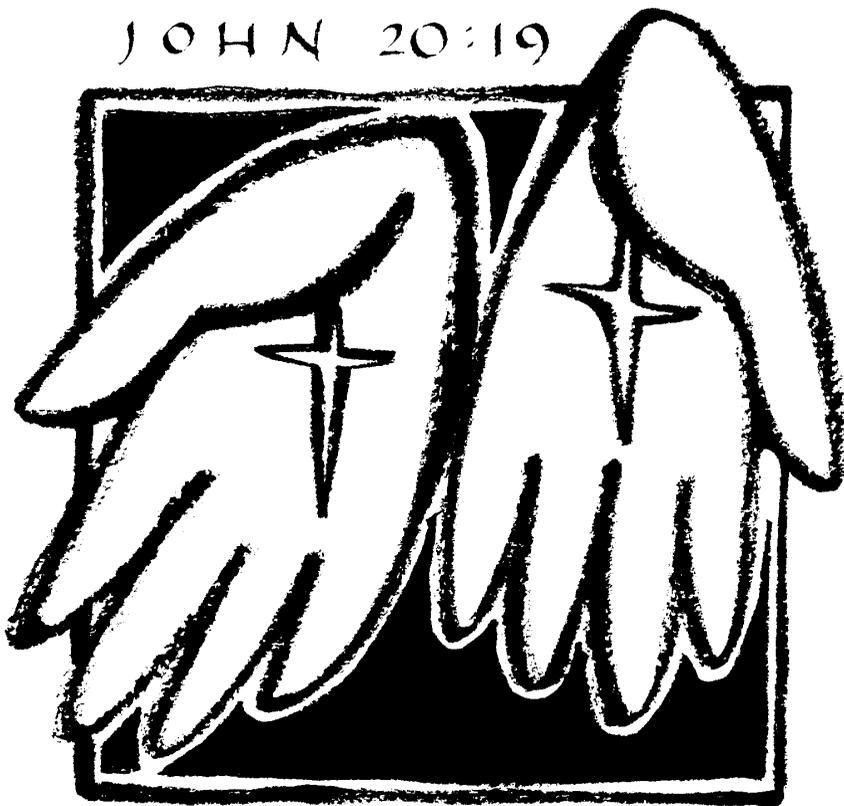


# St. Paul Lutheran Church of Catonsville

JOHN 20:19



PEACE BE WITH YOU

Second Sunday of Easter  
April 24, 2022

# St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228  
Church: 410-747-1897 School: 410-747-1924  
www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org  
Pastor Gregory Alms  
Renata O'Reilly, Organist & Choir Director

**Jesus calls us to be a Lutheran community gathered around Word and Sacrament and sends us to reach the lost, disciple the saved, and care for our neighbors everywhere.**

**Welcome to worship** in the name of our Lord Jesus Christ! If you are a guest with us today, we would like to extend a special greeting from our family. We invite you to worship with us; sing with us; pray with us; believe with us; for God has sent His Son to bring life and salvation. The ushers will be glad to answer any questions you have. If you have special prayer requests or would like a visit, they will also be able to assist you. Please enter your information using the QR code or sign our guest book before you depart today. Make worship and Bible study the center of your weekly life. Be here each Sunday, that we may rejoice in the Lord together! May God bless us!



## **For Those Who Desire to Receive The Lord's Supper**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34. (Non-alcoholic wine is available in the center of the communion trays.)

## **Parents**

- \* A changing table is available in both the Women's and the Men's bathroom.
- \* We welcome children in the worship service. If your child needs a break during the worship service, the Media Center is available to use. Turn right when you leave the sanctuary and follow the hall around to the Media Center. The service will be livestreamed in the Media Center so that you can still see and hear the worship service.

**Welcome!** Rev. Dr. James Stoltenberg, Food for the Poor Speaker

# Second Sunday of Easter

## April 24, 2022

Prelude: This Joyful Eastertide

Keith Kolander

### 463 Christ the Lord Is Risen Today; Alleluia

LSB 463



1 Christ the Lord is ris'n to - day; Al - le - lu - ia!  
2 For the sheep the Lamb has bled, Al - le - lu - ia!  
3 Hail, the vic - tim un - de - filed, Al - le - lu - ia!  
4 Chris - tians, on this ho - ly day, Al - le - lu - ia!



Chris-tians, has - ten on your way; Al - le - lu - ia!  
Sin - less in the sin - ner's stead. Al - le - lu - ia!  
God and sin - ners rec - on - ciled, Al - le - lu - ia!  
All your grate - ful hom - age pay; Al - le - lu - ia!



Of - fer praise with love re - plete, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!  
When con - tend - ing death and life, Al - le - lu - ia!  
Christ the Lord is ris'n on high; Al - le - lu - ia!



At the pas - chal vic - tim's feet. Al - le - lu - ia!  
Now He lives, no more to die. Al - le - lu - ia!  
Met in strange and awe - some strife. Al - le - lu - ia!  
Now He lives, no more to die. Al - le - lu - ia!

Text: attr. Wipo of Burgundy, d. c. 1050; tr. Jane E. Leeson, 1809–81, alt.  
Text and tune: Public domain

Tune: Robert Williams, c. 1781–1821

## Confession and Absolution

### Invocation

*Matthew 28:19b; 18:20*

P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

## Exhortation

*Psalm 124:8; Psalm 130:3–4; Luke 18:13*

P Our help is in the name of the Lord,  
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?  
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

## *Kneel/Sit*

### Confession of Sins

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

### Absolution

*[John 20:19–23]*

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.

C **Amen.**

## *Stand*

## Service of the Word

### Introit (sung responsively)

*Psalm 105 various, 8; antiphon: 1 Peter 2:2–3*

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal-  
| vation—\*

**if indeed you have tasted that the | Lord is good.**

Oh give thanks to the LORD; call up- | on his name;\*

**make known his deeds among the | peoples!**

Sing to him, sing prais- | es to him;\*

**tell of all his | wondrous works!**

Glory in his | holy name;\*

**let the hearts of those who seek the | LORD rejoice!**

Seek the LORD | and his strength;\*  
seek his presence con- | tinually!

Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.

Like newborn infants, long for the pure spiritual milk, that by it you may grow up to sal-  
vation—\*  
if indeed you have tasted that the | Lord is good.

## Kyrie

Mark 10:47



Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

## Gloria in Excelsis

Luke 2:14; John 1:29



1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## Salutation and Collect of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

C **Almighty God, grant that we who have celebrated the Lord's resurrection may by Your grace confess in our life and conversation that Jesus is Lord and God; through the same Jesus Christ, Your Son, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## Sit

### First Reading

*Acts 5:12–20*

<sup>12</sup>Now many signs and wonders were regularly done among the people by the hands of the apostles. And they were all together in Solomon's Portico. <sup>13</sup>None of the rest dared join them, but the people held them in high esteem. <sup>14</sup>And more than ever believers were added to the Lord, multitudes of both men and women, <sup>15</sup>so that they even carried out the sick into the streets and laid them on cots and mats, that as Peter came by at least his shadow might fall on some of them. <sup>16</sup>The people also gathered from the towns around Jerusalem, bringing the sick and those afflicted with unclean spirits, and they were all healed.

<sup>17</sup>But the high priest rose up, and all who were with him (that is, the party of the Sadducees), and filled with jealousy <sup>18</sup>they arrested the apostles and put them in the public prison. <sup>19</sup>But during the night an angel of the Lord opened the prison doors and brought them out, and said, <sup>20</sup>"Go and stand in the temple and speak to the people all the words of this Life."

A This is the Word of the Lord.

C **Thanks be to God.**

## Epistle

*Revelation 1:4–18*

<sup>4</sup>John to the seven churches that are in Asia:

Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, <sup>5</sup>and from Jesus Christ the faithful witness, the firstborn of the dead, and the ruler of kings on earth.

To him who loves us and has freed us from our sins by his blood <sup>6</sup>and made us a kingdom, priests to his God and Father, to him be glory and dominion forever and ever. Amen. <sup>7</sup>Behold, he is coming with the clouds, and every eye will see him, even those who pierced him, and all tribes of the earth will wail on account of him. Even so. Amen.

<sup>8</sup>"I am the Alpha and the Omega," says the Lord God, "who is and who was and who is to come, the Almighty."

<sup>9</sup>I, John, your brother and partner in the tribulation and the kingdom and the patient endurance that are in Jesus, was on the island called Patmos on account of the word of God and the testimony of Jesus. <sup>10</sup>I was in the Spirit on the Lord's day, and I heard behind me a loud voice like a trumpet <sup>11</sup>saying, "Write what you see in a book and send it to the seven churches, to Ephesus and to Smyrna and to Pergamum and to Thyatira and to Sardis and to Philadelphia and to Laodicea."

<sup>12</sup>Then I turned to see the voice that was speaking to me, and on turning I saw seven golden lampstands, <sup>13</sup>and in the midst of the lampstands one like a son of man, clothed with a long robe and with a golden sash around his chest. <sup>14</sup>The hairs of his head were white like wool, as white as snow. His eyes were like a flame of fire, <sup>15</sup>his feet were like burnished bronze, refined in a furnace, and his voice was like the roar of many waters. <sup>16</sup>In his right hand he held seven stars, from his mouth came a sharp two-edged sword, and his face was like the sun shining in full strength.

<sup>17</sup>When I saw him, I fell at his feet as though dead. But he laid his right hand on me, saying, "Fear not, I am the first and the last, <sup>18</sup>and the living one. I died, and behold I am alive forevermore, and I have the keys of Death and Hades.

A This is the Word of the Lord.

C **Thanks be to God.**

*Stand*

**Gospel Processional Hymn: O Sons and Daughters of the King**

LSB 470

1 O sons and daugh - ters of the King, Whom heav'n - ly  
 2 That Eas - ter morn, at break of day, The faith - ful  
 hosts in glo - ry sing, To - day the grave has lost its sting!  
 wom - en went their way To seek the tomb where Je - sus lay.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-66, alt.  
 Tune: Melchior Vulpius, c. 1570-1615  
 Text and tune: Public domain

## Holy Gospel

John 20:19–31

P The Holy Gospel according to St. John, the twentieth chapter.

C **Glory to You, O Lord.**

<sup>19</sup>On the evening of that day, the first day of the week, the doors being locked where the disciples were for fear of the Jews, Jesus came and stood among them and said to them, “Peace be with you.” <sup>20</sup>When he had said this, he showed them his hands and his side. Then the disciples were glad when they saw the Lord. <sup>21</sup>Jesus said to them again, “Peace be with you. As the Father has sent me, even so I am sending you.” <sup>22</sup>And when he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup>If you forgive the sins of anyone, they are forgiven; if you withhold forgiveness from anyone, it is withheld.”

<sup>24</sup>Now Thomas, one of the Twelve, called the Twin, was not with them when Jesus came. <sup>25</sup>So the other disciples told him, “We have seen the Lord.” But he said to them, “Unless I see in his hands the mark of the nails, and place my finger into the mark of the nails, and place my hand into his side, I will never believe.”

<sup>26</sup>Eight days later, his disciples were inside again, and Thomas was with them. Although the doors were locked, Jesus came and stood among them and said, “Peace be with you.” <sup>27</sup>Then he said to Thomas, “Put your finger here, and see my hands; and put out your hand, and place it in my side. Do not disbelieve, but believe.” <sup>28</sup>Thomas answered him, “My Lord and my God!” <sup>29</sup>Jesus said to him, “Have you believed because you have seen me? Blessed are those who have not seen and yet have believed.”

<sup>30</sup>Now Jesus did many other signs in the presence of the disciples, which are not written in this book; <sup>31</sup>but these are written so that you may believe that Jesus is the Christ, the Son of God, and that by believing you may have life in his name.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## Gospel Processional Hymn: O Sons and Daughters of the King

LSB 470



3 An an - gel clad in white they see, Who sits and  
4 That night the a - pos - tles met in fear; A - mong them  
5 When Thom - as first the tid - ings heard That they had  
6 “My pierc - ed side, O Thom - as, see, And look up -



speaks un - to the three, “Your Lord will go to Gal - i - lee.”  
 came their mas - ter dear And said, “My peace be with you here.”  
 seen the ris - en Lord, He doubt-ed the dis - ci - ples’ word.  
 on My hands, My feet; Not faith-less but be - liev-ing be.”



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818–66, alt.  
 Text and tune: Public domain

Tune: Melchior Vulpius, c. 1570–1615

*Sit*  
 Sermon, Rev. James Stoltenberg

*Stand*  
 Nicene Creed

**C I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures  
 and ascended into heaven  
 and sits at the right hand of the Father.**

And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.

And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.

## Prayer of the Church

### Offertory Hymn

LSB 477

1 Al - le - lu - ia, al - le - lu - ia! Hearts to heav'n and voic - es raise:  
Sing to God a hymn of glad-ness, Sing to God a hymn of praise;  
He who on the cross a vic-tim For the world's sal - va-tion bled—  
Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.

Text: Christopher Wordsworth, 1807-85 Tune: Ludwig van Beethoven, 1770-1827; adapt. Edward Hodges, 1796-1867 Text and tune: Public domain

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]

P The Lord be with you.

C **And also with you.**

P Lift up your hearts.

C **We lift them to the Lord.**

- P Let us give thanks to the Lord our God.  
 C **It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;  
 Heav'n and earth with full ac-claim shout the glo-ry of Your name.  
 Sing ho - san - na in the high-est, sing ho - san - na to the Lord;  
 Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

For Christ, our Passover Lamb, has been sacrificed. By His death, He has redeemed us from bondage to sin and death, and by His resurrection, He has delivered us into new life in Him.

Grant us to keep the Feast in sincerity and truth, faithfully eating His body given into death and drinking His life's blood poured out for our salvation until we pass through death to the promised land of life eternal.

Hear us as we pray in His name and as He has taught us:

### **Lord's Prayer**

**C Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### **The Words of Our Lord**

**P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."**

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### **Pax Domini**

**P The peace of the Lord be with you always.  
C Amen.**

# Agnus Dei

John 1:29

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

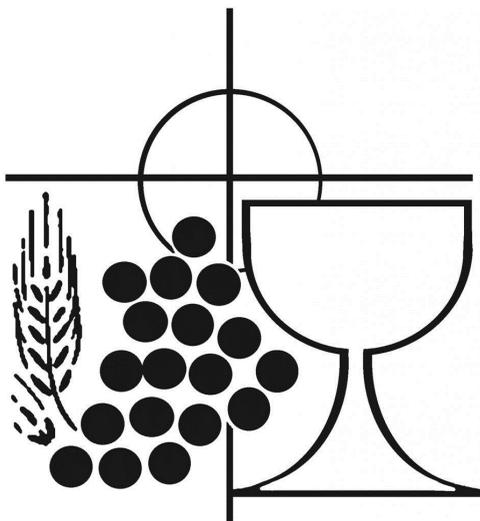
You take the sin of the world a - way;  
You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit



# 461 I Know That My Redeemer Lives

LSB 461



1 I know that my Re - deem - er lives; What com - fort  
 2 He lives tri - um - phant from the grave; He lives e -  
 3 He lives to bless me with His love; He lives to  
 4 He lives to grant me rich sup - ply; He lives to



this sweet sen - tence gives! He lives, He lives, who  
 ter - nal - ly to save; He lives all - glo - rious  
 plead for me a - bove; He lives my hun - gry  
 guide me with His eye; He lives to com - fort



once was dead; He lives, my ev - er - liv - ing head.  
 in the sky; He lives ex - alt - ed there on high.  
 soul to feed; He lives to help in time of need.  
 me when faint; He lives to hear my soul's com - plaint.

Text: Samuel Medley, 1738-99, abr. Tune: attr. John C. Hatton, d. 1793 Text and tune: Public domain

# 474 Alleluia! Jesus Is Risen

LSB 474



1 Al - le - lu - ia! Je - sus is ris - en! Trum - pets re -  
 2 Walk - ing the way, Christ in the cen - ter Tell - ing the  
 3 Je - sus the vine, We are the branch - es; Life in the  
 4 Weep - ing, be gone; Sor - row, be si - lent: Death put a -  
 5 Cit - y of God, Eas - ter for - ev - er, Gold - en Je -



sound - ing in glo - ri - ous light! Splen - dor, the Lamb, Heav - en for -  
 sto - ry to o - pen our eyes; Break - ing our bread, Giv - ing us  
 Spir - it the fruit of the tree; Heav - en to earth, Christ to the  
 sun - der, and Eas - ter is bright. Cher - u - bim sing: "O grave, be  
 ru - sa - lem, Je - sus the Lamb, Riv - er of life, Saints and arch -



ev - er! Oh, what a mir - a - cle God has in sight!  
 glo - ry: Je - sus our bless - ing, our con - stant sur - prise.  
 peo - ple, Gift of the fu - ture now flow - ing to me.  
 o - pen!" Clothe us in won - der, a - dorn us in light.  
 an - gels, Sing with cre - a - tion to God the I AM!

*Refrain*



Je - sus is ris - en and we shall a - rise:



Give God the glo - ry! Al - le - lu - ia!

Text: Herbert F. Brokering, 1926-2009 Text: © 1995 Augsburg Fortress. Used by permission: LSB Hymn License no. 110002320  
 Tune: David N. Johnson, 1922-87 Tune: © 1968 Augsburg Publishing House. Used by permission: LSB Hymn License no. 110002320

## 549 All Hail the Power of Jesus' Name

LSB 549



1 All hail the pow'r of Je - sus' name! Let an - gels pros - trate fall;  
 2 Crown Him, ye mar - tyrs of our God, Who from His al - tar call;  
 3 Ye seed of Is - rael's cho - sen race, Ye ran - somed from the fall,  
 4 Hail Him, ye heirs of Da - vid's line, Whom Da - vid Lord did call,  
 5 Sin - ners, whose love can ne'er for - get The worm - wood and the gall,



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
 Hail Him who saves you by His grace And crown Him Lord of all.  
 The God in - car - nate, man di - vine, And crown Him Lord of all.  
 Go, spread your tro - phies at His feet And crown Him Lord of all.



Bring forth the roy - al di - a - dem And crown Him Lord of all.  
 Ex - tol the stem of Jes - se's rod And crown Him Lord of all.  
 Hail Him who saves you by His grace And crown Him Lord of all.  
 The God in - car - nate, man di - vine, And crown Him Lord of all.  
 Go, spread your tro - phies at His feet And crown Him Lord of all.

Text: Edward Perronet, 1726-92, alt. Tune: Oliver Holden, 1765-1844 Text and tune: Public domain

461 I Know That My Redeemer Lives

LSB 461

5 He lives to si - lence all my fears; He lives to  
 6 He lives, my kind, wise, heav'n - ly friend; He lives and  
 7 He lives and grants me dai - ly breath; He lives, and  
 8 He lives, all glo - ry to His name! He lives, my

wipe a - way my tears; He lives to calm my  
 loves me to the end; He lives, and while He  
 I shall con - quer death; He lives my man - sion  
 Je - sus, still the same; Oh, the sweet joy this

trou - bled heart; He lives all bless - ings to im - part.  
 lives, I'll sing; He lives, my Proph - et, Priest, and King.  
 to pre - pare; He lives to bring me safe - ly there.  
 sen - tence gives: I know that my Re - deem - er lives!

Text: Samuel Medley, 1738-99, abr.

Tune: attr. John C. Hatton, d. 1793

Text and tune: Public domain

**Stand**  
 Post-Communion Hymn

LSB 480

1 He's ris - en, He's ris - en, Christ Je - sus, the Lord;  
 4 O, where is your sting, death? We fear you no more;

He o - pened death's pris - on, the in - car - nate, true Word.  
 Christ rose, and now o - pen is fair E - den's door.

Break forth, hosts of heav - en, in ju - bi - lant song  
 For all our trans - gres - sions His blood does a - tone;



And earth, sea, and moun - tain their prais - es pro - long.  
 Re - deemed and for - giv - en, we now are His own.

Text: C. F. W. Walther, 1811-87, abr.; tr. Anna M. Meyer, 1867-1941, alt. Tune: C. F. W. Walther, 1811-87  
 Text: © 1941 Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320 Tune: Public domain

**Post-Communion Collect**

- A Let us pray. . . .
- C **Amen.**

**Benedicamus**

*Psalm 103:1*

- A Let us bless the Lord.
- C **Thanks be to God.**

**Benediction**

- P The Lord bless you and keep you.  
 The Lord make His face shine on you and be gracious to you.  
 The Lord look upon you with favor and T give you peace.
- C **Amen.**

**470 O Sons and Daughters of the King**

*LSB 470*



7 No long - er Thom - as then de - nied; He saw the  
 8 How blest are they who have not seen And yet whose  
 9 On this most ho - ly day of days Be laud and



feet, the hands, the side; "You are my Lord and God!" he cried.  
 faith has con-stant been, For they e - ter - nal life shall win.  
 ju - bi - lee and praise: To God your hearts and voic - es raise.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: attr. Jean Tisserand, d. 1494; tr. John Mason Neale, 1818-66, alt. Tune: Melchior Vulpius, c. 1570-1615 Text and tune: Public domain

**Postlude: Christ Is Alive! Let Christians Sing**

**J Wayne Kerr**

# News & Notes

## Altar Flowers

Flowers on the altar today are given by Tom and Karen Bok in thanksgiving for their St. Paul family.

## Offerings

For those wishing to give, an offering plate is available in the narthex. You may also set up a one-time or recurring gift online through our website or through your Breeze account. If you would like to send in an electronic offering via text, text the dollar amount you would like to give to 410-888-0161 and follow the directions.

## Spaghetti Dinner

Please plan on attending Ladies Guild Spaghetti Dinner May 5th. We will begin serving at 5:00. After dinner plan on heading upstairs to check out the science fair being held by the school. A family ticket, \$25.00, includes 2 adults and 3 children, adults \$9.00, children 3 - 12 \$5.00, children 2 and under free. Please see a guild member for tickets.



## Jewelry Sale

Stop by the Ladies Guild jewelry sale after church **today** and Sunday May 1st during the coffee hour in the fellowship hall. Great place to find that perfect gift for Mom or Grandmom, just in time for Mother's Day!

## National Youth Gathering Stock Exchange

Invest in the future of youth and be part of their once-in-a-lifetime experience! Find out more about the youth attending the National Youth Gathering in the narthex after church.

## Lutheran Books and Beer

Next meeting is This Thursday, April 28<sup>th</sup> at 7 p.m. at The Rathskeller, a local German restaurant. We are discussing *The Spirituality of the Cross* by Gene Edward Veith. Bring your book and come for discussion and fellowship.

## Spring Cleaning?

The youth attending the National Youth Gathering are collecting new and gently used SHOES. Clean out your closets and support your youth at the same time!



## Acknowledgments

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## Concordia Prep

The Concordia Preparatory School Theatre Department will be presenting *Little Shop of Horrors* on April 28 as a Dinner Theatre at 6:30 p.m., on April 29 & 30 at 7:00 p.m., and at 2:00 p.m. on May 1. Tickets can be ordered online at <https://concordiaprepschool.org/2022/03/little-shop-of-horrors/> and will also be available for purchase at the door. Ticket prices are \$15 (students and senior citizens are \$10); Dinner Theatre tickets are \$45. Seating is general admission and doors open 30 minutes prior to the show.

## Check out our Website and Facebook Pages

Website: [www.stpaulcatonsville.org](http://www.stpaulcatonsville.org)

Church Facebook: <https://www.facebook.com/stpaulcatonsville/>

School Facebook: <https://www.facebook.com/stpaulschoolcatonsville/>

## An Invitation to Our YouTube Channel

Please subscribe to our YouTube channel. Visit <https://www.youtube.com> and search for St Paul Lutheran Catonsville.

## Serving at St. Paul

	This week	Next week
<b>Cantor</b>	Jim Baeder	
<b>Reader</b>	Suzanne Giguere	
<b>Greeter</b>	Melissa Sunstrom	
<b>Usher</b>	Ben Haberl	
<b>Usher</b>	Bill Oldhouser	
<b>Acolyte</b>	Joshua Unglesbee	

**Daily Readings:** *Apr 24:* Ex 20:1–24, Luke 4:1–15; *Apr 25:* Ex 22:20–23:13, Luke 4:16–30; *Apr 26:* Ex 23:14–33, Luke 4:31–44; *Apr 27:* Ex 24:1–18, Luke 5:1–16; *Apr 28:* Ex 25:1–22, Luke 5:17–39; *Apr 29:* Ex 31:1–18, Luke 6:1–19; *Apr 30:* Ex 32:1–14, Luke 6:20–38.

# Prayer List

## CHURCH MEMBERS

Paula Staudinger (dealing with chronic illness)

Lindsey Gay (at home, prayers that medical treatment will be timely and successful)

Lindsey, Janice, and John Gay (strength, stamina, and hope to get through this rough time)

John Gay (colon cancer)

Sam Oldhouser (home recovering from colitis)

David Carnes (healing for severe eye problem in one eye)

Bruce Staudinger (strength and grace as he cares for Paula)

Steve Hoffman (recovering from surgery)

Marilyn Haberl (dealing with scleroderma)

Linda Cook (relief from severe pain)



## SHUT-INS

Libby Cruvey, Mildred Klein, Betty Blackburn, and Janet Conklin.

## FAMILY AND FRIENDS

John Kassouf, former principal of St. Paul School (stage 4 prostate cancer) 4/17

Anita Cohen (thanksgiving for a clear cancer scan) 4/17

Claudia Kyne, daughter-in-law of Jim and Laverne (having kidney problems) 4/3

Myrtle Oliver, mother of Ray Fields (that chemo treatments will be successful) 4/3

Michelle McMorris, teacher in our ECC (diagnosed with breast cancer) 3/20

The Moroz Family in Ukraine, family of Paul Lubell's friend (prayers for safety and peace) 3/20

Brenna, 3 year old daughter of Bonnie, a teacher at St. Paul's Glen Burnie (inoperable brain tumor)  
3/20

