

# St. Paul Lutheran Church of Catonsville



Maundy Thursday  
April 14, 2022

# St. Paul Lutheran Church and School

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Pastor Gregory Alms  
Renata O'Reilly, Organist & Choir Director

**Jesus calls us to be a Lutheran community gathered around Word and Sacrament and sends us to reach the lost, disciple the saved, and care for our neighbors everywhere.**

## **FOR THOSE WHO DESIRE TO RECEIVE THE LORD'S SUPPER**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34. (Non-alcoholic wine is available in the center of the communion trays.)

## **THE SERVICE TONIGHT IS IN FOUR PARTS:**

1. ***The Service of Reconciliation*** marks the end of Lent. On Ash Wednesday we confessed our sin in a special way and tonight we are absolved, forgiven. We share the peace with one another indicating that we seek to forgive as God has forgiven us.
2. ***The Service of the Word*** where we hear of Christ's gift of his body and blood sacrificed on the cross and given in the supper.
3. ***The Service of the Lord's Supper*** where we go to the table of the Lord where he gives us to eat of his suffering and the fruits of the Cross.
4. ***The Stripping of the Altar.*** The altar represents Christ and it is laid bare, made desolate. The service tonight ends with the suffering and agonies of Christ on the cross.

There is no "end," no benediction to conclude this service. The service continues in your homes and hearts until tomorrow evening at 7:00 p.m. when we gather again to worship God crucified, God on a cross, God bleeding, God dead, for us and our life.

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## Service of Reconciliation

### Invocation

*Matthew 28:19b; 18:20*

- P In the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

### Exhortation

*Psalm 43:4; Psalm 124:8*

- P I will go to the altar of God,  
C **to God my exceeding joy.**  
P Our help is in the name of the Lord,  
C **who made heaven and earth.**

### Confessional Address

- P Let us now confess our sins, imploring God our Father for the sake of His Son, Jesus Christ, to grant us forgiveness.

### *Kneel/Sit*

### Confession of Sins

- P O almighty God, merciful Father,  
C **I, a poor, miserable sinner, confess unto You all my sins and iniquities with which I have ever offended You and justly deserved Your temporal and eternal punishment. But I am heartily sorry for them and sincerely repent of them, and I pray You of Your boundless mercy and for the sake of the holy, innocent, bitter sufferings and death of Your beloved Son, Jesus Christ, to be gracious and merciful to me, a poor, sinful being.**
- P God be merciful to you and strengthen your faith.  
C **Amen.**
- P Do you believe that the forgiveness I speak is not my forgiveness but God's?  
C **Yes.**
- P Let it be done for you as you believe.

### Absolution

- P In the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit.  
C **Amen.**

**Stand**  
**Blessing**

*1 Thessalonians 5:23–24*

- P Now may the God of peace Himself sanctify you completely, and may your whole spirit, soul, and body be kept blameless at the coming of our Lord Jesus Christ. He who calls you is faithful; He will surely do it. Go in T peace.
- C **Amen.**

**The Sharing of the Peace**

(We greet one another and those around us in the name of the Lord by saying, “Peace be with you.” or “The peace of the Lord.”)

**Salutation and Collect of the Day**

- P The Lord be with you.
- C **And also with you.**
- P Let us pray.
- C **O Lord, in this wondrous Sacrament You have left us a remembrance of Your passion. Grant that we may so receive the sacred mystery of Your body and blood that the fruits of Your redemption may continually be manifest in us; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen**

**Service of the Word**

**Sit**  
**Old Testament Reading**

*Jeremiah 31:31–34*

<sup>31</sup>“Behold, the days are coming, declares the LORD, when I will make a new covenant with the house of Israel and the house of Judah, <sup>32</sup>not like the covenant that I made with their fathers on the day when I took them by the hand to bring them out of the land of Egypt, my covenant that they broke, though I was their husband, declares the LORD. <sup>33</sup>But this is the covenant that I will make with the house of Israel after those days, declares the LORD: I will put my law within them, and I will write it on their hearts. And I will be their God, and they shall be my people. <sup>34</sup>And no longer shall each one teach his neighbor and each his brother, saying, ‘Know the LORD,’ for they shall all know me, from the least of them to the greatest, declares the LORD. For I will forgive their iniquity, and I will remember their sin no more.”

- A This is the Word of the Lord.
- C **Thanks be to God.**

**Anthem: We Adore Thee, O Lord Christ**

Ludovico Grossi da Viadana

We adore Thee, O Lord Christ, we laud and bless Thy holy Name,  
Thou who by Thy blest Cross and Passion hast redeemed all men.  
Gracious Lord, have mercy on us.

**Epistle**

*Hebrews 10:15–25*

<sup>15</sup>The Holy Spirit also bears witness to us; for after saying,

<sup>16</sup>“This is the covenant that I will make with them  
after those days, declares the Lord:

I will put my laws on their hearts,  
and write them on their minds,”

<sup>17</sup>then he adds,

“I will remember their sins and their lawless deeds no more.”

<sup>18</sup>Where there is forgiveness of these, there is no longer any offering for sin.

<sup>19</sup>Therefore, brothers, since we have confidence to enter the holy places by the blood of Jesus, <sup>20</sup>by the new and living way that he opened for us through the curtain, that is, through his flesh, <sup>21</sup>and since we have a great priest over the house of God, <sup>22</sup>let us draw near with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. <sup>23</sup>Let us hold fast the confession of our hope without wavering, for he who promised is faithful. <sup>24</sup>And let us consider how to stir up one another to love and good works, <sup>25</sup>not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day drawing near.

A This is the Word of the Lord.

C **Thanks be to God.**

**Stand  
Holy Gospel**

*Luke 22:7–20*

P The Holy Gospel according to St. Luke, the twenty-second chapter.

C **Glory to You, O Lord.**

<sup>7</sup>Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. <sup>8</sup>So Jesus sent Peter and John, saying, “Go and prepare the Passover for us, that we may eat it.” <sup>9</sup>They said to him, “Where will you have us prepare it?” <sup>10</sup>He said to them, “Behold, when you have entered the city, a man carrying a jar of water will meet you. Follow him into the house that he enters <sup>11</sup>and tell the master of the house, ‘The Teacher says to you, Where is the guest room, where I may eat the Passover with my

disciples?’ <sup>12</sup>And he will show you a large upper room furnished; prepare it there.” <sup>13</sup>And they went and found it just as he had told them, and they prepared the Passover.

<sup>14</sup>And when the hour came, he reclined at table, and the apostles with him. <sup>15</sup>And he said to them, “I have earnestly desired to eat this Passover with you before I suffer.

<sup>16</sup>For I tell you I will not eat it until it is fulfilled in the kingdom of God.” <sup>17</sup>And he took a cup, and when he had given thanks he said, “Take this, and divide it among yourselves.

<sup>18</sup>For I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.” <sup>19</sup>And he took bread, and when he had given thanks, he broke it and gave it to them, saying, “This is my body, which is given for you. Do this in remembrance of me.” <sup>20</sup>And likewise the cup after they had eaten, saying, “This cup that is poured out for you is the new covenant in my blood.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

*Sit*

### 445 When You Woke That Thursday Morning

LSB 445



1 When You woke that Thurs - day morn - ing, Sav - ior,  
2 Nev - er so a - lone and lone - ly, Long - ing  
3 What was there that You could give them That would  
4 One in faith, in love u - nit - ed, All one



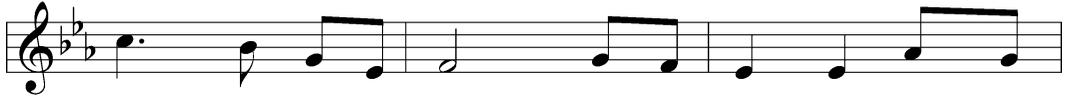
teach - er, faith - ful friend, Thoughts of self and safe - ty  
with tor - ment - ed heart To be with Your dear ones  
nev - er be out - spent, What great gift that would out -  
bod - y, You the head, When we meet, by You in -



scorn - ing, Know - ing how the day would end;  
on - ly For a qui - et hour a - part:  
live them, What last will and tes - ta - ment?  
vit - ed, You are with us, as You said.



Lamb of God, fore - told for a - ges, Now at  
 Sin - less Lamb and fall - en crea - ture, One last  
 "Show Me and the world you love Me, Know Me  
 One with You and one an - oth - er In a



last the hour had come When but One could pay sin's  
 pas - chal meal to eat, One last les - son as their  
 as the Lamb of God: Do this in re - mem - brance  
 u - ni - ty sub - lime, See in us Your sis - ter,



wa - ges: You as - sumed their dread - ful sum.  
 teach - er, Wash - ing Your dis - ci - ples' feet.  
 of Me, Eat this bod - y, drink this blood."  
 broth - er, One in ev - 'ry place and time.

Text: Jaroslav J. Vajda, 1919-2008  
 Tune: Marty Haugen, 1950  
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## Sermon

### Stand

## Prayer of the Church

## Service of the Sacrament

### Preface

2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]



**P** The Lord be with you.



**G** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of  
pow'r and might: Heav'n and earth are full of Your  
glo - ry. Ho - san - na in the high - est.  
Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

## Prayer of Thanksgiving

P Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

C **Amen.**

## Lord's Prayer

*Matthew 6:9–13*

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."





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Sit

637 Draw Near and Take the Body of the Lord

LSB 637



1 Draw near and take the bod - y of the Lord,  
 2 He who His saints in this world rules and shields,  
 3 Come for - ward then with faith - ful hearts sin - cere,



And drink the ho - ly blood for you out - poured;  
 To all be - liev - ers life e - ter - nal yields;  
 And take the pledg - es of sal - va - tion here.



Of - fered was He for great - est and for least,  
 With heav'n - ly bread He makes the hun - gry whole,  
 O Lord, our hearts with grate - ful thanks en - dow



Him - self the vic - tim and Him - self the priest.  
 Gives liv - ing wa - ters to the thirst - ing soul.  
 As in this feast of love You bless us now.

Text: Latin, 7th cent.; tr. John Mason Neale, 1818-66, alt.  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois  
 Text and tune: Public domain



1 I come, O Sav - ior, to Thy ta - ble, For weak and  
 2 Thy heart is filled with fer - vent yearn - ing That sin - ners  
 3 Un - wor - thy though I am, O Sav - ior, Be - cause I  
 4 Wea - ry am I and heav - y lad - en; With sin my  
 5 What high - er gift can we in - her - it? It is faith's



wea - ry is my soul; Thou, Bread of Life, a -  
 may sal - va - tion see Who, Lord, to Thee in -  
 have a sin - ful heart, Yet Thou Thy lamb wilt  
 soul is sore op - pressed; Re - ceive me gra - cious -  
 bond and sol - id base; It is the strength of



lone art a - ble To sat - is - fy and make me whole:  
 faith are turn - ing; So I, a sin - ner, come to Thee.  
 ban - ish nev - er, For Thou my faith - ful shep - herd art:  
 ly and glad - den My heart, for I am now Thy guest.  
 heart and spir - it, The cov - e - nant of hope and grace.



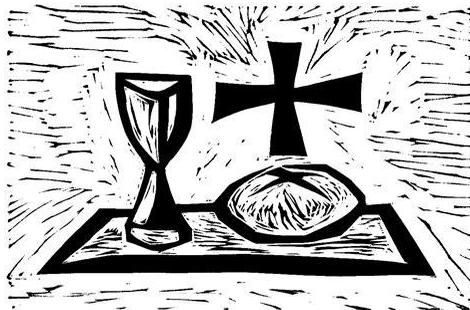
*Refrain*  
 Lord, may Thy bod - y and Thy blood Be for my soul the high - est good!

Text: Friedrich Christian Heyder, 1677–1754; tr. The Lutheran Hymnal, 1941, abr.

Tune: Emskirchner Choral-Buch, 1756, Leipzig

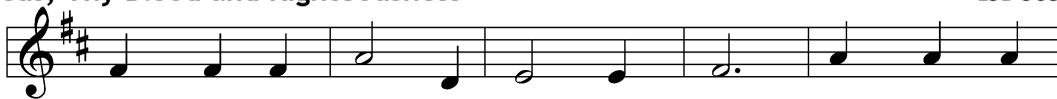
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Tune: Public domain



## 563 Jesus, Thy Blood and Righteousness

LSB 563



1 Je - sus, Thy blood and righ - teous - ness My beau - ty  
 2 Bold shall I stand in that great day, Cleansed and re -  
 3 Lord, I be - lieve Thy pre - cious blood, Which at the  
 4 Lord, I be - lieve, were sin - ners more Than sands up -



are, my glo - rious dress; Midst flam - ing worlds, in  
 deemed, no debt to pay; Ful - ly ab - solved through  
 mer - cy seat of God Pleads for the cap - tives'  
 on the o - cean shore, Thou hast for all a



these ar - rayed, With joy shall I lift up my head.  
 these I am From sin and fear, from guilt and shame.  
 lib - er - ty, Was al - so shed in love for me.  
 ran - som paid, For all a full a - tone - ment made.

Text: Nicolaus Ludwig von Zinzendorf, 1700–60; tr. John B. Wesley, 1703–91, alt.  
 Tune: George J. Elvey, 1816–93  
 Text and tune: Public domain

## Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

# Stripping of the Altar

As the Altar is stripped, we hear Psalm 22,  
the voice of Jesus in his suffering.

Once the Altar is bare and the Psalm is ended, the  
congregation leaves in silence. The service continues tomorrow at 7 pm.

## Acknowledgments

Holy Thursday from Lutheran Service Book

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LET US  
HOLD  
UNSWERVINGLY  
to the  
hope  
WE  
PROFESS  
for  
HE WHO  
is  
PROMISED  
is  
FAITHFUL  
ag '22  
HEBREWS 10:15-25



*Holy Week and Easter*

7 p.m. with Lord's Supper

Good Friday, April 15<sup>th</sup> 7 p.m.

Easter Vigil, April 16<sup>th</sup> 7 p.m.

Easter Sunrise, April 17<sup>th</sup> 7 am

Resurrection of Our Lord Festival Worship,  
April 17<sup>th</sup> 10 am with Lord's Supper