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be
ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!
glo - ry: Je - sus our bless - ing, our con - stant sur - prise.
peo - ple, Gift of the fu - ture now flow - ing to me.
o - pen!" Clothe us in won - der, a - dorn us in light.
an - gels, Sing with cre - a - tion to God the I AM!

Refrain



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926-2009 Tune: David N. Johnson, 1922-87
Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110002320
Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002320

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

P In the name of the Father and of the T Son and of the Holy Spirit.

C



A - - - men.

Confession of Sins


Hebrews 10:22; Psalm 124:8; Psalm 32:5

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

Kneel/Sit

P Our help is in the name of the Lord,

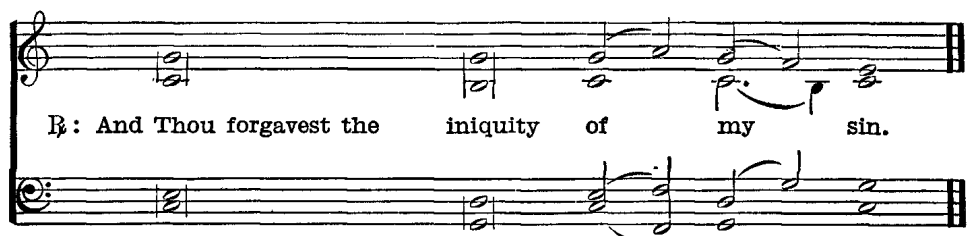
C



R: Who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C



R: And Thou forgavest the iniquity of my sin.


C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

Absolution

[John 20:19-23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C



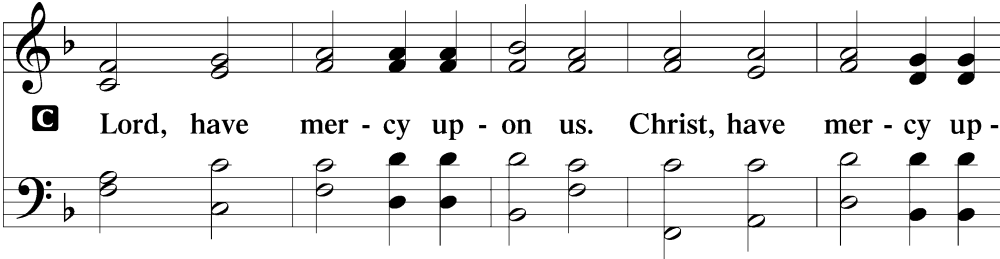
By: A - - - men.

Stand

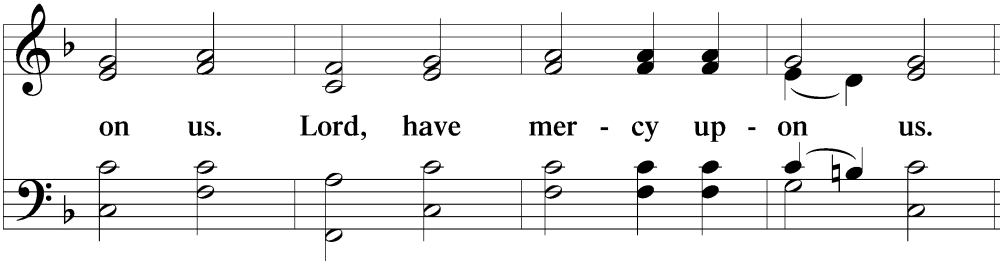
Service of the Word

Kyrie

Mark 10:47



Lord, have mer - cy up - on us. Christ, have mer - cy up -



on us. Lord, have mer - cy up - on us.

Gloria in Excelsis

Luke 2:14; John 1:29

P Glory be to God on high: **C** and on earth peace, good-will toward

men. We praise Thee, we bless Thee, we wor-ship Thee,

we glorify Thee, we give thanks to Thee, for Thy great glory.

O Lord God, heav'n-ly King, God the Fa-ther Al-mighty.

O Lord, the only-begotten Son, Je-sus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy up-on us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father, have mercy up-

on us. For Thou only art holy; Thou only art the Lord.

Thou only, O Christ, with the Ho - ly Ghost,

art most high in the glory of God the Father. A - men.

Salutation

2 Timothy 4:22

P The Lord be with you.

And with thy spir - it.

The Collect of the Day

P Let us pray.

C **Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**

By: A - - - men.

Sit

Anthem: My shepherd is Lord

Harrison Oxley
(b. 1933)

My shepherd is Lord, I have all I need, giving me rest in green and pleasant fields,
reviving my soul by finding fresh water, guiding my ways with a shepherd's care.
Though I should walk in death's dark valley, I fear no evil with You by my side,
Your shepherd's staff to comfort me.
You spread my table in sight of my foes, anoint my head, my cup runs over;
You tend me with love always loyal. I dwell with the Lord as long as I live.

First Reading

Acts 2:42–47

⁴²They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³And awe came upon every soul, and many wonders and signs were being done through the apostles. ⁴⁴And all who believed were together and had all things in common. ⁴⁵And they were selling their possessions and belongings and distributing the proceeds to all, as any had need. ⁴⁶And day by day, attending the temple together and breaking bread in their homes, they received their food with glad and generous hearts, ⁴⁷praising God and having favor with all the people. And the Lord added to their number day by day those who were being saved.

- A This is the Word of the Lord.
- C **Thanks be to God.**

Gradual (*spoken responsively*)

adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6

Christ has risen from the dead.

God the Father has crowned him with glory and honor.

He has given him dominion over the works of his hands;

he has put all things under his feet.

Epistle

1 Peter 2:19–25

¹⁹This is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to

righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Gospel Processional: The King of Love My Shepherd Is

LSB 709

1 The King of love my shep - herd is, Whose good - ness
2 Where streams of liv - ing wa - ter flow, My ran - somed
fail - eth nev - er; I noth - ing lack if
soul He lead - eth And, where the ver - dant
I am His And He is mine for - ev - er.
pas - tures grow, With food ce - les - tial feed - eth.

Text: Henry W. Baker, 1821-77 Tune: Irish, c. 18th cent.
Text and tune: Public domain

Holy Gospel

John 10:1-10

P The Holy Gospel is written in the tenth chapter of St. John, beginning at the first verse.

G Glo - ry to You, O Lord.

¹[Jesus said:] “Truly, truly, I say to you, he who does not enter the sheepfold by the door but climbs in by another way, that man is a thief and a robber. ²But he who enters by the door is the shepherd of the sheep. ³To him the gatekeeper opens. The sheep hear his voice, and he calls his own sheep by name and leads them out. ⁴When he has brought out all his own, he goes before them, and the sheep follow him, for they know his voice. ⁵A stranger they will not follow, but they will flee from him, for they do not

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

Offering

(Offering plates are available in the narthex. You may also give electronically through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)

Offertory

Psalm 51:10-12

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

And with thy spir - it.

Musical notation for the first part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "And with thy spir - it." are written below the treble staff. A square box containing the letter 'C' is placed at the beginning of the first line of the treble staff.

P Lift up your hearts.

We lift them up un - to the Lord.

Musical notation for the second part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "We lift them up un - to the Lord." are written below the treble staff. A square box containing the letter 'C' is placed at the beginning of the first line of the treble staff.

P Let us give thanks unto the Lord, our God.

It is meet and right so to do.

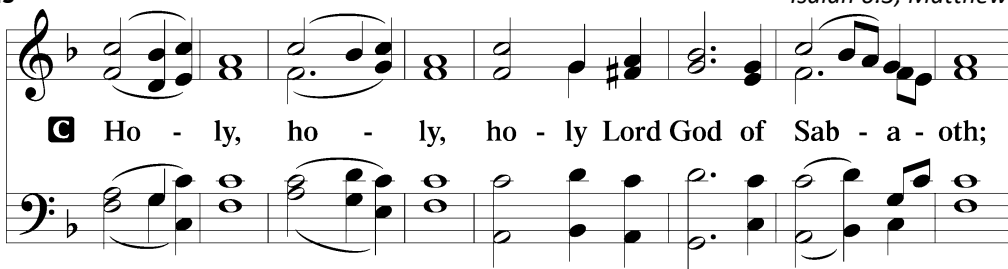
Musical notation for the third part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature has one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "It is meet and right so to do." are written below the treble staff. A square box containing the letter 'C' is placed at the beginning of the first line of the treble staff.

Proper Preface


P It is truly meet, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



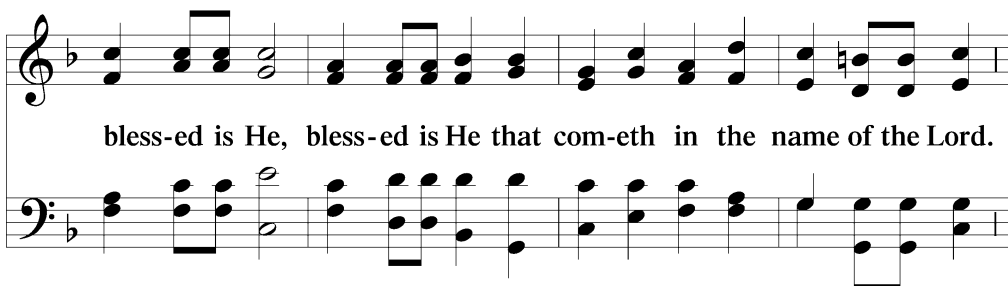
C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



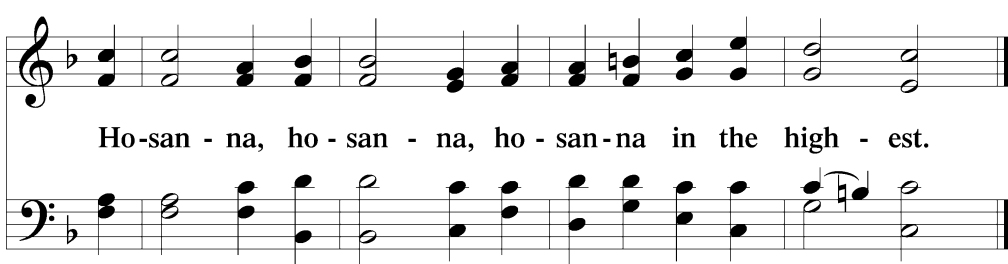
heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

Lord's Prayer

Matthew 6:9-13

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

The Words of Our Lord

P Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and when He had given thanks, He brake it and gave it to His disciples, saying: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying: "Drink ye all of it; this cup is the New Testament in My T blood, which is shed for you for the remission of sins. This do, as oft as you drink it, in remembrance of Me."

Pax Domini

John 20:19

P The peace of the Lord be with you always!



The musical notation for "Pax Domini" consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one flat (B-flat). The melody is written in a simple, homophonic style. The first staff begins with a square box containing the letter 'C', followed by the letter 'A' and a dash, and ends with the word 'men.'. The second staff continues the melody. The music is set in a 4/4 time signature.

Agnus Dei

John 1:29

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, have mer - cy up - on us. O Christ, Thou Lamb of God, that

tak - est a-way the sin of the world, have mer - cy up - on us.

O Christ, Thou Lamb of God, that tak - est a-way the sin of the

world, grant us Thy peace. A - men.



Sit

740 I Am Jesus' Little Lamb

LSB 740



1 I am Je - sus' lit - tle lamb, Ev - er glad at
 2 Day by day, at home, a - way, Je - sus is my
 3 Who so hap - py as I am, E - ven now the



heart I am; For my Shep - herd gent - ly guides me,
 staff and stay. When I hun - ger, Je - sus feeds me,
 Shep - herd's lamb? And when my short life is end - ed,



Knows my need and well pro - vides me, Loves me ev - 'ry
 In - to pleas - ant pas - tures leads me; When I thirst, He
 By His an - gel host at - tend - ed, He shall fold me



day the same, E - ven calls me by my name.
 bids me go Where the qui - et wa - ters flow.
 to His breast, There with - in His arms to rest.

Text: Henrietta L. von Hayn, 1724-82; tr. The Lutheran Hymnal, 1941
 Text and tune: Public domain
 Tune: Choral-Buch . . . Brüder-Gemeinen, 1784, Leipzig

770 What a Friend We Have in Jesus

LSB 770



1 What a friend we have in Je - sus, All our sins and griefs to bear!
 2 Have we tri - als and temp - ta - tions? Is there trou - ble an - y - where?
 3 Are we weak and heav - y lad - en, Cum - bered with a load of care?



What a priv - i - lege to car - ry Ev - 'ry-thing to God in prayer!
 We should nev - er be dis - cour - aged— Take it to the Lord in prayer.
 Pre - cious Sav - ior, still our ref - uge— Take it to the Lord in prayer.



Oh, what peace we of - ten for - feit; Oh, what need - less pain we bear—
 Can we find a friend so faith - ful Who will all our sor - rows share?
 Do thy friends de - spise, for - sake thee? Take it to the Lord in prayer.



All be - cause we do not car - ry Ev - 'ry-thing to God in prayer!
 Je - sus knows our ev - 'ry weak - ness— Take it to the Lord in prayer.
 In His arms He'll take and shield thee; Thou wilt find a sol - ace there.

Text: Joseph M. Scriven, 1819–86

Tune: Charles C. Converse, 1832–1918

Text and tune: Public domain

735 Have No Fear, Little Flock

LSB 735



1 Have no fear, lit - tle flock; Have no fear, lit - tle
 2 Have good cheer, lit - tle flock; Have good cheer, lit - tle
 3 Praise the Lord high a - bove; Praise the Lord high a -
 4 Thank - ful hearts raise to God; Thank - ful hearts raise to



flock, For the Fa - ther has cho - sen To
 flock, For the Fa - ther will keep you In
 bove, For He stoops down to heal you, Up -
 God, For He stays close be - side you, In



give you the King - dom; Have no fear, lit - tle flock!
 His love for - ev - er; Have good cheer, lit - tle flock!
 lift and re - store you; Praise the Lord high a - bove!
 all things works with you; Thank - ful hearts raise to God!

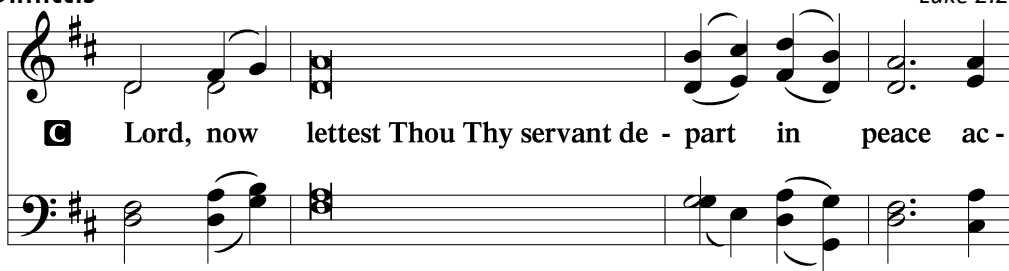
Text (sts. 2–4): Marjorie A. Jillson, 1931–2010

Text (st. 1) and tune: Heinz Werner Zimmermann, 1930

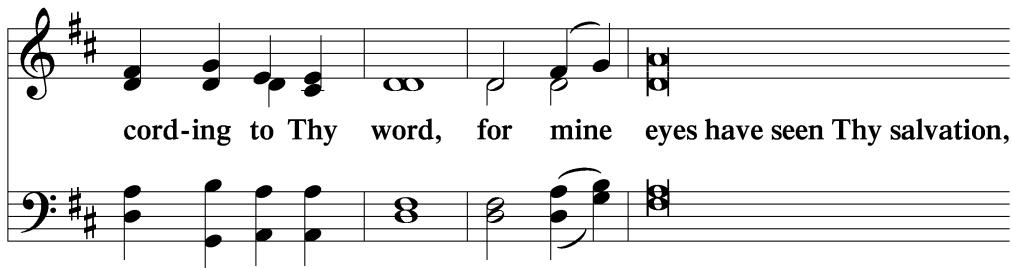
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Stand
Nunc Dimittis

Luke 2:29–32



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,




which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



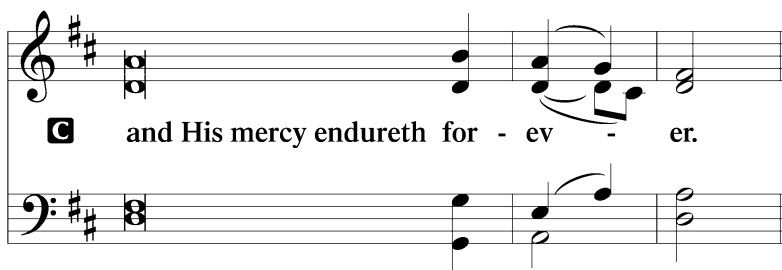
peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,
is now, and ev - er shall be, world with-out end. A-men.

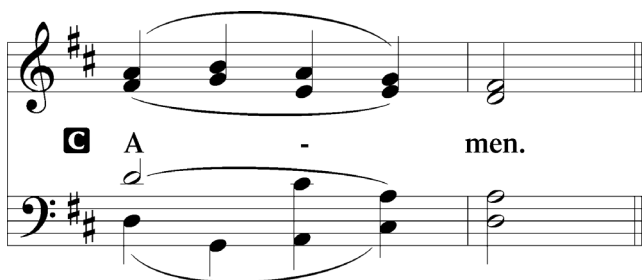
Thanksgiving

P O give thanks unto the Lord, for He is good,



C and His mercy endureth for - ev - er.

P Let us pray. . . .



C A - men.

P The Lord be with you.

And with thy spir - it.

Musical notation for the phrase "And with thy spirit" in G major, 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are "And with thy spir - it." The music consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a bass clef and the same key signature. The melody starts on G4, moves to A4, B4, C5, then back to G4. The accompaniment consists of chords: G2-B2-D3, A2-C3-E3, B2-D3-F#3, and G2-B2-D3.

A Bless we the Lord.

Thanks be to God.

Musical notation for the phrase "Thanks be to God" in G major, 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are "Thanks be to God." The music consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a bass clef and the same key signature. The melody starts on G4, moves to A4, B4, C5, then back to G4. The accompaniment consists of chords: G2-B2-D3, A2-C3-E3, B2-D3-F#3, and G2-B2-D3.

Benediction

P The Lord bless you and keep you.
 The Lord make His face shine upon you and be gracious unto you.
 The Lord lift up His countenance upon you and T give you peace.

A - men, a - men, a - men.

Musical notation for the phrase "Amen, amen, amen" in G major, 4/4 time. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are "A - men, a - men, a - men." The music consists of two staves. The first staff has a treble clef and a key signature of one sharp (F#). The second staff has a bass clef and the same key signature. The melody starts on G4, moves to A4, B4, C5, then back to G4. The accompaniment consists of chords: G2-B2-D3, A2-C3-E3, B2-D3-F#3, and G2-B2-D3.

680 Thine the Amen, Thine the Praise

LSB 680



1 Thine the a - men Thine the praise Al - le -
 2 Thine the life e - ter - nal - ly Thine the
 3 Thine the tru - ly Thine the yes Thine the
 4 Thine the king - dom Thine the prize Thine the
 5 Thine the glo - ry in the night No more



lu - ias an - gels raise Thine the ev - er - last - ing head
 prom - ise let there be Thine the vi - sion Thine the tree
 ta - ble we the guest Thine the mer - cy all from Thee
 won - der full sur - prise Thine the ban - quet then the praise
 dy - ing on - ly light Thine the riv - er Thine the tree



Thine the break - ing of the bread Thine the glo - ry Thine the
 All the earth on bend - ed knee Gone the nail - ing gone the
 Thine the glo - ry yet to be Then the ring - ing and the
 Then the jus - tice of Thy ways Thine the glo - ry Thine the
 Then the Lamb e - ter - nal - ly Then the ho - ly ho - ly



sto - ry Thine the har - vest then the cup Thine the
 rail - ing Gone the plead - ing gone the cry Gone the
 sing - ing Then the end of all the war Thine the
 sto - ry Then the wel - come to the least Then the
 ho - ly Cel - e - bra - tion ju - bi - lee Thine the



vine - yard then the cup is lift - ed up lift - ed up.
 sigh - ing gone the dy - ing what was loss lift - ed high.
 liv - ing Thine the lov - ing ev - er - more ev - er - more.
 won - der all in - creas - ing at Thy feast at Thy feast.
 splen - dor Thine the bright - ness on - ly Thee on - ly Thee.

Text: Herbert F. Brokering, 1926-2009
 Tune: Carl F. Schalk, 1929

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Prayer List

CHURCH MEMBERS

Carolyn Loudon (recovering from neck surgery)
Jeff Piegols (recovering from heart valve replacement surgery)
Rik Johnsson (recovering from shoulder surgery)
Rich Foks (recovering from knee surgery)
Debbie Frech (cancer)
John Gay (cancer)
Lindsey Gay
Paula Staudinger (strength and recovery from a back procedure)
Bruce Staudinger (strength and grace as Paula's full time caregiver)
Marilyn Haberl (scleroderma)



SHUT-INS

Mildred Klein, Betty Blackburn, and Janet Conklin.

FAMILY AND FRIENDS

Bill Schrott, friend of the Kyne's (in rehab after shoulder operation) 4/9
Corey Brown, father of 3 young boys, son of Doreen McDonald's coworker (kidney failure/dialysis) 4/9
Tammy Brown, friend of Doreen McDonald (possibly malignant cyst) 4/9
Cooper McGeath, new Marine son of Heather Krakert's friend (safety on his first deployment) 4/9
Martha McGlynn, LWML president of the Baltimore Zone (prayers for positive test results) 4/2
Bill Emmerich, twin brother of Betsy Mitchell (recovering from heart valve replacement) 3/19
Arianna and Ian Grams, niece and nephew of Dana Stigdon (peace and wisdom as they learn to navigate life without parents) 4/2
Anita Cohen (cancer) 4/2
Ed Cohen, husband of Anita (strength and peace as caregiver) 4/2
Pastor Steve Schafer, father of Alicia Dreessen (skin cancer treatments) 4/2

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastoralms@stpaulcatonsville.org or dana.stigdon@spiscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.

News & Notes

Lutheran Church of the Redeemer

Everyone is invited to celebrate the **125th Anniversary** of the Lutheran Church of the Redeemer in Baltimore, Maryland. Join them TODAY in giving thanks to our Lord Jesus Christ for 125 years of His providence and grace. There will be a Divine Service at 5:00 p.m. followed by a Festive Meal.

Church and Community Shredding Event

On Saturday, May 6, from 10:00 – 12 noon, our congregation will host a church and community shredding. Clean out your desks, empty the file folders, purge those tax returns from 15 years ago! No plastic or cardboard, please. Volunteers are needed that morning to help. Sign-up sheet is on the bulletin board across from the stairwell.

Mission Trip

Dates for the mission trip are up in the air and have been moved to sometime in August, September, or October. There will be a meeting to discuss these changes on Tuesday May 2nd at 7 p.m. Anyone interested please attend or contact Pastor Alms.

Community Craft Day

May Craft Day is approaching! We will again be in the Fellowship Hall on May 6, from 9-4, so folks can work on whatever crafting project they would like. There will be shredding in the parking lot that day but we will still be crafting away inside. Check the newsletter for a watercolor class opportunity.

Newsletter

The May Newsletter was emailed this past Friday. Printed copies are available in the narthex. If you were expecting to receive it via email or would like to receive it via email and did NOT, please email dana.stigdon@splscatonsville.org.

Graduate Recognition

Please send the name of your high school or college graduate to dana.stigdon@splscatonsville.org so that he or she may be recognized in a service this summer. Please submit names by the end of April.

VBS Prayer

Please pray during this time as we prepare and lead up to Vacation Bible School. A new prayer will be added each week, this week pray for VBS. “Dear God, thank you for going before us as we prepare for VBS. Help us meet any need of supplies, decorations, and volunteers we may have. Provide the opportunity for families far and wide to attend VBS. Thank you for the opportunity to pour into the lives of these kids in deep and meaningful ways. We pray that above all else you are glorified in our VBS.”

Stellar VBS in SPACE!

Join us for an out-of-this-world event! June 26th – June 30th from 9 a.m. to 12 noon. Registration is NOW OPEN for ages 3-5 and for children entering 1st through 5th grade in the fall. Go to stpaulcatonsville.org to register for VBS.

Serving at St. Paul

	This week	Next week
Cantor	Steve Haar	JB Jaeger
Reader	Dasha Frech	Michelle Johnson
Usher	Ben Haberl	Kevin Dungey
Usher	Jim Baeder	Taylor Dungey
Acolyte	Paul Baeder	Rachel Johnson
Greeter	Pat Wesselman	Debbie Oldhouser

Daily Readings: *Apr 30:* Lev 8:1–13, 30–36, Luke 9:1–17; *May 1:* Lev 9:1–24, Luke 9:18–36; *May 2:* Lev 10:1–20, Luke 9:37–62; *May 3:* Lev 16:1–24, Luke 10:1–22; *May 4:* Lev 17:1–16, Luke 10:23–42; *May 5:* Lev 18:1–7, 20–19:8, Luke 11:1–13; *May 6:* Lev 19:9–18, 26–37, Luke 11:14–36.

