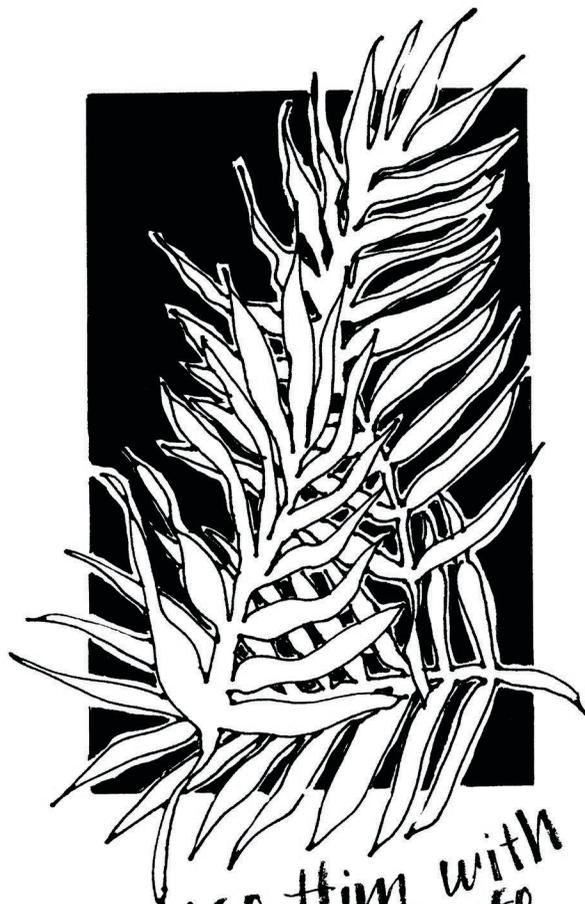


# St. Paul Lutheran Church of Catonsville



*Praise Him with  
heart and life  
and voice!*

Palm Sunday  
April 10, 2022

# St. Paul Lutheran Church and School

2001 Old Frederick Road Catonsville, Maryland 21228

Church: 410-747-1897 School: 410-747-1924

www.stpaulcatonsville.org email: secretary@stpaulcatonsville.org

Pastor Gregory Alms

Renata O'Reilly, Organist & Choir Director

**Jesus calls us to be a Lutheran community gathered around Word and Sacrament and sends us to reach the lost, disciple the saved, and care for our neighbors everywhere.**

Today we make a journey ... from the outside of the church to the inside where we meet Christ in his Word and Supper.

Jesus too made a journey on Palm Sunday from outside Jerusalem to his death. Christ made another journey from the death of the cross to the victory of Easter and onto heaven and resurrection where ascending to heaven he met God with the angels rejoicing.

We one day will make the same heavenly journey through death into the presence of God with the angels rejoicing over our entrance into the heavenly kingdom.

**Welcome to worship** in the name of our Lord Jesus Christ! If you are a guest with us today, we would like to extend a special greeting from our family. We invite you to worship with us; sing with us; pray with us; believe with us; for God has sent His Son to bring life and salvation. The ushers will be glad to answer any questions you have. Please enter your information using the QR code in the back of the bulletin or sign our guest book before you depart today.

## **FOR THOSE WHO DESIRE TO RECEIVE THE LORD'S SUPPER**

The Lord's Supper is celebrated at St. Paul in the confession and glad confidence that, as He says, our Lord gives into our mouths not only bread and wine but His very body and blood to eat and to drink for the forgiveness of sins and to strengthen our union with Him and with one another. Our Lord invites to His table those who trust His words, repent of all sin, and set aside any refusal to forgive and love as He forgives and loves us, that they may show forth His death until He comes.

Because those who eat and drink our Lord's body and blood unworthily do so to their great harm and because Holy Communion is a confession of the faith which is confessed at this altar, any who are not yet instructed, in doubt or who hold a confession differing from that of this congregation and The Lutheran Church—Missouri Synod, and yet desire to receive the Sacrament, are asked first to speak with the pastor or an elder. For further study, see Matt. 5:23f.; 10:32f.; 18:15–35; 26:26–29; 1 Cor. 11:17–34. (Non-alcoholic wine is available in the center of the communion trays.)

# Palm Sunday

## April 10, 2022

*The Liturgy begins outside (weather permitting).*

*Be sure to obtain a palm branch from an usher.*

*Please face the Pastor and join in the responses as printed below.*

## Procession of Palms

### Greeting

P The grace of our Lord T Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.

C **Amen.**

P Blessed is He who comes in the name of the Lord.

C **Hosanna to the Son of David.**

### Collect

P Let us pray.

Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may ever hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

### Holy Gospel

P The Holy Gospel according to St. John, the twelfth chapter.

C **Glory to You, O Lord.**

*John 12:12–19*

<sup>12</sup>The next day the large crowd that had come to the feast heard that Jesus was coming to Jerusalem. <sup>13</sup>So they took branches of palm trees and went out to meet him, crying out, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" <sup>14</sup>And Jesus found a young donkey and sat on it, just as it is written,

<sup>15</sup>"Fear not, daughter of Zion;  
behold, your king is coming,  
sitting on a donkey's colt!"

<sup>16</sup>His disciples did not understand these things at first, but when Jesus was glorified, then they remembered that these things had been written about him and had been done to him. <sup>17</sup>The crowd that had been with him when he called Lazarus out of the tomb and raised him from the dead continued to bear witness. <sup>18</sup>The reason why the crowd went to meet him was that they heard he had done this sign. <sup>19</sup>So the Pharisees said to one another, “You see that you are gaining nothing. Look, the world has gone after him.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

P Let us go forth in peace,

C **in the name of the Lord.**

THE PROCESSION INTO THE CHURCH BEGINS WITH THE CONGREGATION, PALM BRANCHES RAISED, FOLLOWING THE CROSS AS WE SING “ALL GLORY, LAUD, AND HONOR”. WE CONTINUE SINGING THIS HYMN UNTIL ALL ARE AT THEIR PLACES.

#### 442 All Glory, Laud, and Honor

LSB 442

*Refrain*

All glo - ry, laud, and hon - or To You, Re - deem - er, King,  
To whom the lips of chil - dren Made sweet ho - san - nas ring.

- 1 You are the King of Is - rael And Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels Is prais - ing You on high,
- 3 The mul - ti - tude of pil - grims With palms be - fore You went;
- 4 To You be - fore Your pas - sion They sang their hymns of praise;
- 5 As You re - ceived their prais - es, Ac - cept the prayers we bring,

*Refrain*

Now in the Lord's name com - ing, Our King and Bless - ed One.  
And we with all cre - a - tion In cho - rus make re - ply.  
Our praise and prayer and an - thems Be - fore You we pre - sent.  
To You, now high ex - alt - ed, Our mel - o - dy we raise.  
O Source of ev - 'ry bless - ing, Our good and gra - cious King.

Text: Theodulf of Orléans, c. 762–821; tr. John Mason Neale, 1818–66, alt. Tune: Melchior Teschner, 1584–1635, alt. Text and tune: Public domain

## Greeting

- P Blessed is He who comes in the name of the Lord.  
C **Hosanna in the highest.**

## Collect of the Day

- P Let us pray.  
C **Almighty and everlasting God, You sent Your Son, our Savior Jesus Christ, to take upon Himself our flesh and to suffer death upon the cross. Mercifully grant that we may follow the example of His great humility and patience and be made partakers of His resurrection; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## Sit

### Old Testament Reading

*Deuteronomy 32:36–39*

<sup>36</sup> The LORD will vindicate his people  
and have compassion on his servants,  
when he sees that their power is gone  
and there is none remaining, bond or free.  
<sup>37</sup> Then he will say, "Where are their gods,  
the rock in which they took refuge,  
<sup>38</sup> who ate the fat of their sacrifices  
and drank the wine of their drink offering?  
Let them rise up and help you;  
let them be your protection!  
<sup>39</sup> "See now that I, even I, am he,  
and there is no god beside me;  
I kill and I make alive;  
I wound and I heal;  
and there is none that can deliver out of my hand."

- A This is the Word of the Lord.  
C **Thanks be to God.**

**Anthem:** Hosanna to the Son of David

George Alexander Macfarren

Hosanna to the Son of David,  
Hosanna: Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.

# Epistle

Philippians 2:5-11

<sup>5</sup>Have this mind among yourselves, which is yours in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not count equality with God a thing to be grasped, <sup>7</sup>but made himself nothing, taking the form of a servant, being born in the likeness of men. <sup>8</sup>And being found in human form, he humbled himself by becoming obedient to the point of death, even death on a cross. <sup>9</sup>Therefore God has highly exalted him and bestowed on him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bow, in heaven and on earth and under the earth, <sup>11</sup>and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

- A This is the Word of the Lord.
- C **Thanks be to God.**

## 443 Hosanna, Loud Hosanna

LSB 443



1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
 2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
 3 "Ho - san - na in the high - est!" That an - cient song we sing;



Through pil - lared court and tem - ple The love - ly an - them rang.  
 The vic - tor palm branch wav - ing And chant - ing clear and loud.  
 For Christ is our Re - deem - er, The Lord of heav'n our King.



To Je - sus, who had blessed them, Close fold - ed to His breast,  
 The Lord of earth and heav - en Rode on in low - ly state  
 Oh, may we ev - er praise Him With heart and life and voice



The chil - dren sang their prais - es, The sim - plest and the best.  
 Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
 And in His bliss - ful pres - ence E - ter - nal - ly re - joyce!

Text: Jeannette Threlfall, 1821-80, alt.  
 Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg  
 Text and tune: Public domain

# Sermon

*Stand*

**Nicene Creed**

**C I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life of the world to come. Amen.**

**Prayer of the Church**

## Offertory

*Psalm 116:12–13, 17–19*



**C** What shall I ren - der to the Lord for all His ben - e-fits to



me? I will of - fer the sac - ri - fice of thanks - giv - ing and will



call on the name of the Lord. I will take the cup of sal -



va - tion and will call on the name of the Lord. I will pay my



vows to the Lord now in the pres - ence of all His peo - ple, in the



courts of the Lord's house, in the midst of you, O Je - ru - sa - lem.

## Service of the Sacrament

### Preface

*2 Timothy 4:22; [Colossians 3:1]; [Psalm 136]*



**P** The Lord be with you.

**C** And al-so with you.

**P** Lift up your hearts.

**C** We lift them to the Lord.

**P** Let us give thanks to the Lord our God.

**C** It is right to give Him thanks and praise.

### Proper Preface

**P** It is truly good, right, and salutary . . . evermore praising You and saying:

### Sanctus

*Isaiah 6:3; Matthew 21:9*

**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of

pow'r and might: Heav'n and earth are full of Your

glo - ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name  
of the Lord. Ho - san - na in the high - est.

### Prayer of Thanksgiving

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end. Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### Lord's Prayer

*Matthew 6:9–13*

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,**  
**hallowed be Thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth**  
**as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses**  
**as we forgive those**  
**who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom**  
**and the power and the glory**  
**forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My T body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My T blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

*John 20:19*



**P** The peace of the Lord be with you al - ways.



**G** A - men.

## Agnus Dei

*John 1:29*



**G** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



grant us peace, grant us peace.

# 767 Jesus, Remember Me

LSB 767



Je - sus, re - mem - ber me when You come in - to Your king - dom.



Je - sus, re - mem - ber me when You come in - to Your king - dom.

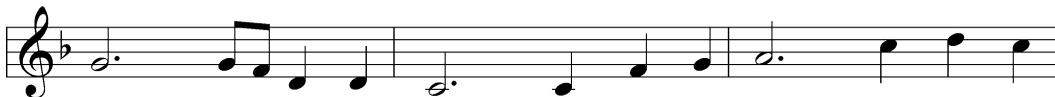
Text: Luke 23:42 Tune: Jacques Berthier, 1923-94 Text and tune: © 1981 Ateliers et Presses de Taizé, Taizé Community, France, admin. GIA Publications, Inc. Used by permission: LSB Hymn License no. 110002320

# 561 The Tree of Life

LSB 561



1 The tree of life with ev - 'ry good In E - den's  
 2 The still - ness of that sa - cred grove Was bro - ken,  
 3 What mer - cy God showed to our race, A plan of  
 4 Now from that tree of Je - sus' shame Flows life e -



ho - ly or - chard stood, And of its fruit so pure and  
 as the ser - pent strove With tempt - ing voice Eve to be -  
 res - cue by His grace: In send - ing One from wom - an's  
 ter - nal in His name; For all who trust and will be -



sweet God let the man and wom - an eat. Yet in this  
 guile And Ad - am too by sin de - file. O day of  
 seed, The One to fill our great - est need— For on a  
 lieve, Sal - va - tion's liv - ing fruit re - ceive. And of this



gar - den al - so grew An - oth - er tree, of which they  
 sad - ness when the breath Of fear and dark - ness, doubt and  
 tree up - lift - ed high His on - ly Son for sin would  
 fruit so pure and sweet The Lord in - vites the world to

knew; Its love - ly limbs with fruit a -  
 death, Its aw - ful poi - son first dis -  
 die, Would drink the cup of scorn and  
 eat, To find with - in this cross of

dorned A - gainst whose eat - ing God had warned.  
 played With - in the world so new - ly made.  
 dread To crush the an - cient ser - pent's head!  
 wood The tree of life with ev - 'ry good.

Text: Stephen P. Starke, 1955 Tune: Bruce W. Becker, 1952 Text: © 1993 Stephen P. Starke, admin. Concordia Publishing House. Used by permission: LSB Hymn License no. 110002320 Tune: © 1995 Bruce W. Becker. Used by permission: LSB Hymn License no. 110002320

### 350 Come Thou Precious Ransom, Come

LSB 350

1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
 2 En - ter now my wait - ing heart, Glo - rious King and  
 3 My ho - san - nas and my palms Gra - cious - ly re -  
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our

sin - ful mor - tals! Come, O Sav - ior of the world!  
 Lord most ho - ly. Dwell in me and ne'er de - part,  
 ceive, I pray Thee; Ev - er - more, as best I can,  
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,

O - pen are to Thee all por - tals. Come, Thy beau - ty  
 Though I am but poor and low - ly. Ah, what rich - es  
 Sav - ior, I will hom - age pay Thee, And in faith I  
 Bring us bless - ing and sal - va - tion, That for - ev - er

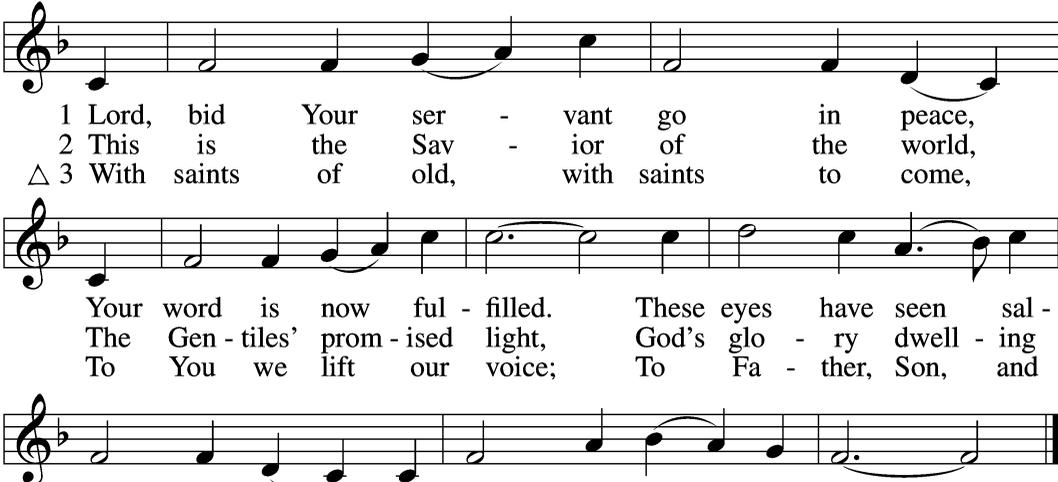
let us see; Anx - ious - ly we wait for Thee.  
 will be mine When Thou art my guest di - vine!  
 will em - brace, Lord, Thy mer - it through Thy grace.  
 we may sing: Hail! Ho - san - na to our King.

Text and tune: Public domain

Stand

## Nunc Dimittis: Lord Bid Your Servant Go in Peace

LSB 937



1 Lord, bid Your ser - vant go in peace,  
2 This is the Sav - ior of the world,  
△ 3 With saints of old, with saints to come,  
Your word is now ful - filled. These eyes have seen sal -  
The Gen - tiles' prom - ised light, God's glo - ry dwell - ing  
To You we lift our voice; To Fa - ther, Son, and  
va - tion's dawn, This child so long fore - told.  
in our midst, The joy of Is - ra - el.  
Spir - it blest Be hon - or, love, and praise.

Text (sts. 1-2): James Quinn, 1919-2010; (st. 3): Henry V. Gerike, 1948

Tune: American

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## Post-Communion Collect

A Let us pray. . . .



**C** A - men.

## THE READING OF THE PASSION OF OUR LORD

St. Luke 22:66 - 23:56

*The story of Christ's suffering and death will be read by a variety of readers in a dramatic style.*

*The congregation may simply listen or read along below.*

*Before the death of Jesus is read the people will be asked to rise.*

*After the proclamation of His death a time of silence for meditation will be observed.*

<sup>66</sup>When day came, the assembly of the elders of the people gathered together, both chief priests and scribes. And they led him away to their council, and they said, <sup>67</sup>"If you are the Christ, tell us." But he said to them, "If I tell you, you will not believe, <sup>68</sup>and if I ask you, you will not answer. <sup>69</sup>But from now on the Son of Man shall be seated at the right hand of the

power of God.”<sup>70</sup> So they all said, “Are you the Son of God, then?” And he said to them, “You say that I am.”<sup>71</sup> Then they said, “What further testimony do we need? We have heard it ourselves from his own lips.”

<sup>1</sup>Then the whole company of them arose and brought him before Pilate. <sup>2</sup>And they began to accuse him, saying, “We found this man misleading our nation and forbidding us to give tribute to Caesar, and saying that he himself is Christ, a king.” <sup>3</sup>And Pilate asked him, “Are you the King of the Jews?” And he answered him, “You have said so.” <sup>4</sup>Then Pilate said to the chief priests and the crowds, “I find no guilt in this man.” <sup>5</sup>But they were urgent, saying, “He stirs up the people, teaching throughout all Judea, from Galilee even to this place.”

<sup>6</sup>When Pilate heard this, he asked whether the man was a Galilean. <sup>7</sup>And when he learned that he belonged to Herod’s jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. <sup>8</sup>When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. <sup>9</sup>So he questioned him at some length, but he made no answer. <sup>10</sup>The chief priests and the scribes stood by, vehemently accusing him. <sup>11</sup>And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. <sup>12</sup>And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

<sup>13</sup>Pilate then called together the chief priests and the rulers and the people, <sup>14</sup>and said to them, “You brought me this man as one who was misleading the people. And after examining him before you, behold, I did not find this man guilty of any of your charges against him. <sup>15</sup>Neither did Herod, for he sent him back to us. Look, nothing deserving death has been done by him. <sup>16</sup>I will therefore punish and release him.”

<sup>18</sup>But they all cried out together, “Away with this man, and release to us Barabbas” —  
<sup>19</sup>a man who had been thrown into prison for an insurrection started in the city and for murder.  
<sup>20</sup>Pilate addressed them once more, desiring to release Jesus, <sup>21</sup>but they kept shouting, “Crucify, crucify him!” <sup>22</sup>A third time he said to them, “Why, what evil has he done? I have found in him no guilt deserving death. I will therefore punish and release him.” <sup>23</sup>But they were urgent, demanding with loud cries that he should be crucified. And their voices prevailed. <sup>24</sup>So Pilate decided that their demand should be granted. <sup>25</sup>He released the man who had been thrown into prison for insurrection and murder, for whom they asked, but he delivered Jesus over to their will.

<sup>26</sup>And as they led him away, they seized one Simon of Cyrene, who was coming in from the country, and laid on him the cross, to carry it behind Jesus. <sup>27</sup>And there followed him a great multitude of the people and of women who were mourning and lamenting for him. <sup>28</sup>But turning to them Jesus said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. <sup>29</sup>For behold, the days are coming when they will say, ‘Blessed

are the barren and the wombs that never bore and the breasts that never nursed!’<sup>30</sup> Then they will begin to say to the mountains, ‘Fall on us,’ and to the hills, ‘Cover us.’<sup>31</sup> For if they do these things when the wood is green, what will happen when it is dry?”

<sup>32</sup>Two others, who were criminals, were led away to be put to death with him. <sup>33</sup>And when they came to the place that is called The Skull, there they crucified him, and the criminals, one on his right and one on his left. <sup>34</sup>And Jesus said, “Father, forgive them, for they know not what they do.” And they cast lots to divide his garments. <sup>35</sup>And the people stood by, watching, but the rulers scoffed at him, saying, “He saved others; let him save himself, if he is the Christ of God, his Chosen One!” <sup>36</sup>The soldiers also mocked him, coming up and offering him sour wine <sup>37</sup>and saying, “If you are the King of the Jews, save yourself!” <sup>38</sup>There was also an inscription over him, “This is the King of the Jews.”

<sup>39</sup>One of the criminals who were hanged railed at him, saying, “Are you not the Christ? Save yourself and us!” <sup>40</sup>But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation?” <sup>41</sup>And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong.” <sup>42</sup>And he said, “Jesus, remember me when you come into your kingdom.” <sup>43</sup>And he said to him, “Truly, I say to you, today you will be with me in Paradise.”

***(The congregation stands.)***

<sup>44</sup>It was now about the sixth hour, and there was darkness over the whole land until the ninth hour, <sup>45</sup>while the sun’s light failed. And the curtain of the temple was torn in two. <sup>46</sup>Then Jesus, calling out with a loud voice, said, “Father, into your hands I commit my spirit!” And having said this he breathed his last.

***(A moment of silence is kept.)***

<sup>47</sup>Now when the centurion saw what had taken place, he praised God, saying, “Certainly this man was innocent!” <sup>48</sup>And all the crowds that had assembled for this spectacle, when they saw what had taken place, returned home beating their breasts. <sup>49</sup>And all his acquaintances and the women who had followed him from Galilee stood at a distance watching these things.

<sup>50</sup>Now there was a man named Joseph, from the Jewish town of Arimathea. He was a member of the council, a good and righteous man, <sup>51</sup>who had not consented to their decision and action; and he was looking for the kingdom of God. <sup>52</sup>This man went to Pilate and asked for the body of Jesus. <sup>53</sup>Then he took it down and wrapped it in a linen shroud and laid him in a tomb cut in stone, where no one had ever yet been laid. <sup>54</sup>It was the day of Preparation, and the Sabbath was beginning. <sup>55</sup>The women who had come with him from Galilee followed and saw the tomb and how his body was laid. <sup>56</sup>Then they returned and prepared spices and ointments.

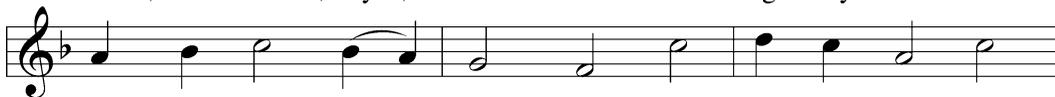
On the Sabbath they rested according to the commandment.

## 438 A Lamb Goes Uncomplaining Forth

LSB 438



1 A Lamb goes un - com - plain - ing forth, The  
 2 This Lamb is Christ, the soul's great friend, The  
 3 "Yes, Fa - ther, yes, most will - ing - ly I'll



guilt of sin - ners bear - ing And, lad - en with the  
 Lamb of God, our Sav - ior, Whom God the Fa - ther  
 bear what You com - mand Me. My will con - forms to



sins of earth, None else the bur - den shar - ing; Goes  
 chose to send To gain for us His fa - vor. "Go  
 Your de - cree, I'll do what You have asked Me." O



pa - tient on, grows weak and faint, To slaugh - ter led with -  
 forth, My Son," the Fa - ther said, "And free My chil - dren  
 won - drous Love, what have You done! The Fa - ther of - fers



out com - plaint, That spot - less life to of - fer, He bears the  
 from their dread Of guilt and con - dem - na - tion. The wrath and  
 up His Son, De - sir - ing our sal - va - tion. O Love, how



stripes, the wounds, the lies, The mock - er - y, and  
 stripes are hard to bear, But by Your pas - sion  
 strong You are to save! You lay the One in -



yet re - plies, "All this I glad - ly suf - fer."  
 they will share The fruit of Your sal - va - tion."  
 to the grave Who built the earth's foun - da - tion.

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Tune: Public domain

Postlude: O Fairest Jesu

Johann Sebastian Bach/Alexander Schreiner

# News & Notes

## Altar Flowers

Flowers on the altar today are given to the glory of God by the Women's Guild.



## Connect with Us

We welcome you to worship today at St. Paul Lutheran Church. If you are new to our community, scan the QR code and leave your information or fill out the guest book in the narthex. Welcome!



## Holy Week and Easter

Maundy Thursday April 14<sup>th</sup>  
7 p.m. with Lord's Supper  
Good Friday, April 15<sup>th</sup> 7 p.m.  
Easter Vigil, April 16<sup>th</sup> 7 p.m.  
Easter Sunrise, April 17<sup>th</sup> 7 am  
Resurrection of Our Lord Festival  
Worship, April 17<sup>th</sup> 10 am with  
Lord's Supper

## Easter Brunch

Brunch will be served by the youth on Easter Sunday at 8:00 am. Please sign up on the bulletin board **TODAY** so we know how many to plan for.

## Altar Help

If you would like to assist with the stripping of the altar on Maundy Thursday, there will be a short rehearsal after the service **TODAY**.



**Easter Egg Hunt** takes place on April 16th. Registration available on our website. Spread the word!

## Easter Flower Cross

Bring your **LIVE** flowers and bouquets (no plastic please!) on Easter Sunday to the outside of the church near the red doors where we will cover a wooden Lenten cross with fresh flowers. The flower cross will be a beautiful testament to the resurrection of Jesus and the new life He brings by his victory over death. So don't forget. . . bring flowers for Easter!



**Sunday School/Bible Classes:** will be off next week. Classes resume on April 24<sup>th</sup>.

## National Youth Gathering Stock Exchange

Invest in the future of youth and be part of their once-in-a-lifetime experience! Find out more about the youth attending the National Youth Gathering in the narthex after church.

## Fellowship Committee

The Elders are forming a new Fellowship Committee. If you are interested in serving on this committee, please contact any of the Elders or Pastor Alms.

## Mission Trip

If you are interested in joining the Mission Trip to Western Kentucky to help with rebuilding efforts from the tornadoes, please contact Pastor Alms. The dates are from June 18<sup>th</sup> through June 24<sup>th</sup>.

## Lutheran Books and Beer

Next meeting is Thursday, April 28<sup>th</sup> at 7 p.m. at The Rathskeller, a local German restaurant. We are discussing *The Spirituality of the Cross* by Gene Edward Veith. Bring your book and come for discussion and fellowship.

## Shoe Fundraiser

*How do the youth profit?* The youth will be paid by the pound for the shoes they collect.

*How are donated shoes used?* The shoes are sent to developing countries and used to start micro-businesses that will provide sustainable incomes.

*What kind of shoes do you accept?* Any lightly worn shoes. Men, women, children, athletic, dress... Every pair counts.

## Serving at St. Paul

	This week	Next week
Reader	Michelle Johnson	JB Jaeger
Greeter	Robbin Dungey	Karyn Borth
Usher	Greg McDonald	Cameron Jones
Usher	Jeffrey Hemmeter	Chris Meyer
Acolyte	Grace McDonald	Gretchen Nelson

**Daily Readings:** **Apr 10:** Ex 8:1–32, Heb 1:1–14; **Apr 11:** Ex 9:1–28, Heb 2:1–18; **Apr 12:** Ex 9:29–10:20, Heb 3:1–19; **Apr 13:** Ex 10:21–11:10, Heb 4:1–16; **Apr 14:** Ex 12:1–28, Heb 5:1–14; **Apr 15:** Ex 12:29–32; 13:1–16, Heb 6:1–20; **Apr 16:** Ex 13:17–14:9, Heb 7:1–22.

## Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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# Prayer List

## CHURCH MEMBERS

Betsy (Sohn) Puppardo (thanksgiving for the birth of a baby girl on March 30<sup>th</sup>)  
Paula Staudinger (recovering at home after being hospitalized)  
Lindsey Gay (at home, prayers for treatment options and complete healing)  
Lindsey, Janice, and John Gay (strength, stamina, and hope to get through this rough time)  
John Gay (colon cancer)  
Sam Oldhouser (home recovering from colitis)  
David Carnes (healing for severe eye problem in one eye)  
Bruce Staudinger (strength and grace as he cares for Paula)  
Steve Hoffman (recovering from surgery)  
Marilyn Haberl (dealing with scleroderma)  
Linda Cook (relief from severe pain)



## SHUT-INS

Libby Cruvey, Mildred Klein, Betty Blackburn, and Janet Conklin.

## FAMILY AND FRIENDS

John Kassouf, former principal of St. Paul School (hospitalized, undergoing testing) 4/10  
Claudia Kyne, daughter-in-law of Jim and Laverne (having kidney problems) 4/3  
Myrtle Oliver, mother of Ray Fields (that her scan after chemo will show positive results) 4/3  
Michelle McMorris, teacher in our ECC (diagnosed with breast cancer) 3/20  
The Moroz Family needs prayers for safety and peace. Vadim is the son of Paul Lubell's Ukrainian friend and is in the military fighting the Russians in southern Ukraine near Mykolaiv. His wife Tanya and children Valerie, Elizabeth, and Dasha have left their home and are near the border with Romania.  
Brenna, 3 year old daughter of Bonnie, a teacher at St. Paul's Glen Burnie (inoperable brain tumor) 3/20

