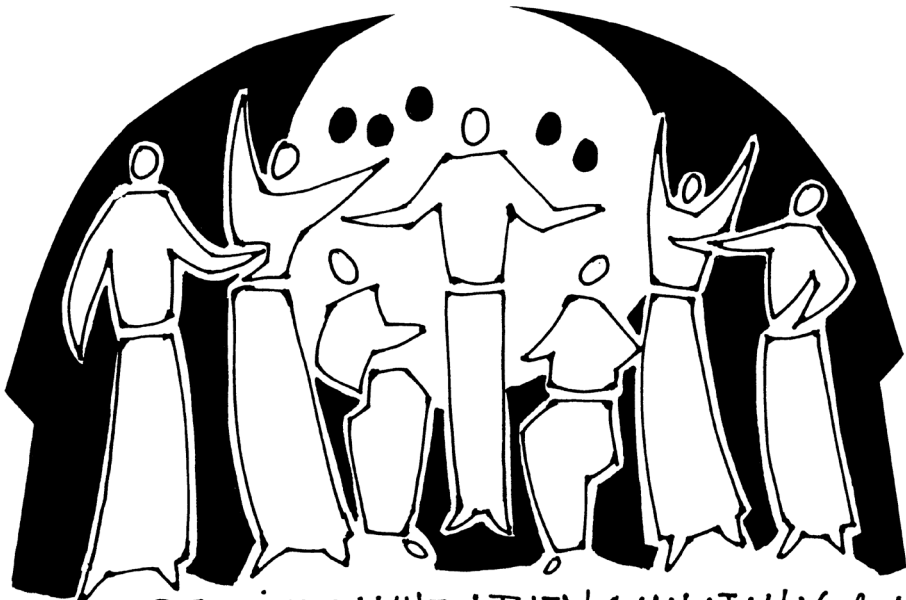


# St. Paul Lutheran Church of Catonsville

J O H N 2 0 : 2 0



THE·DISCIPLES·REJOICED·WHEN·THEY·SAW·IT·WAS·the·LORD

Second Sunday of Easter  
April 16, 2023

# St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org  
Pastor Gregory Alms  
Renata O'Reilly, Organist & Choir Director

**Jesus calls us to be a Lutheran community gathered around Word and Sacrament and sends us to reach the lost, disciple the saved, and care for our neighbors everywhere.**

**Welcome to worship** in the name of our Lord Jesus Christ! If you are a guest with us today, we would like to extend a special greeting from our family. We invite you to worship with us; sing with us; pray with us; believe with us; for God has sent His Son to bring life and salvation. The ushers will be glad to answer any questions you have. If you have special prayer requests or would like a visit, they will also be able to assist you. Make worship and Bible study the center of your weekly life. Be here each Sunday, that we may rejoice in the Lord together! May God bless us!



*Please enter your information using the QR code or sign our guest book before you depart today.*

## **For Those Who Desire to Receive The Lord's Supper**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34. (Non-alcoholic wine is available in the center of the communion trays.)

## **Children's Bulletins**

Children's Bulletins change each week to correspond to the readings of the day. Each one includes 3 hand drawn illustrations, a word puzzle, and questions to draw children into the worship service. Suitable for all ages, try one yourself to stay more focused during worship!

**Thank You** Pastor Wollman for sharing the good news while Pastor Alms is away.

# Second Sunday of Easter

## April 16, 2023

Prelude: Ye Sons and Daughters of the King

Helmut Walche  
(1907-1991)

### 487 Come, You Faithful, Raise the Strain

LSB 487



1 Come, you faith-ful, raise the strain Of tri - um-phant glad - ness!  
2 'Tis the spring of souls to - day: Christ has burst His pris - on  
3 Now the queen of sea - sons, bright With the day of splen - dor,  
4 For to - day a - mong His own Christ ap - peared, be - stow - ing  
5 Al - le - lu - ia! Now we cry To our King im - mor - tal,



God has brought His Is - ra - el In - to joy from sad - ness,  
And from three days' sleep in death As a sun has ris - en;  
With the roy - al feast of feasts Comes its joy to ren - der;  
His deep peace, which ev - er - more Pass - es hu - man know - ing.  
Who, tri - um - phant, burst the bars Of the tomb's dark por - tal.



Loosed from Pha-raoh's bit - ter yoke Ja - cob's sons and daugh - ters,  
All the win - ter of our sins, Long and dark, is fly - ing  
Comes to glad - den faith-ful hearts Which with true af - fec - tion  
Nei - ther could the gates of death Nor the tomb's dark por - tal  
Come, you faith - ful, raise the strain Of tri - um - phant glad - ness!



Led them with un-moist-ened foot Through the Red Sea wa - ters.  
From His light, to whom is giv'n Laud and praise un - dy - ing.  
Wel - come in un - wea - ried strain Je - sus' res - ur - rec - tion!  
Nor the watch - ers nor the seal Hold Him as a mor - tal.  
God has brought His Is - ra - el In - to joy from sad - ness!

Text: John of Damascus, c. 696-c. 754; tr. John Mason Neale, 1818-66, alt.  
Text and tune: Public domain

Tune: Johann Horn, c. 1490-1547



## Gloria in Excelsis

Luke 2:14; John 1:29



**C** 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good - will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## First Reading

Acts 5:29–42

<sup>29</sup>But Peter and the apostles answered, “We must obey God rather than men. <sup>30</sup>The God of our fathers raised Jesus, whom you killed by hanging him on a tree. <sup>31</sup>God exalted him at his right hand as Leader and Savior, to give repentance to Israel and forgiveness of sins. <sup>32</sup>And we are witnesses to these things, and so is the Holy Spirit, whom God has given to those who obey him.”

<sup>33</sup>When they heard this, they were enraged and wanted to kill them. <sup>34</sup>But a Pharisee in the council named Gamaliel, a teacher of the law held in honor by all the people, stood up and gave orders to put the men outside for a little while. <sup>35</sup>And he said to them, “Men of Israel, take care what you are about to do with these men. <sup>36</sup>For before these days Theudas rose up, claiming to be somebody, and a number of men, about four hundred, joined him. He was killed, and all who followed him were dispersed and came to nothing. <sup>37</sup>After him Judas the Galilean rose up in the days of the census and drew away some of the people after him. He too perished, and all who followed him were scattered. <sup>38</sup>So in the present case I tell you, keep away from these men and let them alone, for if this plan or this undertaking is of man, it will fail; <sup>39</sup>but if it is of God, you will not be able to overthrow them. You might even be found opposing God!” So they took his advice, <sup>40</sup>and when they had called in the apostles, they beat them and charged them not to speak in the name of Jesus, and let them go. <sup>41</sup>Then they left the presence of the council, rejoicing that they were counted worthy to suffer dishonor for the name. <sup>42</sup>And every day, in the temple and from house to house, they did not cease teaching and preaching Jesus as the Christ.

A This is the Word of the Lord.

C **Thanks be to God.**

## Gradual (*spoken responsively*)

*adapt. from Matthew 28:7; Hebrews 2:7; Psalm 8:6*

Christ has risen from the dead.

**God the Father has crowned him with glory and honor.**

He has given him dominion over the works of his hands;

**he has put all things under his feet.**

## Epistle

1 Peter 1:3–9

<sup>3</sup>Blessed be the God and Father of our Lord Jesus Christ! According to his great mercy, he has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup>to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup>who by God’s power are being guarded through faith for a salvation ready to be revealed in the last time. <sup>6</sup>In this you rejoice, though now for a little while, if necessary, you have been grieved by various trials, <sup>7</sup>so that the tested

genuineness of your faith—more precious than gold that perishes though it is tested by fire—may be found to result in praise and glory and honor at the revelation of Jesus Christ. <sup>8</sup>Though you have not seen him, you love him. Though you do not now see him, you believe in him and rejoice with joy that is inexpressible and filled with glory, <sup>9</sup>obtaining the outcome of your faith, the salvation of your souls.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

**470 O Sons and Daughters of the King**

*LSB 470*



1 O sons and daugh - ters of the King, Whom heav'n - ly  
 2 That Eas - ter morn, at break of day, The faith - ful  
 3 An an - gel clad in white they see, Who sits and  
 4 That night the a - pos - tles met in fear; A - mong them



hosts in glo - ry sing, To - day the grave has lost its sting!  
 wom - en went their way To seek the tomb where Je - sus lay.  
 speaks un - to the three, "Your Lord will go to Gal - i - lee."  
 came their mas - ter dear And said, "My peace be with you here."



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.  
 Text and tune: Public domain

Tune: Melchior Vulpius, c. 1570–1615

**Holy Gospel**

*John 20:19–31*

P The Holy Gospel according to St. John, the twentieth chapter.

C **Glory to You, O Lord.**

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, "Peace be with you." <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again,

“Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## 470 O Sons and Daughters of the King

LSB 470

### 5 Soloist – Heather Krakat

When Thomas first the tidings heard  
That they had seen the risen Lord,  
He doubted the disciples’ word.

Alleluia, alleluia, alleluia!

### 6 Men

“My piercèd side, O Thomas, see,  
And look upon My hands, My feet;  
Not faithless but believing be.”

Alleluia, alleluia, alleluia!

### 7 Women

No longer Thomas then denied;  
He saw the feet, the hands, the side;  
“You are my Lord and God!” he cried.

Alleluia, alleluia, alleluia!

### 8 All

How blest are they who have not seen  
And yet whose faith has constant been,  
For they eternal life shall win.

Alleluia, alleluia, alleluia!

### 9 On this most holy day of days

Be laud and jubilee and praise:  
To God your hearts and voices raise.

Alleluia, alleluia, alleluia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.  
Text: Public domain



*Sit*  
Sermon

*Stand*  
Nicene Creed

C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Church

### Offering

*(An offering plate is available in the narthex. You may also give electronically through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)*

### Offertory: Christ the Lord is Ris'n

LSB 469



1 "Christ the Lord is ris'n to - day!" Saints on earth and an - gels say;  
6 Hail the Lord of earth and heav'n! Praise to Thee by both be giv'n!



Raise your joys and tri - umphs high; Sing, ye heav'ns, and earth, re - ply.  
Thee we greet tri - um - phant now: Hail, the res - ur - rec - tion, Thou!

Text: Charles Wesley, 1707-88, alt.      Tune: French, 13th cent.      Text and tune: Public domain

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

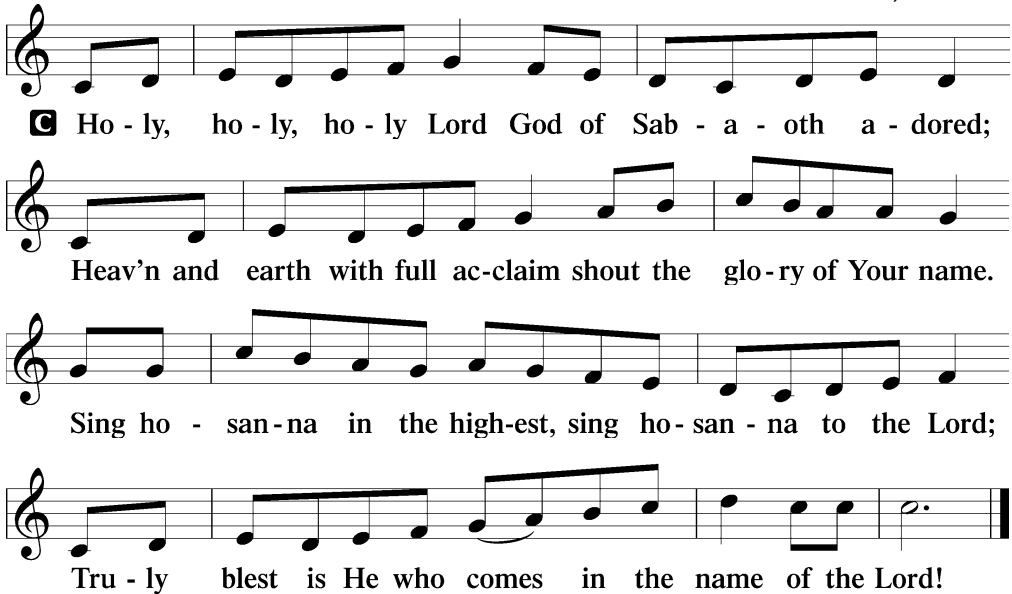
P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
Sing ho - san-na in the high-est, sing ho - san - na to the Lord;  
Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

**P** Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

## Lord's Prayer

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;**

give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.

For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

P The peace of the Lord be with you always.  
 C Amen.

### Agnus Dei

*John 1:29*



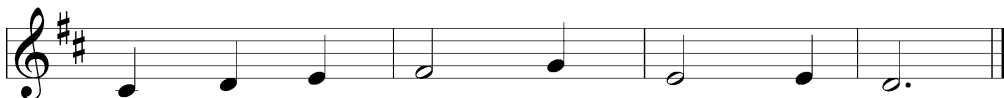
1 O Je - sus Christ, true Lamb of God,  
 2 O Je - sus Christ, true Lamb of God,



You take the sin of the world a - way;  
 You take the sin of the world a - way;



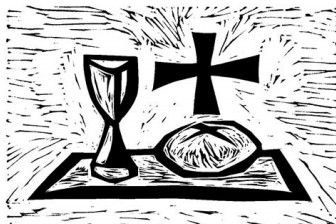
O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,



Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

*Sit*



**626 Come, Let Us Eat**

LSB 626

*Leader*



1 Come, let us eat, for now the feast is spread,  
 2 Come, let us drink, for now the wine is poured,  
 3 In His pres - ence now we meet and rest,  
 4 Rise, then, to spread a - broad God's might - y Word,

*All*



Come, let us eat, for now the feast is spread.  
 Come, let us drink, for now the wine is poured.  
 In His pres - ence now we meet and rest.  
 Rise, then, to spread a - broad God's might - y Word.

*Leader*



Our Lord's bod - y let us take to - geth - er,  
 Je - sus' blood poured let us drink to - geth - er,  
 In the pres - ence of our Lord we gath - er,  
 Je - sus ris - en will bring in the King - dom,

*All*



Our Lord's bod - y let us take to - geth - er.  
 Je - sus' blood poured let us drink to - geth - er.  
 In the pres - ence of our Lord we gath - er.  
 Je - sus ris - en will bring in the King - dom.

Text (sts. 1-3): tr. Margaret D. Miller, 1927, alt.; (st. 4): Gilbert E. Doan, 1930, alt. Text (sts. 1-3) and tune: Billema Kwilla, 1925  
 Text (st. 4): © 1972 Augsburg Fortress. Used by permission: LSB Hymn License no. 110002320  
 Text (sts. 1-3) and tune: © Lutheran World Federation. Used by permission: LSB Hymn License no. 110002320

## 474 Alleluia! Jesus Is Risen

LSB 474



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
 3 Je - sus the vine, We are the branch - es; Life in the  
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -  
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
 peo - ple, Gift of the fu - ture now flow - ing to me.  
 o - pen!" Clothe us in won - der, a - dorn us in light.  
 an - gels, Sing with cre - a - tion to God the I AM!



*Refrain*  
 Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926–2009      Tune: David N. Johnson, 1922–87  
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 Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002320

# 794 The Lord, My God, Be Praised

LSB 794



1 The Lord, my God, be praised, My light, my life from heav - en;  
 2 The Lord, my God, be praised, My trust, my life from heav - en,  
 3 The Lord, my God, be praised, My hope, my life from heav - en,



My mak - er, who to me Has soul and bod - y giv - en;  
 The Fa - ther's own dear Son, Whose life for me was giv - en,  
 The Spir - it, whom the Son In love to me has giv - en.



My Fa - ther, who will shield And keep me day by day  
 Who for my sin a - toned With His most pre - cious blood  
 His grace re - vives my heart And gives my spir - it pow'r,



And make each mo - ment yield New bless - ings on my way.  
 And gives to me by faith The high - est heav'n - ly good.  
 Help, com - fort, and sup - port In sor - row's gloom - y hour.

Text: Johann Olearius, 1611-84; tr. August Crull, 1845-1923, alt.  
 Tune: Johann Crüger, 1598-1662  
 Text and tune: Public domain

## Stand Post Communion Blessing

### 488 He Is Arisen! Glorious Word

LSB 488



He is a - ris - en! Glo - rious Word! Now rec - on - ciled



is God, my Lord; The gates of heav'n are o - pen.

My Je - sus did tri - um - phant die, And Sa - tan's ar -  
rows bro - ken lie, De - stroyed hell's fierc - est weap - on.  
O hear what cheer! Christ vic - to - rious, Ris - ing glo - rious,  
Life is giv - ing. He was dead but now is liv - ing!

Text: Birgitte Katerine Boye, 1742-1824; tr. George A. T. Rygh, 1860-1942, alt.  
Tune: Philipp Nicolai, 1556-1608  
Text and tune: Public domain

### Post-Communion Collect

- A Let us pray. . . .
- C **Amen.**

### Benedicamus

*Psalm 103:1*

- A Let us bless the Lord.
- C **Thanks be to God.**

### Benediction

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.
- C **Amen.**



# 490 Jesus Lives! The Victory's Won

LSB 490



1 Je - sus lives! The vic - t'ry's won! Death no long - er can ap -  
 2 Je - sus lives! To Him the throne High a - bove all things is  
 3 Je - sus lives! For me He died, Hence will I, to Je - sus  
 4 Je - sus lives! I know full well Noth - ing me from Him shall  
 5 Je - sus lives! And now is death But the gate of life im -



pall me; Je - sus lives! Death's reign is done!  
 giv - en. I shall go where He is gone,  
 liv - ing, Pure in heart and act a - bide,  
 sev - er. Nei - ther death nor pow'rs of hell  
 mor - tal; This shall calm my trem - bling breath



From the grave will Christ re - call me. Bright - er  
 Live and reign with Him in heav - en. God is  
 Praise to Him and glo - ry giv - ing. All I  
 Part me now from Christ for - ev - er. God will  
 When I pass its gloom - y por - tal. Faith shall



scenes will then com - mence; This shall be my con - fi - dence.  
 faith - ful; doubt - ings, hence! This shall be my con - fi - dence.  
 need God will dis - pense; This shall be my con - fi - dence.  
 be my sure de - fense; This shall be my con - fi - dence.  
 cry, as fails each sense; Je - sus is my con - fi - dence!

Text: Christian Fürchtegott Gellert, 1715-69; tr. Frances E. Cox, 1812-97, alt. Tune: Johann Crüger, 1598-1662  
 Text and tune: Public domain

## Postlude: Good Christian Friends, Rejoice and Sing

John Leavitt  
 (b. 1956)

### Acknowledgments

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# News & Notes

## Altar Flowers

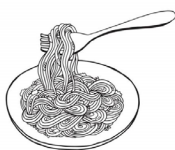
Flowers on the altar today are given by Faith & David Carnes in celebration of Jennifer (Carnes) Kumm's birthday.

## Voter's Meeting

There will be a quick Voter's Meeting immediately following the church service TODAY to elect Roy Krakat to the Board of Elders.

## Women's Guild Spaghetti Dinner and School Social Studies Fair

Women's Guild will be sponsoring a Spaghetti Dinner on  
April 27<sup>th</sup> from 5 until 6:30.



This coincides with the Social Studies Fair our school is having that begins at 6:00. Tickets are \$10.00 for adults, \$5.00 for children ages 3 through 12. Family tickets of \$25.00 will also be available. Please consider supporting the Women's Guild and take some time after you eat to go upstairs and see what the children have been working on. This is a wonderful opportunity for our church family and school family to come together for a meal and to support the children of the school.

## Church and Community Shredding Event

On Saturday, May 6, from 10:00 – 12 noon, our congregation will host a church and community shredding. Clean out your desks, empty the file folders, purge those tax returns from 15 years ago! No plastic or cardboard, please. Volunteers are needed that morning to help with the event. Sign-up sheet on the bulletin board.

## Mission Trip

A mission trip is in the works for the week of July 9<sup>th</sup>. We will be traveling to western Kentucky to help with the rebuilding of housing needed after much was destroyed by a tornado in December 2021. There are still openings on the team. If you are interested in joining, please contact Pastor Alms.

## Altar Care Committee

The Altar Care Committee is in need of substitutes who would be willing to serve occasionally. Please contact Robbin Dungey if you are interested and want more information and/or training.

## Women's Guild

Next meeting will be held on Tuesday, April 24<sup>th</sup> at 7 pm in the Learning Center. All are welcome.

## Stellar VBS in SPACE!

Registration is NOW OPEN. Go to [stpaulcatonsville.org](http://stpaulcatonsville.org) to register for VBS.

## Newsletter

Articles for the May Newsletter are due on Monday, April 24<sup>th</sup>.

## Graduate Recognition

Is there someone in your family graduating from high school or college this spring? Please send their name to [dana.stigdon@splscatonsville.org](mailto:dana.stigdon@splscatonsville.org) so that they may be recognized in a service this summer. Please submit names by the end of April.

## Stellar VBS in SPACE!

Mark your calendar for June 26<sup>th</sup> – 30<sup>th</sup> from 9am to 12pm and get ready to Shine Jesus' Light at Vacation Bible School. Your help and support is needed with this exciting experience to help kids praise God and learn more about the wondrous things He does. If you are willing and able to serve this year or know someone who is, please reach out to Kirsten Hall. There are many ways to get involved.

## VBS Volunteer Positions:

- Helping with decorations (creating/setting up/taking down)
- Leading a group of kids around to the stations (Preschool or Elementary aged kids)
- Leading a station for the elementary groups or preschool groups (Imagination Station, Video, Games, Snack, Bible Story)
- Helping with the Opening/Closing (leading songs or helping with message)
- Tech Assistants (photography, videos)
- Welcome crew (welcoming/guiding families in the morning)
- Donating food and supplies

## Serving at St. Paul

	<b>This week</b>	<b>Next week</b>
<b>Cantor</b>	Steve Haar	Steve Haar
<b>Reader</b>	JB Jaeger	Suzanne Giguere
<b>Usher</b>	Jim Kyne	Roy Krakat
<b>Usher</b>	David Nguyen	Ed Kester
<b>Acolyte</b>	Gretchen Nelson	Michael Hemmeter
<b>Greeter</b>	Doris Schascheck	Sari Nguyen

**Daily Readings:** *Apr 16:* Ex 20:1–24, Luke 4:1–15; *Apr 17:* Ex 22:20–23:13, Luke 4:16–30; *Apr 18:* Ex 23:14–33, Luke 4:31–44; *Apr 19:* Ex 24:1–18, Luke 5:1–16; *Apr 20:* Ex 25:1–22, Luke 5:17–39; *Apr 21:* Ex 31:1–18, Luke 6:1–19; *Apr 22:* Ex 32:1–14, Luke 6:20–38.

# Prayer List

## CHURCH MEMBERS

Jeff Piegols (recovering from heart valve replacement surgery)  
Rik Johnsson (recovering from shoulder surgery)  
Rich Foks (recovering from knee surgery)  
Debbie Frech (cancer)  
John Gay (cancer)  
Lindsey Gay  
Paula Staudinger (strength and recovery from a back procedure)  
Bruce Staudinger (strength and grace as Paula's full time caregiver)  
Marilyn Haberl (scleroderma)



## SHUT-INS

Mildred Klein, Betty Blackburn, and Janet Conklin.

## FAMILY AND FRIENDS

The family and friends of Joseph Reynolds, father-in-law of Gloria Waibel Reynolds, as they mourn his passing. May they know the peace of Christ's victory over death.  
Bill Schrott, friend of the Kyne's (in rehab after shoulder operation) 4/9  
Corey Brown, father of 3 young boys, son of Doreen McDonald's coworker (kidney failure/dialysis) 4/9  
Tammy Brown, friend of Doreen McDonald (possibly malignant cyst) 4/9  
Cooper McGeath, new Marine son of Heather Krakert's friend (safety on his first deployment) 4/9  
Martha McGlynn, LWML president of the Baltimore Zone (prayers for positive test results) 4/2  
Bill Emmerich, twin brother of Betsy Mitchell (recovering from heart valve replacement) 3/19  
Arianna and Ian Grams, niece and nephew of Dana Stigdon (peace and wisdom as they learn to navigate life without parents) 4/2  
Anita Cohen (hospitalized for weakness after chemo) 4/2  
Ed Cohen, husband of Anita (strength and peace as caregiver) 4/2  
Pastor Steve Schafer, father of Alicia Dreessen (skin cancer treatments) 4/2

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [dana.stigdon@spiscatonsville.org](mailto:dana.stigdon@spiscatonsville.org) or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.