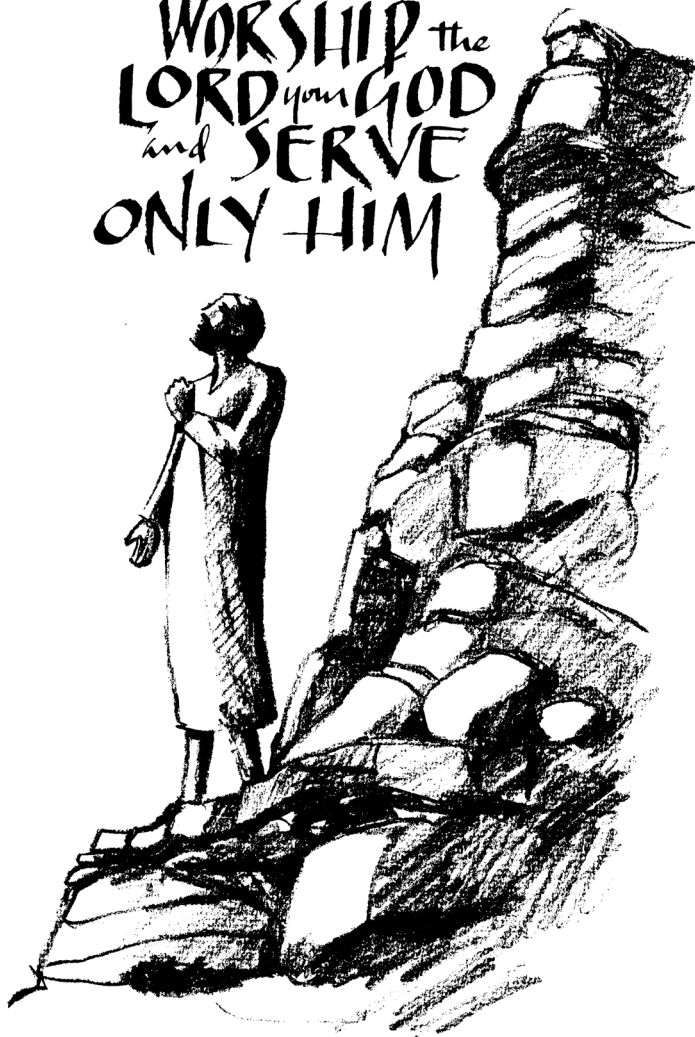


# St. Paul Lutheran Church of Catonsville

M A T T H E W 4 : 1 0

WORSHIP <sup>the</sup>  
LORD <sup>your</sup> GOD  
<sup>and</sup> SERVE  
ONLY HIM



First Sunday in Lent  
February 26, 2023

# St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org  
Pastor Gregory Alms  
Renata O'Reilly, Organist & Choir Director

**Jesus calls us to be a Lutheran community gathered around Word and Sacrament and sends us to reach the lost, disciple the saved, and care for our neighbors everywhere.**

**Welcome to worship** in the name of our Lord Jesus Christ! If you are a guest with us today, we would like to extend a special greeting from our family. We invite you to worship with us; sing with us; pray with us; believe with us; for God has sent His Son to bring life and salvation. The ushers will be glad to answer any questions you have. If you have special prayer requests or would like a visit, they will also be able to assist you. Please enter your information using the QR code or sign our guest book before you depart today. Make worship and Bible study the center of your weekly life. Be here each Sunday, that we may rejoice in the Lord together! May God bless us!



## **For Those Who Desire to Receive The Lord's Supper**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34. (Non-alcoholic wine is available in the center of the communion trays.)

**Parents:** We welcome children in the worship service. If your child needs a break during the worship service, the Media Center is available to use. Turn right when you leave the sanctuary and follow the hall around to the Media Center. The service will be livestreamed in the Media Center so that you can still see and hear the worship service.

**Children's Bulletins:** available in the narthex

# First Sunday in Lent February 26, 2023

Prelude: Out of the Depths I Cry to You: *Aus tiefer Not*

Max Drischner

## Children's Sermon

### 616 Baptismal Waters Cover Me

LSB 616



1 Bap - tis - mal wa - ters cov - er me As I ap -  
2 I look to Christ up - on the tree, His bod - y  
3 Lord, may Your wound - ed hand im - part Your heal - ing  
4 From Your own mouth comes forth a word; Your shep - herd  
5 Bap - tis - mal wa - ters cov - er me; Christ's wound - ed



proach on bend - ed knee; My Fa - ther's mer - cy  
bro - ken there for me; I lay be - fore Him  
to my bro - ken heart; Your love a - lone can  
speaks, but You are heard; Through him Your hand now  
hand has set me free. Held in my Fa - ther's



here I plead, For griev - ous sins of thought and deed.  
all my sin, My dark - est se - crets from with - in.  
form in me A heart that serves You joy - ful - ly.  
stretch - es out, For - giv - ing sin, de - stroy - ing doubt.  
strong em - brace, With joy I praise Him for His grace.

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Tune: Public domain

## Confession and Absolution

### Invocation

*Matthew 28:19b; 18:20*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

### Exhortation

*1 John 1:8–9*

P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

**Kneel/Sit**

**Confession of Sins**

- P Let us then confess our sins to God our Father.
- C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**Absolution**

*[John 20:19–23]*

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.
- C **Amen.**

**Stand**

**Service of the Word**

**Psalm 51 (Refrain - Congregation, Verses - Cantor)**

*Refrain*

The sac - ri - fic - es of God are a  
bro - ken spir - it; A bro - ken and  
con - trite heart, O God, You will not de - spise.

**Refrain (sung by the choir)**

**Refrain (congregation joins)**

<sup>1</sup> Have mercy on me, O God, according to Your | steadfast love;\*  
according to Your abundant mercy blot out my trans- | gressions.

<sup>2</sup> Wash me thoroughly from my in- | iquity,\*  
and cleanse me | from my sin!

<sup>3</sup> For I know my trans- | gressions,\*  
and my sin is ever be- | fore me.

<sup>4</sup> Against You, You only, have I sinned and done what is evil | in Your sight,\*  
so that You may be justified in Your words and blameless in Your | judgment.

### ***Refrain***

<sup>5</sup> Behold, I was brought forth in in- | iquity,\*  
and in sin did my mother con- | ceive me.

<sup>6</sup> Behold, You delight in truth in the inward | being,\*  
and You teach me wisdom in the | secret heart.

<sup>7</sup> Purge me with hyssop, and I | shall be clean;\*  
wash me, and I shall be whit- | er than snow.

<sup>8</sup> Let me hear joy and | gladness;\*  
let the bones that You have bro- | ken rejoice.

<sup>9</sup> Hide Your face | from my sins,\*  
and blot out all my in- | iquities.

<sup>10</sup> Create in me a clean heart, | O God,\*  
and renew a right spirit with- | in me.

### ***Refrain***

<sup>11</sup> Cast me not away from Your | presence,\*  
and take not Your Holy Spirit | from me.

<sup>12</sup> Restore to me the joy of Your sal- | vation,\*  
and uphold me with a willing | spirit.

<sup>13</sup> Then I will teach transgressors | Your ways,\*  
and sinners will re- | turn to You.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

### ***Refrain***

Text: Psalm 51:1–13 (verses); Psalm 51:17 (refrain)      Tune: Benjamin M. Culli, b. 1975  
Text: © 2001 Crossway Bibles. Used by permission: OAR Hymn License no. 110002320  
Tune: © 2020 Benjamin M. Culli. Used by permission: OAR Hymn License no. 110002320

# Kyrie

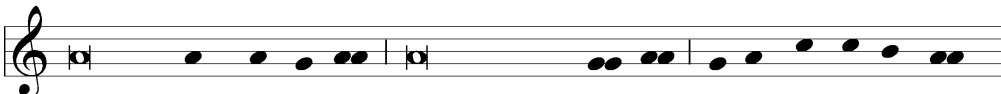
Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



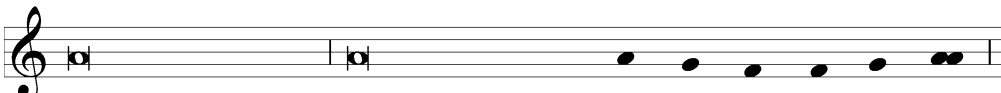
**A** For the peace of the whole world, for the well-being of the Church of God,



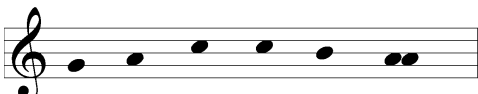
and for the uni - ty of all let us pray to the Lord.




**C** Lord, have mer - cy.



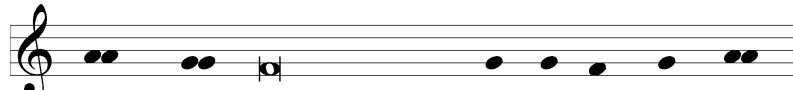
**A** For this holy house and for all who offer here their wor - ship and praise




let us pray to the Lord.



**C** Lord, have mer - cy.




**A** Help, save, comfort, and de - fend us, gra - cious Lord.




**C** A - men.

*Hymn of Praise is omitted during Lent.*

**Salutation and Collect of the Day**



**P** The Lord be with you.



**C** And al - so with you.

**P** Let us pray.

**C** **O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



**C** A - men.

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?” <sup>2</sup>And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” <sup>4</sup>But the serpent said to the woman, “You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, “Where are you?” <sup>10</sup>And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” <sup>11</sup>He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” <sup>12</sup>The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” <sup>13</sup>Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

<sup>14</sup>The LORD God said to the serpent,

“Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel.”

<sup>16</sup>To the woman he said,

“I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.



Your desire shall be for your husband,  
and he shall rule over you.”

<sup>17</sup>And to Adam he said,

“Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
‘You shall not eat of it,’

cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;

<sup>18</sup>thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.

<sup>19</sup>By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return.”

<sup>20</sup>The man called his wife’s name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

A This is the Word of the Lord.

C **Thanks be to God.**

**Anthem:** O Lord, my God, to Thee

Attributed to Jacques Arcadelt

O Lord, my God, to Thee do I lift up my soul. O Lord, in Thee have I trusted.

Let me not be ashamed, Let not my foes triumph over me.

O lead me in a plain path; cast me not off, neither forsake me. Teach me Thy way, Lord,

Lead me in a plain path. O hide not Thy face far from me.

Lord God, Hide not Thy face far from me. Amen.

**Epistle**

*Romans 5:12–19*

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

A This is the Word of the Lord.

C **Thanks be to God.**

### Stand

### Lenten Verse

*Joel 2:13*



**C** Re - turn to the Lord, your God, for He is gra - cious and  
mer - ci - ful, slow to an - ger, and a - bound - ing in  
stead - fast love, and a - bound - ing in stead - fast love.

### Holy Gospel

*Matthew 4:1–11*

P The Holy Gospel according to St. Matthew, the fourth chapter.



**C** Glo - ry to You, O Lord.

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil.  
<sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written,

"Man shall not live by bread alone,  
but by every word that comes from the mouth of God."

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup>and said to him, "If you are the Son of God, throw yourself down, for it is written,

"He will command his angels concerning you,'

and

"On their hands they will bear you up,  
lest you strike your foot against a stone."

<sup>7</sup>Jesus said to him, "Again it is written, 'You shall not put the Lord your God to the test.'"

<sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup>Then Jesus said to him, "Be gone, Satan! For it is written,

"You shall worship the Lord your God  
and him only shall you serve."

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

P This is the Gospel of the Lord.



*Sit*

## 561 The Tree of Life

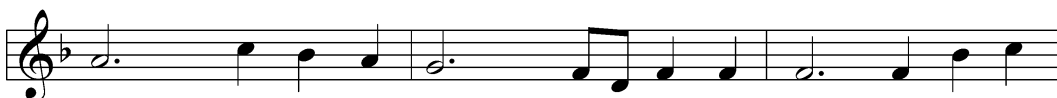
LSB 561



1 The tree of life with ev - 'ry good In E - den's  
 2 The still - ness of that sa - cred grove Was bro - ken,  
 3 What mer - cy God showed to our race, A plan of  
 4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and  
 as the ser - pent strove With tempt - ing voice Eve to be -  
 res - cue by His grace; In send - ing One from wom - an's  
 ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this  
 guile And Ad - am too by sin de - file. O day of  
 seed, The One to fill our great - est need— For on a  
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they  
 sad - ness when the breath Of fear and dark - ness, doubt and  
 tree up - lift - ed high His on - ly Son for sin would  
 fruit so pure and sweet The Lord in - vites the world to



knew; Its love - ly limbs with fruit a -  
 death, Its aw - ful poi - son first dis -  
 die, Would drink the cup of scorn and  
 eat, To find with - in this cross of



dorned A - gainst whose eat - ing God had warned.  
 played With - in the world so new - ly made.  
 dread To crush the an - cient ser - pent's head!  
 wood The tree of life with ev - 'ry good.

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## Sermon

### *Stand*

#### Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

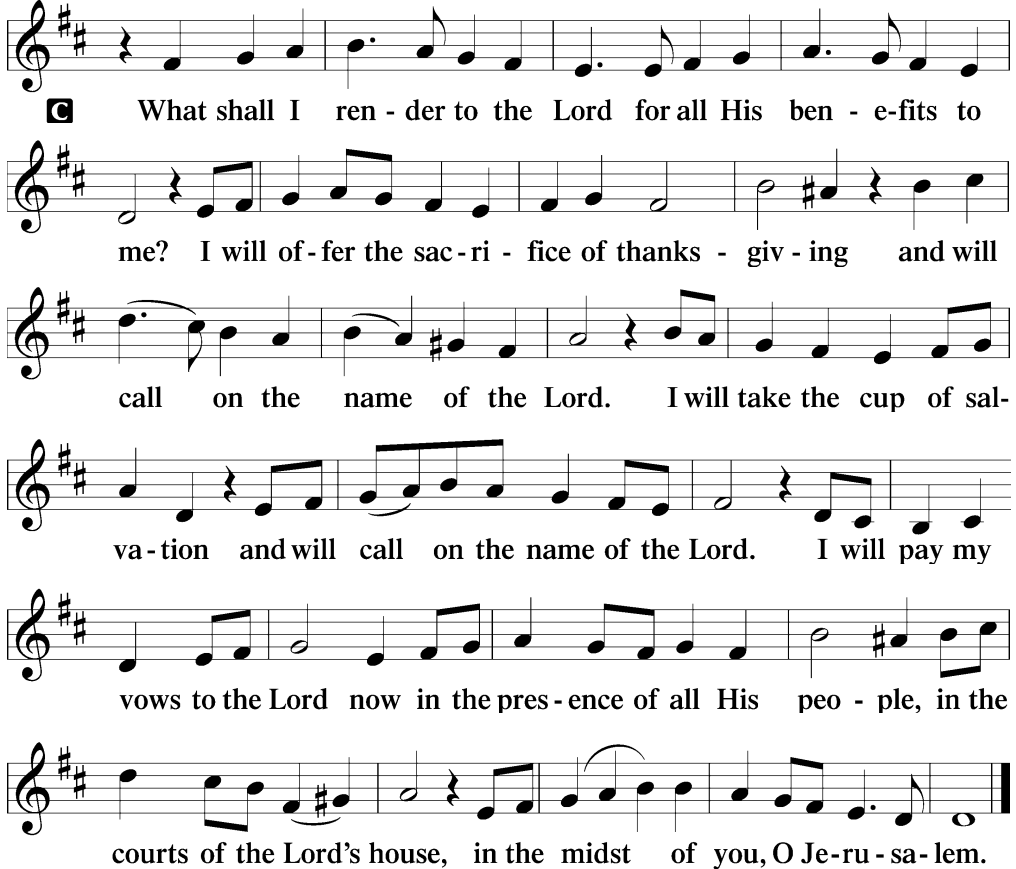
## Prayer of the Church

## Offering

(An offering plate is available in the narthex. You may also give electronically through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)

## Offertory

Psalm 116:12–13, 17–19



**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the  
courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

### Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

### Lord's Prayer

*Matthew 6:9–13*

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**



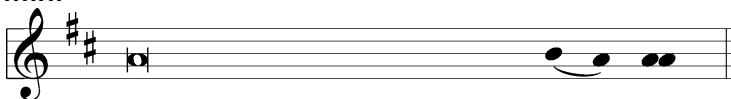
## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## Agnus Dei

*John 1:29*



**G** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

Sit  
727 On Eagles' Wings

LSB 727



1 You who dwell in the shel-ter of the Lord, Who a -  
2 snare of the fowl - er will nev - er cap-ture you, And  
3 You need not fear the ter - ror of the night, Nor the  
4 For to His an - gels He's giv - en a com-mand To



bide in His shad - ow for life,  
fam - ine will bring you no fear;  
ar - row that flies by day; Though  
guard you in all of your ways; Up -



Say to the Lord: "My ref - uge, My  
Un - der His wings your ref - uge, His  
thou - sands fall a - bout you,  
on their hands they will bear you up, Lest you



rock in whom I trust!"  
faith - ful - ness your shield.  
Near you it shall not come.  
dash your foot a - gainst a stone.

*Refrain*



And He will raise you up on ea - gles' wings,



Bear you on the breath of dawn, Make you to shine like the



sun, And hold you in the palm of His hand. 2 The

# 634 The Death of Jesus Christ, Our Lord

LSB 634



1 The death of Je - sus Christ, our Lord, We cel - e -  
 2 He blot - ted out with His own blood The judg - ment  
 3 That this for - ev - er true shall be He gives a  
 4 His Word pro - claims and we be - lieve That in this  
 8 Help us sin - cere - ly to be - lieve That we may



brate with one ac - cord; It is our com - fort  
 that a - gainst us stood; For us He full a -  
 sol - emn guar - an - tee: In this His ho - ly  
 Sup - per we re - ceive His ver - y bod - y,  
 wor - thi - ly re - ceive Your Sup - per and in



in dis - tress, Our heart's sweet joy and hap - pi - ness.  
 tone - ment made, And all our debt He ful - ly paid.  
 Sup - per here We taste His love so sweet, so near.  
 as He said, His ver - y blood for sin - ners shed.  
 You find rest. A - men! They who be - lieve are blest.

Text: Haquin Spegel, 1645–1714; tr. Olof Olsson, 1841–1900, alt. Tune: Sammlung alter und neuer . . . Melodien, 1742 Text and tune: Public domain



1 P E T E R 1 : 1 9

# 424 O Christ, You Walked the Road

LSB 424



1 O Christ, You walked the road Our wan-d'ring feet must go.  
 2 No bread of earth a-lone Can fill our hun-g'ring hearts.  
 3 No blind-ing sign we ask, No won-der from a-bove.  
 4 When lures of eas-y gain With prom-ise bright-ly shine,  
 5 O Christ, You walked the road Our wan-d'ring feet must go.



You faced with us temp-ta-tion's pow'r And fought our an-cient foe.  
 Lord, help us seek Your liv-ing Word, The food Your grace im-parts.  
 Lord, help us place our trust a-lone In Your un-swerv-ing love.  
 Lord, help us seek Your king-dom first; Our wills with Yours a-lign.  
 Stay with us through temp-ta-tion's hour To fight our an-cient foe.

Text: Herman G. Stuempfle, Jr., 1923-2007 Tune: William Daman, c. 1540-1591  
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## Stand Post-Communion Blessing

### Nunc Dimittis - Lord, Bid Your Servant Go In Peace

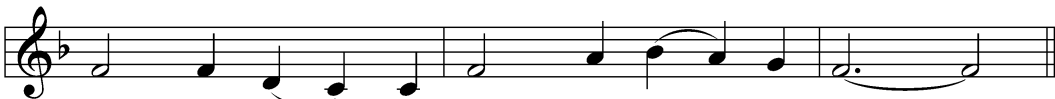
LSB 937



1 Lord, bid Your ser-vant go in peace,  
 2 This is the Sav-ior of the world,  
 △ 3 With saints of old, with saints to come,



Your word is now ful-filled. These eyes have seen sal-  
 The Gen-tiles' prom-ised light, God's glo-ry dwell-ing  
 To You we lift our voice; To Fa-ther, Son, and



va-tion's dawn, This child so long fore-told.  
 in our midst, The joy of Is-ra-el.  
 Spir-it blest Be hon-or, love, and praise.

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## Post-Communion Collect

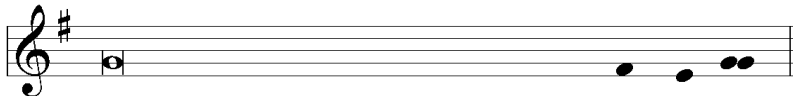
A Let us pray. . . .



**C** A - men.

## Benediction

*Numbers 6:24–26*



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A - men.

## Acknowledgments

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## 656 A Mighty Fortress Is Our God

LSB 656



1 A might - y for - tress is our God,  
 2 With might of ours can naught be done,  
 3 Though dev - ils all the world should fill,  
 4 The Word they still shall let re - main



A trust - y shield and weap - on;  
 Soon were our loss ef - fect - ed;  
 All ea - ger to de - vour us,  
 Nor an - y thanks have for it;



He helps us free from ev - 'ry need  
 But for us fights the val - iant One,  
 We trem - ble not, we fear no ill;  
 He's by our side up - on the plain



That hath us now o'er - tak - en.  
 Whom God Him - self e - lect - ed.  
 They shall not o - ver - pow'r us.  
 With His good gifts and Spir - it.



The old e - vil foe Now means  
 Ask ye, Who is this? Je - sus  
 This world's prince may still Scowl fierce  
 And take they our life, Goods, fame,



dead - ly woe; Deep guile and great might  
 Christ it is, Of Sab - a - oth Lord,  
 as he will, He can harm us none.  
 child, and wife, Though these all be gone,

Are his dread arms in fight; On earth  
 And there's none oth - er God; He holds  
 He's judged; the deed is done; One lit -  
 Our vic - t'ry has been won; The King -  
  
 is not his e - qual.  
 the field for - ev - er.  
 tle word can fell him.  
 dom ours re - main - eth.

Text: tr. composite  
 Text and tune: Martin Luther, 1483-1546  
 Text and tune: Public domain

**Dismissal**

**Postlude:** Healer of Our Every Ill

Jeffrey Honoré



# News & Notes

## Altar Flowers

Flowers on the altar today are given by Carolyn Loudon in memory of her dad, John Neubert, on his birthday.

## Altar Care Committee

The Altar Care Committee is in need of volunteers to cover the months of April, June, July, August, and October. Please contact Robbin Dungey if you are interested and want more information and/or training.

## LWML Prayer Breakfast

This Saturday, March 4<sup>th</sup> at Our Savior Lutheran Church at 13611 Laurel-Bowie Road in Laurel from 8:30 to 11:30 AM (\$5 Registration Fee). We can carpool from the church. Let Carolyn Loudon know if you are interested.

## Ladies Guild

All women welcome! This month's meeting is THIS TUESDAY, February 28<sup>th</sup> at 7:00 pm in the Learning Center at church. We hope to see some of the ladies who are unable to attend on those months when we meet during the day. Join us!

## Fellowship Hour Sponsors

Openings available for providing snacks for Fellowship Hour! Sign up on the bulletin board in the stairwell. Need a pen to sign up? The lovely flowers hanging out on the bulletin board are actually pens.



**Fellowship**

## Sight & Sound Theatre: Moses

We have 30 tickets now available on a first-come, first-serve basis for "Moses: Live On Stage" at the Sight & Sound Theatre in Lancaster, PA. The show is on Saturday, April 29th at 3:00 pm. Tickets are \$84.55 each. Sign up at the table near the water fountain. Deadline is March 18th.

## Craft Day: THIS Saturday

Please join us for Craft Day on Sat, March 4<sup>th</sup>, to sew, crochet, cross stitch or scrapbook, or \_\_\_\_\_, you are welcome to come! Enjoy fellowship while you pursue your creativity. The Fellowship Hall will be open from 9-4 that Saturday, with plenty of space and tables to spread out your projects. Special treat this Saturday, join us for an optional Beginner Watercolor Lesson series from 1p-3pm in the Fellowship Hall. All supplies will be provided. Let Heather Krakat know you are attending so we can have enough supplies. We look forward to seeing you!



## ShareBaby Diaper Collection

Today is the last day we are collecting diapers for vulnerable families with babies and young children. These will be given to the local branch of ShareBaby, a non-profit group that provides these diapers and other resources to partner agencies to distribute.

## Lenten Devotions

Several Lenten Devotionals are available. Check out the Family Calendar for Lent or the Visual Faith Lenten Journey available in the narthex as well as the Lutheran Hour Ministries devotion described below:



*Man of Sorrows, People of Joy* paints a revealing picture of Jesus as He winds His way to the cross. Using Matthew's Gospel as its source, we see Jesus as teacher, healer, comforter, and Savior. Our Good Shepherd's crucifixion and resurrection now make joy and true life available to His followers—to those who through faith entrust their lives to Him.



## Lenten Devotions From LHM

Looking for a Lenten Devotional? Devotions from Lutheran Hour Ministries can help you keep your faith conversations going within your family, or invite a friend to read with you. Read, listen, e-mail, or print the devotions at [lhm.org/lent](http://lhm.org/lent). Some copies are available in the narthex.

## Serving at St. Paul

	This week	Next week
<b>Cantor</b>	JB Jaeger	Jim Baeder
<b>Reader</b>	Suzanne Giguere	Jay Barringer
<b>Usher</b>	Ben Haberl	Kevin Dungey
<b>Usher</b>	Jim Baeder	Taylor Dungey
<b>Acolyte</b>	Paul Baeder	Rachel Johnson
<b>Greeter</b>	Irene Giguere	Doris Schacheck

**Daily Readings:** *Feb 26:* Gen 4:1–26, Mark 2:18–28; *Feb 27:* Gen 6:1–7:5, Mark 3:1–19; *Feb 28:* Gen 7:11–8:12, Mark 3:20–35; *Mar 1:* Gen 8:13–9:17, Mark 4:1–20; *Mar 2:* Gen 11:27–12:20, Mark 4:21–41; *Mar 23:* Gen 13:1–18, Mark 5:1–20; *Mar 24:* Gen 15:1–21, Mark 5:21–43.

# Prayer List

## CHURCH MEMBERS

Rich Foks (recovering from knee surgery)  
Debbie Frech (cancer treatments)  
John Gay (cancer)  
Peggy Brannan (recovering)  
Lindsey Gay  
Paula Staudinger (hospitalized this past week)  
Bruce Staudinger (strength and grace as Paula's full time caregiver)  
Marilyn Haberl (scleroderma)



## SHUT-INS

Mildred Klein, Betty Blackburn, Peggy Brannan, and Janet Conklin.

## FAMILY AND FRIENDS

Carol Karwacki, uncle of Melissa Giguere (in ICU in a coma following arm amputation) 2/26  
Bryan Records, nephew of Don Easton (cancer treatments) 2/26  
Anita Cohen (cancer has returned) 2/26  
Ed Cohen, husband of Anita (strength and peace) 2/26  
Gayle Hirst, former member of St. Paul (cancer) 2/26  
Pastor Steve Schafer, father of Alicia Dreessen (skin cancer treatments) 2/19  
Bertha Ann Martin, mother of Karen Puls (recovering from a fall and Covid) 2/5  
Shannon Harryman, daughter of Pat Chinn (cancer) 1/29  
Bill Simmons, friend of Bill and Debbie Oldhouser (cancer, undergoing surgery and chemo) 1/22  
Bill Emmerich, twin brother of Betsy Mitchell (cancer) 1/8



Prayer is a great gift and privilege for Christians. To add people to the prayer list, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [dana.stigdon@splscatonsville.org](mailto:dana.stigdon@splscatonsville.org) or call the church office. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.

# LENTEN SERVICES

Lent Midweek Services Wednesdays -- 11 am and 7 pm

Theme: Baptismal Waters Cover Me – Old Testament Stories of Water

Midweek 1, March 1 – Creation: Genesis 1

Midweek 2, March 8 – The Flood: Genesis 6-8

Midweek 3, March 15 -- The Red Sea: Exodus 14

Midweek 4, March 22 – Namaan, Washing in the Jordan: 2 Kings 5

Midweek 5, March 29 – Jonah 1 and 2



## Holy Week and Easter

Palm Sunday, April 2<sup>nd</sup> 10 a.m.

Maundy Thursday April 6<sup>th</sup>, 7 p.m. with Lord's Supper

Good Friday, April 7<sup>th</sup>, 7 p.m.

Easter Vigil, April 8<sup>th</sup>, 7 p.m.

Easter Sunrise, April 9<sup>th</sup>, 7 a.m.

Resurrection of Our Lord Festival Worship, April 9<sup>th</sup>, 10 a.m. with Lord's Supper



# Sermon Notes

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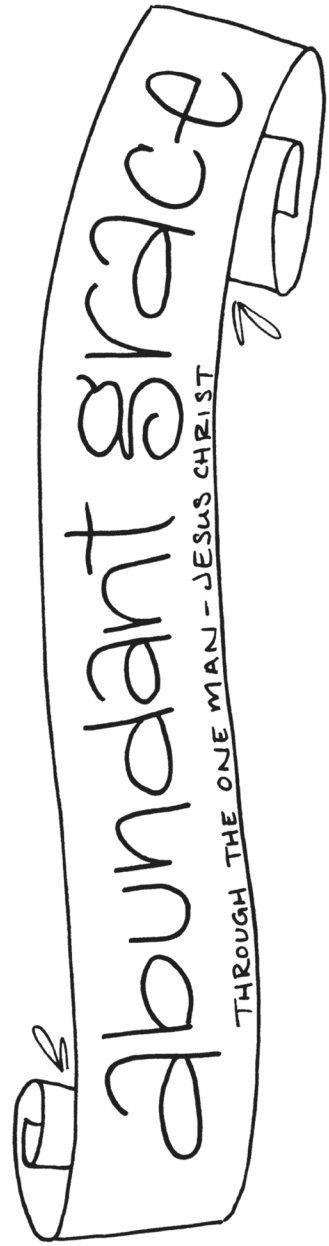
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KatHelmreich