

# St. Paul Lutheran Church of Catonsville



3<sup>rd</sup> Sunday after the Epiphany  
January 22, 2023

# St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
[www.stpaulcatonsville.org](http://www.stpaulcatonsville.org) email: [secretary@stpaulcatonsville.org](mailto:secretary@stpaulcatonsville.org)  
Pastor Gregory Alms  
Renata O'Reilly, Organist & Choir Director

**Jesus calls us to be a Lutheran community gathered around Word and Sacrament and sends us to reach the lost, disciple the saved, and care for our neighbors everywhere.**

**Welcome to worship** in the name of our Lord Jesus Christ! If you are a guest with us today, we would like to extend a special greeting from our family. We invite you to worship with us; sing with us; pray with us; believe with us; for God has sent His Son to bring life and salvation. The ushers will be glad to answer any questions you have. If you have special prayer requests or would like a visit, they will also be able to assist you. Please enter your information using the QR code or sign our guest book before you depart today. Make worship and Bible study the center of your weekly life. Be here each Sunday, that we may rejoice in the Lord together! May God bless us!



## **For Those Who Desire to Receive The Lord's Supper**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34. (Non-alcoholic wine is available in the center of the communion trays.)

**Parents:** We welcome children in the worship service. If your child needs a break during the worship service, the Media Center is available to use. Turn right when you leave the sanctuary and follow the hall around to the Media Center. The service will be livestreamed in the Media Center so that you can still see and hear the worship service.

**Children's Bulletins:** available in the narthex.

# 3<sup>rd</sup> Sunday after the Epiphany

## January 22, 2023

**Prelude:** Jesus, Redeemer of Mankind

Marcel Dupré

*Jesus, Redeemer of mankind, Who before the creation of the light, Was begotten by the Father His equal in glory.*

### 810 O God of God, O Light of Light

LSB 810



1 O God of God, O Light of Light, O Prince of Peace and  
2 For deep in proph-ets' sa-cred page, And grand in po-ets'  
3 That life of truth, those deeds of love, That death so steeped in  
4 Then raise to Christ a might-y song, And shout His name, His



King of kings: To You in heav-en's glo-ry bright The song of  
wing-ed word, Slow-ly in type, from age to age The na-tions  
hate and scorn— These all are past, and now a-bove He reigns, our  
mer-cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,  
saw their com - ing Lord; Till through the deep Ju - de - an night  
King once crowned with thorn. Lift up your heads, O might - y gates!  
earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry  
Rang out the song, "Good-will to men!" Sung once by first-born  
So sang that host be - yond our ken. Lift up your heads, your  
For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.  
sons of light, It ech - oes now, "Good - will!" A - men.  
King a - waits. We lift them up. A - men, a - men.  
throned to reign, All glo - ry, pow'r! A - men, a - men.

Text: John Julian, 1839–1913, alt.  
Text and tune: Public domain

Tune: Johann Störks . . . Schlag- Gesang- Und Noten-Buch, 1744, Stuttgart

# Confession and Absolution

## Invocation

*Matthew 28:19b; 18:20*

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Exhortation

*1 John 1:8–9*

- P If we say we have no sin, we deceive ourselves, and the truth is not in us.  
C **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

## *Kneel/Sit*

### Confession of Sins

- P Let us then confess our sins to God our Father.  
C **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

## Absolution

*[John 20:19–23]*

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## *Stand*

# Service of the Word

## Introit (*sung responsively*)

*Psalms 22:27–31; antiphon: v. 22*

I will tell of your name to my | brothers;\*  
in the midst of the congregation I will | praise you.  
All the ends of the earth shall remember and turn | to the LORD,\*  
and all the families of the nations shall worship be- | fore you.  
For kingship belongs | to the LORD,\*  
and he rules over the | nations.  
All the prosperous of the earth eat and | worship;\*

before him shall bow all who go down to the dust, even the one who could not keep him- | self alive.

Posterity shall | serve him;\*

it shall be told of the Lord to the coming gener- | ation;

they shall come and proclaim his righteousness to a people | yet unborn,\*

that he has | done it.

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

I will tell of your name to my | brothers;\*

in the midst of the congregation I will | praise you.

## Kyrie

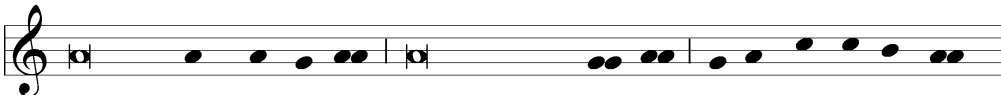
Mark 10:47



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



**C** Lord, have mer - cy.



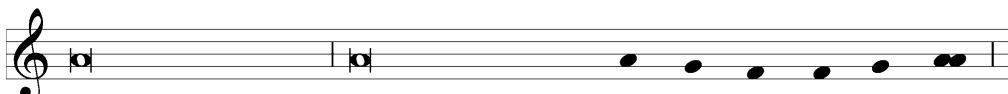
**A** For the peace of the whole world, for the well-being of the Church of God,



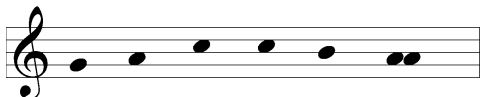
and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



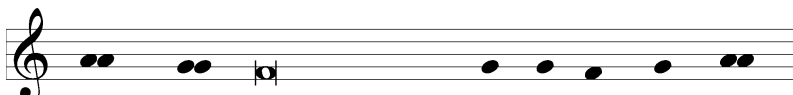
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

## This Is the Feast

*Revelation 5:12–13; 19:5–9*



**A** This is the feast of vic-to-ry for our God. Al-le - lu - ia.



**C** Wor - thy is Christ, the Lamb who was slain,



whose blood set us free to be peo-ple of God.

Pow - er and rich - es and wis - dom and strength and

hon - or and bless-ing and glo - ry are His.

This is the feast of vic - to-ry for our God. Al - le -

lu - ia. Sing with all the peo - ple of

God, and join in the hymn of all cre - a - tion:

Bless - ing and hon - or and glo - ry and might be to

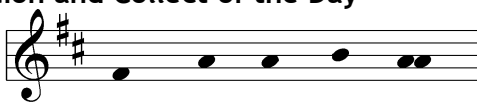
God and the Lamb for - ev - er. A - men.

This is the feast of vic - to-ry for our God,

for the Lamb who was slain has be - gun His reign.

Al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day



**P** The Lord be with you.



**C** And al - so with you.

P Let us pray.

**C** Almighty and everlasting God, mercifully look upon our infirmities and stretch forth the hand of Your majesty to heal and defend us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

*Sit*

## Old Testament Reading

*Isaiah 9:1–4*

<sup>1</sup> There will be no gloom for her who was in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he has made glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

<sup>2</sup> The people who walked in darkness  
have seen a great light;  
those who dwelt in a land of deep darkness,  
on them has light shined.

<sup>3</sup> You have multiplied the nation;  
you have increased its joy;  
they rejoice before you  
as with joy at the harvest,  
as they are glad when they divide the spoil.

<sup>4</sup> For the yoke of his burden,  
and the staff for his shoulder,  
the rod of his oppressor,  
you have broken as on the day of Midian.

A This is the Word of the Lord.

**C Thanks be to God.**



## Antiem: Mary's Magnificat

Andrew Carter

Charlotte McKay, Soprano

Softly a light is stealing, Sweetly a maiden sings, Ever wakeful, ever wistful.  
Watching faithfully, thankfully, tenderly her King of kings.  
My soul doth magnify the Lord: And my spirit hath rejoiced in God my Saviour.  
Mary her song to Jesus softly, serenely sings: "I will love you, I will serve you,  
May my lullaby glorify, magnify my King of kings". Lullaby.

## Epistle

### 1 Corinthians 1:10–18

<sup>10</sup>I appeal to you, brothers, by the name of our Lord Jesus Christ, that all of you agree and that there be no divisions among you, but that you be united in the same mind and the same judgment. <sup>11</sup>For it has been reported to me by Chloe's people that there is quarreling among you, my brothers. <sup>12</sup>What I mean is that each one of you says, "I follow Paul," or "I follow Apollos," or "I follow Cephas," or "I follow Christ." <sup>13</sup>Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? <sup>14</sup>I thank God that I baptized none of you except Crispus and Gaius, <sup>15</sup>so that no one may say that you were baptized in my name. <sup>16</sup>(I did baptize also the household of Stephanas. Beyond that, I do not know whether I baptized anyone else.) <sup>17</sup>For Christ did not send me to baptize but to preach the gospel, and not with words of eloquent wisdom, lest the cross of Christ be emptied of its power.

<sup>18</sup>For the word of the cross is folly to those who are perishing, but to us who are being saved it is the power of God.

A This is the Word of the Lord.

**C Thanks be to God.**

**Stand**

## Alleluia and Verse

*John 6:68*

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

Matthew 4:12–25

P The Holy Gospel according to St. Matthew, the fourth chapter.



<sup>12</sup>When [Jesus] heard that John had been arrested, he withdrew into Galilee. <sup>13</sup>And leaving Nazareth he went and lived in Capernaum by the sea, in the territory of Zebulun and Naphtali, <sup>14</sup>so that what was spoken by the prophet Isaiah might be fulfilled:

<sup>15</sup>“The land of Zebulun and the land of Naphtali,  
the way of the sea, beyond the Jordan, Galilee of the Gentiles—

<sup>16</sup>the people dwelling in darkness  
have seen a great light,  
and for those dwelling in the region and shadow of death,  
on them a light has dawned.”

<sup>17</sup>From that time Jesus began to preach, saying, “Repent, for the kingdom of heaven is at hand.”

<sup>18</sup>While walking by the Sea of Galilee, he saw two brothers, Simon (who is called Peter) and Andrew his brother, casting a net into the sea, for they were fishermen.

<sup>19</sup>And he said to them, “Follow me, and I will make you fishers of men.” <sup>20</sup>Immediately they left their nets and followed him. <sup>21</sup>And going on from there he saw two other brothers, James the son of Zebedee and John his brother, in the boat with Zebedee their father, mending their nets, and he called them. <sup>22</sup>Immediately they left the boat and their father and followed him.

<sup>23</sup>And he went throughout all Galilee, teaching in their synagogues and proclaiming the gospel of the kingdom and healing every disease and every affliction among the people. <sup>24</sup>So his fame spread throughout all Syria, and they brought him all the sick, those afflicted with various diseases and pains, those oppressed by demons, epileptics, and paralytics, and he healed them. <sup>25</sup>And great crowds followed him from Galilee and the Decapolis, and from Jerusalem and Judea, and from beyond the Jordan.

P This is the Gospel of the Lord.



Sit

## 839 O Christ, Our True and Only Light

LSB 839



1 O Christ, our true and on - ly light, En - light - en  
2 Fill with the ra - diance of Your grace The souls now  
3 O gent - ly call those gone a - stray That they may  
4 Shine on the dark - ened and the cold; Re - call the  
5 That they with us may ev - er - more Such grace with



those who sit in night; Let those a - far now  
lost in er - ror's maze; En - light - en those whose  
find the sav - ing way! Let ev - 'ry con - science  
wan - d'ers to Your fold. U - nite all those who  
won - d'ring thanks a - dore And end - less praise to



hear Your voice And in Your fold with us re - joice.  
in - most minds Some dark de - lu - sion haunts and blinds.  
sore op - pressed In You find peace and heav'n - ly rest.  
walk a - part; Con - firm the weak and doubt - ing heart,  
You be giv'n By all Your Church in earth and heav'n.

Text: Johann Heermann, 1585–1647; tr. Catherine Winkworth, 1827–78, alt.  
Text and tune: Public domain

Tune: Andächtige Haus-Kirche, 1676, Nürnberg

## Sermon

Stand

### Apostles' Creed

**C** I believe in God, the Father Almighty,  
maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.**

He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life T everlasting. Amen.

## Prayer of the Church

### Offering

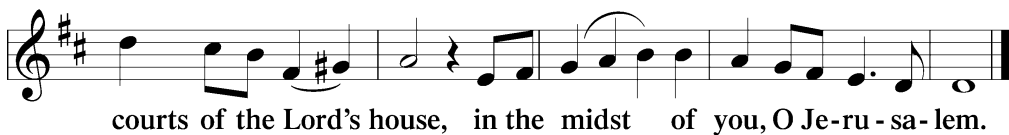
*(An offering plate is available in the narthex. You may also give electronically through our website at [stpaulcatonsville.org/donation](http://stpaulcatonsville.org/donation). If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161.)*

### Offertory

*Psalm 116:12–13, 17–19*



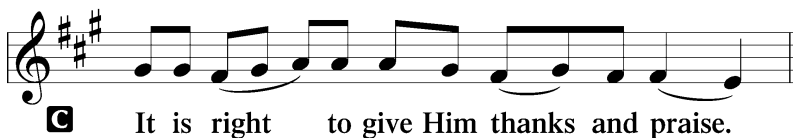
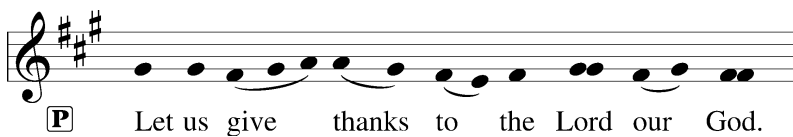
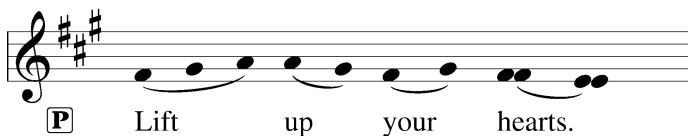
**C** What shall I ren - der to the Lord for all His ben - e-fits to  
me? I will of - fer the sac - ri - fice of thanks - giv - ing and will  
call on the name of the Lord. I will take the cup of sal -  
va - tion and will call on the name of the Lord. I will pay my  
vows to the Lord now in the pres - ence of all His peo - ple, in the



## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



### Proper Preface

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** Amen.

## Lord's Prayer

**C** Our Father who art in heaven,

hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth  
 as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

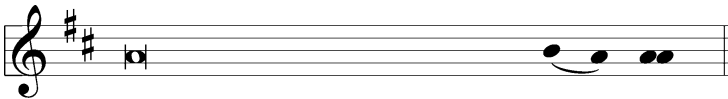
### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**C** A - men.

### Agnus Dei

*John 1:29*



**C** Lamb of God, You take a - way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the

sin of the world; have mer-cy on us. Lamb of

God, You take a-way the sin of the world;

grant us peace, grant us peace.

*Sit*







1 O Lord, we praise Thee, bless Thee, and a - dore Thee,  
 2 Thy ho - ly bod - y in - to death was giv - en,  
 3 May God be - stow on us His grace and fa - vor



In thanks - giv - ing bow be - fore Thee. Thou with Thy  
 Life to win for us in heav - en. No great - er  
 That we fol - low Christ our Sav - ior And live to -



bod - y and Thy blood didst nour - ish Our weak souls that  
 love than this to Thee could bind us; May this feast there -  
 geth - er here in love and u - nion Nor de - spise this



they may flour - ish: O Lord, have mer - cy!  
 of re - mind us! O Lord, have mer - cy!  
 blest Com - mu - nion! O Lord, have mer - cy!



May Thy bod - y, Lord, born of Mar - y, That our  
 Lord, Thy kind - ness did so con - strain Thee That Thy  
 Let not Thy good Spir - it for - sake us; Grant that



sins and sor - rows did car - ry, And Thy blood for us plead  
 blood should bless and sus - tain me. All our debt Thou hast paid;  
 heav'n - ly - mind - ed He make us; Give Thy Church, Lord, to see



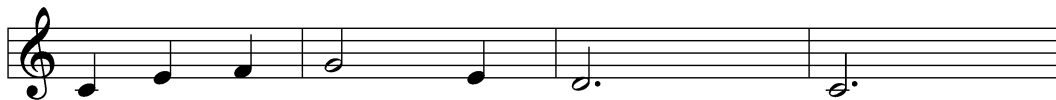
In all tri - al, fear, and need: O Lord, have mer - cy!  
 Peace with God once more is made: O Lord, have mer - cy!  
 Days of peace and u - ni - ty: O Lord, have mer - cy!

# 411 I Want to Walk as a Child of the Light

LSB 411



1 I want to walk as a child of the light.  
 2 I want to see the bright-ness of God.  
 3 I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.



God set the stars to give light to the world.  
 Clear Sun of Righ - teous - ness, shine on my path,  
 When we have run with pa - tience the race,



The star of my life is Je - sus.  
 And show me the way to the Fa - ther.  
 We shall know the joy of Je - sus.



*Refrain*

In Him there is no dark - ness at all.



The night and the day are both a - like.



The Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text and tune: Kathleen Thomerson, 1934

Text and tune: © 1970, 1975 Celebration. Used by permission: LSB Hymn License no. 110002320

# 875 Father, We Praise Thee

LSB 875



1 Fa - ther, we praise Thee, now the night is o - ver, Ac - tive and  
2 Mon - arch of all things, fit us for Thy man - sions; Ban - ish our



watch - ful, stand we all be - fore Thee; Sing - ing, we of - fer  
weak - ness, health and whole-ness send - ing; Bring us to heav - en,



prayer and med - i - ta - tion: Thus we a - dore Thee.  
where Thy saints u - nit - ed Joy with - out end - ing.

Text: attr. Gregory I, c. 540–604; tr. Percy Dearmer, 1867–1936  
Text and tune: Public domain

Tune: Antiphoner, 1681, Paris

# 830 Spread the Reign of God the Lord

LSB 830



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might - y Word;  
2 Tell how God the Fa - ther's will Made the world, up - holds it still,  
3 Tell of our Re - deem - er's grace, Who, to save our hu - man race  
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.  
How His own dear Son He gave Us from sin and death to save.  
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.  
Strong and ho - ly, just and true, Work - ing both to will and do.

5 Enter, mighty Word, the field;  
Ripe the promise of its yield.  
But the reapers, oh, how few  
For the work there is to do!

6 Lord of harvest, great and kind,  
Rouse to action heart and mind;  
Let the gath'ring nations all  
See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. composite  
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.  
Text and tune: Public domain

**Stand**

## Thank the Lord

[Psalm 105:1–3, 42–43]; [1 Chronicles 16:8–10]

**C** Thank the Lord and sing His praise; tell ev - 'ry-one what  
He has done. Let ev - 'ry-one who seeks the Lord re -  
joice and proud - ly bear His name. He re-calls His prom-is-  
es and leads His peo - ple forth in joy with shouts of thanks -  
giv - ing. Al - le - lu - ia, al - le - lu - ia.

## Post-Communion Collect

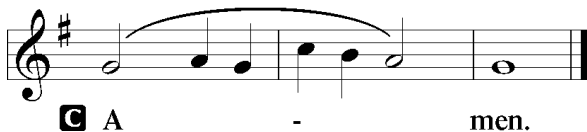
A Let us pray. . . .

**C** A - men.

## Benediction

*Numbers 6:24–26*

**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ☩ give you peace.



## 412 The People That in Darkness Sat

LSB 412

1 The peo - ple that in dark - ness sat A glo - rious  
 2 To hail Thee, Sun of Righ - teous - ness, The gath - 'ring  
 3 To us a Child of hope is born, To us a  
 4 His name shall be the Prince of Peace, The Ev - er -

light have seen; The light has shined on them who long In  
 na - tions come; They joy as when the reap - ers bear Their  
 Son is giv'n, And on His shoul - der ev - er rests All  
 last - ing Lord, The Won - der - ful, the Coun - sel - or, The

shades of death have been, In shades of death have been.  
 har - vest trea - sures home, Their har - vest trea - sures home.  
 pow'r in earth and heav'n, All pow'r in earth and heav'n.  
 God by all a - dored, The God by all a - dored.

5 His righteous government and pow'r  
 Shall over all extend;  
 On judgment and on justice based,  
 His reign shall have no end,  
 His reign shall have no end.

D 6 Lord Jesus, reign in us, we pray,  
 And make us Thine alone,  
 Who with the Father ever art  
 And Holy Spirit, one,  
 And Holy Spirit, one.

Text: John Morison, 1749–98, alt. Tune: Nicolaus Herman, c. 1480–1561 Text and tune: Public domain

## Dismissal

## Postlude: O Lord, Now Let Your Servent

Mark Sedio

## Acknowledgments

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# News & Notes

## Altar Flowers

Flowers are placed on the altar today by Jim and LaVerne Kyne in celebration of their 54<sup>th</sup> wedding anniversary. Flowers are also placed on the altar by Debbie Frech in celebration of Max's birthday.

## Together We Make a Difference: Bagged Lunches Project

This Wednesday, January 25<sup>th</sup> (6 to 7:15 pm) St. Paul Lutheran Church and School will gather to put together bagged lunches for Beans and Bread in Baltimore. Help us to provide 200 bagged lunches for the homeless and needy population they serve. The elementary school classes have gathered specific items for the lunches and we ask the congregation to help out:

1. come on the 25<sup>th</sup> to help assemble the lunches
2. donate the lunch meat and cheese for the sandwiches. We need 30 lbs. of turkey and 30 lbs. of ham and 35 lbs. of cheese. You may bring any amount you can to the church by **tomorrow**.

## Mission Trip 2023

There will be a meeting on **this Tuesday** January 24<sup>th</sup> at 7 p.m. to discuss a mission trip for 2023. Plan to be a part of making a difference for others.

## Ladies Guild

All women are invited to attend the meeting this Tuesday, January 24<sup>th</sup>, at the home of Pat Wesselman. The meeting will begin at **11:00 am**. Bring a bag lunch to stay for some fellowship after the meeting.

## Mission Brunch

Welcome SED President Rev. Harmon when he joins us for a Mission Brunch on February 12<sup>th</sup> following worship. Help needed with set up/clean up and food donations. **Sign up** on the bulletin board in the stairwell. Plan to join us and hear from President Harmon the opportunities we have to impact the world with the Gospel.

## 2022 Giving Statement

The 2022 Giving Statements have been emailed. If you have not received yours or would like a paper copy, please contact Steve Haar. [Steve.haar@splscatonsville.org](mailto:Steve.haar@splscatonsville.org)

## New Adult Bible Classes Begin February 5th

Three classes will be offered on Sunday mornings from 8:45 – 9:45. They begin February 5<sup>th</sup> and run through May.

- Gospel of Luke, led by Pastor Alms.
- The Passion and Resurrection of Jesus: A study of the harmony of the Gospels, led by Kevin Dungey
- Women's study of Great Women of the Bible, led by Michelle Johnson



**Lutheran Books and Beer:** Thursday, Jan 26th at 7 pm at The Rathskellar. Discussing *Grace Upon Grace: Spirituality for Today*.

### Super Bowl Subs

Youth will be taking orders on Jan 29<sup>th</sup> and Feb 5<sup>th</sup>. Pick up after church on Super Bowl Sunday, February 12<sup>th</sup>.

### Nominations for LCMS National Offices

If any member has suggestions for nominations for the office of LCMS President, 1<sup>st</sup> Vice President or Regional Vice President, please give those names to Aaron Nelson or Pastor Alms. Elections for these offices will occur in connection with the LCM National convention which happens in July of 2023. More information about the nomination process may be found at:

<https://www.lcms.org/convention/governance/nominations/president-vice-presidents>

### Do you have a talent to share?

The St. Paul Early Childhood Center is planning their Summer Program and in search of fun, talented friends to showcase or share with the 2 – 4 year olds. Do you play an instrument or have a sport that you could share for an hour? Volunteer hours will be awarded for high school students. Please contact [ama.owusu@splscatonsville.org](mailto:ama.owusu@splscatonsville.org) with your ideas and availability.

### Serving at St. Paul

	This week	Next week
<b>Cantor</b>	Steve Haar	Steve Haar
<b>Reader</b>	Suzanne Giguere	
<b>Usher</b>	Don Easton	Greg McDonald
<b>Usher</b>	Bill Oldhouser	Jeffrey Hemmeter
<b>Acolyte</b>	Grace McDonald	Gretchen Nelson
<b>Greeter</b>	Debbie Oldhouser	Melissa Sunstrom

**Daily Readings:** *Jan 22:* Joel 2:1–17, Rom 11:1–24; *Jan 23:* Joel 2:18–32, Rom 11:25–12:13; *Jan 24:* Joel 3:1–21, Rom 12:14–13:14; *Jan 25:* Zech 1:1–21, Rom 14:1–23; *Jan 26:* Zech 2:1–3:10, Rom 15:1–13; *Jan 27:* Zech 4:1–5:11, Rom 15:14–33; *Jan 28:* Zech 6:1–7:14, Rom 16:17–27.

# Prayer List

## **CHURCH MEMBERS**

Rich Foks (upcoming knee surgery on January 25)  
Debbie Frech (cancer treatments)  
Mildred Klein (recovering from a stroke)  
John Gay (cancer)  
Peggy Brannan (recovering)  
Lindsey Gay  
Paula Staudinger (recovering from a fall)  
Bruce Staudinger (strength and grace as Paula's full time caregiver)  
Marilyn Haberl (scleroderma)



## **SHUT-INS**

Mildred Klein, Betty Blackburn, Peggy Brannan, and Janet Conklin.

## **FAMILY AND FRIENDS**

Bill Simmons, friend of Bill and Debbie Oldhouser (cancer, undergoing surgery and chemo) 1/22  
Pastor Jeancarlos Ramirez, husband of Deaconess Caitlin (needs treatment for AVM) 1/15  
Fred Neebe, cousin of Irene Giguere (hospitalized) 1/15  
Roger Borchin, friend of the Giguere (upcoming back surgery) 1/15  
Eine Haasmaa, mother of Sari Nguyen (recovering from a stroke)  
Gayle Hirst, former member of St. Paul (cancer treatments, hospitalized) 1/15  
Faith Welty, aunt of Carol Taylor (elderly and seriously ill) 1/8  
Stan Wilen, father of Sari's friend (hospitalized with complications from a fall) 1/8  
Giovani Morgan, 3-year old grandson of friends of the Borths (Chiari Malformation) 12/18  
Rosalind Lubell, wife of Paul (praying for recovery) 12/18  
Bill Emmerich, twin brother of Betsy Mitchell (cancer) 1/8

Prayer is a great gift and privilege for Christians. To add people to the prayer list, please email [pastoralms@stpaulcatonsville.org](mailto:pastoralms@stpaulcatonsville.org) or [dana.stigdon@splscatonsville.org](mailto:dana.stigdon@splscatonsville.org) or call the church office. Family and friends will automatically be removed after one month. If you want your request to stay on for another month, just contact the office.