

# St. Paul Lutheran Church of Catonsville



M · A · T · T · H · E · W 5

# 4<sup>th</sup> Sunday after the Epiphany

## January 29, 2023

### St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org  
Pastor Gregory Alms  
Renata O'Reilly, Organist & Choir Director

**Jesus calls us to be a Lutheran community gathered around Word and Sacrament and sends us to reach the lost, disciple the saved, and care for our neighbors everywhere.**

**Welcome to worship** in the name of our Lord Jesus Christ! If you are a guest with us today, we would like to extend a special greeting from our family. We invite you to worship with us; sing with us; pray with us; believe with us; for God has sent His Son to bring life and salvation. The ushers will be glad to answer any questions you have. If you have special prayer requests or would like a visit, they will also be able to assist you. Please enter your information using the QR code or sign our guest book before you depart today. Make worship and Bible study the center of your weekly life. Be here each Sunday, that we may rejoice in the Lord together! May God bless us!



#### **For Those Who Desire to Receive The Lord's Supper**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34. (Non-alcoholic wine is available in the center of the communion trays.)

**Parents:** We welcome children in the worship service. If your child needs a break during the worship service, the Media Center is available to use. Turn right when you leave the sanctuary and follow the hall around to the Media Center. The service will be livestreamed in the Media Center so that you can still see and hear the worship service.

**Children's Bulletins:** available in the narthex.

4<sup>th</sup> Sunday after the Epiphany  
January 29, 2023

Children's Sermon

Prelude: *Vois-tu la neige qui brille*: The Beautiful Snow  
Allison Braatz, Trumpet

Jean-Baptiste Arban

782 Gracious God, You Send Great Blessings

LSB 782



1 Gra - cious God, You send great bless - ings  
2 By Your Word You formed cre - a - tion  
3 In His earth - ly life, our Sav - ior  
△ 4 Heav'n - ly Fa - ther, may our car - ing



New each morn - ing all our days. For Your mer - cies  
Filled with crea - tures large and small; As we tend that  
Knew the care of faith - ful friends; May our deeds of  
Bear the im - print of Your grace; With the Son and



nev - er end - ing, For Your love we of - fer praise.  
end - less trea - sure May our care en - cir - cle all.  
ded - i - ca - tion Of - fer love that nev - er ends.  
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

*Refrain*



Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,



Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

Text: Gregory J. Wismar, 1946 Tune: Columbian Harmony, 1825, Cincinnati  
Text: © 2004 Gregory J. Wismar. Used by permission: LSB Hymn License no. 110002320  
Tune: Public domain

# Confession and Absolution

## Invocation

*Matthew 28:19b; 18:20*

P In the name of the Father and of the T Son and of the Holy Spirit.

C



A - - - men.

## Confession of Sins

*Hebrews 10:22; Psalm 124:8; Psalm 32:5*

P Beloved in the Lord! Let us draw near with a true heart and confess our sins unto God our Father, beseeching Him in the name of our Lord Jesus Christ to grant us forgiveness.

## *Kneel/Sit*

P Our help is in the name of the Lord,

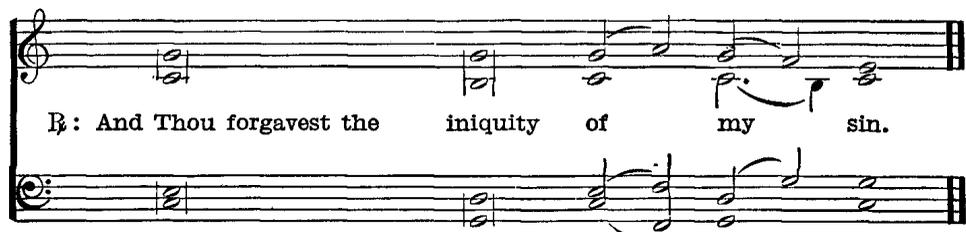
C



B: Who made heaven and earth.

P I said, I will confess my transgressions unto the Lord,

C



B: And Thou forgavest the iniquity of my sin.

C O almighty God, merciful Father, I, a poor, miserable sinner, confess unto Thee all my sins and iniquities with which I have ever offended Thee and justly deserved Thy temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray Thee of Thy boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Thy beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.

## Absolution

[John 20:19–23]

P Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C



By: A - - - men.

Stand

## Service of the Word

### Introit (*sung responsively*)

Psalm 1:1–5; antiphon: v. 6

For the LORD knows the way of the | righteous,\*

**but the way of the wicked will | perish.**

Blessèd is the man who walks not in the counsel of the | wicked,\*

**nor stands in the way of sinners, nor sits in the seat of | scoffers;**

but his delight is in the law | of the LORD,\*

**and on his law he meditates | day and night.**

He is like a tree planted by streams of water that yields its fruit in its season, and its leaf does not | wither.\*

**In all that he does, he | prospers.**

The wicked | are not so,\*

**but are like chaff that the wind | drives away.**

Therefore the wicked will not stand in the | judgment,\*

**nor sinners in the congregation of the | righteous.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

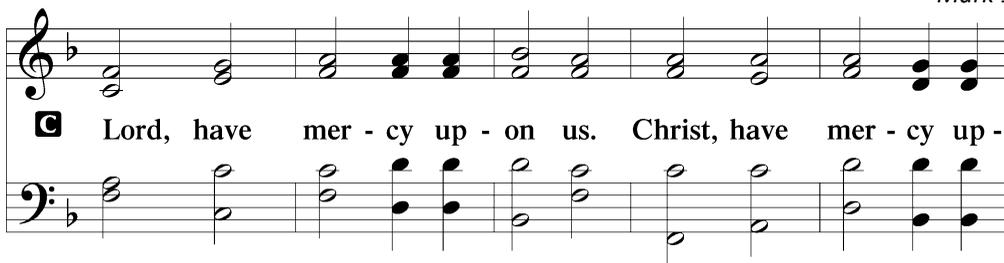
**is now, and will be forever. | Amen.**

For the LORD knows the way of the | righteous,\*

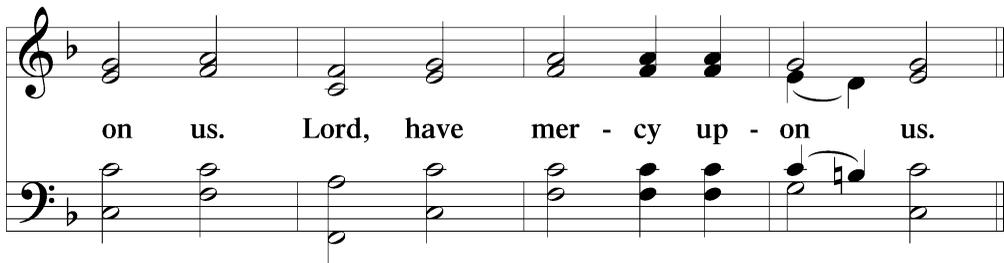
**but the way of the wicked will | perish.**

# Kyrie

Mark 10:47



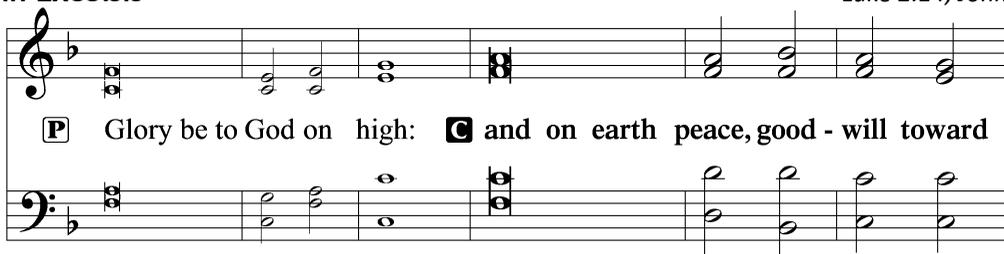
**C** Lord, have mer - cy up - on us. Christ, have mer - cy up -



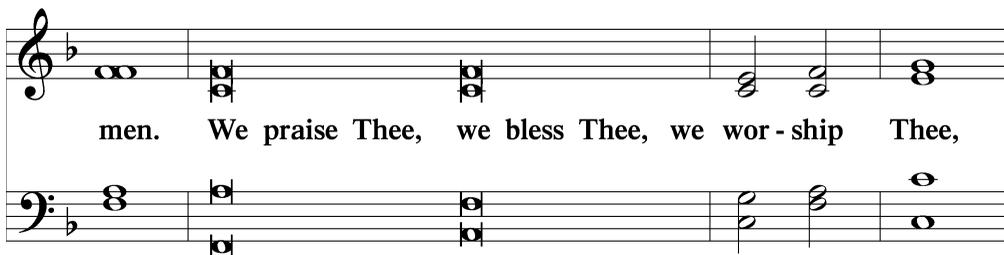
on us. Lord, have mer - cy up - on us.

# Gloria in Excelsis

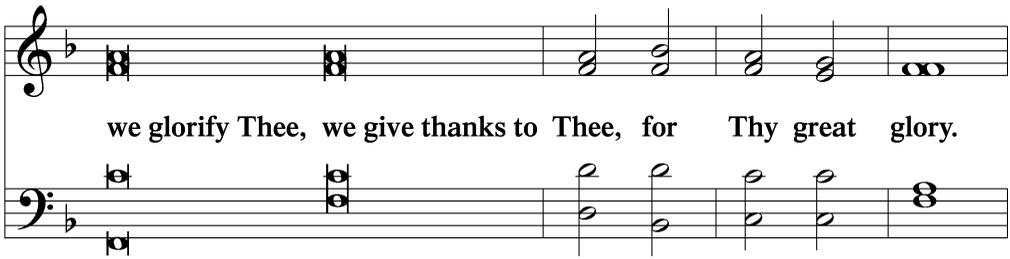
Luke 2:14; John 1:29



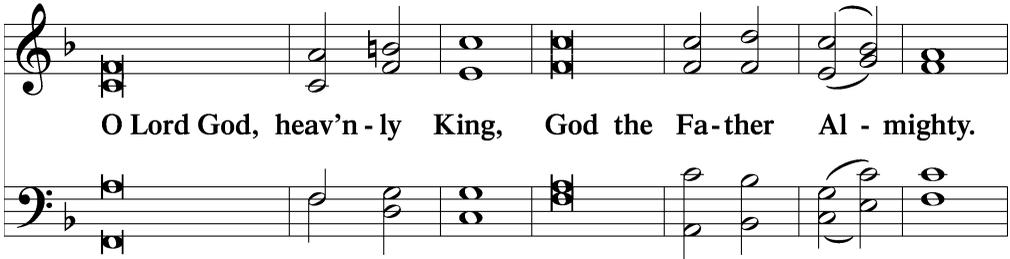
**P** Glory be to God on high: **C** and on earth peace, good - will toward



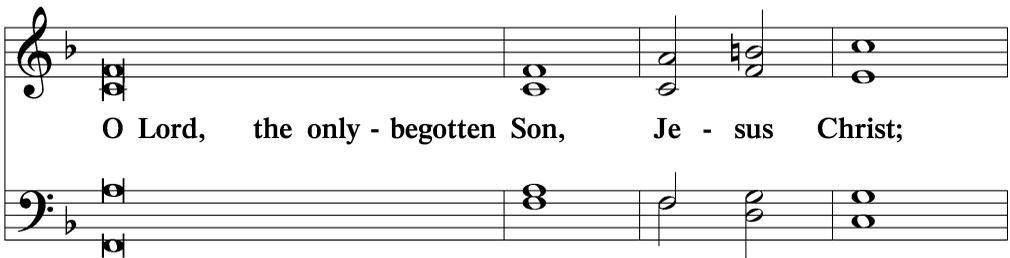
men. We praise Thee, we bless Thee, we wor - ship Thee,



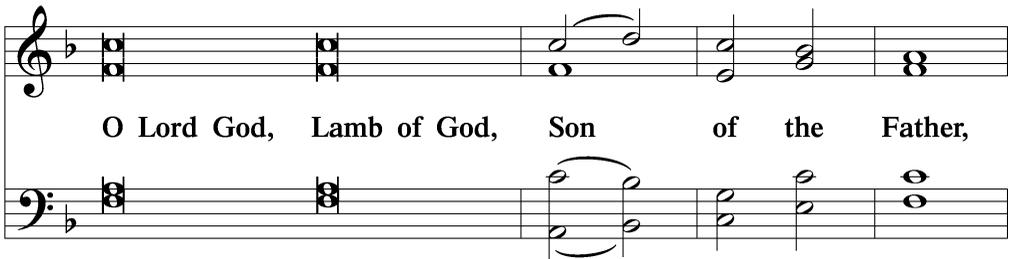
we glorify Thee, we give thanks to Thee, for Thy great glory.



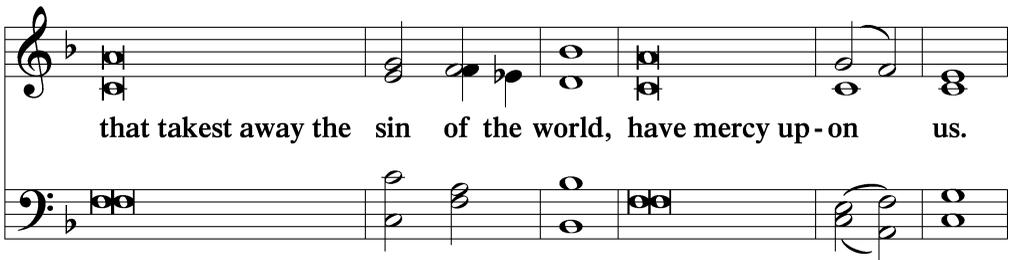
O Lord God, heav'n - ly King, God the Fa - ther Al - mighty.



O Lord, the only - begotten Son, Je - sus Christ;



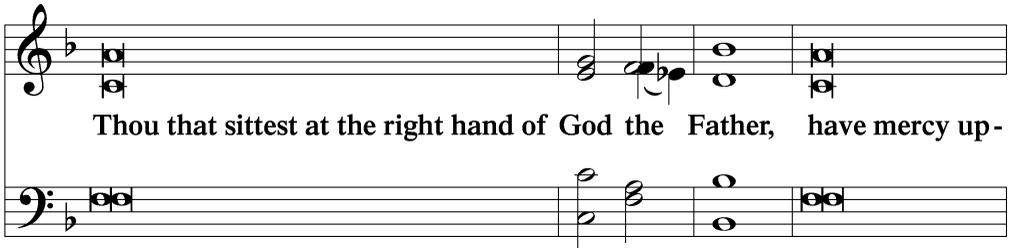
O Lord God, Lamb of God, Son of the Father,



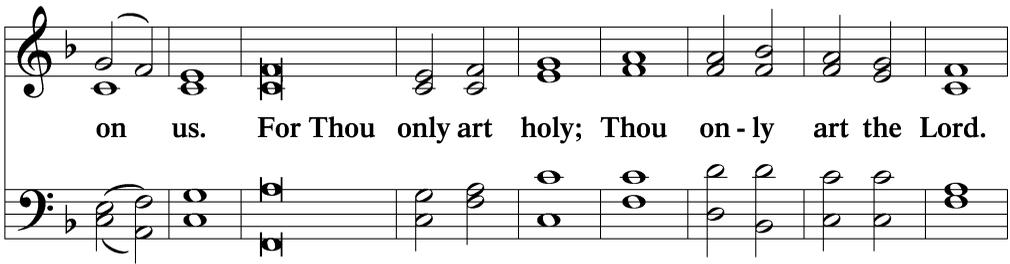
that takest away the sin of the world, have mercy up - on us.



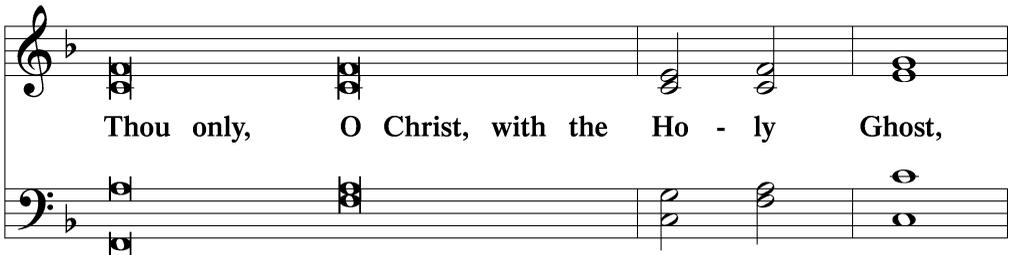
Thou that takest away the sin of the world, receive our prayer.



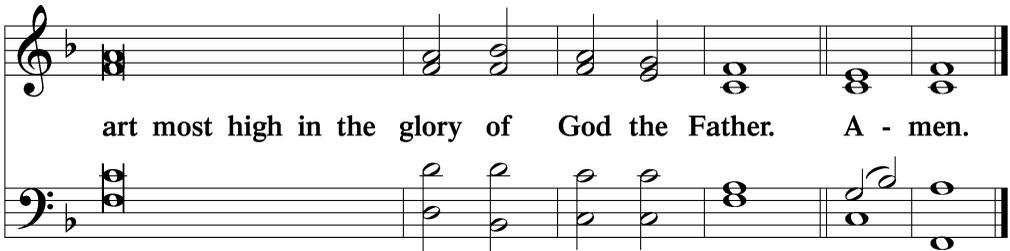
Thou that sittest at the right hand of God the Father, have mercy up-



on us. For Thou only art holy; Thou only art the Lord.



Thou only, O Christ, with the Holy Ghost,



art most high in the glory of God the Father. Amen.

## Salutation

2 Timothy 4:22

P The Lord be with you.



And with thy spir - it.

## The Collect of the Day

P Let us pray.

C **Almighty God, You know we live in the midst of so many dangers that in our frailty we cannot stand upright. Grant strength and protection to support us in all dangers and carry us through all temptations; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.**



Ry: A - - - men.

Bell Choir Anthem: The Danish Star Carol

Dejlig Er Den Hummel Blaa  
Arr. Lee J. Afdahl

<sup>1</sup>Hear what the LORD says:  
Arise, plead your case before the mountains,  
and let the hills hear your voice.

<sup>2</sup>Hear, you mountains, the indictment of the LORD,  
and you enduring foundations of the earth,  
for the LORD has an indictment against his people,  
and he will contend with Israel.

<sup>3</sup>“O my people, what have I done to you?  
How have I wearied you? Answer me!

<sup>4</sup>For I brought you up from the land of Egypt  
and redeemed you from the house of slavery,  
and I sent before you Moses,  
Aaron, and Miriam.

<sup>5</sup>O my people, remember what Balak king of Moab devised,  
and what Balaam the son of Beor answered him,  
and what happened from Shittim to Gilgal,  
that you may know the saving acts of the LORD.”

<sup>6</sup>“With what shall I come before the LORD,  
and bow myself before God on high?  
Shall I come before him with burnt offerings,  
with calves a year old?

<sup>7</sup>Will the LORD be pleased with thousands of rams,  
with ten thousands of rivers of oil?  
Shall I give my firstborn for my transgression,  
the fruit of my body for the sin of my soul?”

<sup>8</sup>He has told you, O man, what is good;  
and what does the LORD require of you  
but to do justice, and to love kindness,  
and to walk humbly with your God?

- A This is the Word of the Lord.
- C **Thanks be to God.**

**Anthem: Blest are the pure in heart**

H. Walford Davies

Blest are the pure in heart, for they shall see our God: The secret of the Lord is theirs,  
Their soul is Christ's abode. Still to the lowly soul He doth Himself impart,  
And for His dwelling and His throne chooseth the pure in heart.

**Epistle**

*1 Corinthians 1:18–31*

<sup>18</sup>The word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

“I will destroy the wisdom of the wise,  
and the discernment of the discerning I will thwart.”

<sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, it pleased God through the folly of what we preach to save those who believe. <sup>22</sup>For Jews demand signs and Greeks seek wisdom, <sup>23</sup>but we preach Christ crucified, a stumbling block to Jews and folly to Gentiles, <sup>24</sup>but to those who are called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For the foolishness of God is wiser than men, and the weakness of God is stronger than men.

<sup>26</sup>For consider your calling, brothers: not many of you were wise according to worldly standards, not many were powerful, not many were of noble birth. <sup>27</sup>But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; <sup>28</sup>God chose what is low and despised in the world, even things that are not, to bring to nothing things that are, <sup>29</sup>so that no human being might boast in the presence of God. <sup>30</sup>He is the source of your life in Christ Jesus, whom God made our wisdom and our righteousness and sanctification and redemption. <sup>31</sup>Therefore, as it is written, “Let the one who boasts, boast in the Lord.”

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

## The Triple Hallelujah

Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

The musical notation consists of two staves, treble and bass clef, in a key signature of one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are placed below the treble staff.

## Holy Gospel

*Matthew 5:1–12*

P The Holy Gospel according to St. Matthew, the fifth chapter.

Glo - ry to You, O Lord.

The musical notation is a single staff in treble clef, one flat key signature. The melody is simple and consists of a few notes.

<sup>1</sup>Seeing the crowds, [Jesus] went up on the mountain, and when he sat down, his disciples came to him.

<sup>2</sup>And he opened his mouth and taught them, saying:

<sup>3</sup>“Blessed are the poor in spirit, for theirs is the kingdom of heaven.

<sup>4</sup>“Blessed are those who mourn, for they shall be comforted.

<sup>5</sup>“Blessed are the meek, for they shall inherit the earth.

<sup>6</sup>“Blessed are those who hunger and thirst for righteousness, for they shall be satisfied.

<sup>7</sup>“Blessed are the merciful, for they shall receive mercy.

<sup>8</sup>“Blessed are the pure in heart, for they shall see God.

<sup>9</sup>“Blessed are the peacemakers, for they shall be called sons of God.

<sup>10</sup>“Blessed are those who are persecuted for righteousness’ sake, for theirs is the kingdom of heaven.

<sup>11</sup>“Blessed are you when others revile you and persecute you and utter all kinds of evil against you falsely on my account. <sup>12</sup>Rejoice and be glad, for your reward is great in heaven, for so they persecuted the prophets who were before you.”

P This is the Gospel of the Lord.

Praise to You, O Christ.

The musical notation is a single staff in treble clef, one flat key signature. The melody is simple and consists of a few notes.

Sit

# 932 Jesus Sat with His Disciples

LSB 932



1 Je - sus sat with His dis - ci - ples On a  
2 "Bless-ed are the meek and hum - ble, All the  
3 "Bless-ed are God's sons and daugh - ters, Mak - ing



moun - tain - side one day; As the crowds of peo-ple  
earth to them is willed. Those who hun - ger to be  
peace where there is strife. Bless - ed are the per - se -



gath - ered, He be - gan to teach and say:  
ho - ly, They are bless'd and will be filled.  
cut - ed, Who for righ - teous - ness lose life;



"Bless-ed are the poor in spir - it, Heav - en's  
Yes, the mer - ci - ful are bless - ed, Mer - cy  
Their re - ward is great in heav - en, In the



king - dom they will share. Bless-ed are the sad and  
will to them be shown. And the pure in heart are  
king - dom up a - bove— So be glad to share My



mourn - ing, Joy and com - fort will be theirs.  
bless - ed, They have eyes for God a - lone.  
suf - f'ring And re - joice to know My love."

Text: Stephen P. Starke, 1955      Tune: Marty Haugen, 1950  
Text: © 1997 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320  
Tune: © 1987 GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002320

Sermon

## **Apostles' Creed**

**C I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.**

## **Prayer of the Church**

### **Offering**

*(An offering plate is available in the narthex. You may also give electronically through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)*

Offertory

Psalm 51:10-12

Cre-ate in me a clean heart, O God, and re -

new a right spir - it with - in me. Cast me not a -

way from Thy pres - ence, and take not Thy Ho - ly Spir - it

from me. Re - store un - to me the joy of Thy sal - va -

tion, and up - hold me with Thy free spir - it. A - men.

# Service of the Sacrament

## Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*

P The Lord be with you.

And with thy spir - it.

Musical notation for the first part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "And with thy spir - it." are written below the treble staff. A square box containing the letter 'C' is placed at the beginning of the first line of the treble staff.

P Lift up your hearts.

We lift them up un - to the Lord.

Musical notation for the second part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "We lift them up un - to the Lord." are written below the treble staff. A square box containing the letter 'C' is placed at the beginning of the first line of the treble staff.

P Let us give thanks unto the Lord, our God.

It is meet and right so to do.

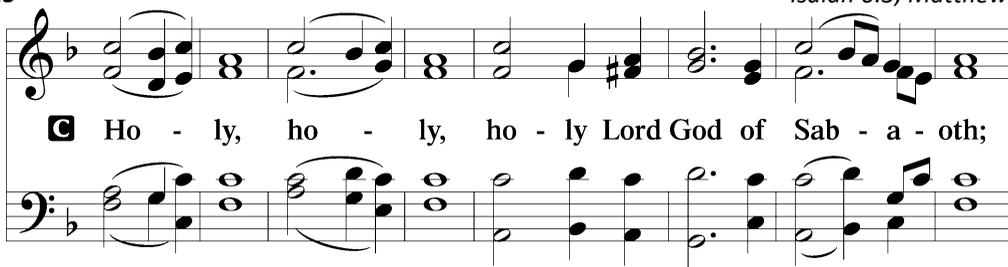
Musical notation for the third part of the Preface. It consists of two staves: a treble clef staff and a bass clef staff. The key signature is one flat (B-flat). The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics "It is meet and right so to do." are written below the treble staff. A square box containing the letter 'C' is placed at the beginning of the first line of the treble staff.

## Proper Preface

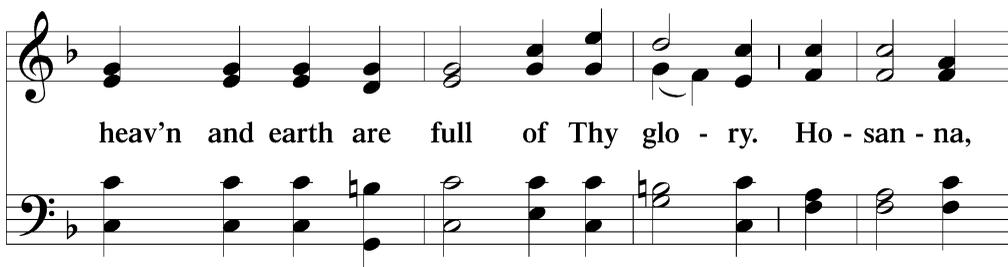
P It is truly meet, right, and salutary . . . evermore praising You and saying:

# Sanctus

Isaiah 6:3; Matthew 21:9



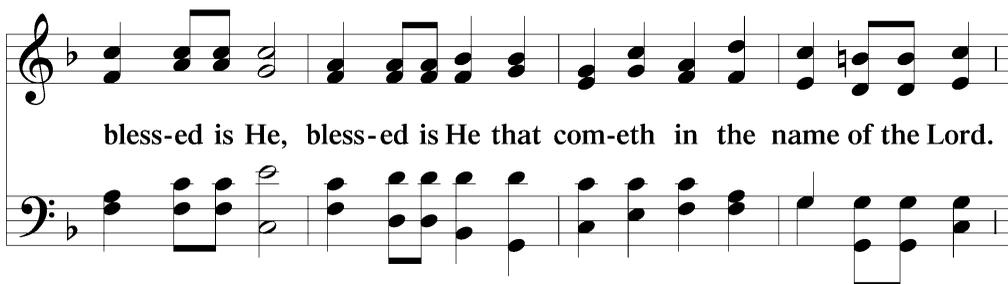
**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth;



heav'n and earth are full of Thy glo - ry. Ho - san - na,



ho - san - na, ho - san - na in the high - est. Bless-ed is He,



bless-ed is He, bless-ed is He that com-eth in the name of the Lord.



Ho-san - na, ho - san - na, ho - san - na in the high - est.

## Lord's Prayer

*Matthew 6:9–13*

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

- P** Our Lord Jesus Christ, the same night in which He was betrayed, took bread, and when He had given thanks, He brake it and gave it to His disciples, saying: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

After the same manner also He took the cup when He had supped, and when He had given thanks, He gave it to them, saying: "Drink ye all of it; this cup is the New Testament in My T blood, which is shed for you for the remission of sins. This do, as oft as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*

- P** The peace of the Lord be with you always!

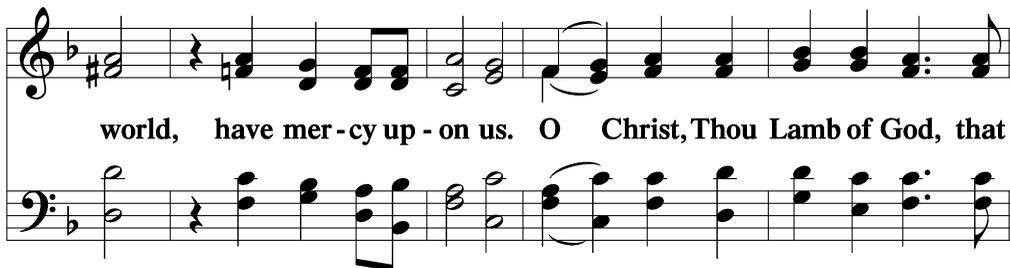
The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in a key signature of one flat (B-flat). The melody is written in a simple, homophonic style. The treble staff begins with a G-clef and contains a series of notes: G4, A4, Bb4, C5, D5, E5, F5, G5, A5, Bb5, C6, D6, E6, F6, G6, A6, Bb6, C7, D7, E7, F7, G7, A7, Bb7, C8, D8, E8, F8, G8, A8, Bb8, C9, D9, E9, F9, G9, A9, Bb9, C10, D10, E10, F10, G10, A10, Bb10, C11, D11, E11, F11, G11, A11, Bb11, C12, D12, E12, F12, G12, A12, Bb12, C13, D13, E13, F13, G13, A13, Bb13, C14, D14, E14, F14, G14, A14, Bb14, C15, D15, E15, F15, G15, A15, Bb15, C16, D16, E16, F16, G16, A16, Bb16, C17, D17, E17, F17, G17, A17, Bb17, C18, D18, E18, F18, G18, A18, Bb18, C19, D19, E19, F19, G19, A19, Bb19, C20, D20, E20, F20, G20, A20, Bb20, C21, D21, E21, F21, G21, A21, Bb21, C22, D22, E22, F22, G22, A22, Bb22, C23, D23, E23, F23, G23, A23, Bb23, C24, D24, E24, F24, G24, A24, Bb24, C25, D25, E25, F25, G25, A25, Bb25, C26, D26, E26, F26, G26, A26, Bb26, C27, D27, E27, F27, G27, A27, Bb27, C28, D28, E28, F28, G28, A28, Bb28, C29, D29, E29, F29, G29, A29, Bb29, C30, D30, E30, F30, G30, A30, Bb30, C31, D31, E31, F31, G31, A31, Bb31, C32, D32, E32, F32, G32, A32, Bb32, C33, D33, E33, F33, G33, A33, Bb33, C34, D34, E34, F34, G34, A34, Bb34, C35, D35, E35, F35, G35, A35, Bb35, C36, D36, E36, F36, G36, A36, Bb36, C37, D37, E37, F37, G37, A37, Bb37, C38, D38, E38, F38, G38, A38, Bb38, C39, D39, E39, F39, G39, A39, Bb39, C40, D40, E40, F40, G40, A40, Bb40, C41, D41, E41, F41, G41, A41, Bb41, C42, D42, E42, F42, G42, A42, Bb42, C43, D43, E43, F43, G43, A43, Bb43, C44, D44, E44, F44, G44, A44, Bb44, C45, D45, E45, F45, G45, A45, Bb45, C46, D46, E46, F46, G46, A46, Bb46, C47, D47, E47, F47, G47, A47, Bb47, C48, D48, E48, F48, G48, A48, Bb48, C49, D49, E49, F49, G49, A49, Bb49, C50, D50, E50, F50, G50, A50, Bb50, C51, D51, E51, F51, G51, A51, Bb51, C52, D52, E52, F52, G52, A52, Bb52, C53, D53, E53, F53, G53, A53, Bb53, C54, D54, E54, F54, G54, A54, Bb54, C55, D55, E55, F55, G55, A55, Bb55, C56, D56, E56, F56, G56, A56, Bb56, C57, D57, E57, F57, G57, A57, Bb57, C58, D58, E58, F58, G58, A58, Bb58, C59, 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G344, A344, Bb344, C345, D345, E345, F345, G345, A345, Bb345, C346, D346, E346, F346, G346, A346, Bb346, C347, D347, E347, F347, G347, A347, Bb34

Agnus Dei

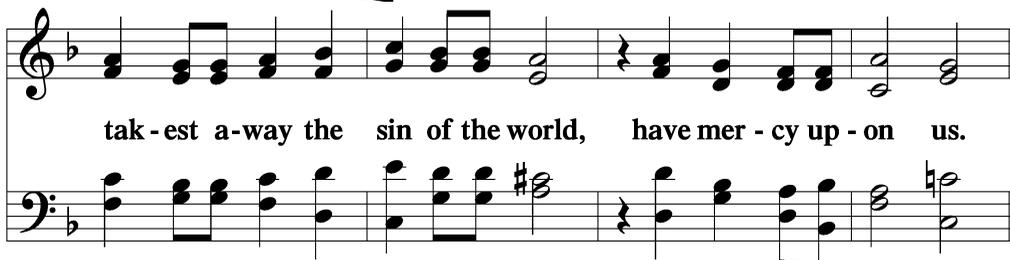
John 1:29



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, have mer - cy up - on us. O Christ, Thou Lamb of God, that



tak - est a-way the sin of the world, have mer - cy up - on us.



O Christ, Thou Lamb of God, that tak - est a-way the sin of the



world, grant us Thy peace. A - men.



Sit

802 Immortal, Invisible, God Only Wise

LSB 802



1 Im - mor - tal, in - vis - i - ble, God on - ly wise,  
 2 Un - rest - ing, un - hast - ing, and si - lent as light,  
 3 To all life Thou giv - est— to both great and small—  
 4 Great Fa - ther of glo - ry, pure Fa - ther of light,



In light in - ac - ces - si - ble hid from our eyes,  
 Nor want - ing, nor wast - ing, Thou rul - est in might;  
 In all life Thou liv - est, the true Life of all;  
 Thine an - gels a - dore Thee, all veil - ing their sight;



Most bless - ed, most glo - rious, the An - cient of Days,  
 Thy jus - tice like moun - tains high soar - ing a - bove  
 We blos - som and flour - ish as leaves on the tree  
 All laud we would ren - der: O help us to see



Al - might - y, vic - to - rious, Thy great name we praise.  
 Thy clouds which are foun - tains of good - ness and love.  
 And with - er and per - ish— but naught chang - es Thee.  
 'Tis on - ly the splen - dor of light that hides Thee.

Text: W. Chalmers Smith, 1824–1908, alt.

Tune: Welsh

Text and tune: Public domain

# 783 Take My Life and Let It Be

LSB 783



1 Take my life and let it be Con-se - crat - ed, Lord, to Thee;  
 2 Take my hands and let them move At the im - pulse of Thy love;  
 3 Take my voice and let me sing Al-ways, on - ly for my King;  
 4 Take my sil - ver and my gold, Not a mite would I with - hold;



Take my mo - ments and my days, Let them flow in cease - less praise.  
 Take my feet and let them be Swift and beau - ti - ful for Thee.  
 Take my lips and let them be Filled with mes - sag - es from Thee.  
 Take my in - tel - lect and use Ev - 'ry pow'r as Thou shalt choose.

5 Take my will and make it Thine,  
 It shall be no longer mine;  
 Take my heart, it is Thine own,  
 It shall be Thy royal throne.

6 Take my love, my Lord, I pour  
 At Thy feet its treasure store;  
 Take myself, and I will be  
 Ever, only, all for Thee.

Text: Frances R. Havergal, 1836-79

Tune: William H. Havergal, 1793-1870

Text and tune: Public domain

# 425 When I Survey the Wondrous Cross

LSB 425



1 When I sur - vey the won - drous cross On which the  
 2 For - bid it, Lord, that I should boast Save in the  
 3 See, from His head, His hands, His feet Sor - row and  
 4 Were the whole realm of na - ture mine, That were a



Prince of Glo - ry died, My rich - est gain I  
 death of Christ, my God; All the vain things that  
 love flow min - gled down! Did e'er such love and  
 trib - ute far too small; Love so a - maz - ing,



count but loss And pour con - tempt on all my pride.  
 charm me most, I sac - ri - fice them to His blood.  
 sor - row meet Or thorns com - pose so rich a crown?  
 so di - vine, De - mands my soul, my life, my all!

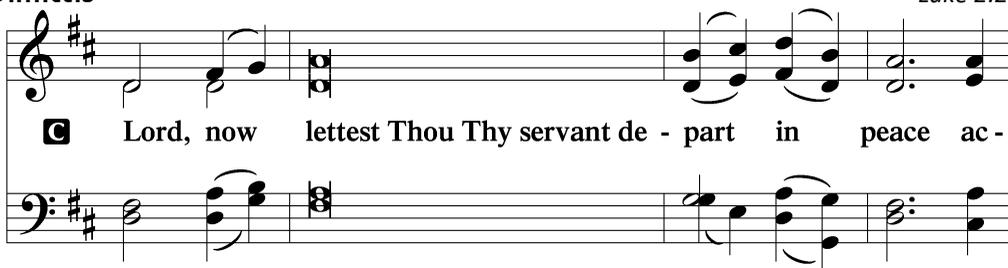
Text: Isaac Watts, 1674-1748

Tune: Lowell Mason, 1792-1872

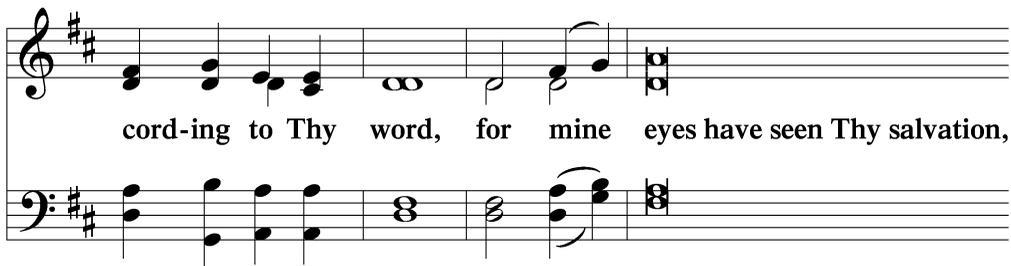
Text and tune: Public domain

Stand  
Nunc Dimittis

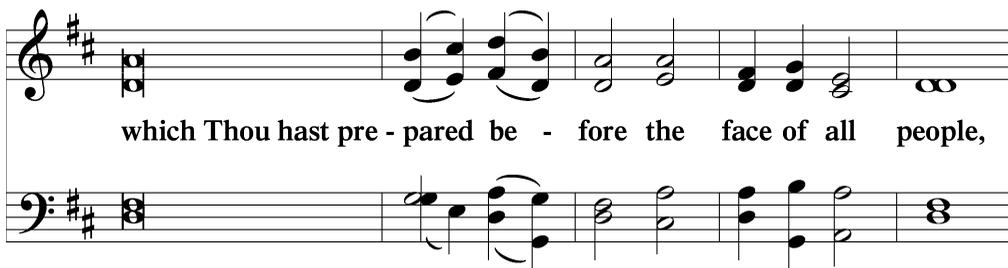
Luke 2:29–32



Lord, now lettest Thou Thy servant de - part in peace ac -



cord-ing to Thy word, for mine eyes have seen Thy salvation,



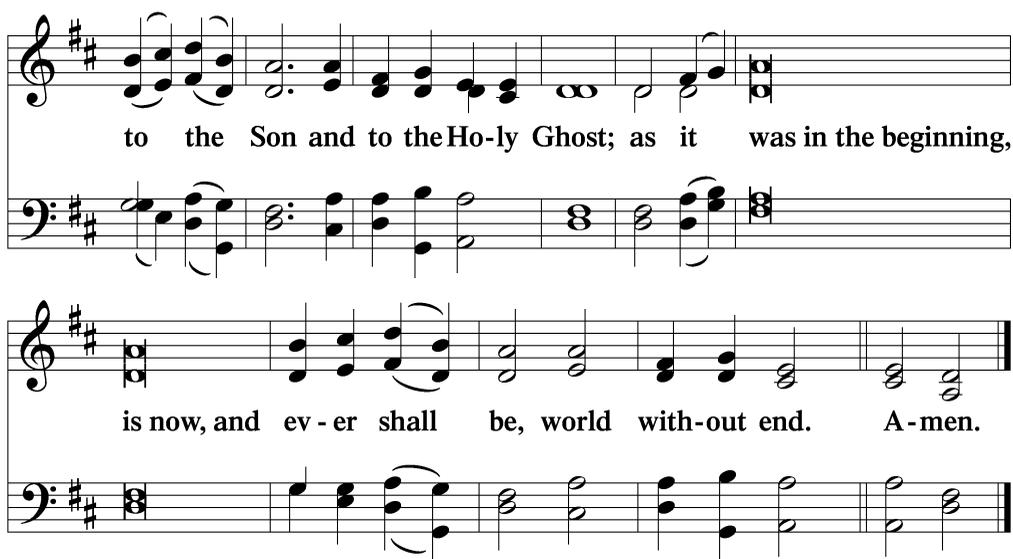
which Thou hast pre - pared be - fore the face of all people,



a light to light - en the Gen - tiles and the glo - ry of Thy



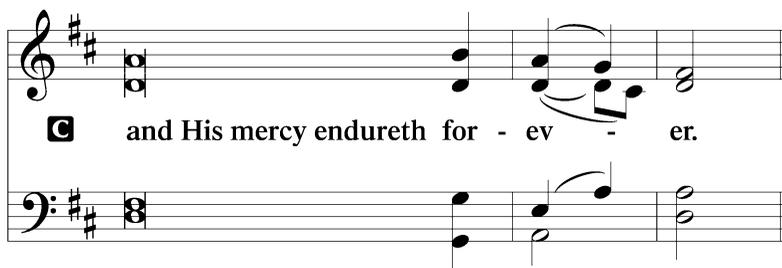
peo-ple Is - ra - el. Glo - ry be to the Father and



to the Son and to the Ho-ly Ghost; as it was in the beginning,  
is now, and ev - er shall be, world with-out end. A-men.

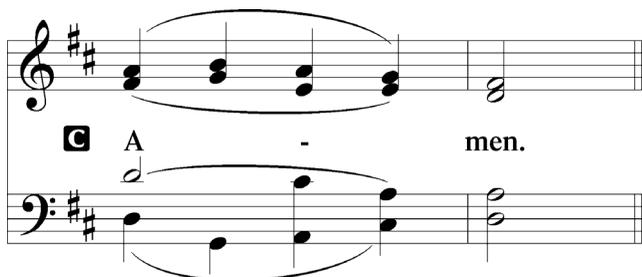
### Thanksgiving

P O give thanks unto the Lord, for He is good,



**C** and His mercy endureth for - ev - er.

P Let us pray. . . .



**C** A - men.

P The Lord be with you.

And with thy spir - it.

This block contains two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of D major (two sharps). The music is in common time (C). The lyrics 'And with thy spir - it.' are written below the top staff, with a square symbol at the beginning of the first line.

Psalm 103:1

A Bless we the Lord.

Thanks be to God.

This block contains two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of D major (two sharps). The music is in common time (C). The lyrics 'Thanks be to God.' are written below the top staff, with a square symbol at the beginning of the first line.

**Benediction**

Numbers 6:24-26

P The Lord bless you and keep you.  
 The Lord make His face shine upon you and be gracious unto you.  
 The Lord lift up His countenance upon you and T give you peace.

A - men, a - men, a - men.

This block contains two staves of musical notation. The top staff is in treble clef and the bottom staff is in bass clef. Both are in the key of D major (two sharps). The music is in common time (C). The lyrics 'A - men, a - men, a - men.' are written below the top staff, with a square symbol at the beginning of the first line.

## 842 Son of God, Eternal Savior

LSB 842



1 Son of God, e - ter - nal Sav - ior, Source of life and  
 2 As You, Lord, have lived for oth - ers, So may we for  
 3 Come, O Christ, and reign a - mong us, King of love and  
 4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
 oth - ers live. Free - ly have Your gifts been grant - ed;  
 Prince of Peace; Hush the storm of strife and pas - sion,  
 truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
 Free - ly may Your ser - vants give. Yours the gold and Yours the  
 Bid its cru - el dis - cords cease. By Your pa - tient years of  
 Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
 sil - ver, Yours the wealth of land and sea; We but stew - ards  
 toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
 will - ing That Your peo - ple should be one, Grant, O grant our



love and pit - y, Heal our wrongs, and help our need.  
 of Your boun - ty Held in sol - emn trust will be.  
 thirst of plea - sure, Stem our self - ish greed of gain.  
 hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855-1932, alt.  
 Text and tune: Public domain

Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam

## Dismissal

Postlude: *In dir ist Freude*: In Thee Is Gladness

Theodore Beck

## Acknowledgments

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# News & Notes

## Altar Flowers

Flowers are placed on the altar today to the glory of God by the Ladies Guild.

## Thank you

Dear St. Paul family,

Nicky, Cathy and I wanted to express our heartfelt thanks for all the prayers, cards and visits during Ron's long illness and passing. They were a great comfort to us during this difficult time.

Carolyn Louden

## New Adult Bible Classes Begin NEXT WEEK

Three classes will be offered on Sunday mornings from 8:45 – 9:45. They begin February 5<sup>th</sup> and run through May. All adult Sunday School members should meet downstairs in the Fellowship Hall at 8:45 to kick off the new studies:

- Gospel of Luke, led by Pastor Alms.
- The Passion and Resurrection of Jesus: A study of the harmony of the Gospels, led by Kevin Dungey
- Women's study of Great Women of the Bible, (Mary the Mother of Jesus, Mary and Martha, Lydia, Lois and Eunice) led by Michelle Johnson



## Mission Brunch

Welcome SED President Rev. Harmon when he joins us for a Mission Brunch on February 12<sup>th</sup> following worship. Help needed with set up/clean up and food donations. **Sign up** on the bulletin board in the stairwell. Plan to join us and hear from President Harmon the opportunities we have to impact the world with the Gospel.

## Craft Day: THIS Saturday

Please join us for Craft Day on Sat, February 4<sup>th</sup>. Whether you want to sew, crochet, cross stitch or scrapbook, or \_\_\_\_\_, you are welcome to come! Enjoy fellowship while you pursue your creativity. The Fellowship Hall will be open from 9-4 that Saturday, with plenty of space and tables to spread out your projects. We look forward to seeing you!

## ShareBaby Diaper Collection

We will be supporting vulnerable families with babies and young children by collecting diapers. These will be given to the local branch of ShareBaby to distribute. The diapers may be in new packs or open packs. ShareBaby is a non-profit group that provides these diapers and other resources to partner agencies that distribute them.

## Super Bowl Subs

St. Paul Youth are taking orders TODAY! Find them in the narthex and place your order today. Subs will be ready for pick up after church on Super Bowl Sunday, February 12<sup>th</sup>.

## Altar Care Committee

The Altar Care Committee is in desperate need of congregation members willing to set up and clear off the altar on Sundays. Will you help for one month of the year? Training is available. More information available in the Church Newsletter. If you are willing, please contact Robbin Dungey at [marthadungey@gmail.com](mailto:marthadungey@gmail.com) or 410-698-2766.

## Do you have a talent to share?

The St. Paul Early Childhood Center is planning their Summer Program and in search of fun, talented friends to showcase or share with the 2 – 4 year olds. Do you play an instrument or have a sport that you could share for an hour? Volunteer hours will be awarded for high school students. Please contact [ama.owusu@splscatonsville.org](mailto:ama.owusu@splscatonsville.org) with your ideas and availability.

## 2022 Giving Statement

The 2022 Giving Statements have been emailed. If you have not received yours or would like a paper copy, please contact Steve Haar. [Steve.haar@splscatonsville.org](mailto:Steve.haar@splscatonsville.org)

## Nominations for LCMS National Offices

If any member has suggestions for nominations for the office of LCMS President, 1<sup>st</sup> Vice President or Regional Vice President, please give those names to Aaron Nelson or Pastor Alms. Elections for these offices will occur in connection with the LCM National convention which happens in July of 2023. More information about the nomination process may be found at:

<https://www.lcms.org/convention/governance/nominations/president-vice-presidents>

## Serving at St. Paul

	<b>This week</b>	<b>Next week</b>
<b>Cantor</b>	Steve Haar	JB Jaeger
<b>Reader</b>	Dasha Frech	Jay Barringer
<b>Usher</b>	Greg McDonald	Bruce Staudinger
<b>Usher</b>	Jeffrey Hemmeter	Paul Lubell
<b>Acolyte</b>	Gretchen Nelson	Danny McKay
<b>Greeter</b>	Melissa Sunstrom	Robbin Dungey

**Daily Readings:** *Jan 29:* Zech 8:1–23, 2 Tim 1:1–18; *Jan 30:* Zech 9:1–17, 2 Tim 2:1–26; *Jan 31:* Zech 10:1–11:3, 2 Tim 3:1–18; *Feb 1:* Zech 11:4–17, 2 Tim 4:1–18; *Feb 2:* Zech 12:1–13:9, Titus 1:1–2:6; *Feb 3:* Zech 14:1–21, Titus 2:7–3:15; *Feb 4:* Job 1:1–22, John 1:1–18.

# Prayer List

## **CHURCH MEMBERS**

Rik Johnsson (recovering from back surgery)  
Rich Foks (recovering from knee surgery)  
Debbie Frech (cancer treatments)  
John Gay (cancer)  
Peggy Brannan (recovering)  
Lindsey Gay  
Paula Staudinger (recovering from a fall)  
Bruce Staudinger (strength and grace as Paula's full time caregiver)  
Marilyn Haberl (scleroderma)



## **SHUT-INS**

Mildred Klein, Betty Blackburn, Peggy Brannan, and Janet Conklin.

## **FAMILY AND FRIENDS**

Shannon, daughter of Pat Chinn (cancer returned, upcoming surgery) 1/29  
Mike Dusek, brother-in-law of Sandy Hayes (recovering from hip replacement surgery) 1/29  
Bill Simmons, friend of Bill and Debbie Oldhouser (cancer, undergoing surgery and chemo) 1/22  
Pastor Jeancarlos Ramirez, husband of Deaconess Caitlin (needs treatment for AVM) 1/15  
Fred Neebe, cousin of Irene Giguere (hospitalized) 1/15  
Roger Borchin, friend of the Gigueres (upcoming back surgery) 1/15  
Eine Haasmaa, mother of Sari Nguyen (recovering from a stroke)  
Gayle Hirst, former member of St. Paul (cancer treatments, hospitalized) 1/15  
Faith Welty, aunt of Carol Taylor (elderly and seriously ill) 1/8  
Stan Wilen, father of Sari's friend (hospitalized with complications from a fall) 1/8  
Giovani Morgan, 3-year old grandson of friends of the Borths (Chiari Malformation) 12/18  
Bill Emmerich, twin brother of Betsy Mitchell (cancer) 1/8

Prayer is a great gift and privilege for Christians. To add people to the prayer list, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [dana.stigdon@splscatonsville.org](mailto:dana.stigdon@splscatonsville.org) or call the church office. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.