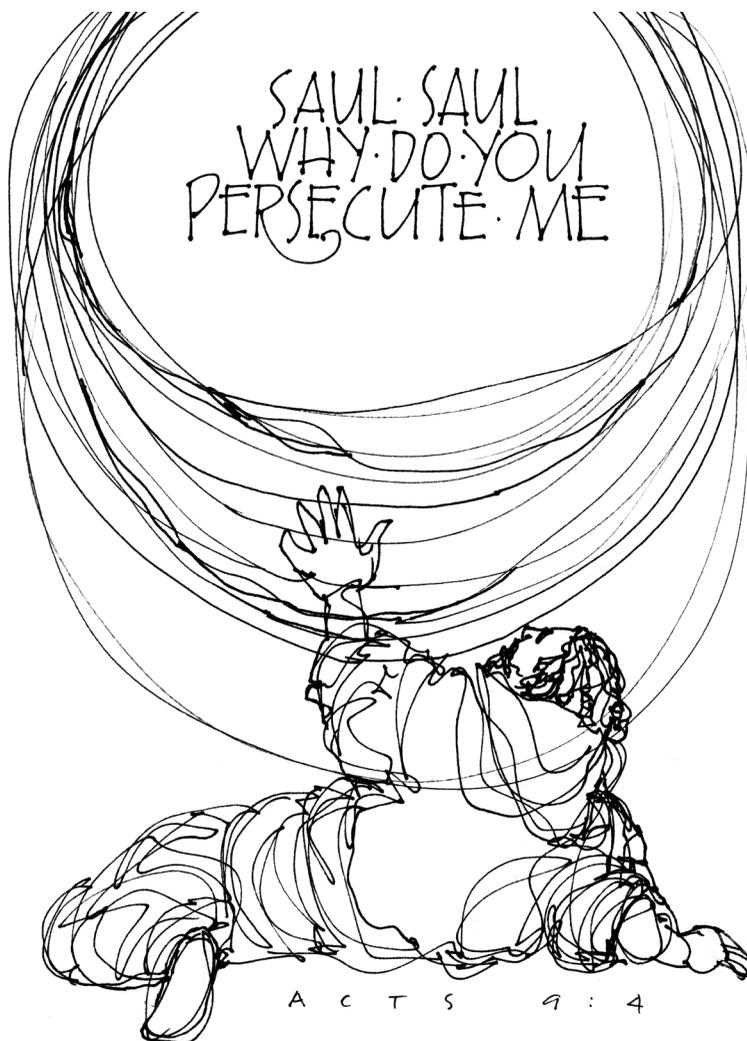


# St. Paul Lutheran Church of Catonsville



Third Sunday of Easter  
May 1, 2022

# St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org  
Pastor Gregory Alms  
Renata O'Reilly, Organist & Choir Director

**Jesus calls us to be a Lutheran community gathered around Word and Sacrament and sends us to reach the lost, disciple the saved, and care for our neighbors everywhere.**

**Welcome to worship** in the name of our Lord Jesus Christ! If you are a guest with us today, we would like to extend a special greeting from our family. We invite you to worship with us; sing with us; pray with us; believe with us; for God has sent His Son to bring life and salvation. The ushers will be glad to answer any questions you have. If you have special prayer requests or would like a visit, they will also be able to assist you. Please enter your information using the QR code or sign our guest book before you depart today. Make worship and Bible study the center of your weekly life. Be here each Sunday, that we may rejoice in the Lord together! May God bless us!



## **For Those Who Desire to Receive The Lord's Supper**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34. (Non-alcoholic wine is available in the center of the communion trays.)

## **Parents**

- \* A changing table is available in both the Women's and the Men's bathroom.
- \* We welcome children in the worship service. If your child needs a break during the worship service, the Media Center is available to use. Turn right when you leave the sanctuary and follow the hall around to the Media Center. The service will be livestreamed in the Media Center so that you can still see and hear the worship service.

**Children's Bulletins:** available in the narthex

# Prayer List

## CHURCH MEMBERS

Tom and Karen Bok (safe travels and many blessings in their new home)

Michael and Karen Puls (recovering from Covid)

Paula Staudinger (dealing with chronic illness)

Lindsey Gay (at home, prayers that medical treatment will be timely and successful)

Lindsey, Janice, and John Gay (strength, stamina, and hope to get through this rough time)

John Gay (colon cancer)

Sam Oldhouser (home recovering from colitis)

David Carnes (healing for severe eye problem in one eye)

Bruce Staudinger (strength and grace as he cares for Paula)

Steve Hoffman (recovering from surgery)

Marilyn Haberl (dealing with scleroderma)

Linda Cook (relief from severe pain)



## SHUT-INS

Libby Cruvey, Mildred Klein, Betty Blackburn, and Janet Conklin.

## FAMILY AND FRIENDS

Ashley Ruzika, daughter of school secretary Sara (recovering from knee surgery) 5/1

John Kassouf, former principal of St. Paul School (stage 4 prostate cancer) 4/17

Anita Cohen (thanksgiving for a clear cancer scan) 4/17

Claudia Kyne, daughter-in-law of Jim and Laverne (having kidney problems) 4/3

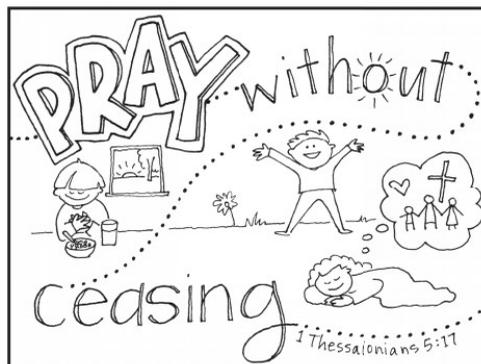
Myrtle Oliver, mother of Ray Fields (that chemo treatments will be successful) 4/3

Michelle McMorris, teacher in our ECC (diagnosed with breast cancer) 5/1

The Moroz Family in Ukraine, family of Paul Lubell's friend (prayers for safety and peace) 3/20

Brenna, 3 year old daughter of Bonnie, a teacher at St. Paul's Glen Burnie (inoperable brain tumor)

3/20



# Third Sunday of Easter

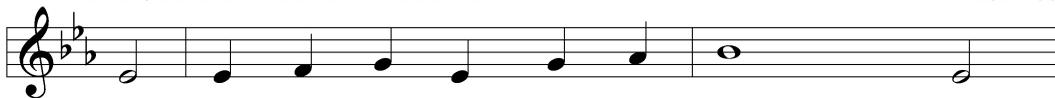
## May 1, 2022

Prelude: Come, You Faithful, Raise the Strain

Robert Buckley Farlee

### 465 Now All the Vault of Heaven Resounds

LSB 465



1 Now all the vault of heav'n re - sounds In  
 2 E - ter - nal is the gift He brings, There -  
 3 O fill us, Lord, with daunt - less love; Set  
 Δ 4 A - dor - ing prais - es now we bring And



praise of love that still a - bounds: "Christ has tri - umphed!  
 fore our heart with rap - ture sings: "Christ has tri - umphed!  
 heart and will on things a - bove That we con - quer  
 with the heav'n - ly bless - ed sing: "Christ has tri - umphed!



He is liv - ing!" Sing, choirs of an - gels, loud and  
 He is liv - ing!" Now still He comes to give us  
 through Your tri - umph; Grant grace suf - fi - cient for life's  
 Al - le - lu - ia!" Be to the Fa - ther and our



clear! Re - peat their song of glo - ry  
 life And by His pres - ence stills all  
 day That by our lives we tru - ly  
 Lord, To Spir - it blest, most ho - ly



here: "Christ has tri - umphed! Christ has tri - umphed!"  
 strife. Christ has tri - umphed! He is liv - ing!  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, All the glo - ry, nev - er end - ing!



Stand

## Service of the Word

### Introit (sung responsively)

*Psalm 145: various; antiphon: v. 10*

All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!  
One generation shall commend your works to an- | other,\*  
and shall declare your | mighty acts.  
The LORD is | good to all,\*  
and his mercy is over all that | he has made.  
Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.  
All your works shall give thanks to you, | O LORD,\*  
and all your saints shall | bless you!

### Kyrie

*Mark 10:47*



☐ Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

### Gloria in Excelsis

*Luke 2:14; John 1:29*



☐ 1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro- claimed at Je-sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **O God, through the humiliation of Your Son You raised up the fallen world. Grant to Your faithful people, rescued from the peril of everlasting death, perpetual gladness and eternal joys; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## Sit

### First Reading

Acts 9:1–22

<sup>1</sup>But Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest <sup>2</sup>and asked him for letters to the synagogues at Damascus, so that if he found any belonging to the Way, men or women, he might bring them bound to Jerusalem. <sup>3</sup>Now as he went on his way, he approached Damascus, and suddenly a light from heaven flashed around him. <sup>4</sup>And falling to the ground he heard a voice saying to him, "Saul, Saul, why are you persecuting me?" <sup>5</sup>And he said, "Who are you, Lord?" And he said, "I am Jesus, whom you are persecuting. <sup>6</sup>But rise and enter the city, and you will be told what you are to do." <sup>7</sup>The men who were traveling with him stood speechless, hearing the voice but seeing no one. <sup>8</sup>Saul rose from the ground, and although his eyes were opened, he saw nothing. So they led him by the hand and brought him into Damascus. <sup>9</sup>And for three days he was without sight, and neither ate nor drank.

<sup>10</sup>Now there was a disciple at Damascus named Ananias. The Lord said to him in a vision, "Ananias." And he said, "Here I am, Lord." <sup>11</sup>And the Lord said to him, "Rise and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul, for behold, he is praying, <sup>12</sup>and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight." <sup>13</sup>But Ananias answered, "Lord, I have heard from many about this man, how much evil he has done to your saints at Jerusalem. <sup>14</sup>And here he has authority from the chief priests to bind all who call on your name." <sup>15</sup>But the Lord said to him, "Go, for he is a chosen instrument of mine to carry my name before the Gentiles and kings and the children of Israel. <sup>16</sup>For I will show him how much he must suffer for the sake of my name." <sup>17</sup>So Ananias departed and entered the house. And laying his hands on him he said, "Brother Saul, the Lord Jesus who appeared to you on the road by which you came has sent me so that you may regain your sight and be filled with the Holy Spirit." <sup>18</sup>And immediately something like scales fell from his eyes, and he regained his sight. Then he rose and was baptized; <sup>19</sup>and taking food, he was strengthened.

For some days he was with the disciples at Damascus. <sup>20</sup>And immediately he proclaimed Jesus in the synagogues, saying, "He is the Son of God." <sup>21</sup>And all who heard him were amazed and said, "Is not this the man who made havoc in Jerusalem of those who called upon this name? And has he not come here for this purpose, to bring them bound before the chief priests?" <sup>22</sup>But Saul increased all the more in strength, and confounded the Jews who lived in Damascus by proving that Jesus was the Christ.

- A This is the Word of the Lord.
- C **Thanks be to God.**

**Anthem:** *Cantate Domino canticum novum:* Sing to the Lord a New Song      Hans Leo Hassler

*Cantate Domino canticum novum, cantata Domino omnis terra.  
Cantate Domino, et benedicite nomini eius; annuntiate de die in diem salutatem eius.  
Annuntiate inter gentes gloriam eius, in omnibus populis mirabilia eius.*

Sing to the Lord a new song, sing to the Lord all the earth.  
Sing to the Lord and bless his name. Announce from day to day his salvation.  
Announce among the nations his glory, among all the peoples his wonders.

## Epistle

*Revelation 5:8–14*

<sup>8</sup>And when he had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each holding a harp, and golden bowls full of incense, which are the prayers of the saints. <sup>9</sup>And they sang a new song, saying,

“Worthy are you to take the scroll  
and to open its seals,

for you were slain, and by your blood you ransomed people for God  
 from every tribe and language and people and nation,  
<sup>10</sup>and you have made them a kingdom and priests to our God,  
 and they shall reign on the earth.”

<sup>11</sup>Then I looked, and I heard around the throne and the living creatures and the elders  
 the voice of many angels, numbering myriads of myriads and thousands of thousands,  
<sup>12</sup>saying with a loud voice, “Worthy is the Lamb who was slain, to receive power and  
 wealth and wisdom and might and honor and glory and blessing!” <sup>13</sup>And I heard every  
 creature in heaven and on earth and under the earth and in the sea, and all that is in  
 them, saying, “To him who sits on the throne and to the Lamb be blessing and honor  
 and glory and might forever and ever!” <sup>14</sup>And the four living creatures said, “Amen!” and  
 the elders fell down and worshiped.

- A This is the Word of the Lord.
- C **Thanks be to God.**

*Stand*

**Gospel Processional Hymn: With His Delight Let Us Unite**

LSB 483



1 With high de-light Let us u - nite In songs of great  
 ju - bi - la - tion. Ye pure in heart, All bear your part,  
 Sing Je - sus Christ, our sal - va - tion. To set us  
 free For - ev - er, He Is ris'n and sends To all earth's  
 ends Good news to save ev - 'ry na - tion.

Text: Georg Vetter, 1536–99; tr. Martin H. Franzmann, 1907–76  
 Tune: Cinquante Pseaumes, 1543, Geneva  
 Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320  
 Tune: Public domain

## Holy Gospel

John 21:1–14

P The Holy Gospel according to St. John, the twenty-first chapter.

C **Glory to You, O Lord.**

<sup>1</sup>After this Jesus revealed himself again to the disciples by the Sea of Tiberias, and he revealed himself in this way. <sup>2</sup>Simon Peter, Thomas (called the Twin), Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. <sup>3</sup>Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

<sup>4</sup>Just as day was breaking, Jesus stood on the shore; yet the disciples did not know that it was Jesus. <sup>5</sup>Jesus said to them, “Children, do you have any fish?” They answered him, “No.” <sup>6</sup>He said to them, “Cast the net on the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in, because of the quantity of fish. <sup>7</sup>That disciple whom Jesus loved therefore said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on his outer garment, for he was stripped for work, and threw himself into the sea. <sup>8</sup>The other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off.

<sup>9</sup>When they got out on land, they saw a charcoal fire in place, with fish laid out on it, and bread. <sup>10</sup>Jesus said to them, “Bring some of the fish that you have just caught.” <sup>11</sup>So Simon Peter went aboard and hauled the net ashore, full of large fish, 153 of them. And although there were so many, the net was not torn. <sup>12</sup>Jesus said to them, “Come and have breakfast.” Now none of the disciples dared ask him, “Who are you?” They knew it was the Lord. <sup>13</sup>Jesus came and took the bread and gave it to them, and so with the fish. <sup>14</sup>This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## Gospel Procession Hymn: With His Delight Let Us Unite

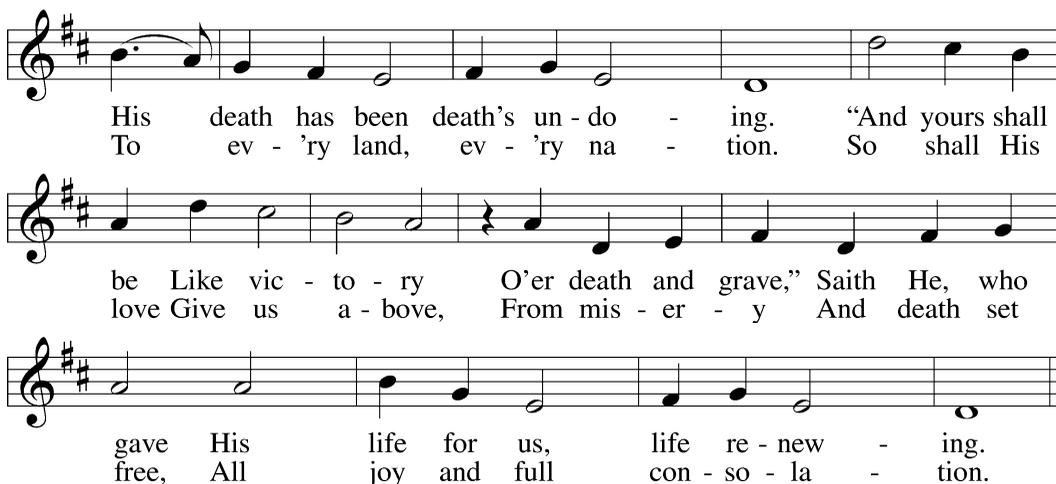
LSB 483



2 True God, He first From death has burst Forth in - to life,  
3 Let prais-es ring; Give thanks, and bring To Christ our Lord



all sub-du - ing. His en - e - my Doth van - quished lie;  
ad - o - ra - tion. His hon - or speed By word and deed



His death has been death's un - do - ing. "And yours shall  
To ev - 'ry land, ev - 'ry na - tion. So shall His  
be Like vic - to - ry O'er death and grave," Saith He, who  
love Give us a - bove, From mis - er - y And death set  
gave His life for us, life re - new - ing.  
free, All joy and full con - so - la - tion.

Text: Georg Vetter, 1536-99; tr. Martin H. Franzmann, 1907-76      Tune: Cinquante Pseaumes, 1543, Geneva  
Text: © 1969 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320      Tune: Public domain

*Sit*  
Sermon

*Stand*  
Nicene Creed

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures**

and ascended into heaven  
 and sits at the right hand of the Father.  
 And He will come again with glory to judge both the living and the dead,  
 whose kingdom will have no end.

And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life of the world to come. Amen.

## Prayer of the Church

### Offertory Hymn: Alleluia, Hearts to Heaven

LSB 477



1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:  
 Sing to God a hymn of glad-ness, Sing to God a hymn of praise;  
 He who on the cross a vic-tim For the world's sal - va-tion bled—  
 Je-sus Christ, the King of Glo - ry, Now is ris - en from the dead.

Text: Christopher Wordsworth, 1807–85  
 Text and tune: Public domain

Tune: Ludwig van Beethoven, 1770–1827; adapt. Edward Hodges, 1796–1867

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.  
 C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

P Let us give thanks to the Lord our God.

C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary. . . . evermore praising You and saying:

## Sanctus

*Isaiah 6:3; Matthew 21:9*



**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho-san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

## Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

**P** The peace of the Lord be with you always.  
**C** **Amen.**



547 The Lamb

LSB 547

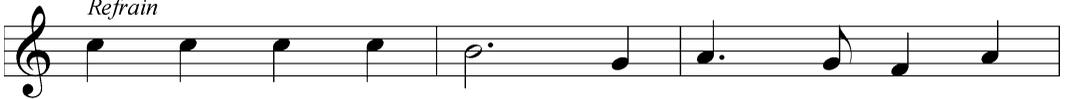


1 The Lamb, the Lamb, O Fa - ther, where's the sac - ri - fice?  
 2 The Lamb, the Lamb, One per - fect fi - nal of - fer - ing.  
 3 The Lamb, the Lamb, As way - ward sheep their shep - herd kill  
 4 He sighs, He dies, He takes my sin and wretch - ed - ness.  
 5 He rose, He rose, My heart with thanks now o - ver - flows.



Faith sees, be - lieves God will pro - vide the Lamb of price!  
 The Lamb, the Lamb, Let earth join heav'n His praise to sing.  
 So still, His will On our be - half the Law to fill.  
 He lives, for - gives, He gives me His own righ - teous - ness.  
 His song pro - long Till ev - 'ry heart to Him be - long.

*Refrain*



Wor - thy is the Lamb whose death makes me His



own! The Lamb is reign - ing on His throne!

Text and tune: Gerald P. Coleman, 1953

Text and tune: © 1987 and 1997 MorningStar Music Publishers. Used by permission: LSB Hymn License no. 110002320



525 Crown Him with Many Crowns

LSB 525



1 Crown Him with man - y crowns, The Lamb up - on His throne;  
 2 Crown Him the vir - gin's Son, The God in - car - nate born,  
 3 Crown Him the Lord of love. Be - hold His hands and side,  
 4 Crown Him the Lord of life, Who tri - umphed o'er the grave



Hark how the heav'n-ly an - them drowns All mu - sic but its own.  
 Whose arm those crim-son tro - phies won Which now His brow a-dorn:  
 Rich wounds, yet vis - i - ble a - bove, In beau - ty glo - ri - fied.  
 And rose vic - to - rious in the strife For those He came to save.



A - wake, my soul, and sing Of Him who died for thee, And  
 Fruit of the mys - tic rose, Yet of that rose the stem, The  
 No an - gels in the sky Can ful - ly bear that sight, But  
 His glo - ries now we sing, Who died and rose on high, Who



hail Him as thy match-less king Through all e - ter - ni - ty.  
 root whence mer - cy ev - er flows, The babe of Beth - le - hem.  
 down-ward bend their won-d'ring eyes At mys - ter - ies so bright.  
 died e - ter - nal life to bring And lives that death may die.

Text (sts. 1-3): Matthew Bridges, 1800-94, alt.; (st. 4): Godfrey Thring, 1823-1903  
 Tune: George J. Elvey, 1816-93  
 Text and tune: Public domain

## 482 This Joyful Eastertide

LSB 482



1 This joy - ful Eas - ter - tide A - way with sin and  
 2 Death's flood has lost its chill Since Je - sus crossed the  
 3 My flesh in hope shall rest And for a sea - son



sor - row! My love, the Cru - ci - fied,  
 riv - er; Lov - er of souls, from ill  
 slum - ber Till trump from east to west



Has sprung to life this mor - row:  
 My pass - ing soul de - liv - er:  
 Shall wake the dead in num - ber:

*Refrain*



Had Christ, who once was slain, Not burst His three-day pris - on,



Our faith had been in vain: But now has Christ a - ris - en, a -



ris - en, a - ris - en; But now has Christ a - ris - en!

Text: George R. Woodward, 1848-1934  
 Tune: Davids Psalmen, 1684, Amsterdam  
 Text and tune: Public domain

**Stand**

## Post-Communion Hymn: He's Risen, He's Risen

LSB 480



1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
4 O, where is your sting, death? We fear you no more;



He o - pened death's pris - on, the in - car - nate, true Word.  
Christ rose, and now o - pen is fair E - den's door.



Break forth, hosts of heav - en, in ju - bi - lant song  
For all our trans - gres - sions His blood does a - tone;



And earth, sea, and moun - tain their prais - es pro - long.  
Re - deemed and for - giv - en, we now are His own.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt.      Tune: C. F. W. Walther, 1811-87  
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## Post-Communion Collect

- A Let us pray. . . .  
C **Amen.**

## Benedicamus

*Psalm 103:1*

- A Let us bless the Lord.  
C **Thanks be to God.**

## Benediction

- P The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and T give you peace.  
C **Amen.**

# 478 The Day of Resurrection

LSB 478



1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
 2 Let hearts be purged of e - vil That we may see a - right  
 3 Now let the heav'ns be joy - ful, Let earth its song be - gin,  
 △ 4 All praise to God the Fa - ther, All praise to God the Son,



The pass - o - ver of glad - ness, The pass - o - ver of God.  
 The Lord in rays e - ter - nal Of res - ur - rec - tion light  
 Let all the world keep tri - umph And all that is there - in.  
 All praise to God the Spir - it, E - ter - nal Three in One!



From death to life e - ter - nal, From sin's do - min - ion free,  
 And, lis - t'ning to His ac - cents, May hear, so calm and plain,  
 Let all things, seen and un - seen, Their notes of glad - ness blend;  
 Let all the ran - somed num - ber Fall down be - fore the throne



Our Christ has brought us o - ver With hymns of vic - to - ry.  
 His own "All hail!" and, hear - ing, May raise the vic - tor strain.  
 For Christ the Lord has ris - en, Our joy that has no end!  
 And hon - or, pow'r, and glo - ry As - cribe to God a - lone!

Text: John of Damascus, c. 696–c. 754; tr. John Mason Neale, 1818–66, alt.

Tune: Henry T. Smart, 1813–79

Text and tune: Public domain

## Dismissal

## Postlude: Thine Is the Glory

Emily Maxson Porter

## Acknowledgments

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# News & Notes

## Altar Flowers

Flowers on the altar today are given by Mr. & Mrs. Jones in celebration of their wedding.



## Offerings

For those wishing to give, an offering plate is available in the narthex. You may also set up a one-time or recurring gift online through our website or through your Breeze account. If you would like to send in an electronic offering via **text**, text the dollar amount you would like to give to 410-888-0161 and follow the directions.

*Worship in the Park!*



## Outdoor Worship and Church Picnic

Mark your calendars for Sunday, May 22<sup>nd</sup>. Don't go to church that Sunday, go to the park! There will be no Sunday School or bible Class on that day. More information can be found in the newsletter.

## Men's Club

The Men's Club will meet at 8 am on Saturday, May 7th in the Fellowship Hall. There will be a light breakfast with short Bible study and prayer. We will also plan out the next few events. All men are welcome, including the youth. A great way to get to know each other better. For more information please contact Jim Baeder at [baeder@umd.edu](mailto:baeder@umd.edu) or 301-775-0111. We look forward to meeting again!

## Jewelry Sale

Stop by the Ladies Guild jewelry sale after church **today** during the coffee hour in the fellowship hall. Great place to find that perfect gift for Mom or Grandmom, just in time for Mother's Day!

**May Newsletter** - was emailed this week and is available in the narthex.

## Shoe Collection

Shoe collection continues. Would you ever think that your old shoes could help the youth attending the National Youth Gathering? There is nothing to buy or sell, all we need is your support and your old shoes. We are looking for members to help support us by agreeing to collect 25 pairs of gently worn, used and new shoes in the final 3 weeks of our shoe drive. These shoes will help individuals in developing nations start micro-businesses.

**National Youth Gathering Bake Sale** - In the narthex after church. Check it out.

**Spaghetti Dinner** - has been canceled.

## Vacation Bible School

Plans are underway for our first VBS in over 2 years, so let's make it an extra special experience! VBS will be held August 1- 5. If you can volunteer with planning, preparation work, teaching that week, or helping in any other way, please contact Kirsten Hall at [Kirsten.hall@splscatonsville.org](mailto:Kirsten.hall@splscatonsville.org).

### Serving at St. Paul

	This week	Next week
<b>Cantor</b>	Jim Baeder	Jim Baeder
<b>Reader</b>	Jay Barringer	Michelle Johnson
<b>Greeter</b>	Sari Nguyen	Bruce Staudinger
<b>Usher</b>	Bruce Staudinger	Jim Kyne
<b>Usher</b>	Paul Lubell	David Nguyen
<b>Acolyte</b>	Luke Nelson	Michael Hemmeter

**Daily Readings:** *May 24:* Ex 32:15–35, Luke 6:39–49; *May 25:* Ex 33:1–23, Luke 7:1–17; *May 26:* Ex 34:1–28, Luke 7:18–35; *May 27:* Ex 34:29–35:21, Luke 7:36–50; *May 28:* Ex 38:21–39:8, 22–23, 27–31, Luke 8:1–21; *May 29:* Ex 39:32–40:16, Luke 8:22–39; *May 30:* Ex 40:17–38, Luke 8:40–56.



# The Baltimore Bulletin Insert

May 2022 (*Deadline for June edition: May 20*)  
*Events of area LCMS Churches, Entities,  
and Recognized Service Organizations*

## Ascension Day (May 26<sup>th</sup>) Worship

7:30p Divine Service, Our Saviour, Ednor Gardens

When  
you go,  
tell them  
you saw it  
in  
*The  
Baltimore  
Bulletin  
Insert!*

## Events and Notices

### BABY SHOWER

*St. Paul's, Kingsville*

May 21, 11 a.m. For Alpha Glory, a ministry that promotes sanctity of life. Join us for fellowship and brunch. Gift suggestions: diapers, wipes, bibs, pacifiers, bottles, formula, and baby food. RSVP: 410.592.8100

### CHILD CARE DIRECTOR

*Holy Nativity, Arbutus*

Director needed for new Child Care ministry program. For more info contact Pastor Andrew Okai [cloudakai@icloud.com](mailto:cloudakai@icloud.com)

Pray for the  
churches  
and  
ministries  
listed in the  
Baltimore  
Bulletin  
Insert!

### EXPERIENCE THE HOLY LAND

Jan. 2-11, 2023, Ten day biblical tour of Israel hosted by Rev. Martin Schultheis. Info: 410.499.1268; [pastor@emmanuelbaltimore.org](mailto:pastor@emmanuelbaltimore.org)

### MISSION TRIP

*St. Paul, Catonsville*

Join our Western Kentucky mission trip to help rebuild from the Dec. '21 tornadoes. Construction, clearing, rebuilding, and Gospel outreach. Info: [secretary@splscatonsville.org](mailto:secretary@splscatonsville.org) or 410.747.1897

### COMMUNITY GARDEN

*St. Matthew, Belair*

Register for 2022 Community Garden at St. Matthew. Raised bed annual plots (4'x8') available for small fee. Info: [www.smlc.org/garden](http://www.smlc.org/garden).

*A free service of The Wyneken Project, [WynekenProject.org](http://WynekenProject.org)  
Submit your event to [Secretary@MartiniLutheran.org](mailto:Secretary@MartiniLutheran.org)  
For locations of churches see [LCMS.org](http://LCMS.org) > Locators*