

St. Paul Lutheran Church of Catonsville



I am the
RESURRECTION
and the
L · I · F · E

J O H N 1 1 : 2 5

Fifth Sunday in Lent

March 26, 2023

St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228
Church: 410-747-1897 School: 410-747-1924
www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org
Pastor Gregory Alms
Renata O'Reilly, Organist & Choir Director

Jesus calls us to be a Lutheran community gathered around Word and Sacrament and sends us to reach the lost, disciple the saved, and care for our neighbors everywhere.

Welcome to worship in the name of our Lord Jesus Christ! If you are a guest with us today, we would like to extend a special greeting from our family. We invite you to worship with us; sing with us; pray with us; believe with us; for God has sent His Son to bring life and salvation. The ushers will be glad to answer any questions you have. If you have special prayer requests or would like a visit, they will also be able to assist you. Make worship and Bible study the center of your weekly life. Be here each Sunday, that we may rejoice in the Lord together! May God bless us!



Please enter your information using the QR code or sign our guest book before you depart today.

For Those Who Desire to Receive The Lord's Supper

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34. (Non-alcoholic wine is available in the center of the communion trays.)

Parents: We welcome children in the worship service. If your child needs a break during the worship service, the Learning Center is available to use. Turn right when you leave the sanctuary and follow the hall around to the Learning Center. The service will be livestreamed there so that you can still see and hear the worship service.

Children's Bulletins: available in the narthex

Prayer List

CHURCH MEMBERS

Sandy Hayes (recovering from hospitalization)
Jeff Piegols (heart valve replacement surgery on Tuesday)
Rik Johnsson (recovering from shoulder surgery)
Rich Foks (recovering from knee surgery)
Debbie Frech (cancer treatments)
John Gay (cancer)
Lindsey Gay
Paula Staudinger
Bruce Staudinger (strength and grace as Paula's full time caregiver)
Marilyn Haberl (scleroderma)



SHUT-INS

Mildred Klein, Betty Blackburn, and Janet Conklin.

FAMILY AND FRIENDS

The family and friends of Peggy Brannan as they mourn her passing, with the certainty of our eternal life together with our Lord and Savior Jesus Christ in heaven.
Prayers for peace and comfort for the family of Georgiana Blackburn, former secretary at St. Paul, as they mourn her passing.
Prayers for peace and comfort for the family of Stan Wilen, Sari Nguyen's friend's dad, as they mourn his passing.
Chrissy Doyle, daughter of Jim and LaVerne Kyne (recovering from Covid) 3/19
Bill Emmerich, twin brother of Betsy Mitchell (recovering from heart valve replacement) 3/19
Joseph Reynolds, father-in-law of Gloria Waibel Reynolds (in ICU for testing) 3/1
Arianna and Ian Grams, niece and nephew of Dana Stigdon (peace and wisdom as they learn to navigate life without parents) 3/1
Bryan Records, nephew of Don Easton (cancer treatments) 2/26
Anita Cohen (cancer has returned) 2/26
Ed Cohen, husband of Anita (strength and peace) 2/26
Pastor Steve Schafer, father of Alicia Dreessen (skin cancer treatments) 2/19

Prayer is a great gift and privilege for Christians. To add people to the prayer list printed in the bulletin, please email pastoralms@stpaulcatonsville.org or dana.stigdon@splscatonsville.org or call the church office at 410-747-1897. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.

Fifth Sunday in Lent March 26, 2023

Prelude: *Herzliebster Jesu, was hast du verbrochen:* O dearest Jesus, what hast Thou broken?
Helmut Walche (1907-1991)

Ave Verum Corpus

Wolfgang Amadeus Mozart (1756 - 1791)

Carol Taylor, Clarinet

819 Sing Praise to God, the Highest Good

LSB 819



1 Sing praise to God, the high - est good, The au - thor of cre -
2 What God's al - might - y pow'r has made, In mer - cy He is
3 We sought the Lord in our dis - tress; O God, in mer - cy
4 He nev - er shall for - sake His flock, His cho - sen gen - er -
5 All who con - fess Christ's ho - ly name, Give God the praise and



a - tion, The God of love who un - der - stood
keep - ing, By morn - ing glow or eve - ning shade
hear us. Our Sav - ior saw our help - less - ness
a - tion; He is their ref - uge and their rock,
glo - ry. Let all who know His pow'r pro - claim



Our need for His sal - va - tion. With heal - ing balm our
His eye is nev - er sleep - ing. With - in the king - dom
And came with peace to cheer us. For this we thank and
Their peace and their sal - va - tion. As with a moth - er's
A - loud the won - drous sto - ry. Cast ev - 'ry i - dol



souls He fills And ev - 'ry faith - less mur - mur stills:
of His might All things are just and good and right:
praise the Lord, Who is by one and all a - dored:
ten - der hand, He leads His own, His cho - sen band:
from its throne, For God is God, and He a - lone:



To God all praise and glo - ry!
To God all praise and glo - ry!

Text and tune: Public domain

Confession and Absolution

Invocation

Matthew 28:19b; 18:20

- P In the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Exhortation

1 John 1:8–9

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Kneel/Sit

Confession of Sins

- P Let us then confess our sins to God our Father.
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

Absolution

[John 20:19–23]

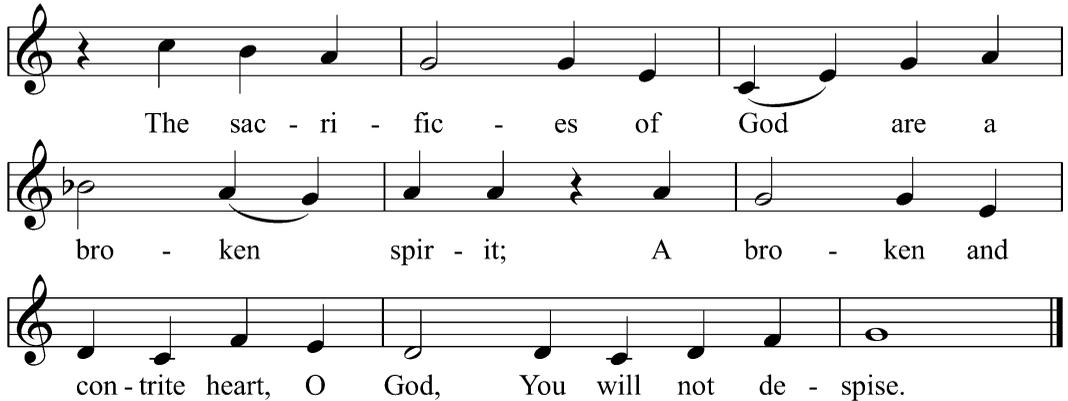
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
C **Amen.**

Stand

Service of the Word

Psalm 51

Refrain



The sac - ri - fic - es of God are a
bro - ken spir - it; A bro - ken and
con - trite heart, O God, You will not de - spise.

Refrain

Have mercy on me, O God, according to Your | steadfast love;*
according to Your abundant mercy blot out my trans- | gressions.

Wash me thoroughly from my in- | iquity,*
and cleanse me | from my sin!
For I know my trans- | gressions,*
and my sin is ever be- | fore me.

Refrain

Behold, I was brought forth in in- | iquity,*
and in sin did my mother con- | ceive me.

Purge me with hyssop, and I | shall be clean;*
wash me, and I shall be whit- | er than snow.

Let me hear joy and | gladness;*
let the bones that You have bro- | ken rejoice.

Hide Your face | from my sins,*
and blot out all my in- | iquities.

Refrain

Create in me a clean heart, | O God,*
and renew a right spirit with- | in me.

Cast me not away from Your | presence,*
and take not Your Holy Spirit | from me.

Restore to me the joy of Your sal- | vation,*
and uphold me with a willing | spirit.

**Glory be to the Father and | to the Son*
and to the Holy | Spirit;
as it was in the be- | ginning,*
is now, and will be forever. | Amen.**

Refrain

Text: Psalm 51:1-13 (verses); Psalm 51:17 (refrain) Tune: Benjamin M. Culli, b. 1975
Text: © 2001 Crossway Bibles. Used by permission: OAR Hymn License no. 110002320
Tune: © 2020 Benjamin M. Culli. Used by permission: OAR Hymn License no. 110002320

Kyrie

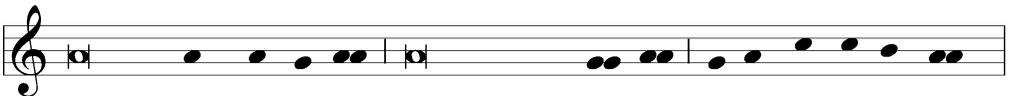
Mark 10:47



A In peace let us pray to the Lord.



C Lord, have mer - cy.



A For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



C Lord, have mer - cy.



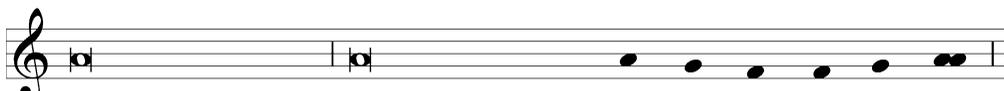
A For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



C Lord, have mer - cy.



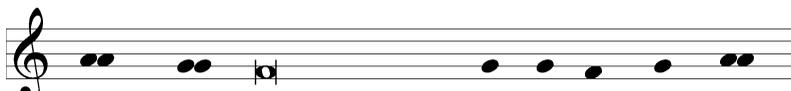
A For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



C Lord, have mer - cy.



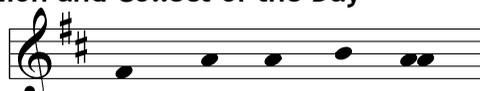
A Help, save, comfort, and de - fend us, gra - cious Lord.



C A - men.

Hymn of Praise is omitted during Lent.

Salutation and Collect of the Day



P The Lord be with you.



C And al - so with you.

P Let us pray.

- C **Almighty God, by Your great goodness mercifully look upon Your people that we may be governed and preserved evermore in body and soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



Sit
Old Testament Reading

Ezekiel 37:1–14

¹The hand of the LORD was upon me, and he brought me out in the Spirit of the LORD and set me down in the middle of the valley; it was full of bones. ²And he led me around among them, and behold, there were very many on the surface of the valley, and behold, they were very dry. ³And he said to me, “Son of man, can these bones live?” And I answered, “O Lord GOD, you know.” ⁴Then he said to me, “Prophecy over these bones, and say to them, O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: Behold, I will cause breath to enter you, and you shall live. ⁶And I will lay sinews upon you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live, and you shall know that I am the LORD.”

⁷So I prophesied as I was commanded. And as I prophesied, there was a sound, and behold, a rattling, and the bones came together, bone to its bone. ⁸And I looked, and behold, there were sinews on them, and flesh had come upon them, and skin had covered them. But there was no breath in them. ⁹Then he said to me, “Prophecy to the breath; prophecy, son of man, and say to the breath, Thus says the Lord GOD: Come from the four winds, O breath, and breathe on these slain, that they may live.” ¹⁰So I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, an exceedingly great army.

¹¹Then he said to me, “Son of man, these bones are the whole house of Israel. Behold, they say, ‘Our bones are dried up, and our hope is lost; we are clean cut off.’ ¹²Therefore prophecy, and say to them, Thus says the Lord GOD: Behold, I will open your graves and raise you from your graves, O my people. And I will bring you into the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and raise you from your graves, O my people. ¹⁴And I will put my Spirit within you, and you shall live, and I will place you in your own land. Then you shall know that I am the LORD; I have spoken, and I will do it, declares the LORD.”

- A This is the Word of the Lord.
C **Thanks be to God.**

Anthem: *Praise to Thee, Lord Jesus from St. Matthew Passion*

Heinrich Schütz
(1585-1672)

Praise to Thee, Lord Jesus, who in bitter pain on the Cross did suffer, and for our sake wast slain.
Thou reignest with God the Father in Eternity. Lead us, erring sinners unto heaven and Thee.
Kyrie eleison, Christe eleison. Kyrie eleison.

Epistle

Romans 8:1–11

¹There is therefore now no condemnation for those who are in Christ Jesus. ²For the law of the Spirit of life has set you free in Christ Jesus from the law of sin and death. ³For God has done what the law, weakened by the flesh, could not do. By sending his own Son in the likeness of sinful flesh and for sin, he condemned sin in the flesh, ⁴in order that the righteous requirement of the law might be fulfilled in us, who walk not according to the flesh but according to the Spirit. ⁵For those who live according to the flesh set their minds on the things of the flesh, but those who live according to the Spirit set their minds on the things of the Spirit. ⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For the mind that is set on the flesh is hostile to God, for it does not submit to God's law; indeed, it cannot. ⁸Those who are in the flesh cannot please God.

⁹You, however, are not in the flesh but in the Spirit, if in fact the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, although the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will also give life to your mortal bodies through his Spirit who dwells in you.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand
Lenten Verse

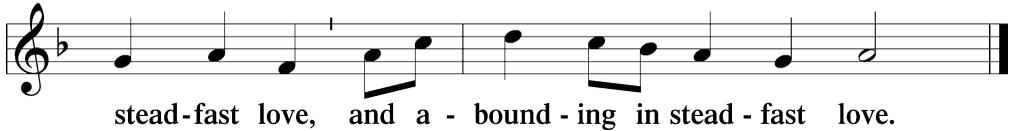
Joel 2:13



Re - turn to the Lord, your God, for He is gra - cious and



mer - ci - ful, slow to an - ger, and a - bound - ing in



Holy Gospel

John 11:17–27, 38–53

P The Holy Gospel according to St. John, the eleventh chapter.



¹⁷When Jesus came, he found that Lazarus had already been in the tomb four days.
¹⁸Bethany was near Jerusalem, about two miles off, ¹⁹and many of the Jews had come to Martha and Mary to console them concerning their brother. ²⁰So when Martha heard that Jesus was coming, she went and met him, but Mary remained seated in the house.
²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died.
²²But even now I know that whatever you ask from God, God will give you.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Whoever believes in me, though he die, yet shall he live, ²⁶and everyone who lives and believes in me shall never die. Do you believe this?” ²⁷She said to him, “Yes, Lord; I believe that you are the Christ, the Son of God, who is coming into the world.” . .

³⁸Then Jesus, deeply moved again, came to the tomb. It was a cave, and a stone lay against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, by this time there will be an odor, for he has been dead four days.”
⁴⁰Jesus said to her, “Did I not tell you that if you believed you would see the glory of God?” ⁴¹So they took away the stone. And Jesus lifted up his eyes and said, “Father, I thank you that you have heard me. ⁴²I knew that you always hear me, but I said this on account of the people standing around, that they may believe that you sent me.”
⁴³When he had said these things, he cried out with a loud voice, “Lazarus, come out.”
⁴⁴The man who had died came out, his hands and feet bound with linen strips, and his face wrapped with a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what he did, believed in him, ⁴⁶but some of them went to the Pharisees and told them what Jesus had done. ⁴⁷So the chief priests and the Pharisees gathered the Council and said, “What are we to do? For this man performs many signs. ⁴⁸If we let him go on like this, everyone will believe in him, and the Romans will come and take away both our place and our

nation.”⁴⁹ But one of them, Caiaphas, who was high priest that year, said to them, “You know nothing at all.”⁵⁰ Nor do you understand that it is better for you that one man should die for the people, not that the whole nation should perish.”⁵¹ He did not say this of his own accord, but being high priest that year he prophesied that Jesus would die for the nation,⁵² and not for the nation only, but also to gather into one the children of God who are scattered abroad.⁵³ So from that day on they made plans to put him to death.

P This is the Gospel of the Lord.



☐ Praise to You, O Christ.

Sit

430 My Song Is Love Unknown

LSB 430



1 My song is love un - known, My Sav - ior's love to
2 He came from His blest throne Sal - va - tion to be -



me, Love to the love - less shown That they might love - ly
stow; But men made strange, and none The longed - for Christ would



be. Oh, who am I That for my sake
know. But, oh, my friend, My friend in - deed,



My Lord should take Frail flesh and die?
Who at my need His life and did spend!

Text: Samuel Crossman, c. 1624–1683 Tune: John N. Ireland, 1879–1962
Text: Public domain Tune: © John Ireland Trust. Used by permission: LSB Hymn License no. 110002320

3 **CHOIR** Sometimes they strew His way
And His sweet praises sing;
Resounding all the day
Hosannas to their King.

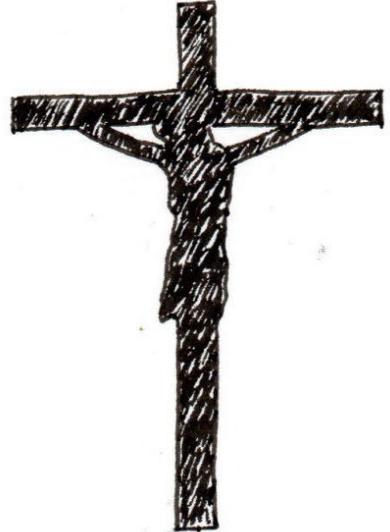
Then “Crucify!”
Is all their breath,
And for His death
They thirst and cry.

4 **WOMEN** Why, what hath my Lord done?
What makes this rage and spite?
He made the lame to run,
He gave the blind their sight.
Sweet injuries!
Yet they at these
Themselves displease
And 'gainst Him rise.

5 **MEN** They rise and needs will have
My dear Lord made away;
A murderer they save,
The Prince of Life they slay.
Yet cheerful He
To suff'ring goes
That He His foes
From thence might free.

6 **ALL** In life no house, no home
My Lord on earth might have;
In death no friendly tomb
But what a stranger gave.
What may I say?
Heav'n was His home
But mine the tomb
Wherein He lay.

7 **ALL** Here might I stay and sing,
No story so divine!
Never was love, dear King,
Never was grief like Thine.
This is my friend,
In whose sweet praise
I all my days
Could gladly spend!



Text: Samuel Crossman, c. 1624–1683
Text: Public domain

Stand

Nicene Creed

**C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.**

**And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.**

**And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life of the world to come. Amen.**

Prayer of the Church

Offering

(An offering plate is available in the narthex. You may also give electronically through our website at stpaulcatonsville.org/donation. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)

Offertory

Psalm 116:12–13, 17–19



C What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal-



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

Service of the Sacrament

Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



P The Lord be with you.



C And al-so with you.



P Lift up your hearts.



C We lift them to the Lord.



P Let us give thanks to the Lord our God.



C It is right to give Him thanks and praise.

Proper Preface

P It is truly good, right, and salutary . . . evermore praising You and saying:

Sanctus

Isaiah 6:3; Matthew 21:9



C Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

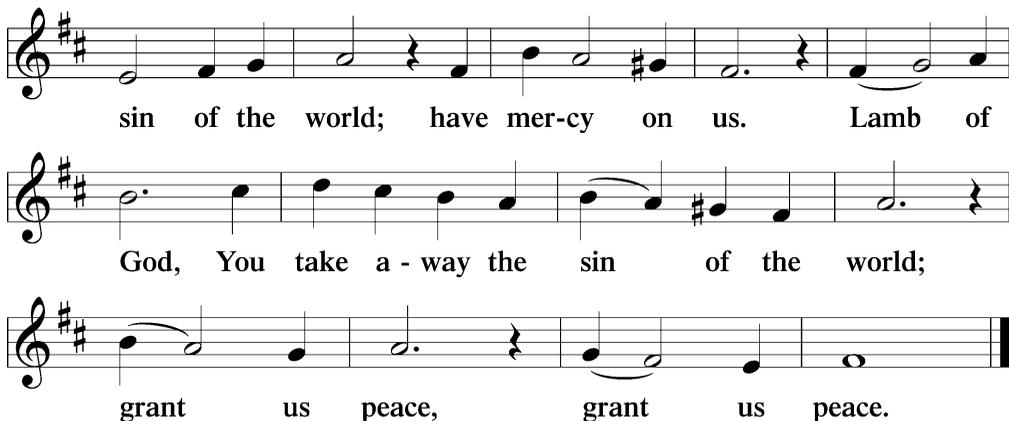
C Amen.

Lord's Prayer

Matthew 6:9–13

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;**



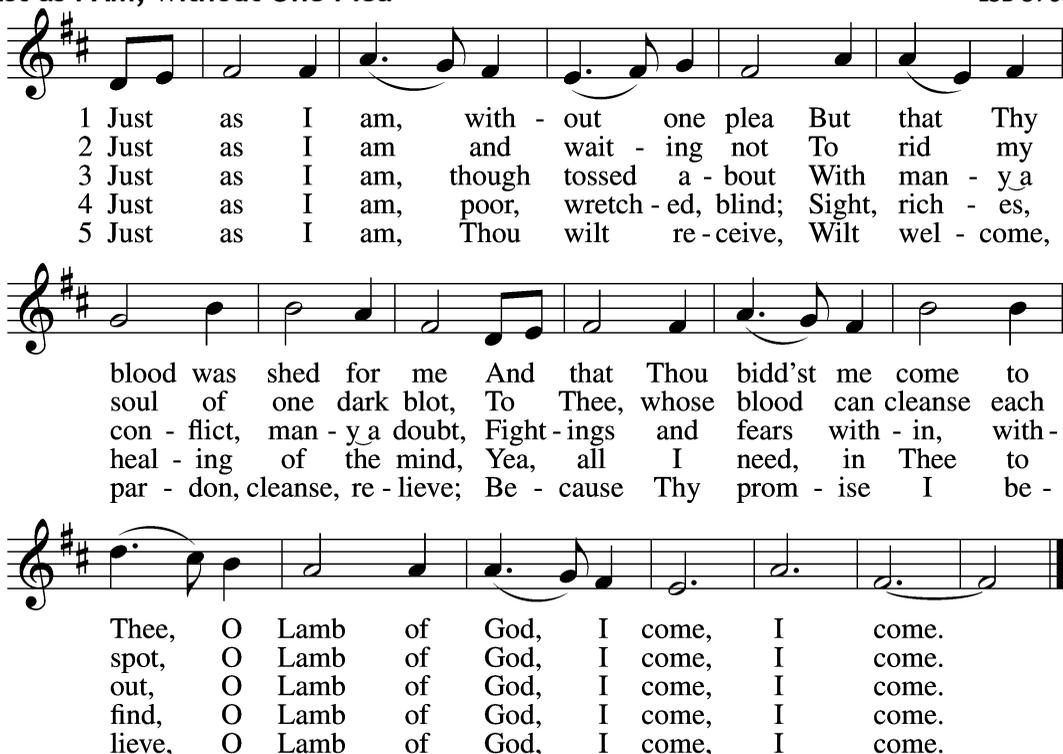
sin of the world; have mercy on us. Lamb of
 God, You take a - way the sin of the world;
 grant us peace, grant us peace.



Sit

570 Just as I Am, without One Plea

LSB 570



1 Just as I am, with - out one plea But that Thy
 2 Just as I am and wait - ing not To rid my
 3 Just as I am, though tossed a - bout With man - y a
 4 Just as I am, poor, wretch - ed, blind; Sight, rich - es,
 5 Just as I am, Thou wilt re - ceive, Wilt wel - come,
 blood was shed for me And that Thou bidd'st me come to
 soul of one dark blot, To Thee, whose blood can cleanse each
 con - flict, man - y a doubt, Fight - ings and fears with - in, with -
 heal - ing of the mind, Yea, all I need, in Thee to
 par - don, cleanse, re - lieve; Be - cause Thy prom - ise I be -
 Thee, O Lamb of God, I come, I come.
 spot, O Lamb of God, I come, I come.
 out, O Lamb of God, I come, I come.
 find, O Lamb of God, I come, I come.
 lieve, O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789-1871 Tune: William B. Bradbury, 1816-68 Text and tune: Public domain

433 Glory Be to Jesus

LSB 433



1 Glo - ry be to Je - sus, Who in bit - ter pains
 2 Grace and life e - ter - nal In that blood I find;
 3 Blest through end - less a - ges Be the pre - cious stream
 4 A - bel's blood for ven - geance Plead - ed to the skies;
 6 Lift we, then, our voic - es, Swell the might - y flood;



Poured for me the life - blood From His sa - cred veins!
 Blest be His com - pas - sion, In - fi - nite - ly kind!
 Which from end - less tor - ment Did the world re - deem!
 But the blood of Je - sus For our par - don cries.
 Loud - er still and loud - er Praise the pre - cious blood!

Text: Italian, c. 18th cent.; tr. Edward Caswall, 1814-78, alt. Tune: Friedrich Fillitz, 1804-76 Text and tune: Public domain

427 In the Cross of Christ I Glory

LSB 427



1 In the cross of Christ I glo - ry, Tow'r - ing
 2 When the woes of life o'er - take me, Hopes de -
 3 When the sun of bliss is beam - ing Light and
 4 Bane and bless - ing, pain and plea - sure By the



o'er the wrecks of time. All the light of sa - cred
 ceive, and fears an - noy, Nev - er shall the cross for -
 love up - on my way, From the cross the ra - diance
 cross are sanc - ti - fied; Peace is there that knows no



sto - ry Gath - ers round its head sub - lime.
 sake me; Lo, it glows with peace and joy.
 stream - ing Adds more lus - ter to the day.
 mea - sure, Joys that through all time a - bide.

Text: John Bowring, 1792-1872 Tune: Ithamar Conkey, 1815-67 Text and tune: Public domain

632 O Jesus, Blessed Lord, to Thee

LSB 632

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is
 thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -
 ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634–1703; tr. Arthur J. Mason, 1851–1928
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois
 Text and tune: Public domain

Stand
Post-Communion Blessing

937 Lord, Bid Your Servant Go in Peace

LSB 937

1 Lord, bid Your ser - vant go in peace,
 2 This is the Sav - ior of the world,
 △ 3 With saints of old, with saints to come,
 Your word is now ful - filled. These eyes have seen sal -
 The Gen - tiles' prom - ised light, God's glo - ry dwell - ing
 To You we lift our voice; To Fa - ther, Son, and
 va - tion's dawn, This child so long fore - told.
 in our midst, The joy of Is - ra - el.
 Spir - it blest Be hon - or, love, and praise.

Text (sts. 1–2): James Quinn, 1919–2010; (st. 3): Henry V. Gerike, 1948 Tune: American
 Text (sts. 1–2): © 1969, 1989 OCP Publications; (st. 3): © 2006 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320
 Tune: Public domain

Post-Communion Collect

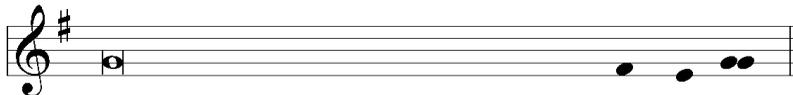
A Let us pray. . . .



C A - men.

Benediction

Numbers 6:24–26



P The Lord bless you and keep you.
The Lord make His face shine on you
and be gracious to you.
The Lord look upon you with favor and ☩ give you peace.



C A - men.

THE LORD

bless you and
keep you.
The Lord make
his face shine
upon you
and be gracious
to you

NUMBERS 6:24-25

575 My Hope Is Built on Nothing Less

LSB 575



1 My hope is built on noth - ing less Than Je - sus'
 2 When dark - ness veils His love - ly face, I rest on
 3 His oath, His cov - e - nant and blood Sup - port me
 4 When He shall come with trum - pet sound, Oh, may I



blood and righ - teous - ness; No mer - it of my
 His un - chang - ing grace; In ev - 'ry high and
 in the rag - ing flood; When ev - 'ry earth - ly
 then in Him be found, Clothed in His righ - teous -



own I claim But whol - ly lean on Je - sus' name.
 storm - y gale My an - chor holds with - in the veil.
 prop gives way, He then is all my hope and stay.
 ness a - lone, Re - deemed to stand be - fore His throne!

Refrain



On Christ, the sol - id rock, I stand; All oth - er ground is sink - ing sand.

Text: Edward Mote, 1797-1874, alt.
 Tune: John Stainer, 1840-1901
 Text and tune: Public domain

Dismissal

Postlude: From Depths of Woe I Cry to Thee: Tune *Herr, Wie Du Willst*

Johann Pachelbel
 (1653-1706)

Acknowledgments

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News & Notes

Altar Flowers

Flowers on the altar today are given by Jim & Janet Lister in celebration of their birthdays.

Easter Lilies

Please plan to add a beautiful Easter Lily (or two) to our Easter celebration here at church and then take it home on Easter to add a festive touch to your holiday home as well! The cost for each potted lily is \$12.50. Deadline to order is **TODAY**. Order form on the last page or available in the narthex. Please put completed forms and payment in basket in the narthex, checks made out to St. Paul.



Altar Care Committee

For those who would like to participate in the *stripping of the altar* on Maundy Thursday, there will be a brief meeting after the service on Palm Sunday (next week). The Altar Care Committee is in need of volunteers to cover the months of April and July. Please contact Robbin Dungey if you are interested and want more information and/or training.



Eggs on the Lawn!

Our community Easter Egg Hunt is on Saturday, April 8, from 10 am – 12 noon. Last year we hosted 148 children and their families at this event. Lots of volunteers and donations are needed. A volunteer sign-up sheet is on the bulletin board at the top of the stairs.

Egg Donations: There is a collection bin for candy and plastic eggs in the entry way. Candy examples: small tootsie rolls, wrapped mini chocolate bars/eggs, Starburst, mini packs of Skittles, Jolly Ranchers. Candy and plastic egg donations are **due by Friday, March 31st**.

Thrivent Choice Dollars!

Thrivent members: the deadline for designating Choice Dollars is **THIS FRIDAY, March 31**.

Women's Guild

All women invited to attend the next meeting of the Women's Guild on Tuesday, March 28th at 10:00 am (note: time correction from last week's bulletin) at the home of Pat Wessleman. Call Pat in advance for directions. Bring a bag lunch and stay for some fellowship following the meeting.

Thy Strong Word



Each weekday two pastors fix our eyes on **Jesus** by exploring **Holy Scripture** through which God bespeaks us righteous and strengthens our faith. Pastor Alms will be on the KFUO radio Program “Thy Strong Word” on Tuesday, March 28th at noon. The topic will be Judges 2: Disobedience & Unfaithfulness. The program livestreams at kfuo.org/ThyStongWord and will be available to access on demand after the show has aired.

April Newsletter The April newsletter was sent via email on Friday. Hard copies are available in the narthex. If you did not receive it via email and wanted to receive it or should have received it via email, please contact dana.stigdon@splscatonsvile.org so she can fix the problem.

Portals of Prayer The new spring Portals of Prayer is available in the narthex.

Community Craft Day

Due to scheduling conflicts, there will be no Community Craft Day in April. We look forward to seeing you on May 6 with your favorite project!

Stellar VBS in SPACE!

Mark your calendar for June 26th – 30th and get ready to Shine Jesus’ Light at Vacation Bible School.

Georgiana Blackburn

A Celebration of Life will be held on April 16th at 2:00 pm at Crosswalk Church located at 8940 Route 108, Suite D, Columbia, MD.

Serving at St. Paul

	This week	Next week
Cantor	Jim Baeder	Steve Haar
Reader	Suzanne Giguere	Jay Barringer
Usher	Don Easton	Greg McDonald
Usher	Bill Oldhouser	Jeffrey Hemmeter
Acolyte	Dasha Frech	Ella Nelson
Greeter	Debbie Oldhouser	Melissa Sunstrom

Daily Readings: **Mar 26:** Ex 1:1–22, Mark 14:12–31; **Mar 27:** Ex 2:1–22, Mark 14:32–52; **Mar 28:** Ex 2:23–3:22, Mark 14:53–72; **Mar 29:** Ex 4:1–18, Mark 15:1–15; **Mar 30:** Ex 4:19–31, Mark 15:16–32; **Mar 31:** Ex 5:1–6:1, Mark 15:33–47; **Apr 1:** Ex 7:1–25, Mark 16:1–20.

Easter Lilies

If you would like to purchase lilies to decorate the altar for Easter, the cost is \$12.50 per plant. Please make checks payable to St. Paul and include check (or cash) with this form.

Leave completed form and payment in an envelope in the basket at the back of the church. Last day to order is **TODAY**.

Your name: _____
(I do NOT want my name included on bulletin, please check.)

Number of lilies: _____ x 12.50 =

Total owed: _____

Please check one:

- In memory of
- In celebration of
- In honor of
- To the Glory of God



Name of person you are buying the lilies in

memory/celebration/honor of: _____

Relationship (parent, son, ...): _____

LENTEN SERVICES

Lent Midweek Services Wednesdays - 11 am and 7 pm

Theme: Baptismal Waters Cover Me – Old Testament Stories of Water
Midweek 5, March 29 – Jonah 1 and 2



Holy Week and Easter

Palm Sunday, April 2nd 10 a.m.

Maundy Thursday April 6th, 7 p.m. with Lord's Supper

Good Friday, April 7th, 7 p.m.

Easter Vigil, April 8th, 7 p.m.

Easter Sunrise, April 9th, 7 a.m.

Resurrection of Our Lord Festival Worship, April 9th, 10 a.m. with Lord's Supper